STRONG’S HEBREW DICTIONARY

by James Strong
(1) אב — 'ab awb; a primitive word; father, in a literal and immediate, or figurative and remote application): — chief, (fore-) father(-less), X patrimony, principal. Compare names in "Abi-".

(2) אב — 'ab, ab; (Aramaic) corresponding to 1: — father. click to see {1}

(3) אב — 'eb, abe; from the same as 24; a green plant: — greenness, fruit. click to see {24}

(4) אב — 'eb, abe; (Aramaic) corresponding to 3: — fruit. click to see {3}

(5) אבגתה — 'Abagtha', ab-ag-thaw'; of foreign origin; Abagtha, a eunuch of Xerxes: — Abagtha.

(6) אבד — 'abad, aw-bad'; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): — break, destroy(- uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

(7) אבד — 'abad, ab-ad'; (Aramaic) corresponding to 6: — destroy, perish. click to see {6}

(8) אבד — ' obed, o-bade'; active of participle of 6; (concrete) wretched or (abstract) destructin: — perish. click to see {6}

(9) אבדה — 'abedah, ab-ay-daw'; from 6; concrete, something lost; abstract, destruction, i.e. Hades: — lost. Compare 10. click to see {6} click to see {10}

(10) אבדה — 'abaddoh, ab-ad-do'; the same as 9, miswritten for 11; a perishing: — destruction. click to see {9} click to see {11}

(11) אבדה — 'abaddown, ab-ad-done'; intensive from 6; abstract, a perishing; concrete, Hades: — destruction. click to see {6}
12) אבדן — 'abdan, ab-dawn'; from 6; a perishing: — destruction. click to see {6}

13) אבדון — 'obdan, ob-dawn'; from 6; a perishing: — destruction. click to see {6}

14) אבה — 'abah, aw-baw'; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: — consent, rest content will, be willing.

15) אביה — 'abeh, aw-beh'; from 14; longing: — desire. click to see {14}

16) אביה — 'ebeh, ay-beh'; from 14 (in the sense of bending toward); the papyrus: — swift. click to see {14}

17) אובוי — 'abowy, ab-o'ee; from 14 (in the sense of desiring); want: — sorrow. click to see {14}

18) אבעו — 'ebuwc, ay-booce'; from 75; a manger or stall: — crib. click to see {75}

19) איבחא — 'ibchah, ib-khaw'; from an unused root (apparently meaning to turn); brandishing of a sword: — point.

20) אבטייקה — 'abattiya', ab-tie'-akh; of uncertain derivation; a melon (only plural): — melon.

21) אבי — 'Abi, ab-ee'; from 1; fatherly; Abi, Hezekiah's mother: — Abi. click to see {1}

22) אביאל — 'Abiy'el, ab-ee-ale'; from 1 and 410; father (i.e. possessor) of God; Abiel, the name of two Israelites: — Abiel. click to see {1} click to see {410}

23) אביאךפה — 'Abiy'acaph, ab-ee-aw-sawf'; from 1 and 622; father of gathering (i.e. gatherer); Abiasaph, an Israelite: — Abiasaph. click to see {1} click to see {622}

24) אביוב — 'abiyb, aw-beeb'; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: — Abib, ear, green ears of corn (not maize).
'Abiy Gib'own, **ab-ee' ghib-one';** from 1 and 1391; father (i.e. founder) of Gibon; Abi-Gibon, perhaps an Israelite; — father of Gibeon. click to see {1} click to see {1391}

‘Abiygayil, **ab-ee-gah'-yil;** or shorter **Abiygal ab-ee-gal';** from 1 and 1524; father (i.e. source) of joy; Abigail or Abigal, the name of two Israelitesses: — Abigail. click to see {1} click to see {1524}

‘Abiydan, **ab-ee-dawn';** from 1 and 1777; father of judgment (i.e. judge); Abidan, an Israelite: — Abidan. click to see {1} click to see {1777}

‘Abiyda`, **ab-ee-daw';** from 1 and 3045; father of knowledge (i.e. knowing); Abida, a son of Abraham by Keturah: — Abida, Abidah. click to see {1} click to see {3045}

‘Abiyah, **ab-ee-yaw';** or prolonged **Abiyahuw ab-ee-yaw'-hoo';** from 1 and 3050; father (i.e. worshipper) of Jah; Abijah, the name of several Israelite men and two Israelitesses: — Abia, Abijah. click to see {1} click to see {3050}

‘Abiyhuw', **ab-ee-hoo';** from 1 and 1931; father (i.e. worshipper) of Him (i.e. God); Abihu, a son of Aaron: — Abihu. click to see {1} click to see {1931}

‘Abiyhuwd, **ab-ee-hood';** from 1 and 1935; father (i.e. possessor) of renown; Abihud, the name of two Israelites: — Abihud. click to see {1} click to see {1935}

‘Abiyhayil, **ab-ee-hah'-yil;** or (more correctly) **Abiychayil ab-ee-khay'-yil;** from 1 and 2428; father (i.e. possessor) of might; Abihail or Abichail, the name of three Israelites and two Israelitesses: — Abihail. click to see {2428}

‘Abiy ha-'Ezriy, **ab-ee'-haw-ez-ree';** from 44 with the article inserted; father of the Ezrite; an Abiezrite or descendant of Abiezer: — Abiezrite. click to see {44}

‘Ebyown, **eb-yone';** from 14, in the sense of want (especially in feeling); destitute: — beggar, needy, poor (man). click to see {14}
'Abiownah, ab-ee-yo-naw'; from 14; provocative of desire; the caper berry (from its stimulative taste): — desire. click to see {14}

'Abiytuwb, ab-ee-toob'; from 1 and 2898; father of goodness (i.e. good); Abitub, an Israelite: — Abitub. click to see {1} click to see {2898}

'Abiytal, ab-ee-tal'; from 1 and 2919; father of dew (i.e. fresh); Abital, a wife of King David: — Abital. click to see {1} click to see {2919}

'Abiyam, ab-ee-yawm'; from 1 and 3220; father of (the) sea (i.e. seaman); Abijam (or Abijah), a king of Judah: — Abijam. click to see {1} click to see {3220}

'Abiyma'el, ab-ee-maw-ale'; from 1 and an elsewhere unused (probably foreign) word; father of Mael (apparently some Arab tribe); Abimael, a son of Joktan: — Abimael. click to see {1}

'Abiymelek, ab-ee-mel'-ek'; from 1 and 4428; father of (the) king; Abimelek, the name of two Philistine kings and of two Israelites: — Abimelech. click to see {1} click to see {4428}

'Abiynadab, ab-ee-naw-dawb'; from 1 and 5068; father of generosity (i.e. liberal); Abinadab, the name of four Israelites: — Abinadab. click to see {1} click to see {5068}

'Abiyno`am, ab-ee-no'-am; from 1 and 5278; father of pleasantness (i.e. gracious); Abinoam, an Israelite: — Abinoam. click to see {1} click to see {5278}

'Ebyacaph, eb-yaw-sawf'; contracted from 23; Ebjasaph, an Israelite: — Ebiasaph. click to see {23}

'Abiy`ezer, ab-ee-ay'-zer; from 1 and 5829; father of help (i.e. helpful); Abiezer, the name of two Israelites: — Abiezer. click to see {1} click to see {5829}

'Abiy-`albown, ab-ee-al-bone'; from 1 and an unused root of uncertain. derivation; probably, father of strength (i.e. valiant); Abialbon, an Israelite: — Abialbon. click to see {1}
{46} אֶבֶּיִיר — 'abiyr, aw-beer'; from 82; mighty (spoken of God): — mighty (one). click to see {82}

{47} אֶבֶּיִיר — 'abbiyr, ab-beer'; for 46; — angel, bull, chieftest, mighty (one), stout(-hearted), strong (one), valiant. click to see {46}

{48} אֵבִיר — 'Abiryram, ab-ee-rawm'; from 1 and 7311; father of height (i.e. lofty); Abiram, the name of two Israelites: — Abiram. click to see {1} click to see {7311}

{49} אֵבִיר — 'Abiyshag, ab-ee-shag'; from 1 and 7686; father of error (i.e. blundering); Abishag, a concubine of David: — Abishag. click to see {1} click to see {7686}

{50} אֵבִיר — 'Abiyshuwa, ab-ee-shoo'-ah; from 1 and 7771; father of plenty (i.e. prosperous); Abishua, the name of two Israelites: — Abishua. click to see {1} click to see {7771}

{51} אֵבִיר — 'Abiyshuwr, ab-ee-shoor'; from 1 and 7791; father of (the) wall (i.e. perhaps mason); Abishur, an Israelite: — Abishur. click to see {1} click to see {7791}

{52} אֵבִיר — 'Abiyshay, ab-ee-shah'ee; or (shorter) אֵבִיר Abshay ab-shah'ee; from 1 and 7862; father of a gift (i.e. probably generous); Abishai, an Israelite: — Abishai. click to see {1} click to see {7862}

{53} אֵבִיר — 'Abiyshalowm, ab-ee-shaw-lome'; or (shortened) אֵבִיר ‘Abshalowm ab-shaw- lome'; from 1 and 7965; father of peace (i.e. friendly); Abshalom, a son of David; also (the fuller form) a later Israelite: — Abishalom, Absalom. click to see {1} click to see {7965}

{54} אֵבִיר — 'Ebyathar, ab-yaw-thawr'; contracted from 1 and 3498; father of abundance (i.e. liberal); Ebjathar, an Israelite: — Abiathar. click to see {1} click to see {3498}

{55} אֵבִיר — 'abak, aw-bak'; a primitive root; probably to coil upward: — mount up.

{56} אֵבִיר — 'abal, aw-bal'; a primitive root; to bewail: — lament, mourn.
— 'abel, aw-bale'; from 56; lamenting: — mourn(-er, -ing).

— 'abel, aw-bale'; from an unused root (meaning to be grassy); a meadow: — plain. Compare also the proper names beginning with Abel-.

— 'Abel, aw-bale'; from 58; a meadow; Abel, the name of two places in Palestine.: — Abel.

— 'ebel, ay'-bel; from 56; lamentation: — mourning.

— 'abal, ab-awl'; apparently from 56 through the idea of negation; nay, i.e. truly or yet: — but, indeed, nevertheless, verily.

— 'Abel Beyth-Ma`akah, aw-bale' bayth ma-a-kaw'; from 58 and 1004 and 4601; meadow of Beth-Maakah; Abel of Beth-maakah, a place in Palestine: — Abel-beth-maachah, Abel of Beth-maachah, click to see {58} click to see {1004} click to see {4601}

— 'Abel hash-Shittim, aw-bale' hash-shit-teem'; from 58 and the plural of 7848, with the article inserted; meadow of the acacias; Abel hash-Shittim, a place in Palestine: — Abel-shittim. click to see {58} click to see {7848}

— 'Abel Kramiym, aw-bale' ker-aw-meem'; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: — plain of the vineyards. click to see {58} click to see {3754}

— 'Abel Mchowlah, aw-bale' mekh-o-law'; from 58 and 4246; meadow of dancing; Abel-Mecholah, a place in Palestine: — Abel-meholah. click to see {58} click to see {4246}

— 'Abel Mayim, aw-bale' mah'-yim; from 58 and 4325; meadow of water; Abel-Majim, a place in Palestine: — Abel-maim. click to see {58} click to see {4325}
— 'Abel Mitsrayim, aw-bale' mits-rah'-yim; from 58 and 4714; meadow of Egypt; Abel-Mitsrajim, a place in Palestine: — Abel-mizraim. click to see {58} click to see {4714}

— 'eben, eh'-ben; from the root of 1129 through the meaning to build; a stone: — + carbuncle, + mason, + plummet, (chalk-, hail-, head-, sling-) stone(-ny), (divers) weight(-s). click to see {1129}

— 'eben, eh'-ben; (Aramaic) corresponding to 68: — stone. click to see {68}

— 'oben, o'ben; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): — wheel, stool. click to see {68}

— 'Abanah, ab-aw-naw'; perhaps feminine of 68; stony; Abanah, a river near Damascus: — Abana. Compare 549. click to see {68} click to see {549}

— 'Eben ha-`ezer, eh'-ben haw-e'-zer; from 68 and 5828 with the article inserted; stone of the help; Eben-ha-Ezer, a place in Palestine: — Ebenezer. click to see {68} click to see {5828}

— 'abnet, ab-nate'; of uncertain derivation; a belt: — girdle.

— 'Abner, ab-nare'; or (fully) ‘Abiynner ab-ee-nare’; from 1 and 5216; father of light (i.e. enlightening); Abner, an Israelite: — Abner. click to see {1} click to see {5216}

— 'abac, aw-bas'; a primitive root; to fodder: — fatted, stalled.

— 'aba`bu`ah, ab-ah-booo-aw'; (by reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption): — blains.

— 'Ebets, eh'-bets; from an unused root probably meaning to gleam; conspicuous; Ebets, a place in Palestine: — Abez.

— 'Ibtsan, ib-tsawn'; from the same as 76; splendid; Ibtsan, an Israelite: — Ibzan. click to see {76}
{79} נב — 'abraq, aw-bak'; a primitive root, probably to float away (as vapor), but used only as denominative from 80; to bedust, i.e. grapple: — wrestle. click to see {80}

{80} נב — 'abraq, aw-bawk'; from root of 79; light particles (as volatile): — (small) dust, powder. click to see {79}

{81} נבע — 'abaqah, ab-aw-kaw'; feminine of 80: — powder. click to see {80}

{82} נב — 'abar, aw-bar'; a primitive root; to soar: — fly.

{83} נב — 'eber, ay-ber'; from 82; a pinion: — (long-) wing(-ed). click to see {82}

{84} נבע — 'ebrah, eb-raw'; feminine of 83: — feather, wing. click to see {83}

{85} נבע — 'Abraham, ab-raw-hawm'; contracted from 1 and an unused root (probably meaning to be populous); father of a multitude; Abraham, the later name of Abram: — Abraham. click to see {1}

{86} נבע — 'abrek, ab-rake'; probably an Egyptian word meaning kneel: — bow the knee.

{87} נבע — 'Abram, ab-rawm'; contracted from 48; high father; Abram, the original name of Abraham: — Abram. click to see {48}

{88} נבע — 'oboth, o-both'; plural of 178; water-skins; Oboth, a place in the Desert: — Oboth. click to see {178}

{89} נבע — 'Age', aw-gay'; of uncertain derivation (compare 90); Age, an Israelite: — Agee. click to see {90}

{90} נבע — 'Agag, ag-ag'; or נבע Agag, Ag-awg'; of uncertain derivation (compare 89); flame; Agag, a title of Amalekitish kings: — Agag. click to see {89}

{91} נבע — 'Agagiy, ag-aw-ghee'; patrial or patronymic from 90; an Agagite or descendent (subject) of Agag: — Agagite. click to see {90}
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{92} גָּדוֹת — 'aguddah, *ag-ood-daw*; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: — bunch, burden, troop.

{93} קָוֹז — 'egowz, *eg-oze*; prob of Persian origin; a nut: — nut.

{94} גָּוָה — 'Aguwr, *aw-goor*; passive participle of 103; gathered (i.e. received among the sages); Agur, a fanciful name for Solomon: — Agur. click to see {103}

{95} גָּוָה — 'agowrah, *ag-o-raw*; from the same as 94; properly, something gathered, i.e. perhaps a grain or berry; used only of a small (silver) coin: — piece (of) silver. click to see {94}

{96} גָּל — 'egel, *eh'-ghel; from an unused root (meaning to flow down or together as drops); a reservoir: — drop.

{97} גָּל אָיִם — 'Eglayim, *eg-lah'-yim; dual of 96.; a double pond; Eglajim, a place in Moab: — Eglaim. click to see {96}

{98} גָּל אָמ — 'agam, *ag-am*; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: — pond, pool, standing (water).

{99} גָּל אָמ — 'agem, *aw-game*; probably from the same as 98 (in the sense of stagnant water); figuratively, sad: — pond. click to see {98}

{100} גָּל מוֹן — 'agmown, *ag-mone*; from the same as 98; a marshy pool (others from a different root, a kettle); by implication a rush (as growing there); collectively a rope of rushes: — bulrush, caldron, hook, rush. click to see {98}

{101} גָּל גוֹן — 'aggan, *ag-gawn*; probably from 5059; a bowl (as pounded out hollow): — basin, cup, goblet. click to see {5059}

{102} גָּל גָּפֵף — 'aggaph, *ag-gawf*; probably from 5062 (through the idea of impending); a cover or heap; i.e. (only plural) wings of an army, or crowds of troops: — bands. click to see {5062}

{103} גָּר — 'agar, *aw-gar*; a primitive root; to harvest: — gather.
114) אדונו — 'Addown, ad-done'; probably intensive for 113; powerful; Addon, apparently an Israelite: — Addon. click to see {113}

115) אדריימ — 'Adowrayim, ad-o-rah'-yim; dual from 142 (in the sense of eminence); double mound; Adorajim, a place in Palestine: — Adoraim. click to see {142}

116) אדיאין — 'edayin, ed-ah'-yin; (Aramaic) of uncertain derivation; then (of time): — now, that time, then.

117) אדיר — 'addiyr, ad-deer'; from 142; wide or (generally) large; figuratively, powerful: — excellent, famous, gallant, glorious,
goodly, lordly, mighty(-i er one), noble, principal, worthy. click to see {142}

{118} אדלית — 'Adalya', ad-al-yaw'; of Persian derivation; Adalja, a son of Haman: — Adalia.

{119} אדום — 'adam, aw-dam'; to show blood (in the face), i.e. flush or turn rosy: — be (dyed, made) red (ruddy).

{120} אדום — 'adam, aw-dawm'; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): — X another, + hypocrite, + common sort, X low, man (mean, of low degree), person. click to see {119}

{121} אדום — 'Adam, aw-dawm'; the same as 120; Adam the name of the first man, also of a place in Palestine: — Adam. click to see {120}

{122} אדום — 'adom, aw-dome'; from 119; rosy: — red, ruddy. click to see {119}

{123} אדום — 'Edom, ed-ome'; or (fully) אדום 'Edown ed-ome'; from 122; red (see Genesis 25:25); Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: — Edom, Edomites, Idumea. click to see {122}

{124} אדום — 'odem, o'-dem; from 119; redness, i.e. the ruby, garnet, or some other red gem: — sardius. click to see {119}

{125} אדום — 'adamdam, ad-am-dawm'; reduplicated from 119; reddish: — (somewhat) reddish. click to see {119}

{126} אדומ — 'Admah, ad-maw'; contracted for 127; earthy; Admah, a place near the Dead Sea: — Admah. click to see {127}

{127} אדמה — 'adamah, ad-aw-maw'; from 119; soil (from its general redness): — country, earth, ground, husband(-man) (-ry), land. click to see {119}

{128} אדמה — 'Adamah, ad-aw-maw'; the same as 127; Adamah, a place in Palestine: — Adamah. click to see {127}

{129} אדומי — 'Adamiy, ad-aw-mee'; from 127; earthy; Adami, a place in Palestine: — Adami. click to see {127}
Edomiy, ed-o-mee'; or (fully) ‘Edowniy ed-o-mee'; patronymic from 123; an Edomite, or descendants from (or inhabitants of) Edom: — Edomite. See 726. click to see 123 click to see 726

Adummiym, ad-oom-meem'; plural of 121; red spots; Adummim, a pass in Palestine: — Adummim. click to see 121

admoniy, ad-mo-nee'; or (fully) admowniy ad-mo-nee'; from 119; reddish (of the hair or the complexion): — red, ruddy. click to see 119

Admatha', ad-maw-thaw'; probably of Persian derivation: Admatha, a Persian nobleman: — Admatha.

den, eh'-den; from the same as 113 (in the sense of strength); a basis (of a building, a column, etc.): — foundation, socket. click to see 113

Addan, ad-dawn'; intensive from the same as 134; firm; Addan, an Israelite: — Addan. click to see 134

Adonay, ad-o-noy'; am emphatic form of 113; the Lord (used as a proper name of God only): — (my) Lord. click to see 113

Adoniy-Bezeq, ad-o''-nee-beh'-zek; from 113 and 966; lord of Bezek; Adoni-Bezek; a Canaanitish king: — Adoni-bezek. click to see 113 click to see 966

Adoniyah, ad-o-nee-yaw'; original (prolonged) ‘Adoniyahuw ad-o-nee- yaw'-hoo; from 113 and 3050; lord (i.e. worshipper) of Jah; Adonijah, the name of three Israelites: — Adonijah. click to see 113 click to see 3050

Adoniy-Tsedeq, ad-o''-nee-tseh'-dek; from 113 and 6664; lord of justice; Adoni-Tsedek, a Canaanitish king: — Adonizedec. click to see 113 click to see 6664

Adoniyqam, ad-o-nee-kawm'; from 113 and 6965; lord of rising (i.e. high); Adonikam, the name of one or two Israelites: — Adonikam. click to see 113 click to see 6965
141} אדוֹנִיְרָם, 'Adoniyram, ad-o-nee-rawm'; from 113 and 7311; lord of height; Adoniram, an Israelite: — Adoniram. click to see {113} click to see {7311}

142} אָדָר, 'adar, aw-dar'; a primitive root; to expand, i.e. be great or (figuratively) magnificent: — (become) glorious, honourable.

143} אָדָר, 'Adar, ad-awr'; probably of foreign derivation; perhaps meaning fire; Adar, the 12th Hebrew month: — Adar.

144} אָדָר, 'Adar, ad-awr'; (Aramaic) corresponding to 143: — Adar. click to see {143}

145} אֵדֶר, 'eder, eh'-der; from 142; amplitude, i.e. (concrete) a mantle; also (figuratively) splendor: — goodly, robe. click to see {142}

146} אֵדָר, 'Addar, ad-dawr'; intensive from 142; ample; Addar, a place in Palestine; also an Israelite: — Addar. click to see {142}

147} אֵדָר, 'iddar, id-dar'; (Aramaic) intensive, from a root corresponding to 142; ample, i.e. a threshing-floor: — threshingfloor. click to see {142}

148} אֵדַר-גָּצֶר, 'adargazer, ad-ar''-gaw-zare'; (Aramaic) from the same as 147, and 1505; a chief diviner, or astrologer: — judge. click to see {147} click to see {1505}

149} אֵדַר-זַדָּה, 'adrazda', ad-raz-daw'; (Aramaic) probably of Persian origin; quickly or carefully: — diligently.

150} אֵדָר-קְוָן, 'adarkon, ad-ar-kone'; of Persian origin; a daric or Persian coin: — dram.

151} אֵדוֹר, 'Adoram, ad-o-rawm'; contracted for 141; Adoram (or Adoniram), an Israelite: — Adoram. click to see {141}

152} אֵדָרָמֶלֵךְ, 'Adrammelek, ad-ram-meh'-lek; from 142 and 4428; splendor of (the) king; Adrammelek, the name of an Assyrian idol, also of a son of Sennacherib: — Adrammelech. click to see {142} click to see {4428}
153. ודרע, edra', ed-raw'; (Aramaic) an orthographical variation for 1872; an arm, i.e. (figuratively) power: — force. click to see 1872

154. ודרי, edre`iy, ed-reh'-ee; from the equivalent of 153; mighty; Edrei, the name of two places in Palestine: — Edrei. click to see 153

155. ודרנה, addereth, ad-deh'-reth; feminine of 117; something ample (as a large vine, a wide dress); also the same as 145: — garment, glory, goodly, mantle, robe. click to see 117 click to see 145

156. והש, 'adash, aw-dash'; a primitive root; to tread out (grain): — thresh.

157. יהב, ahab, aw-hab'; or יבב, 'aheb aw-habe'; a primitive root; to have affection for (sexually or otherwise): — (be-) love(-d, -ly, -r), like, friend.

158. יהב, ahab, ah'-hab; from 157; affection (in a good or a bad sense): — love(-r). click to see 157

159. יהב, ohab, o'-hab; from 156; meaning the same as 158: — love. click to see 156 click to see 158

160. יהב, ahabah, a-hab-aw; feminine of 158 and meaning the same: — love. click to see 158

161. יהה, Ohad, o'-had; from an unused root meaning to be united; unity; Ohad, an Israelite: — Ohad.

162. יהה, ahahh, a-haw'; apparently a primitive word expressing pain exclamatorily; Oh!: — ah, alas.

163. יהו, 'Ahava, a-hav-aw'; probably of foreign origin; Ahava, a river of Babylonia: — Ahava.

164. יהו, 'Ehuwd, ay-hood'; from the same as 161; united; Ehud, the name of two or three Israelites: — Ehud. click to see 161

165. היה, ehiy, e-hee'; apparently an orthographical variation for 346; where: — I will be (מְאֶה Hosea 13:10, 14) (which is often the
rendering of the same Hebrew form from 1961). click to see {346}
click to see {1961}

166 הָלַח - 'ahal, aw-hal'; a primitive root; to be clear: — shine.

167 הָלַח - 'ahal, aw-hal'; a denominative from 168; to tent: — pitch (remove) a tent. click to see {168}

168 הָלַח - 'ohel, o'-hel; from 166; a tent (as clearly conspicuous from a distance): — covering, (dwelling) (place), home, tabernacle, tent. click to see {166}

169 הָלַח - 'Ohel, o'-hel; the same as 168; Ohel, an Israelite: — Ohel. click to see {168}

170 הָלַח - 'Oholahh, o-hol-aw'; in form a feminine of 168, but in fact for הָלַח 'Oholahh o-hol-aw'; from 168; her tent (i.e. idolatrous sanctuary); Oholah, a symbol. name for Samaria: — Aholah. click to see {168} click to see {168}

171 הָלַח - 'Oholiy'ab, o''-hol-e-awb'; from 168 and 1; tent of (his) father; Oholiab, an Israelite: — Aholiab. click to see {168} click to see {1}

172 הָלַח - 'Oholiybahh, o''-hol-e-ee-baw'; (similarly with 170) for הָלַח Oholiybahh o''-hol-e-ee-baw'; from 168; my tent (is) in her; Oholibah, a symbolic name for Judah: — Aholibah. click to see {170} click to see {168}

173 הָלַח - 'Oholiybamah, o''-hol-e-ee-baw-maw'; from 168 and 1116; tent of (the) height; Oholibamah, a wife of Esau: — Aholibamah. click to see {168} click to see {1116}

174 הָלַח - 'ahaliym, a-haw-leem'; or (feminine) הָלַח ahalowth a-haw-loth' (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): — (tree of lign-) aloes.

175 הָלַח - 'Aharown, a-har-one'; of uncertain derivation; Aharon, the brother of Moses: — Aaron.

176 ה - 'ow, o; presumed to be the "constructive" or genitival form of ה 'av av; short for 185; desire (and so probably in Proverbs
31:4); hence (by way of alternative) or, also if: — also, and, either, if, at the least, X nor, or, otherwise, then, whether. click to see 

{185}

{177} אֵֽל — 'Uw'el, oo-ale'; from 176 and 410; wish of God; Uel, and Israelite: — Uel. click to see {177} click to see {410}

{178} אֵֽב — 'owb, obe; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): — bottle, familiar spirit. click to see {1}

{179} אֵֽביֵל — 'owbiyl, o-beel'; probably from 56; mournful; Obil, an Ishmaelite: — Obil. click to see {56}

{180} אֵֽב — 'uwbal, oo-bawl'; or (shortened) 'ubal oo-bawl'; from 2986 (in the sense of 2988); a stream: — river. click to see {2986} click to see {2988}

{181} אֵֽב — 'uwd, ood; from an unused root meaning to rake together; a poker (for turning or gathering embers): — (fire-) brand.

{182} אֵֽב — 'owdowth, o-doth'; or (shortened) אֵֽב — 'odowth o-doth' (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: — (be-) cause, concerning, sake. click to see {181}

{183} אֵֽב — 'avah, aw-vaw'; a primitive root; to wish for: — covet, (greatly) desire, be desirous, long, lust (after).

{184} אֵֽב — 'avah, aw-vaw'; a primitive root; to extend or mark out: — point out.

{185} אֵֽב — 'avvah, av-vaw'; from 183; longing: — desire, lust after, pleasure. click to see {183}

{186} אֵֽב — 'Uzway, oo-zah'-ee; perhaps by permutation for 5813, strong; Uzai, an Israelite: — Uzai. click to see {5813}

{187} אֵֽב — 'Uwzal, oo-zawl'; of uncertain derivation; Uzal, a son of Joktan: — Uzal.
{188} אֶוֶֹי — 'owy, o'-ee; probably from 183 (in the sense of crying out after); lamentation; also interjectionally Oh!: — alas, woe. click to see {183}

{189} אַיַי — 'Evìy, ev-ee'; probably from 183; desirous; Evi, a Midianitish chief: — Evi. click to see {183}

{190} אַיַי — 'owyah, o-yaw'; feminine of 188: — woe. click to see {188}

{191} אַיַי — 'evìl, ev-ee'; from an unused root (meaning to be perverse); (figuratively) silly: — fool(-ish) (man).

{192} אַיַי — 'Evìy Mrodak, ev-eel' mer-o-dak'; of Aramaic derivation and probably meaning soldier of Merodak; Evil-Merodak, a Babylonian king: — Evil-merodach.

{193} אַיַי — 'uwìl, ool; from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: — mighty, strength.

{194} אַיַי — 'uwlìay, oo-lah'ee; or (shortened) ulìay, oo-lah'ee; from 176; if not; hence perhaps: — if so be, may be, peradventure, unless. click to see {176}

{195} אַיַי — 'Uwìlay, oo-lah'ee; of Persian derivation; the Ulai (or Eulaeus), a river of Persia: — Ulai.

{196} אַיַי — 'evìliy, ev-ee-lee'; from 191; silly, foolish; hence (morally) impious: — foolish. click to see {191}

{197} אַיַי — 'uwìlam, oo-lawm'; or (shortened), ulam oo-lawm'; from 481 (in the sense of tying); a vestibule (as bound to the building): — porch. click to see {481}

{198} אַיַי — 'Uwìlam, oo-lawm'; appar, from 481 (in the sense of dumbness); solitary; Ulam, the name of two Israelites: — Ulam. click to see {481}

{199} אַיַי — 'uwìlam, oo-lawm'; apparently a variation of 194; however or on the contrary: — as for, but, howbeit, in very deed, surely, truly, wherefore. click to see {194}
ivveleth, iv-veh’-leth; from the same as 191; silliness: — folly, foolishly(-ness). click to see {191}

Owmar, o-mawr'; from 559; talkative; Omar, a grandson of Esau: — Omar. click to see {559}

own, one; probably from the same as 205 (in the sense of effort, but successful); ability, power, (figuratively) wealth: — force, goods, might, strength, substance. click to see {205}

'Ow, one; the same as 202; On, an Israelite: — On. click to see {202}

'Ow, one; or (shortened); On, one; of Egyptian derivation; On, a city of Egypt: — On.

'avven, aw-ven'; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: — affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369. click to see {369}

'Aven, aw'-ven'; the same as 205; idolatry; Aven, the contemptuous synonym of three places, one in Coele-Syria, one in Egypt (On), and one in Palestine (Bethel): — Aven. See also 204, 1007. click to see {205} click to see {204} click to see {1007}

'Oownow, o-no'; or (shortened) Onow, o-no'; prolonged from 202; strong; Ono, a place in Palestine: — Ono. click to see {202}

'Oownam, o-nawm'; a variation of 209; strong; Onam, the name of an Edomite and of an Israelite: — Onam. click to see {209}

'Oownan, o-nawn'; a variation of 207; strong; Onan, a son of Judah: — Onan. click to see {207}

'Uwphaz, oo-fawz'; perhaps a corruption of 211; Uphaz, a famous gold region: — Uphaz. click to see {211}
— 'Owphiyr, o-feer'; or (shortened) 'Ophiyr, o-feer'; and 'Owphir, o-feer'; of uncertain derivation; Ophir, the name of a son of Joktan, and of a gold region in the East: — Ophir.

— 'owphan, o-fawn'; or (shortened) 'phan, o-fawn'; from an unused root meaning to revolve; a wheel: — wheel.

— 'uwws, oots; a primitive root; to press; (by implication) to be close, hurry, withdraw: — (make) haste(-n, -y), labor, be narrow.

— 'owtsar, o-tsay'; from 686; a depository: — armory, cellar, garner, store(-house), treasure(-house) (-y).

— 'owr, ore; a primitive root; to be (causative, make) luminous (literally and metaphorically): — X break of day, glorious, kindle, (be, en-, give, show) light (-en, -ened), set on fire, shine.

— 'owr, ore; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): — bright, clear, + day, light (-ning), morning, sun.

— 'uwrr, ore; from 215; flame; hence (in the plural) the East (as being the region of light): — fire, light. See also 224.

— 'Uwr, oor; the same as 217; Ur, a place in Chaldaea; also an Israelite: — Ur.

— 'owrah, o-raw'; feminine of 216; luminousness, i.e. (figuratively) prosperity; also a plant (as being bright): — herb, light.

— 'averah, av-ay-raw'; by transposition for 723; a stall: — cote.

— 'Uwriy, oo-ree'; from 217; fiery; Uri, the name of three Israelites: — Uri.
— 'Uwri'yel, oo-ree-ale'; from 217 and 410; flame of God; Uriel, the name of two Israelites: — Uriel. click to see {217} click to see {410}

— 'Uwriyah, oo-ree-yaw'; or (prolonged) 'Uwriyahoo-re-yaaw'-hoo; from 217 and 3050; flame of Jah; Urijah, the name of one Hittite and five Israelites: — Uriah, Urijah. click to see {217} click to see {3050}

— 'Uwriym, oo-reem'; plur of 217; lights; Urim, the oracular brilliancy of the figures in the high-priest's breastplate: — Urim. click to see {217}

— 'uwth, ooth; a primitive root; properly, to come, i.e. (implied) to assent: — consent.

— 'owth, oth; probably from 225 (in the sense of appearing); a signal (literally or figuratively), as a flag, beacon, monument, omen, prodigy, evidence, etc.: — mark, miracle, (en-) sign, token. click to see {225}

— 'az, awz; a demonstrative adverb; at that time or place; also as a conjunction, therefore: — beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.

— 'aza', az-zaw'; (Aramaic) or 'azah (Aramaic) az-aw'; to kindle; (by implication) to heat: — heat, hot.

— 'Ezbay, ez-bah'ee; probably from 231; hyssop-like; Ezbai, an Israelite: — Ezbai. click to see {231}

— 'azad, az-zawd'; (Aramaic) of uncertain derivation; firm: — be gone.

— 'ezowb, ay-zobe'; probably of foreign derivation; hyssop: — hyssop.

— 'ezowr, ay-zore'; from 246; something girt; a belt, also a band: — girdle. click to see {246}

— 'azay, az-ah'ee; probably from 227; at that time: — then. click to see {227}
**azkarah, az-kaw-raw**; from 2142; a reminder; specifically remembrance-offering: — memorial. [click to see def](#)

**azal, aw-zal**; a primitive root; to go away, hence, to disappear: — fail, gad about, go to and fro (but in Ezekiel 27:19 the word is rendered by many "from Uzal," by others "yarn"), be gone (spent).

**azal, az-al**; (Aramaic) the same as 235; to depart: — go (up). [click to see def](#)

**ezel, eh'-zel**; from 235; departure; Ezel, a memorial stone in Palestine: — Ezel. [click to see def](#)

**azan, aw-zan**; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: — give (perceive by the) ear, hear(-ken). See 239. [click to see def](#)

**azan, aw-zane**; a primitive root (rather identical with 238 through the idea of scales as if two ears); to weigh, i.e. (figuratively) ponder: — give good head. [click to see def](#)

**ozan, oz-zane**; from 238; a spade or paddle (as having a broad end): — weapon. [click to see def](#)

**ozen, o'-zen**; from 238; broadness. i.e. (concrete) the ear (from its form in man): — + advertise, audience, + displease, ear, hearing, + show. [click to see def](#)

**Uzzen She'erah, ooz-zane' sheh-er-aw**; from 238 and 7609; plat of Sheerah (i.e. settled by him); Uzzen-Sheerah, a place in Palestine: — Uzzen-sherah. [click to see def](#)

**Aznowth Tabowr, az-noth' taw-bore**; from 238 and 8396; flats (i.e. tops) of Tabor (i.e. situated on it); Aznoth-Tabor, a place in Palestine: — Aznoth-tabor. [click to see def](#)
— 'Ozniy, oz-nee'; from 241; having (quick) ears; Ozni, an Israelite; also an Oznite (collectively), his descendant: — Ozni, Oznites. click to see {241}

— 'Azanyah, az-an-yaw'; from 238 and 3050; heard by Jah; Azanjah, an Israelite: — Azaniah. click to see {238} click to see {3050}

— 'aziqqiym, az-ik-keem'; a variation for 2131; manacles: — chains. click to see {2131}

— 'azar, aw-zar'; a primitive root; to belt: — bind (compass) about, gird (up, with).

— 'ezrowa', ez-ro'-a; a variation for 2220; the arm: — arm. click to see {2220}

— 'ezrach, ez-rawkh'; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): — bay tree, (home-) born (in the land), of the (one's own) country (nation). click to see {2224}

— 'Ezrachiy, ez-raw-khee'; patronymic from 2246; an Ezrachite or descendant of Zerach: — Ezrahite. click to see {2246}

— 'ach, awkh; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance (like 1)): — another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-". click to see {1}

— 'ach, akh; (Aramaic) corresponding to 251: — brother. click to see {251}

— 'ach, awkh; a variation for 162; Oh! (expressive of grief or surprise): — ah, alas. click to see {162}

— 'ach, awkh; of uncertain derivation; a fire-pot or chafing dish: — hearth.

— 'oach, o'-akh; probably from 253; a howler or lonesome wild animal: — doleful creature. click to see {253}
24

{256} שָׁבָה — 'Ach'ab, akh-awb'; once (by contraction) שָׁבָה ‘Echab (Jeremiah 29:22) ekh- awb'; from 251 and 1; brother (i.e. friend) of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon: — Ahab. click to see {251} click to see {1}

{257} שַׁבָּה — 'Achban, akh-bawn'; from 251 and 995; brother (i.e. possessor) of understanding; Achban, an Israelite: — Ahban. click to see {251} click to see {995}

{258} שׁבָה — 'achad, aw-had'; perhaps a primitive root; to unify, i.e. (figuratively) collect (one's thoughts): — go one way or other.

{259} שַׁבָּה — 'echad, ekh-awd'; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: — a, alike, alone, altogether, and, any(-thing), apiece, a certain, (dai-) ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, click to see {258}

{260} שׁבָה — 'achuw, aw'-khoo; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): — flag, meadow.

{261} שַׁבָּה — 'Echuwd, ay-hood'; from 258; united; Echud, the name of three Israelites: — Ehud. click to see {258}

{262} שַׁבָּה — 'achvah, akh-vav'; from 2331 (in the sense of 2324); an utterance: — declaration. click to see {2331} click to see {2324}

{263} שַׁבָּה — 'achvah, akh-av-aw'; (Aramaic) corresponding to 262; solution (of riddles): — showing. click to see {262}

{264} שַׁבָּה — 'achvah, akh-av-aw'; from 251; fraternity: — brotherhood. click to see {251}

{265} שַׁבָּה — 'Achowach, akh-o'-akh; by reduplication from 251; brotherly; Achoach, an Israelite: — Ahoah. click to see {251}

{266} שַׁבָּה — 'Achowchiy, akh-o-khee'; patronymic from 264; an Achochite or descendant of Achoach: — Ahohite. click to see {264}
— 'Achuwmay, akh-oo-mah'-ee; perhaps from 251 and 4325; brother (i.e. neighbour) of water; Achumai, an Israelite: — Ahumai. click to see {251} click to see {4325}

— 'achowr, aw-khore'; or (shortened) akh-oo-wr ‘achor aw-khore'; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: — after(-ward), back (part, -side, -ward), hereafter, (be-) hind(-er part), time to come, without. click to see {299}

— 'achowrth, aw-khoth'; irregular feminine of 251; a sister (used very widely (like 250), literally and figuratively): — (an-) other, sister, together. click to see {251} click to see {250}

— 'achaz, aw-khaz'; a primitive root; to seize (often with the accessory idea of holding in possession): — + be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

— 'Achaz, aw-khawz'; from 270; possessor; Achaz, the name of a Jewish king and of an Israelite: — Ahaz. click to see {270}

— 'achuzzah, akh-ooz-zaw'; feminine passive participle from 270; something seized, i.e. a possession (especially of land): — possession. click to see {270}

— 'Achzay, akh-zah'ee; from 270; seizer; Achzai, an Israelite: — Ahasai. click to see {270}

— 'Achzyah, akh-az-yaw'; or (prolonged) akh-az-yaw'-hoo; from 270 and 3050; Jah has seized; Achazjah, the name of a Jewish and an Israelite king: — Ahaziah. click to see {270} click to see {3050}

— 'Achuzzam, akh-ooz-zawm'; from 270; seizure; Achuzzam, an Israelite: — Ahuzam. click to see {270}

— 'Achuzzath, akh-ooz-zath'; a variation of 272; possession; Achuzzath, a Philistine: — Ahuzzath. click to see {272}
{277} ר"ש — 'Achiy, akh-ee'; from 251; brotherly; Achi, the name of two Israelites: — Ahi. click to see {251}

{278} ר"ש — 'Echiy, ay-khee'; probably the same as 277; Echi, an Israelite: — Ehi. click to see {277}

{279} ר"ש — 'Achiyam, akh-ee-awm'; from 251 and 517; brother of the mother (i.e. uncle); Achiam, an Israelite: — Ahiam. click to see {251} click to see {517}

{280} ר"ש — 'achiydah, akh-ee-daw'; (Aramaic) corresponding to 2420, an enigma: — hard sentence. click to see {2420}

{281} ר"ש — 'Achiyah, akh-ee-yaw; or (prolonged) ר"ש

‘Achiyahuw akh-ee-yaw'-hoo; from 251 and 3050; brother (i.e. worshipper) of Jah; Achijah, the name of nine Israelites: — Ahiah, Ahijah. click to see {251} click to see {3050}

{282} ר"ש — 'Achiyhuwd, akh-ee-hood'; from 251 and 1935; brother (i.e. possessor) of renown; Achihuud, an Israelite: — Ahihud. click to see {251} click to see {1935}

{283} ר"ש — 'Achyow, akh-yo'; prolonged from 251; brotherly; Achio, the name of three Israelites: — Ahio. click to see {251}

{284} ר"ש — 'Achiychud, akh-ee-khood'; from 251 and 2330; brother of a riddle (i.e. mysterious); Achichud, an Israelite: — Ahihud. click to see {251} click to see {2330}

{285} ר"ש — 'Achiytuwb, akh-ee-toob'; from 251 and 2898; brother of goodness; Achitub, the name of several priests: — Ahitub. click to see {251} click to see {2898}

{286} ר"ש — 'Achiyluwd, akh-ee-lood'; from 251 and 3205; brother of one born; Achilud, an Israelite: — Ahilud. click to see {251} click to see {3205}

{287} ר"ש — 'Achiymowth, akh-ee-moth'; from 251 and 4191; brother of death; Achimoth, an Israelite: — Ahimoth. click to see {251} click to see {4191}
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[288] אָחִי מְלֶק — 'Achiyamelek, akh-ee-meh'-lek; from 251 and 4428; brother of (the) king; Achimelek, the name of an Israelite and of a Hittite: — Ahimelech. click to see {251} click to see {4428}

[289] אָחִי מַמְלָכָה — 'Achiyman, akh-ee-man'; or אָחִי מַמְלָכָה ‘Achiyman akh-ee-mawn'; from 251 and 4480; brother of a portion (i.e. gift); Achiman, the name of an Anakite and of an Israelite: — Ahiman. click to see {251} click to see {4480}

[290] אָחִי מַיְאָס — 'Achiyama`ats, akh-ee-mah'-ats; from 251 and the equivalent of 4619; brother of anger; Achimaats, the name of three Israelites: — Ahimaaz. click to see {251} click to see {4619}

[291] אָחִי מַט — 'Achyan, akh-yawn'; from 251; brotherly; Achjan, an Israelite: — Ahian. click to see {251}

[292] אָחִי נָדָב — 'Achiynadab, akh-ee-naw-dawb'; from 251 and 5068; brother of liberality; Achinadab, an Israelite: — Ahinadab. click to see {251} click to see {5068}

[293] אָחִי נֹאָם — 'Achiyno`am, akh-ee-no'-am; from 251 and 5278; brother of pleasantness; Achinoam, the name of two Israelitesses: — Ahinoam. click to see {251} click to see {5278}

[294] אָחִי סָמאָק — 'Achiycamak, akh-ee-saw-mawk'; from 251 and 5564; brother of support; Achisamak, an Israelite: — Ahisamach. click to see {251} click to see {5564}

[295] אָחִי עֶז — 'Achiy`ezer, akh-ee-eh'-zer; from 251 and 5828; brother of help; Achiezer, the name of two Israelites: — Ahiezer. click to see {251} click to see {5828}

[296] אָחִי קָמ — 'Achiyqam, akh-ee-kawm'; from 251 and 6965; brother of rising (i.e. high); Achikam, an Israelite: — Ahikam. click to see {251} click to see {6965}

[297] אָחִי רַמ — 'Achiyram, akh-ee-rawm'; from 251 and 7311; brother of height (i.e. high); Achiram, an Israelite: — Ahiram. click to see {251} click to see {7311}
'Achiyramiy, akh-ee-raw-mee'; patronymic from 297; an Achiramite or descendant (collectively) of Achiram: — Ahiramites. click to see \{297\} 

'Achiyra, akh-ee-rah'; from 251 and 7451; brother of wrong; Achira, an Israelite: — Ahira. click to see \{251\} click to see \{7451\} 

'Achiyshachar, akh-ee-shakh'-ar; from 251 and 7837; brother of (the) dawn; Achishachar, an Israelite: — Ahishar. click to see \{251\} click to see \{7837\} 

'Achiyshar, akh-ee-shawr'; from 251 and 7891; brother of (the) singer; Achishar, an Israelite: — Ahishar. click to see \{251\} click to see \{7891\} 

'Achiythophel, akh-ee-tho'-fel; from 251 and 8602; brother of folly; Achithophel, an Israelite: — Ahithophel. click to see \{251\} click to see \{8602\} 

'Achlab, akh-lawb'; from the same root as 2459; fatness (i.e. fertile); Achlab, a place in Palestine: — Ahlab. click to see \{2459\} 

'Achlay, akh-lah'ee; the same as 305; wishful; Achlai, the name of an Israelitess and of an Israelite: — Ahlai. click to see \{305\} 

'achalay, akh-al-ah'ee; or achaley, akh-al-ay'; prob from 253 and a variation of 3863; would that!: — O that, would God. click to see \{253\} click to see \{3863\} 

'achlamah, akh-law'-maw; perhaps from 2492 (and thus dream-stone); a gem, probably the amethyst: — amethyst. click to see \{2492\} 

'Achmtha', akh-me-thaw'; of Persian derivation; Achmetha (i.e. Ecbatana), the summer capital of Persia: — Achmetha. 

'Achacbay, akh-as-bah'ee; of uncertain derivation; Achasbai, an Israelite: — Ahasbai.
{309} רגגב — 'אחור, aw-khar'; a primitive root; to loiter (i.e. be behind); by implication to procrastinate: — continue, defer, delay, hinder, be late (slack), stay (there), tarry (longer).

{310} רגגב — 'אחור, akh-ar'; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): — after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence(forth), when, with. click to see {309}

{311} רגגב — 'אחור, akh-ar'; (Aramaic) corresponding to 310; after: — (here-) after. click to see {310}

{312} רגגב — 'אcher, akh-air'; from 309; properly, hinder; generally, next, other, etc.: — (an-) other man, following, next, strange. click to see {309}

{313} רגגב — 'Acher, akh-air'; the same as 312; Acher, an Israelite: — Aher. click to see {312}

{314} רגגב — 'אורותן, akh-ar-one'; or (shortened) רגגב acharon, akh-ar-one'; from 309; hinder; generally, late or last; specifically (as facing the east) western: — after (-ward), to come, following, hind(-er, -ermost, -most), last, latter, rereward, ut(ter) most. click to see {309}

{315} רגגב — 'Achrach, akh-rakh'; from 310 and 251; after (his) brother: Achrach, an Israelite: — Aharah. click to see {310} click to see {251}

{316} רגגב — 'Acharchel, akh-ar-kale'; from 310 and 2426; behind (the) intrenchment (i.e. safe); Acharchel, an Israelite: — Aharhel, click to see {310} click to see {2426}

{317} רגגב — 'ochoriy, okh-or-ee'; (Aramaic) from 311; other: — (an-) other. click to see {311}

{318} רגגב — 'ochoreyn, okh-or-ane'; (Aramaic) or (shortened) רגגב ochoren, (Aramaic) okh-or-ane'; from 317; last: — at last. click to see {317}
{319} הָרָא — 'achariyth, akh-ar-eeth'; from 310; the last or end, hence, the future; also posterity: — (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward. click to see {310}

{320} הָרָא — 'achariyth, akh-ar-eeth'; (Aramaic) from 311; the same as 319; later: — latter. click to see {311} click to see {319}

{321} הָרָא — 'ochoran, okh-or-awn'; (Aramaic) from 311; the same as 317; other: — (an-) other. click to see {311} click to see {317}

{322} הָרָא — 'achoranniyth, akh-o-ran-neeth'; prolonged from 268; backwards: — back (-ward, again). click to see {268}

{323} הָרָא — 'achashdarpan, akh-ash-dar-pan'; of Persian derivation; a satrap or governor of a main province (of Persia): — lieutenant.

{324} הָרָא — 'achashdarpan, akh-ash-dar-pan'; (Aramaic) corresponding to 323: — prince. click to see {323}

{325} הָרָא — 'Achashverowsh, akh-ash-vay-rosh'; or (shortened) ‘Achashrosh akh- ash-rosh' (דָּרָשׁEsther 10:1); of Persian origin; Achashverosh (i.e. Ahasuerus or Artaxerxes, but in this case Xerxes), the title (rather than name) of a Persian king: — Ahasuerus.

{326} הָרָא — 'acashtariy, akh-ash-taw-ree'; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: — Haakashtari (includ. the article).

{327} הָרָא — 'achastaran, akh-ash-taw-rawn'; of Persian origin; a mule: — camel.

{328} הָרָא — 'at, at; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: — charmer, gently, secret, softly.

{329} הָרָא — 'atad, aw-tawd'; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): — Atad, bramble, thorn.


{330} וָאוֹ— 'etuwn, ay-toon'; from an unused root (probably meaning to bind); properly, twisted (yarn), i.e. tapestry: — fine linen.

{331} אַתָּמ— 'atam, aw-tam'; a primitive root; to close (the lips or ears); by analogy to contract (a window by bevelled jambs): — narrow, shut, stop.

{332} אַטָּר— 'atar, aw-tar'; a primitive root; to close up: — shut.

{333} אַטֶר— 'Ater, aw-tare'; from 332; maimed; Ater, the name of three Israelites: — Ater. click to see {332}

{334} אַטֶר— 'itter, it-tare'; from 332; shut up, i.e. impeded (as to the use of the right hand): — + left-handed. click to see {332}

{335} אוֹ— 'ay, ah’ee; perhaps from 370; where? hence how?: — how, what, whence, where, whether, which (way). click to see {370}

{336} או— 'iy, ee; probably identical with 335 (through the idea of a query); not: — island (Job 22:30). click to see {335}

{337} או— 'iy, ee; short from 188; alas!: — woe. click to see {188}

{338} או— 'iy, ee; probably identical with 337 (through the idea of a doleful sound); a howler (used only in the plural), i.e. any solitary wild creature; — wild beast of the islands. click to see {337}

{339} או— 'iy, ee; from 183; properly, a habitable spot (as desirable); dry land, a coast, an island: — country, isle, island. click to see {183}

{340} אוֹ— 'ayab, aw-yab'; a primitive root; to hate (as one of an opposite tribe or party); hence to be hostile: — be an enemy.

{341} אוֹ— 'oyeb, o-yabe'; or (fully) אוֹ— owyeb, o-yabe'; active participle of 340; hating; an adversary: — enemy, foe. click to see {340}

{342} אוֹ— 'eybah, ay-baw'; from 340; hostility: — emnity, hatred. click to see {340}

{343} או— 'eyd, ade; from the same as 181 (in the sense of bending down); oppression; by implication misfortune, ruin: — calamity, destruction. click to see {181}
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{344} יָה — 'ayah, ah-yaw'; perhaps from 337; the screamer, i.e. a hawk: — kite, vulture. click to see {337}

{345} אָיָה — 'Ayah, ah-yaw'; the same as 344; Ajah, the name of two Israelites: — Aiah, Ajah. click to see {344}

{346} יָה — 'ayeh, ah-yay'; prolonged from 335; where?: — where. click to see {335}

{347} יֹי — 'Iyowb, ee-yobe'; from 340; hated (i.e. persecuted); Ijob, the patriarch famous for his patience: — Job. click to see {340}

{348} אֵיזֶבֶל — 'Iyzebel, ee-zeh'-bel; from 336 and 2083; Izebel, the wife of king Ahab: — Jezebel. click to see {336} click to see {2083}

{349} יָה — 'eyk, ake; also יָה יָה ‘eykah ay-kaw'; and יָה יָה teykakah ay-kaw'-kah; prolonged from 335; how? or how!; also where: — how, what. click to see {335}

{350} יָבְד — 'Iy-kabowd, ee-kaw-bode'; from 336 and 3519; (there is) no glory, i.e. inglorious; Ikabod, a son of Phineas: — I-chabod. click to see {336} click to see {3519}

{351} יָבְל — 'eykoh, ay-ko; probably a variation for 349, but not as an interrogative; where: — where. click to see {349}

{352} יָיל — 'ayil, ah'-yil; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: — mighty (man), lintel, oak, post, ram, tree. click to see {193}

{353} יָא — 'eyal, eh-yawl'; a variation of 352; strength: — strength. click to see {352}

{354} יָא — 'ayal, ah-yawl'; an intensive form of 352 (in the sense of ram); a stag or male deer: — hart. click to see {352}

{355} יָל — 'ayalah, ah-yaw-law'; feminine of 354; a doe or female deer: — hind. click to see {354}
33

[356] אֵילון – 'Eylown, ay-lone'; or (shortened)ylon 'Elown ay-lone'; or Elion ay-lone'; from 352; oak-grove; Elon, the name of a place in Palestine, and also of one Hittite, two Israelites: — Elon. click to see [352]

[357] אָיָלון – 'Ayalown, ah-yaw-lone'; from 354; deer-field; Ajalon, the name of five places in Palestine: — Aijalon, Ajalon. click to see [354]

[358] אֵילוֹנָה בֵּית חֲנָנָן – 'Eylown Beyth Chanan, ay-lone' bayth-chaw-nawn'; from 356, 1004, and 2603; oak-grove of (the) house of favor; Elon of Beth-chanan, a place in Palestine: — Elon-beth-chanan. click to see [356] click to see [1004] click to see [2603]

[359] אֵילוֹת – 'Eylowth, ay-loth'; or Elyath ay-lath'; from 352; trees or a grove (i.e. palms); Eloth or Elath, a place on the Red Sea: — Elath, Eloth. click to see [352]

[360] אֵיָלוּוֹת – 'eyalwth, eh-yaw-looth'; feminine of 353; power; by implication, protection: — strength. click to see [353]

[361] אֶיל – 'eylam, ay-lawm'; or (shortened) elam ay-lawm'; or (feminine) elammah ay-lam-maw'; probably from 352; a pillar-space (or colonnade), i.e. a pale (or portico): — arch. click to see [352]

[362] אֵילִים – 'Eylim, ay-leem'; plural of 352; palm-trees; Elim, a place in the Desert: — Elim. click to see [352]

[363] אֵיָל – 'iylan, ee-lawn'; (Aramaic) corresponding to 356; a tree: — tree. click to see [356]

[364] אֵילְוָא – 'Eyl Pa’ran, ale paw-rawn'; from 352 and 6290; oak of Paran; El- Paran, a portion of the district of Paran: — El-paran. click to see [352] click to see [6290]

[365] אייה – 'ayeleth, ah-yeh’-leth; the same as 355; a doe: — hind, Aijeleth. click to see [355]

[366] אוֹם – 'ayom, aw-yome'; from an unused root (meaning to frighten); frightful: — terrible.
{367} הַיִּמָּה — 'eymah, ay-maw'; or (shortened) הַמָּה emah, ay-maw'; from the same as 366; fright; concrete, an idol (as a bugbear): — dread, fear, horror, idol, terrible, terror. click to see {366}

{368} אֶמְיִים — 'Eymiym, ay-meem'; plural of 367; terrors; Emim, an early Canaanitish (or Maobitish) tribe: — Emims. click to see {367}

{369} עִיִּים — 'ayin, ah'-yin; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: — else, except, fail, (father-) less, be gone, in(-curable), neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370. click to see {370}

{370} עָיִן — 'aiyn, ah-yin'; probably identical with 369 in the sense of query (compare 336); — where? (only in connection with prepositional prefix, whence): — whence, where. click to see {369} click to see {370}

{371} עִיּוֹן — 'iyn, een; apparently a shortened form of 369; but (like 370) an interrogative: is it not?: — not. click to see {369} click to see {370}

{372} יֵזֶר — 'Iy`ezer, ee-eh'-zer; from 336 and 5828; helpless; Iezer, an Israelite: — Jeezer. click to see {336} click to see {5828}

{373} יֵזְרִי — 'Iy`ezriy, ee-ez-ree'; patronymic from 372; an Iezrite or descendant of Iezer: — Jezerite. click to see {372}

{374} אֵפְפָּה — 'eyphah, ay-faw'; or (shortened) אפָּה ‘ephah ay-faw'; of Egyptian derivation; an ephah or measure for grain; hence, a measure in general: — ephah, (divers) measure(-s).

{375} אֲפֹה — 'eyphoh, ay-fo'; from 335 and 6311; what place?: also (of time) when?: or (of means) how?: — what manner, where. click to see {335} click to see {6311}

{376} אִישׁ — 'iysh, eesh; contracted for 582 (or perhaps rather from an unused root meaning to be extant); a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): — also,
another, any (man), a certain, + champion, consent, each, every (one), fellow, (foot-, husband-) man, (good-, great, mighty) man, he, high (degree), him (that is), husband, man(-kind), + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. click to see {582} click to see {802}

{377} יִשָּׁה — 'iysh, eesh; denominative from 376; to be a man, i.e. act in a manly way: — show (one) self a man. click to see {376}

{378} יִשְׂוּשֵׂת — 'Iysh-Bosheth, eesh-bo'-sheth; from 376 and 1322; man of shame; Ish- Bosheth, a son of King Saul: — Ish-bosheth. click to see {376} click to see {1322}

{379} יִשְׂחֹוד — 'Lyshhowd, eesh-hode'; from 376 and 1935; man of renown; Ishod, an Israelite: — Ishod. click to see {376} click to see {1935}

{380} יִשְׂחֹון — 'iyshown, ee-shone'; diminutive from 376; the little man of the eye; the pupil or ball; hence, the middle (of night): — apple (of the eye), black, obscure. click to see {376}

{381} יִשְׂחָי — 'Iysh-Chayil, eesh-khah'-yil; from 376 and 2428; man of might; by defect. transcription (<2 Samuel 23:20> יִשְׂחָי 'Iysh-Chay, eesh-khah'ee; as if from 376 and 2416; living man; Ish-chail (or Ish-chai), an Israelite: — a valiant man. click to see {376} click to see {2428} click to see {2416}

{382} יִשְׂחָתו — 'Iysh-Towb, eesh-tobe'; from 376 and 2897; man of Tob; Ish-Tob, a place in Palestine: — Ish-tob. click to see {376} click to see {2897}

{383} יִתיי — 'iythay, ee-thah'ee; (Aramaic) corresponding to 3426; properly, entity; used only as a particle of affirmation, there is: — art thou, can, do ye, have, it be, there is (are), X we will not. click to see {3426}

{384} יִתיי — 'Lythiy'el, eeth-ee-ale'; perhaps from 837 and 410; God has arrived; Ithiel, the name of an Israelite, also of a symbolical person: — Ithiel. click to see {837} click to see {410}
— 'Lythamar, eeth-aw-mawr'; from 339 and 8558; coast of the palm-tree; Ithamar, a son of Aaron: — Ithamar.  

— 'Eythan, ay-thawn'; or (shortened) ethan ay-thawn'; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: — hard, mighty, rough, strength, strong.  

— 'Eythan, ay-thawn'; the same as 386; permanent; Ethan, the name of four Israelites: — Ethan.  

— 'Eythaniym, ay-thaw-neem'; plural of 386; always with the article; the permanent brooks; Ethanim, the name of a month: — Ethanim.  

— 'ak, ak; akin to 403; a particle of affirmation, surely; hence (by limitation) only: — also, in any wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).  

— 'Akkad, ak-kad'; from an unused root probably meaning to strengthen; a fortress; Accad, a place in Babylon: — Accad.  

— 'akzab, ak-zawb'; from 3576; falsehood; by implication treachery: — liar, lie.  

— 'Akziyb, ak-zeeb'; from 391; deceitful (in the sense of a winter-torrent which fails in summer); Akzib, the name of two places in Palestine: — Achzib.  

— 'akzar, ak-zawr'; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: — cruel, fierce.  

— 'akzariy, ak-zawr-ree'; from 393; terrible: — cruel (one).  

— 'akzriyuwth, ak-ze-ree-ooth'; from 394; fierceness: — cruel.  

— 'akiylah, ak-ee-law'; feminine from 398; something eatable, i.e. food: — meat.
— 'Akiysh, aw-keesh'; of uncertain derivation; Akish, a Philistine king: — Achish.

— 'akal, aw-kal'; a primitive root; to eat (literally or figuratively): — X at all, burn up, consume, devour(-er, up), dine, eat(-er, up), feed (with), food, X freely, X in...wise(-deed, plenty), (lay) meat, X quite.

— 'akal, ak-al'; (Aramaic) corresponding to 398: — + accuse, devour, eat. click to see {398}

— 'okel, o'-kel; from 398; food: — eating, food, meal(-time), meat, prey, victuals. click to see {398}

— 'Ukal, oo-kawl'; or UK;au Ukkal, ook-kawl'; apparently from 398; devoured; Ucal, a fancy name: — Ucal. click to see {398}

— 'oklah, ok-law'; feminine of 401; food: — consume, devour, eat, food, meat. click to see {401}

— 'aken, aw-kane'; from 3559 (compare 3651); firmly; figuratively, surely; also (advers.) but: — but, certainly, nevertheless, surely, truly, verily. click to see {3559} click to see {3651}

— 'akaph, aw-kaf'; a primitive root; apparently meaning to curve (as with a burden); to urge: — crave.

— 'ekeph, eh'-kef; from 404; a load; by implication, a stroke (others dignity): — hand. click to see {404}

— 'ikkar, ik-kawr'; from an unused root meaning to dig; a farmer: — husbandman, ploughman.

— 'Akshaph, ak-shawf'; from 3784; fascination; Acshaph, a place in Palestine: — Achshaph. click to see {3784}

— 'al, al; a negative particle (akin to 3808); not (the qualified negation, used as a deprecative); once (Job 24:25) as a noun, nothing: — nay, neither, + never, no, nor, not, nothing (worth), rather than. click to see {3808}
{409} 'al, al; (Aramaic) corresponding to 408: — not. click to see {408}

{410} 'el, ale; shortened from 352; strength; as adjective, mighty; especially the Almighty (but used also of any deity): — God (god), X goodly, X great, idol, might(-y one), power, strong. Compare names in "-el." click to see {352}

{411} 'el, ale; a demonstrative particle (but only in a plural sense) these or those: — these, those. Compare 428. click to see {428}

{412} 'el, ale; (Aramaic) corresponding to 411: — these. click to see {411}

{413} 'el, ale; (but only used in the shortened constructive form sel, el); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: — about, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

{414} Ela', ay-law'; a variation of 424; oak; Ela, an Israelite: — Elah. click to see {424}

{415} 'Ela' Elohe Yisra'el, ale el-o-hay' yis-raw-ale'; from 410 and 430 and 3478; the mighty god if Jisrael; El-Elohi-Jisrael, the title given to a consecrated spot by Jacob: — El-elohe-israel. click to see {410} click to see {430} click to see {3478}

{416} 'El Beyth-'El, ale bayth-ale'; from 410 and 1008; the God of Bethel; El-Bethel, the title given to a consecrated spot by Jacob: — El-beth-el. click to see {410} click to see {1008}

{417} 'elgabiysh, el-gaw-beesh'; from 410 and 1378; hail (as if a great pearl): — great hail(-stones). click to see {410} click to see {1378}

{418} alguwmmiym, al-goom-meem'; by transposition for 484; sticks of algum wood: — algum (trees). click to see {484}
{419} — 'Eldad, el-dad'; from 410 and 1730; God has loved; Eldad, an Israelite: — Eldad. click to see {410} click to see {1730}

{420} — 'Elda`ah, el-daw-aw'; from 410 and 3045; God of knowledge; Eldaah, a son of Midian: — Eldaah. click to see {410} click to see {3045}

{421} — 'alah, aw-law'; a primitive root (rather identical with 422 through the idea of invocation); to bewail: — lament. click to see {422}

{422} — 'alah, aw-law'; a primitive root; properly, to adjure, i.e. (usually in a bad sense) imprecate: — adjure, curse, swear.

{423} — 'alah, aw-law'; from 422; an imprecation: — curse, cursing, execration, oath, swearing. click to see {422}

{424} — 'elah, ay-law'; feminine of 352; an oak or other strong tree: — elm, oak, teil-tree. click to see {352}

{425} — 'Elah, ay-law'; the same as 424; Elah, the name of an Edomite, of four Israelites, and also of a place in Palestine: — Elah. click to see {424}

{426} — 'elahh, el-aw'; (Aramaic) corresponding to 433; God: — God, god. click to see {433}

{427} — 'allah, al-law'; A variation of 424: — oak. click to see {424}

{428} — 'el-leh, ale'-leh; prolonged from 411; these or those: — an- (the) other; one sort, so, some, such, them, these (same), they, this, those, thus, which, who(-m). click to see {411}

{429} — 'elleh, ale'-leh; (Aramaic) corresponding to 428: — these. click to see {428}

{430} — 'elohiym, el-o-heem'; plural of 433; gods in the ordinary sense; but specifically used (in the plural thus, especially with the article) of the supreme God; occasionally applied by way of deference to magistrates; and sometimes as a superlative: — angels, X exceeding, God (gods) (-dess, -ly), X (very) great, judges, X mighty. click to see {433}
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{431} — 'aluw, *al-oo*; (Aramaic) probably prolonged from 412; lo!:
— behold. click to see {412}

{432} — 'illuw, *il-loo*; probably from 408; nay, i.e. (softened) if:
— but if, yea though. click to see {408}

{433} — 'elowahh, *el-o'-ah*; rarely (shortened) eloaahh,
eloaahh *el-o'-ah*; probably prolonged (emphat.) from 410; a deity or
the Deity: — God, god. See 430. click to see {410} click to see
{430}

{434} — 'eluwl, *el-ool*; for 457; good for nothing: — thing of
nought. click to see {457}

{435} — 'Eluwl, *el-ool*; probably of foreign derivation; Elul, the
sixth Jewish month: — Elul.

{436} — 'elown, *ay-lone*; prolonged from 352; an oak or other
strong tree: — plain. See also 356. click to see {352} click to see
{356}

{437} — 'allown, *al-lone*; a variation of 436: — oak. click to see
{436}

{438} — 'Allown, *al-lone*; the same as 437; Allon, an Israelite, also
a place in Palestine: — Allon. click to see {437}

{439} — 'Allown Bakuwth, *al-lone' baw-kooth*; from 437
and a variation of 1068; oak of weeping; Allon-Bakuth, a
monumental tree: — Allon-bachuth. click to see {437} click to see
{1068}

{440} — Elowniy, *ay-lo-nee*; or rather (shortened) Eloniy,
*ay-lo-nee*; patron from 438; an Elonite or descendant (collectively)
of Elon: — Elonites. click to see {438}

{441} — 'alluwph, *al-loom*; or (shortened) alluph, *al-loom*;
from 502; familiar; a friend, also gentle; hence, a bullock (as being
tame; applied, although masculine, to a cow); and so, a chieftain (as
notable, like neat cattle): — captain, duke, (chief) friend, governor,
guide, ox. click to see {502}
'Aluwsh, *aw-loosh*'; of uncertain derivation; Alush, a place in the Desert: — Alush.

'Elzabad, *el-zaw-bawd*'; from 410 and 2064; God has bestowed; Elzabad, the name of two Israelites: — Elzabad. click to see {410} click to see {2064}

'alach, *aw-lakh*'; a primitive root; to muddle, i.e. (figuratively and intransitive) to turn (morally) corrupt: — become filthy.

'Elchanan, *el-khaw-nawn*'; from 410 and 2603; God (is) gracious; Elchanan, an Israelite: — Elkanan. click to see {410} click to see {2603}

'Eliy'ab, *el-ee-awb*'; from 410 and 1; God of (his) father; Eliab, the name of six Israelites: — Eliab. click to see {410} click to see {1}

'Eliy'el, *el-ee-ale*'; from 410 repeated; God of (his) God; Eliel, the name of nine Israelites: — Eliel. click to see {410}

'Eliyathah, *el-ee-aw-thaw*'; or (contraction) *Eliyathah, el-ee-yaw-thaw*; from 410 and 225; God of (his) consent; Eliathah, an Israelite: — Eliathah. click to see {410} click to see {225}

'Eliydad, *el-ee-dawd*'; from the same as 419; God of (his) love; Elidad, an Israelite: — Elidad. click to see {419}

'Elyada', *el-yaw-daw*'; from 410 and 3045; God (is) knowing; Eljada, the name of two Israelites and of an Aramaean leader: — Eliada. click to see {410} click to see {3045}

'alyah, *al-yaw*'; from 422 (in the original sense of strength); the stout part, i.e. the fat tail of the Oriental sheep: — rump. click to see {422}

'Eliyah, *ay-lee-yaw*'; or prolonged *Eliyahuw, ay-lee-yaw'-hoo*; from 410 and 3050; God of Jehovah; Elijah, the name of the famous prophet and of two other Israelites: — Elijah, Eliah. click to see {410} click to see {3050}
Whylia—'Eliyhuw, el-ee-hoo'; or (fully) Elyhuwh, el-ee-hoo'; from 410 and 1931; God of him; Elihu, the name of one of Job's friends, and of three Israelites: — Elihu. click to see {410} click to see {1931}

Elyoweynay, el-yo-ay-nah'ee; from 413 and 3068 and 5869; towards Jehovah (are) my eyes; Eljehoenai or Eljoenai, the name of seven Israelites: — Elihoenai, Elionai. click to see {413} click to see {3068} click to see {5869}

Elychoreph, el-ee-kho'-ref; from 410 and 2244; God will hide; Eljachba, an Israelite: — Eliahbah. click to see {410} click to see {2244}

Eliychoreph, el-ee-kho'-ref; from 410 and 2779; God of autumn; Elichoreph, an Israelite: — Elihoreph. click to see {410} click to see {2779}

Eliy`ezer, el-ee-eh'-zer; from 410 and 5828; God of help; Eliezer, the name of a Damascene and of ten Israelites: — Eliezer. click to see {410} click to see {5828}

Ely`eynay, el-ee-ay-nah'ee; probably contracted for 454; Elienai, an Israelite: — Elienai. click to see {454}
{463} אֹלִיאָמ — 'Eli`am, el-ee-awm'; from 410 and 5971; God of (the) people; Eliam, an Israelite: — Eliam. click to see {410} click to see {5971}

{464} אֹלִיאָפָּה — 'Eliaphaz, el-ee-faz'; from 410 and 6337; God of gold; Eliphaz, the name of one of Job's friends, and of a son of Esau: — Eliphaz. click to see {410} click to see {6337}

{465} אֹלִיאָפָּל — 'Eliaphal, el-ee-fawl'; from 410 and 6419; God of judgment; Eliphal, an Israelite: — Eliphal. click to see {410} click to see {6419}

{466} אֹלִיאָפָּלוֹה — 'Eliaphlehuw, el-ee-fe-lay'-hoo; from 410 and 6395; God of his distinction; Eliphelehu, an Israelite: — Elipheleh. click to see {410} click to see {6395}

{467} אֹלִיאָפֶל — 'Eliaphlelet, el-ee-feh'-let; or (shortened) אֹלִיאָפֶל Elpelet, el-peh'-let; from 410 and 6405; God of deliverance; Eliphelet or Elpelet, the name of six Israelites: — Eliphalet, Eliphelet, Elpalet. click to see {410} click to see {6405}

{468} אֹלִיָּסָר — 'Eleytsuwr, el-ee-tsoor'; from 410 and 6697; God of (the) rock; Elitsur, an Israelite: — Elizur. click to see {410} click to see {6697}

{469} אֹלִיָּסָפָן — 'Eliytsaphan, el-ee-tsaw-fawn'; or (shortened) אֹלִיָּסָפָן Eltsaphan, el-tsaw- fawn'; from 410 and 6845; God of treasure; Elitsaphan or Eltsaphan, an Israelite: — Elizaphan, Elzaphan. click to see {410} click to see {6845}

{470} אֹלִיָּק — 'Eliya', el-ee-kaw'; from 410 and 6958; God of rejection; Elika, an Israelite: — Elika. click to see {410} click to see {6958}

{471} אֹלִיָּקיוֹם — 'Elyaqiym', el-yaw-keem'; from 410 and 6965; God of raising; Eljakim, the name of four Israelites: — Eliakim. click to see {410} click to see {6965}

{472} אֹלִיָּשֶׁבָּה — 'Elisysha`, el-ee-sheh'-bah; from 410 and 7651 (in the sense of 7650); God of (the) oath; Elisheba, the wife of Aaron: — Elisheba. click to see {410} click to see {7650}
'Eliyshah, el-ee-shaw'; probably of foreign derivation; Elishah, a son of Javan:  — Elishah.

'Eliyshuwa`, el-ee-shoo'-ah; from 410 and 7769; God of supplication (or of riches); Elishua, the son of King David:  — Elishua.

'Elyashiyb, el-yaw-sheeb'; from 410 and 7725; God will restore; Eliashib, the name of six Israelites:  — Eliashib.

'Eliyshama`, el-ee-shaw-maw'; from 410 and 8085; God of hearing; Elishama, the name of seven Israelites:  — Elishama.

'Eliysha`, el-ee-shaw'; contracted for 474.; Elisha, the famous prophet:  — Elisha.

'Eliyshaphat, el-ee-shaw-fawt'; from 410 and 8199; God of judgment; Elishaphat, an Israelite:  — Elishaphat.

'illek, il-lake'; (Aramaic) prolonged from 412; these:  — these, those.

'allay, al-le-lah'ee; by reduplication from 421; alas!:  — woe.

'alam, aw-lam'; a primitive root; to tie fast; hence (of the mouth) to be tongue-tied:  — bind, be dumb, put to silence.

'elem, ay'-lem; from 481; silence (i.e. mute justice):  — congregation. Compare 3128.

'illem, il-lame'; from 481; speechless:  — dumb (man).

'almuggiym, al-moog-gheem'; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks:  — almug trees. Compare 418.
45

{485} — 'alummah, al-oom-maw'; or (masculine) alum, aw-loom'; passive participle of 481; something bound; a sheaf: — sheaf. click to see {481}


{487} — 'Allammelek, al-lam-meh'-lek; from 427 and 4428; oak of (the) king; Allammelek, a place in Palestine: — Alammelech. click to see {427} click to see {4428}

{488} — 'alman, al-mawn'; prolonged from 481 in the sense of bereavement; discarded (as a divorced person): — forsaken. click to see {481}

{489} — 'almon, al-mone'; from 481 as in 488; bereavement: — widowhood. click to see {481} click to see {488}

{490} — 'almanah, al-maw-naw'; fem of 488; a widow; also a desolate place: — desolate house (palace), widow. click to see {488}

{491} — 'almanuwth, al-maw-nooth'; feminine of 488; concrete, a widow; abstract, widowhood: — widow, widowhood. click to see {488}

{492} — 'almoniy, al-mo-nee'; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place): — one, and such. click to see {489}

{493} — 'Elna`am, el-nah'-am; from 410 and 5276; God (is his) delight; Elnaam, an Israelite: — Elnaam. click to see {410} click to see {5276}

{494} — 'Elnathan, el-naw-thawn'; from 410 and 5414; God (is the) giver; Elnathan, the name of four Israelites: — Elnathan. click to see {410} click to see {5414}

{495} — 'Ellacar, el-law-sawr'; probably of foreign derivation; Ellasar, an early country of Asia: — Ellasar.

{496} — 'El`ad, el-awd'; from 410 and 5749; God has testified; Elad, an Israelite: — Elead. click to see {410} click to see {5749}
— 'El`adah, el-aw-daw'; from 410 and 5710; God has decked; Eladah, an Israelite: — Eladah. click to see {410} click to see {5710}

— 'El`uwzay, el-oo-zah`ee; from 410 and 5756 (in the sense of 5797); God (is) defensive; Eluzai, an Israelite: — Eluzai. click to see {410} click to see {5756} click to see {5797}

— 'El`azar, el-aw-zawr'; from 410 and 5826; God (is) helper; Elazar, the name of seven Israelites: — Eleazar. click to see {410} click to see {5826}

— 'El`ale', el-aw-lay'; or (more properly) Elaleh Elaleh el-aw-lay'; from 410 and 5927; God (is) going up; Elale or Elaleh, a place east of the Jordan: — Elealeh. click to see {410} click to see {5927}

— 'El`asah, el-aw-saw'; from 410 and 6213; God has made; Elasah, the name of four Israelites: — Elasah, Eleasah. click to see {410} click to see {6213}

— 'alph, aw-lof'; a primitive root, to associate with; hence, to learn (and causatively to teach): — learn, teach, utter.

— 'alaph, aw-laf'; denominative from 505; causative, to make a thousandfold: — bring forth thousands. click to see {505}

— 'eleph, eh'-lef; from 502; a family; also (from the sense of yoking or taming) an ox or cow: — family, kine, oxen. click to see {502}

— 'eleph, eh'-lef; prop, the same as 504; hence (the ox's head being the first letter of the alphabet, and this eventually used as a numeral) a thousand: — thousand. click to see {504}

— 'alaph, al-af'; (Aramaic) or eleph, (Aramaic) eh'-lef; corresponding to 505: — thousand. click to see {505}

— 'Eleph, eh'-lef; the same as 505; Eleph, a place in Palestine: — Eleph. click to see {505}

— 'Elpa`al, el-pah'-al; from 410 and 6466; God (is) act; Elpaal, an Israelite: — Elpaal. click to see {410} click to see {6466}
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{509} — 'alats, aw-lats'; a primitive root; to press: — urge.

{510} — 'alquwm, al-koom'; probably from 408 and 6965; a non-rising (i.e. resistlessness): — no rising up. click to see {408} click to see {6965}

{511} — 'Elqanah, el-kaw-naw'; from 410 and 7069; God has obtained; Elkanah, the name of several Israelites: — Elkanah. click to see {410} click to see {7069}

{512} — 'Elqoshiy, el-ko-shee'; patriarch from a name of uncertain derivation; an Elkoshite or native of Elkosh: — Elkoshite.

{513} — 'Eltowlad, el-to-lad'; probably from 410 and a masculine form of 8435 (compare 8434); God (is) generator; Eltolad, a place in Palestine: — Eltolad. click to see {410} click to see {8435} click to see {8434}

{514} — 'Elqe, el-te-kay'; or (more properly) Elqeh, el-te-kay'; of uncertain derivation; Eltekeh or Elteke, a place in Palestine: — Eltekeh.

{515} — 'Elqon, el-te-kone'; from 410 and 8626; God (is) straight; Eltekon, a place in Palestine: — Eltekon. click to see {410} click to see {8626}

{516} — 'Al tashcheth, al tash-kayth'; from 408 and 7843; Thou must not destroy; probably the opening words to a popular song: — Al-taschith. click to see {408} click to see {7843}

{517} — 'em, ame; a primitive word; a mother (as the bond of the family); in a wide sense (both literally and figuratively (like 1)): — dam, mother, X parting. click to see {1}

{518} — 'im, eem; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: — (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.
{519} יָם - 'amah, aw-maw'; apparently a primitive word; a maidservant or female slave: — (hand-) bondmaid(-woman), maid(-servant).

{520} אמה - 'ammah, am-maw'; prolonged from 517; properly, a mother (i.e. unit of measure, or the fore-arm (below the elbow), i.e. a cubit; also a door-base (as a bond of the entrance): — cubit, + hundred (by exchange for 3967), measure, post. click to see {517} click to see {3967}

{521} אמות - 'ammah, am-maw'; (Aramaic) corresponding to 520: — cubit. click to see {520}

{522} אֲמָה - 'Ammah, am-maw'; the same as 520; Ammah, a hill in Palestine: — Ammah. click to see {520}

{523} עמה - 'ummah, oom-maw'; from the same as 517; a collection, i.e. community of persons: — nation, people. click to see {517}

{524} עמות - 'ummah, oom-maw'; (Aramaic) corresponding to 523: — nation. click to see {523}

{525} אָמַח - 'amown, aw-mone'; from 539, probably in the sense of training; skilled, i.e. an architect (like 542): — one brought up. click to see {539} click to see {542}

{526} אֲמַח - 'Amown, aw-mone'; the same as 525; Amon, the name of three Israelites: — Amon. click to see {525}

{527} אָמו - 'amown, aw-mone'; a variation for 1995; a throng of people: — multitude. click to see {1995}

{528} אֲמו - 'Amown, aw-mone'; of Egyptian derivation; Amon (i.e. Ammon or Amn), a deity of Egypt (used only as an adjunct of 4996): — multitude, populous. click to see {4996}

{529} אֹמ - 'emuwn, ay-moon'; from 539; established, i.e. (figuratively) trusty; also (abstractly) trustworthiness: — faith(-ful), truth. click to see {539}

{530} אֹמוֹנָה - 'emuwnah, em-oo-naw'; or (shortened) אמונָה emunah, em-oo-naw'; feminine of 529; literally firmness; figuratively
security; morally fidelity: — faith(-ful, -ly, -ness, (man)), set office, stability, steady, truly, truth, verily. click to see {529}

| 531 | יָמְר | - 'Amowts, aw-mohts'; from 553; strong; Amots, an Israelite: — Amoz. click to see {553} |
| 532 | יָמִים | - 'Amiy, aw-mee'; an abbrev. for 526; Ami, an Israelite: — Ami. click to see {526} |
| 533 | יָמְיעֵת | - 'ammiyts, am-meets'; or (shortened) יָמֶם ammits, am-meets'; from 553; strong or (abstractly) strength: — courageous, mighty, strong (one). click to see {553} |
| 534 | יָמֵר | - 'amiyr, aw-meer'; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: — bough, branch. click to see {559} |
| 535 | יָמָל | - 'amal, aw-mal'; a primitive root; to droop; by implication to be sick, to mourn: — languish, be weak, wax feeble. |
| 536 | יָמָל | - 'umlal, oom-lal'; from 535; sick: — weak. click to see {535} |
| 537 | יָמֵל | - 'amelal, am-ay-lawl'; from 535; languid: — feeble. click to see {535} |
| 538 | יָמָמ | - 'Amam, am-awm'; from 517; gathering-spot; Amam, a place in Palestine: — Amam. click to see {517} |
| 539 | יָמַן | - 'aman, aw-man'; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isaiah 30:21; interchangeable with 541) to go to the right hand: — hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right. click to see {541} |
| 540 | יָמַן | - 'aman, am-an'; (Aramaic) corresponding to 539: — believe, faithful, sure. click to see {539} |
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541. הָמָן — 'aman, aw-man'; denominative from 3225; to take the right hand road: — turn to the right. See 539. click to see {3225} click to see {539}

542. הָמָן — 'aman, aw-mawn'; from 539 (in the sense of training); an expert: — cunning workman. click to see {539}

543. הַמִּנְה — 'amen, aw-mane'; from 539; sure; abstract, faithfulness; adverb, truly: — Amen, so be it, truth. click to see {539}

544. הָמָן — 'omen, oh-men'; from 539; verity: — truth. click to see {539}

545. הָמָן — 'omnah, om-naw'; feminine of 544 (in the specific sense of training); tutelage: — brought up. click to see {544}

546. הָמָן — 'omnah, om-naw'; feminine form of 544 (in its usual sense); adverb, surely: — indeed. click to see {544}

547. הָמָן — 'omnah, om-me-naw'; feminine active participle of 544 (in the original sense of supporting); a column: — pillar. click to see {544}

548. הָמָן — 'amanah, am-aw-naw'; feminine of 543; something fixed, i.e. a covenant. an allowance: — certain portion, sure. click to see {543}

549. הָמָן — 'Amanah, am-aw-naw'; the same as 548; Amanah, a mountain near Damascus: — Amana. click to see {548}

550. הָמָן — 'Amnown, am-nohn'; or אַמּוֹנָנ — Amiynown, am-ee-nohn'; from 539; faithful; Amnon (or Aminon), a son of David: — Amnon. click to see {539}

551. הָמָן — 'omnam, om-nawm'; adverb from 544; verily: — indeed, no doubt, surely, (it is, of a) true(-ly, -th). click to see {544}

552. הָמָן — 'unnam, oom-nawm'; an orthographical variation of 551: — in (very) deed; of a surety. click to see {551}

553. הָמָן — 'amats, aw-mats'; a primitive root; to be alert, physically (on foot) or mentally (in courage): — confirm, be courageous (of good courage, stedfastly minded, strong, stronger), establish,
fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).

554 אָמֹתס — 'amots, aw-mohts'; probably from 553; of a strong color, i.e. red (others fleet): — bay. click to see {553}

555 אָמֶטס — 'omets, o'-mets; from 553; strength: — stronger. click to see {553}

556 אָמְס — 'amtsah, am-saw'; from 553; force: — strength. click to see {553}

557 אָמסי — 'Amtsiy, am-see'; from 553; strong; Amtsi, an Israelite: — Amzi. click to see {553}

558 אָמָטְסָי — 'Amatsah, am-tsaw'; or Amatsyahuw, am-tsaw'-hoo; from 553 and 3050; strength of Jah; Amatsjah, the name of four Israelites: — Amaziah. click to see {553} click to see {3050}

559 אָמר — 'amar, aw-mar'; a primitive root; to say (used with great latitude): — answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use (speech), utter, X verily, X yet.

560 אָמָר — 'amar, am-ar'; (Aramaic) corresponding to 559: — command, declare, say, speak, tell. click to see {559}

561 אָמֵר — 'emer, ay'-mer; from 559; something said: — answer, X appointed unto him, saying, speech, word. click to see {559}

562 אָמֶר — 'omer, o'-mer; the same as 561: — promise, speech, thing, word. click to see {561}

563 אָמָר — 'immar, im-mar'; (Aramaic) perhaps from 560 (in the sense of bringing forth); a lamb: — lamb. click to see {560}

564 אָמֵר — 'Immer, im-mare'; from 559; talkative; Immer, the name of five Israelites: — Immer. click to see {559}
imrah, im-raw'; or emrah, em-raw'; feminine of 561, and meaning the same: — commandment, speech, word. click to see {561}

Imriy, im-ree'; from 564; wordy; Imri, the name of two Israelites: — Imri. click to see {564}

Emoriy, em-o-ree'; probably a patronymic from an unused name derived from 559 in the sense of publicity, i.e. prominence; thus, a mountaineer; an Emorite, one of the Canaanitish tribes: — Amorite. click to see {559}

Amaryah, am-ar-yaw'; or prolonged Amaryahuw, am-ar-yaw'-hoo; from 559 and 3050; Jah has said (i.e. promised); Amarjah, the name of nine Israelites: — Amariah. click to see {559} click to see {3050}

Amraphel, am-raw-fel'; of uncertain (perhaps foreign) derivation; Amraphel, a king of Shinar: — Amraphel.

times past, i.e. yesterday or last night: — former time, yesterday(-night)

Emeth, eh'-meth; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: — assured(-ly), establishment, faithful, right, sure, true (-ly, -th), verity. click to see {539}

Amtachath, am-takh'-ath; from 4969; properly, something expansive, i.e. a bag: — sack. click to see {4969}

Amitay, am-it-tah'ee; from 571; veracious; Amittai, an Israelite: — Amittai. click to see {571}

Emtaniy, em-taw-nee'; (Aramaic) from a root corresponding to that of 4975; well-loined (i.e. burly) or mighty: — terrible. click to see {4975}

An, awn; or anah, aw-naw'; contracted from 370; where?; hence, whither?, when?; also hither and thither: — + any (no) whither, now, where, whither(-soever). click to see {370}
53

\{576\} ản – 'ana', an-aw'; (Aramaic) or nnen anah, (Aramaic) an-aw'; corresponding to 589; I: — I, as for me. click to see \{589\}

\{577\} انون – 'anna', awn-naw'; or انون annah, awn-naw'; apparent contracted from 160 and 4994; oh now!: — I (me) beseech (pray) thee, O. click to see \{160\} click to see \{4994\}

\{578\} انون – 'anah, aw-naw'; a primitive root; to groan: — lament, mourn.

\{579\} انون – 'anah, aw-naw'; a primitive root (perhaps rather identical with 578 through the idea of contraction in anguish); to approach; hence, to meet in various senses: — befall, deliver, happen, seek a quarrel. click to see \{578\}

\{580\} انون – 'anuw, an-oo'; contracted for 587; we: — we. click to see \{587\}

\{581\} انون – 'inuwn, in-noon'; (Aramaic) or (feminine) انون inniyn, (Aramaic) in- neen'; corresponding to 1992; they: — X are, them, these. click to see \{1992\}

\{582\} انون – 'enowsh, en-oshe'; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): — another, X (blood-) thirsty, certain, chap(-man); divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376. click to see \{605\} click to see \{120\} click to see \{376\}

\{583\} انون – 'Enowsh, en-ohsh'; the same as 582; Enosh, a son of Seth; — Enos. click to see \{582\}

\{584\} انون – 'anach, aw-nakh'; a primitive root; to sigh: — groan, mourn, sigh.

\{585\} انون – 'anachah, an-aw-khaw'; from 585; sighing: — groaning, mourn, sigh. click to see \{585\}
586) נחנה - 'anachna', an-akh'-naw; (Aramaic) or נחנה, (Aramaic) an-akh- naw'; corresponding to 587; we: — we. click to see {587}

587) נחנה - 'anachnuw, an-akh'-noo; apparently from 595; we: — ourselves, us, we. click to see {595}

588) ענארה - 'Anacharath, an-aw-kha-rawth'; probably from the same root as 5170; a gorge or narrow pass; Anacharath, a place in Palestine: — Anaharath. click to see {5170}

589) עני - 'aniy, an-ee'; contracted from 595; I: — I, (as for) me, mine, myself, we, X which, X who. click to see {595}

590) עני - 'only, on-ee'; probably from 579 (in the sense of conveyance); -a ship or (collectively) a fleet: — galley, navy (of ships). click to see {579}

591) ענייה - 'oniyah, on-ee-yaw'; feminine of 590; a ship: — ship((-men)). click to see {590}

592) ענייה - 'aniyah, an-ee-yaw'; from 578; groaning: — lamentation, sorrow. click to see {578}

593) עני`א - 'Aniy`am, an-ee-awm'; from 578 and 5971; groaning of (the) people; Aniam, an Israelite: — Aniam. click to see {578} click to see {5971}

594) ענק - 'anak, an-awk'; probably from an unused root meaning to be narrow; according to most a plumb-line, and to others a hook: — plumb-line.

595) ענקי - 'anokiyy, aw-no-kee'; sometimes aw-no'-kee; a primitive pro.; I: — I, me, X which.

596) ענא - 'anan, aw-nan'; a primitive root; to mourn, i.e. complain: — complain.

597) ענא - 'anac, aw-nas'; to insist: — compel.

598) ענא - 'anac, an-as'; (Aramaic) corresponding to 597; figuratively, to distress: — trouble. click to see {597}
{599} אָנָף — 'anaph, aw-naf'; a primitive root; to breathe hard, i.e. be enraged: — be angry (displeased).

{600} אָנָף — 'anaph, an-af'; (Aramaic) corresponding to 639 (only in the plural as a singular); the face: — face, visage. click to see {639}

{601} אָנָףֹּה — 'anaphah, an-aw-faw'; from 599; an unclean bird, perhaps the parrot (from its irascibility): — heron. click to see {599}

{602} אָנָק — 'anaq, aw-nak'; a primitive root; to shriek: — cry, groan.

{603} אָנָקָה — 'anaqah, an-aw-kaw'; from 602; shrieking: — crying out, groaning, sighing. click to see {602}

{604} אָנָקָה — 'anaqah, an-aw-kaw'; the same as 603; some kind of lizard, probably the gecko (from its wail): — ferret. click to see {603}

{605} אָנָש — 'anash, aw-nash'; a primitive root; to be frail, feeble, or (figuratively) melancholy: — desperate(-ly wicked), incurable, sick, woeful.

{606} אָנָש — 'enash, en-awsh'; (Aramaic) or אָנָש, (Aramaic) en-ash'; corresponding to 582; a man: — man, + whosoever. click to see {582}

{607} אַנָת — 'antah, an-taw'; (Aramaic) corresponding to 859; thou: — as for thee, thou. click to see {859}

{608} אַנְתוּן — 'antown, an-toon'; (Aramaic) plural of 607; ye: — ye. click to see {607}

{609} אֲכָ — 'Aca', aw-saw'; of uncertain derivation; Asa, the name of a king and of a Levite: — Asa.

{610} אֲכַוָק — 'acuwk, aw-sook'; from 5480; anointed, i.e. an oil-flask: — pot. click to see {5480}

{611} אֲכָוֹן — 'acown, aws-sone'; of uncertain derivation; hurt: — mischief.

{612} אֲכֻּר — 'ecuwr, ay-soor'; from 631; a bond (especially manacles of a prisoner): — band, + prison. click to see {631}
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{613} יָכָר — 'ecuwr, es-oor'; (Aramaic) corresponding to 612: — band, imprisonment. click to see {612}

{614} יָכִי — 'acyiph, aw-seef'; or יָכִי aciph, aw-seef'; from 622; gathered, i.e. (abstractly) a gathering in of crops: — ingathering. click to see {622}

{615} יָכָר — 'acyr, aw-ser'; from 631; bound, i.e. a captive: — (those which are) bound, prisoner. click to see {631}

{616} יָכִי — 'acciyr, as-ser'; for 615: prisoner. click to see {615}

{617} יָכִי — 'Acciyr, as-ser'; the same as 616; prisoner; Assir, the name of two Israelites: — Assir. click to see {616}

{618} יָכָר — 'acam, aw-sawm'; from an unused root meaning to heap together; a storehouse (only in the plural): — barn, storehouse.

{619} יָכָר — 'Acnah, as-naw'; of uncertain derivation; Asnah, one of the Nethinim: — Asnah.

{620} יָכָר — 'Ocnappar, os-nap-par'; of foreign derivation; Osnappar, an Assyrian king: — Asnapper.

{621} יָכָר — 'Acnath, aw-se-nath'; of Egyptian derivation; Asenath, the wife of Joseph: — Asenath.

{622} יָכָר — 'acaph, aw-saf'; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): — assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover (another from leprosy), (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

{623} יָכָר — 'Acaph, aw-sawf'; from 622; collector; Asaph, the name of three Israelites, and of the family of the first: — Asaph. click to see {622}

{624} יָכָר — 'acuph, aw-soof'; passive participle of 622; collected (only in the plural), i.e. a collection of offerings): — threshold, Asuppim. click to see {622}
625. עֵקָה — 'oceph, o'-sef; from 622; a collection (of fruits): — gathering. click to see 622

626. עֵכִּפָּה — 'acephah, as-ay-faw'; from 622; a collection of people (only adverbial): — X together. click to see 622

627. עכּפַּע — 'acuppah, as-up-paw'; fem of 624.; a collection of (learned) men (only in the plural): — assembly. click to see 624

628. עָכְפּוּפָּה — 'acpcuph, as-pes-oof'; by reduplication from 624; gathered up together, i.e. a promiscuous assemblage (of people): — mixt multitude. click to see 624

629. עָכֶרְנָה — 'ocparna', os-par-naw'; (Aramaic) of Persian derivation; diligently: — fast, forthwith, speed(-ily).

630. עַכְפָּתָה — 'Acpatha', as-paw-thaw'; of Persian derivation; Aspatha, a son of Haman: — Aspatha.

631. עָכָר — 'acar, aw-sar'; a primitive root; to yoke or hitch; by analogy, to fasten in any sense, to join battle: — bind, fast, gird, harness, hold, keep, make ready, order, prepare, prison(-er), put in bonds, set in array, tie.

632. עָכָר — 'ecar, es-sawr'; or רָכָר iccar, is-sawr'; from 631; an obligation or vow (of abstinence): — binding, bond. click to see 631

633. עָכָר — 'ecar, es-sawr'; (Aramaic) corresponding to 632 in a legal sense; an interdict: — decree. click to see 632

634. עָכְר-שָׁדָו — 'Ecar-Chaddown, ay-sar' Chad-dohn'; of foreign derivation; Esar- chaddon, an Assyrian king: — Esar-haddon.

635. עַכְר — 'Ecter, es-tare'; of Persian derivation; Ester, the Jewish heroine: — Esther.

636. עָכ — 'a`; aw; (Aramaic) corresponding to 6086; a tree or wood: — timber, wood. click to see 6086

637. עָכ — 'aph, af; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: — also,
+ although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.

\[\text{\{638\}} \text{— 'aph, } af; \text{ (Aramaic) corresponding to 637: — also. click to see \{637\}}\]

\[\text{\{639\}} \text{— 'aph, } af; \text{ from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: — anger(-gry), + before, countenance, face, + forebearing, forehead, + (long-) suffering, nose, nostril, snout, X worthy, wrath. click to see \{599\}}\]

\[\text{\{640\}} \text{— 'aphad, } aw-fad'; \text{ a primitive root (rather a denominative from 646); to gird on (the ephod): — bind, gird. click to see \{646\}}\]

\[\text{\{641\}} \text{— 'Ephod, } ay-fode'; \text{ the same as 646 shortened; Ephod, an Israelite: — Ephod. click to see \{646\}}\]

\[\text{\{642\}} \text{— 'ephuddah, } ay-food-daw'; \text{ feminine of 646; a girding on (of the ephod); hence, generally, a plating (of metal): — ephod, ornament. click to see \{646\}}\]

\[\text{\{643\}} \text{— 'appeden, } ap-\text{peh'-den}; \text{ apparently of foreign derivation; a pavilion or palace-tent: — palace.}\]

\[\text{\{644\}} \text{— 'aphah, } aw-faw'; \text{ a primitive root; to cook, especially to bake: — bake(-r, (-meats)).}\]

\[\text{\{645\}} \text{— 'ephow, } ay-fo'; \text{ or } \text{\{646\}} \text{— ephowe, } ay-fo'; \text{ from 6311; strictly a demonstrative particle, here; but used of time, now or then: — here, now, where? click to see \{6311\}}\]

\[\text{\{646\}} \text{— 'ephowd, } ay-fode'; \text{ rarely } \text{\{646\}} \text{— ephod, } ay-fode'; \text{ probably of foreign derivation; a girdle; specifically the ephod or high-priest's shoulder-piece; also generally, an image: — ephod.}\]

\[\text{\{647\}} \text{— 'Aphiyach, } af-ee'-akh'; \text{ perhaps from 6315; breeze; Aphiach, an Israelite: — Aphiah. click to see \{6315\}}\]

\[\text{\{648\}} \text{— 'aphiyl, } aw-feel'; \text{ from the same as 651 (in the sense of weakness); unripe: — not grown up. click to see \{651\}}\]
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{649} אָפָיִים — 'Appayim, ap-pah'-yim; dual of 639; two nostrils; Appajim, an Israelite: — Appaim. click to see {639}

{650} אָפִּיָּה — 'aphiyq, aw-feek'; from 622; properly, containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero: — brook, channel, mighty, river, + scale, stream, strong piece. click to see {622}

{651} אֵפֶל — 'aphel, aw-fale'; from an unused root meaning to set as the sun; dusky: — very dark.

{652} אֵפֶל — 'ophel, o'fel; from the same as 651; dusk: — darkness, obscurity, privily. click to see {651}

{653} אֵפֶלָּה — 'aphelah, af-ay-law'; feminine of 651; duskiness, figuratively, misfortune; concrete, concealment: — dark, darkness, gloominess, X thick. click to see {651}

{654} אֵפְלַל — 'Ephlal, ef-lawl'; from 6419; judge; Ephlal, an Israelite: — Ephlal. click to see {6419}

{655} אֵפֶן — 'ophen, o'-fen; from an unused root meaning to revolve; a turn, i.e. a season: — + fitly.

{656} אֱפָכ — 'aphec, aw-face'; a primitive root; to disappear, i.e. cease: — be clean gone (at an end, brought to nought), fail.

{657} אֱפָכ — 'ephec, eh'-fes; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: — ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). click to see {656} click to see {6466}

{658} אֱפְכָּם דַּמָּיִם — 'Ephec Dammiym, eh'-fes dam-meem'; from 657 and the plural of 1818; boundary of blood-drops; Ephes-Dammim, a place in Palestine: — Ephes-dammim. click to see {657} click to see {1818}

{659} אֱפָה — 'epha`, eh'-fah; from an unused root probably meaning to breathe; properly, a breath, i.e. nothing: — of nought.
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{660} הֶפֶשׁ — 'eph`eh, ef-eh'; from 659 (in the sense of hissing); an asp or other venomous serpent: — viper. **click to see {659}**

{661} אָפָף — 'aphaph, aw-faf'; a primitive root; to surround: — compass.

{662} אֶפַּח — 'aphaq, aw-fak'; a primitive root; to contain, i.e. (reflex.) abstain: — force (oneself), restrain.

{663} אֶפַּחְט — 'Apheq, af-ake'; or פַּח Aphiq, af-eek'; from 662 (in the sense of strength); fortress; Aphek (or Aphik), the name of three places in Palestine: — Aphek, Aphik. **click to see {662}**

{664} אַפָּקָה — 'Apheqah, af-ay-kaw'; feminine of 663; fortress; Aphekah, a place in Palestine: — Aphekah. **click to see {663}**

{665} אֶפֶר — 'eper, ay'-fer; from an unused root meaning to bestrew; ashes: — ashes.

{666} אֶפֶר — 'apher, af-ayr'; from the same as 665 (in the sense of covering); a turban: — ashes. **click to see {665}**

{667} אֶפֶרוכ — 'ephroach, ef-ro'-akh; from 6524 (in the sense of bursting the shell); the brood of a bird: — young (one). **click to see {6524}**

{668} אֶפֶרוי — 'appiryown, ap-pir-yone'; probably of Egyptian derivation; a palanquin: — chariot.

{669} אֶפֶרָי — 'Ephrayim, ef-rah'-yim; dual of masculine form of 672; double fruit; Ephrajim, a son of Joseph; also the tribe descended from him, and its territory: — Ephraim, Ephraimites. **click to see {672}**

{670} אֶפֶרָכָי — 'Apharcay, af-aw-re-sah'ee; (Aramaic) of foreign origin (only in the plural); an Apherasite or inhabitant of an unknown region of Assyria: — Apharsite.

{671} אֶפֶרָכָט — 'Apharckay, af-ar-sek-ah'ee; (Aramaic) or אֶפֶרָכָט אִקְאֵה אֶפֶרָכָט אָכָקָה Aapharcathkay, (Aramaic) af-ar-sath-kah'ee; of foreign origin (only in the plural); an Apharsekite or Apharsathkite, an unknown Assyrian tribe: — Apharsachites, Apharastchites.
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{672} אפרת — 'Ephraath, ef-rawth'; or אפרתָה Ephrathah, ef-raw'-thaw; from 6509; fruitfulness; Ephrath, another name for Bethlehem; once (Psalm 132:6) perhaps for Ephraim; also of an Israelitish woman: — Ephrath, Ephratah. click to see {6509}

{673} אפרתי — 'Ephrathiy, ef-rawth-ee'; patrial form 672; an Ephrathite or an Ephraimite: — Ephraimite, Ephrathite. click to see {672}

{674} אפרתימ — 'apthom, ap-pe-thome'; (Aramaic) of Persian origin; revenue; others at the last: — revenue.

{675} אפרתים — 'Etsbown, ets-bone'; or אסבון Etsbon, ets-bone'; of uncertain derivation; Etsbon, the name of two Israelites: — Ezbon.

{676} אסבוא — 'etsba`, ets-bah'; from the same as 6648 (in the sense of grasping); something to seize with, i.e. a finger; by analogy, a toe: — finger, toe. click to see {6648}

{677} אסבוא — 'etsba`, ets-bah'; (Aramaic) corresponding to 676: — finger, toe. click to see {676}

{678} אסיויל — 'atsiyl, aw-tseel'; from 680 (in its secondary sense of separation); an extremity (Isaiah 41:9), also a noble: — chief man, noble. click to see {680}

{679} אסיויל — 'atstsiyl, ats-tseel'; from 680 (in its primary sense of uniting); a joint of the hand (i.e. knuckle); also (according to some) a party-wall (Ezekiel 41:8): — (arm) hole, great. click to see {680}

{680} אסיל — 'atsal, aw-tsal'; a primitive root; properly, to join; used only as a denominative from 681; to separate; hence, to select, refuse, contract: — keep, reserve, straiten, take. click to see {681}

{681} אסיל — 'etsel, ay'-tsel; from 680 (in the sense of joining); a side; (as a preposition) near: — at, (hard) by, (from) (beside), near (unto), toward, with. See also 1018. click to see {680} click to see {1018}
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"Atsel, aw-tsale'; from 680; noble; Atsel, the name of an Israelite, and of a place in Palestine: — Azal, Azel. click to see {680}

"Atsalyahuw, ats-al-yaw'-hoo; from 680 and 3050 prolonged; Jah has reserved; Atsaljah, an Israelite: — Azaliah. click to see {680} click to see {3050}

"Otsem, o'-tsem; from an unused root probably meaning to be strong; strength (i.e. strong); Otsem, the name of two Israelites: — Ozem.

"ets`adah, ets-aw-daw'; a variation from 6807; properly, a step-chain; by analogy, a bracelet: — bracelet, chain. click to see {6807}

"atsar, aw-tsar'; a primitive root; to store up: — (lay up in) store, + (make) treasure(-r).

"Etser, ay'-tser; from 686; treasure; Etser, an Idumaean: — Ezer. click to see {686}

"eqdach, ek-dawkh'; from 6916; burning, i.e. a carbuncle or other fiery gem: — carbuncle. click to see {6916}

"aqqow, ak-ko'; probably from 602; slender, i.e. the ibex: — wild goat. click to see {602}

"ara', ar-aw'; probably for 738; lion; Ara, an Israelite: — Ara. click to see {738}

"er'el, er-ale'; probably for 739; a hero (collectively): — valiant one. click to see {739}

"Ar'eliy, ar-ay-lee'; from 691; heroic; Areli (or an Arelite, collectively), an Israelite and his descendants: — Areli, Arelites. click to see {691}

"arab, aw-rab'; a primitive root; to lurk: — (lie in) ambush(-ment), lay (lie in) wait.

"Arab, ar-awb'; from 693; ambush; Arab, a place in Palestine: — Arab. click to see {693}
695. גָּרֵב — 'ereb, *eh'-reb; from 693; ambushade: — den, lie in wait. click to see {693}

696. גָּרֶב — 'oreb, *o'-reb; the same as 695: — wait. click to see {695}

697. גָּרָב — 'arbeh, *ar-beh'; from 7235; a locust (from its rapid increase): — grasshopper, locust. click to see {7235}

698. מָרָב — 'orobah, *or-ob-aw'; feminine of 696 (only in the plural); ambuscades: — spoils. click to see {696}

699. מָרַב — 'arubbah, *ar-oob-baw'; feminine participle passive of 693 (as if for lurking); a lattice; (by implication) a window, dovecot (because of the pigeon-holes), chimney (with its apertures for smoke), sluice (with openings for water): — chimney, window. click to see {693}

700. מָרַב — 'Arubboth, *ar-oob-both'; plural of 699; Arubboth, a place in Palestine: — Arubboth. click to see {699}

701. מָרַב — 'Arbiy, *ar-bee'; patriotic from 694; an Arbite or native of Arab: — Arbite. click to see {694}

702. מָרַב — 'arba`, *ar-bah'; masculine מָרַב — arbaah, *ar-baw-aw'; from 7251; four: — four. click to see {7251}

703. מָרַב — 'arba`, *ar-bah'; (Aramaic) corresponding to 702: — four. click to see {702}

704. מָרַב — 'Arba`, *ar-bah'; the same as 702; Arba, one of the Anakim: — Arba. click to see {702}

705. מָרַב — 'arba`iym, *ar-baw-eem'; multiple of 702; forty: — forty. click to see {702}

706. מָרַב — 'arba`tayim, *ar-bah-tah'-yim; dual of 702; fourfold: — fourfold. click to see {702}

707. מָרַב — 'arag, *aw-rag'; a primitive root; to plait or weave: — weaver(-r).

708. מָרַב — 'ereg, *eh'-reg; from 707; a weaving; a braid; also a shuttle: — beam, weaver's shuttle. click to see {707}
{709} נָנָב — 'Argob, ar-gobe'; from the same as 7263; stony; Argob, a district of Palestine: — Argob. click to see {7263}

{710} נָנָב — 'argvan, arg-ev-awn'; a variation for 713; purple: — purple. click to see {713}

{711} נָנָב — 'argvan, arg-ev-awn'; (Aramaic) corresponding to 710: — purple. click to see {710}

{712} נָנָב — 'argaz, ar-gawz'; perhaps from 7264 (in the sense of being suspended), a box (as a pannier): — coffer. click to see {7264}

{713} נָנָב — 'argaman, ar-gaw-mawn'; of foreign origin; purple (the color or the dyed stuff): — purple.

{714} נָנָב — 'Ard, ard; from an unused root probably meaning to wander; fugitive; Ard, the name of two Israelites: — Ard.

{715} נָנָב — 'Ardown, ar-dohn'; from the same as 714; roaming; Ardon, an Israelite: — Ardon. click to see {714}

{716} נָנָב — 'Ardiy, ar-dee'; patronymic from 714; an Ardite (collectively) or descendant of Ard: — Ardites. click to see {714}

{717} נָנָב — 'arah, aw-raw'; a primitive root; to pluck: — gather, pluck.

{718} נָנָב — 'aruw, ar-oo'; (Aramaic) probably akin to 431; lo!: — behold, lo. click to see {431}

{719} נָנָב — 'Arvad, ar-vad'; probably from 7300; a refuge for the roving; Arvad, an island-city of Palestine: — Arvad. click to see {7300}

{720} נָנָב — 'Arowd, ar-ode'; an orthographical variation of 719; fugitive; Arod, an Israelite: — Arod. click to see {719}

{721} נָנָב — 'Arvadiy, ar-vaw-dee'; patronymic from 719; an Arvadite or citizen of Arvad: — Arvadite. click to see {719}

{722} נָנָב — 'Arowdiy, ar-o-dee'; patronymic from 721; an Arodite or descendant of Arod: — Arodi, Arodites. click to see {721}
{723} הָרְבָּה — 'urvah, oor-vaw'; or הָרְבָּה arayah, ar-aw'-yah'; from 717 (in the sense of feeding); a herding-place for an animal: — stall. 
click to see {717}

{724} הָרְבָּה — 'aruwkah, ar-oo-kaw'; or הָרְבָּה arukah, ar-oo-kaw'; feminine passive participle of 748 (in the sense of restoring to soundness); wholeness (literally or figuratively): — health, made up, perfected.

{725} הָרְבָּה — 'Aruwmah, ar-oo-maw'; a variation of 7316; height; Arumah, a place in Palestine: — Arumah. click to see {7316}

{726} הָרְבָּה — 'Arowmiy, ar-o-mee'; a clerical error for 130; an Edomite (as in the margin): — Syrian. click to see {130}

{727} הָרְבָּה — 'arown, aw-rone'; or הָרְבָּה aron, aw-rone'; from 717 (in the sense of gathering); a box: — ark, chest, coffin. click to see {717}

{728} הָרְבָּה — 'Aravnah, ar-av-naw'; or (by transposition) הָרְבָּה Owrnah, ore-naw'; or הָרְבָּה Arniyah, ar-nee-yaw'; all by orthographical variation for 771; Aravnah (or Arnijah or Ornah), a Jebusite: — Araunah. click to see {771}

{729} הָרְבָּה — 'araz, aw-raz'; a primitive root; to be firm; used only in the passive participle as a denominative from 730; of cedar: — made of cedar. click to see {730}

{730} הָרְבָּה — 'erez, eh-rez'; from 729; a cedar tree (from the tenacity of its roots): — cedar (tree). click to see {729}

{731} הָרְבָּה — 'arzah, ar-zaw'; fem of 730; cedar wainscoating: — cedar work. click to see {730}

{732} הָרְבָּה — 'arach, aw-rakh'; a primitive root; to travel: — go, wayfaring (man).

{733} הָרְבָּה — 'Arach, aw-rakh'; from 732; way faring; Arach, the name of three Israelites: Arah. click to see {732}
{734} י”ר י”ו — 'orach, o’-rakh; from 732; a well-trodden road (literally or figuratively); also a caravan: — manner, path, race, rank, traveller, troop, (by-, high-) way. click to see {732}

{735} י”ר י”ו — 'orach, o’-rakh; (Aramaic) corresponding to 734; a road: — way. click to see {734}

{736} י”ר י”ו — 'orchah, o-rekh-aw'; feminine active participle of 732; a caravan: — (travelling) company. click to see {732}

{737} י”ר י”ו — 'aruchah, ar-oo-khaw'; feminine passive participle of 732 (in the sense of appointing); a ration of food: — allowance, diet, dinner, victuals. click to see {732}

{738} י”ר י”ו — 'ariy, ar-ee'; or (prolonged) earyeh ar-yay'; from 717 (in the sense of violence); a lion: — (young) lion, + pierce (from the margin). click to see {717}

{739} י”ר י”ו — 'ari'yel, ar-ee-ale'; or י”ר י”ו arilel, ar-ee-ale'; from 738 and 410; lion of God; i.e. heroic: — lionlike men. click to see {738} click to see {410}

{740} י”ר י”ו — 'Ari'el, ar-ee-ale'; the same as 739; Ariel, a symbolical name for Jerusalem, also the name of an Israelite: — Ariel. click to see {739}

{741} י”ר י”ו — 'ari'eyl, ar-ee-ale'; either by transposition for 739 or, more probably, an orthographical variation for 2025; the altar of the temple: — altar. click to see {739} click to see {2025}

{742} י”ר י”ו — 'Ariyday, ar-ee-dah'-ee; of Persian origin; Aridai, a son of Haman: — Aridai.

{743} י”ר י”ו — 'Ariydatha', ar-ee-daw-thaw'; of Persian origin; Aridatha, a son of Haman: — Aridatha.

{744} י”ר י”ו — 'aryeh, ar-yay'; (Aramaic) corresponding to 738: — lion. click to see {738}

{745} י”ר י”ו — 'Aryeh, ar-yay'; the same as 738; lion; Arjeh, an Israelite: — Arieh. click to see {738}
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<td>'Ariycay, ar-ee-sah’ee'; of Persian origin; Arisai, a son of Haman: — Arisai.</td>
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<td>69</td>
<td>'arak, aw-rak'; a primitive root; to be (causative, make) long (literally or figuratively): — defer, draw out, lengthen, (be, become, make, pro-) long, + (out-, over-) live, tarry (long).</td>
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<td>70</td>
<td>'arak, ar-ak'; (Aramaic) properly, corresponding to 748, but used only in the sense of reaching to a given point; to suit: — be meet.</td>
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<td>71</td>
<td>'arek, aw-rake'; from 748; long: — long(-suffering, -winged), patient, slow (to anger).</td>
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<td>72</td>
<td>'EREK, eh'-rek'; from 748; length; Erek, a place in Babylon: — Erech.</td>
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<td>73</td>
<td>'arak, aw-roke'; from 748; long: — long.</td>
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<td>74</td>
<td>'orek, o'rek'; from 748; length: — + forever, length, long.</td>
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<td>75</td>
<td>'arka', ar-kaw'; (Aramaic) or arkah, (Aramaic) ar-kaw'; from 749; length: — lengthening, prolonged.</td>
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<td>76</td>
<td>'arkubah, ar-koo-baw'; (Aramaic) from an unused root corresponding to 7392 (in the sense of bending the knee); the knee: — knee.</td>
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<td>77</td>
<td>'Arkway, ar-kev-ah'ee'; (Aramaic) patriarchal from 751; an Arkevite (collectively) or native of Erek: — Archevite.</td>
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<td>78</td>
<td>'Arkiy, ar-kee'; patriarchal from another place (in Palestine) of similar name with 751; an Arkite or native of Erek: — Archi, Archite.</td>
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<td>79</td>
<td>'Aram, arawm'; from the same as 759; the highland; Aram or Syria, and its inhabitants; also the name of the son of Shem, a</td>
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grandson of Nahor, and of an Israelite: — Aram, Mesopotamia, Syria, Syrians. click to see {759}

[759] אֲרַמּוֹן, ar-mown; 'armown, ar-mown'; from an unused root (meaning to be elevated); a citadel (from its height): — castle, palace. Compare 2038. click to see {2038}

[760] אֲרָם צֹבָה, ar-am' tso-baw; 'Aram Tsobah, ar-am' tso-baw'; from 758 and 6678; Aram of Tsoba (or Coele-Syria): — Aram-zobah. click to see {758} click to see {6678}

[761] אֲרָם מֵמִי, ar-am-mee; 'Arammiy, ar-am-mee'; patrial from 758; an Aramite or Aramaean: — Syrian, Aramitess. click to see {758}

[762] אֲרָם יָת, ar-aw-meeth; 'Aramiyth, ar-aw-meeth'; feminine of 761; (only adverbal) in Aramean: — in the Syrian language (tongue), in Syriac. click to see {761}

[763] אֲרָם נָהָרָיִם, ar-am' nah-har-ah'-yim; 'Aram Naharayim, ar-am' nah-har-ah'-yim; from 758 and the dual of 5104; Aram of (the) two rivers (Euphrates and Tigris) or Mesopotamia: — Aham-naharaim, Mesopotamia. click to see {758} click to see {5104}

[764] אֲרָמִי, ar-mee; 'Armoniy, ar-mo-nee'; from 759; palatial; Armoni, an Israelite: — Armoni. click to see {759}

[765] אוֹר, ar-awn; 'Aran, ar-awn; from 7442; stridulous; Aran, an Edomite: — Aran. click to see {7442}

[766] אוֹר, o'-ren; 'oren, o'-ren; from the same as 765 (in the sense of strength); the ash tree (from its toughness): — ash. click to see {765}

[767] אוֹר, o'-ren; 'Oren, o'-ren; the same as 766; Oren, an Israelite: — Oren. click to see {766}

[768] ארנביָה, ar-neb-beth; 'arnebeth, ar-neh'-beth; of uncertain derivation; the hare: — hare.

[769] אוֹרנָה, ar-nohn; 'Arnown, ar-nohn; or אָרָנָן, Arnon, ar-nohn; from 7442; a brawling stream; the Arnon, a river east of the Jordan, also its territory: — Arnon. click to see {7442}
— 'Arnan, *ar-nawn*'; probably from the same as 769; noisy; Arnan, an Israelite: — Arnan. click to see 769

— 'Ornan, *or-nawn*'; probably from 766; strong; Ornan, a Jebusite: — Ornan. See 728. click to see 766 click to see 728

— 'ara', *ar-ah*'; (Aramaic) corresponding to 776; the earth; by implication (figuratively) low: — earth, interior. click to see 776

— 'ar`iyth, *arh-eeth*'; (Aramaic) feminine of 772; the bottom: — bottom. click to see 772

— Arpad, *ar-pawd*'; from 7502; spread out; Arpad, a place in Syria: — Arpad, Arphad. click to see 7502

— 'Arpakshad, *ar-pak-shad*'; probably of foreign origin; Arpakshad, a son of Noah; also the region settled by him: — Arphaxad.

— 'erets, *eh*-rets'; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): — X common, country, earth, field, ground, land, X natins, way, + wilderness, world.

— 'artsa', *ar-tsaw*'; from 776; earthiness; Artsa, an Israelite: — Arza. click to see 776

— 'araq, *ar-ak*'; (Aramaic) by transmutation for 772; the earth: — earth. click to see 772

— 'arar, *aw-rar*'; a primitive root; to execrate: — X bitterly curse.


— 'aras, *aw-ras*'; a primitive root; to engage for matrimony: — betroth, espouse.

— 'aresheth, *ar-eh*-sheth'; from 781 (in the sense of desiring to possess); a longing for: — request. click to see 781
'Artachshashta', ar-takh-shash-taw'; or
Artachshasht, ar-takh-shasht'; or by permutation
Artachshact, ar-takh-shast'; of foreign origin;
Artachshasta (or Artaxerxes), a title (rather than name) of several
Persian kings: — Artaxerxes.

'esh, aysh; a primitive word; fire (literally or figuratively):
burning, fiery, fire, flaming, hot.

'esh, aysh; (Aramaic) corresponding to 784: — flame.

'ish, eesh; identical (in origin and formation) with 784;
entity, used only adverbially, there is or are: — are there, none can.
Compare 3426.

'osh, ohsh; (Aramaic) corresponding (by transposition and
abbreviation) to 803; a foundation: — foundation.

Ashbel, ash-bale'; probably from the same as 7640;
flowing; Ashbel, an Israelite: — Ashbel.

Ashbeliy, ash-bay-lee'; patronymic from 788; an
Ashbelite (collectively) or descendant of Ashbel: — Ashbelites.

Eshbel, esh-bawn'; probably from the same as 7644;
vigorous; Eshban, an Idumaean: — Eshban.

Ashbea`, ash-bay'-ah; from 7650; adjurer; Asbea, an
Israelite: — Ashbea.

Eshba`al, esh-bah'-al; from 376 and 1168; man of
Baal; Eshbaal (or Ishboshe), a son of Saul: — Eshbaal.

'eshed, eh'-shed; from an unused root meaning to pour; an
outpouring: — stream.

Ashedah, ash-ay-daw'; feminine of 793; a ravine: —
springs.
Ashdowd, ash-dode'; from 7703; ravager: Ashdod, a place in Palestine: — Ahdod. click to see {7703}

Ashdowdiy, ash-do-dee'; patrial from 795; an Ashdodite (often collectively) or inhabitant of Asdod: — Ashdodites, of Ashdod. click to see {795}

Ashdowdiyth, ash-do-deeth'; feminine of 796; (only adverb) in the language of Ashdod: — in the speech of Ashdod. click to see {796}

Ashdowth hap-Pisgah, ash-doth' hap-pis-gaw'; from the plural of 794 and 6449 with the article interposed; ravines of the Pisgah; Ashdoth- Pisgah, a place east of the Jordan: — Ashdoth-pisgah. click to see {794} click to see {6449}

Eshdath, esh-dawth'; from 784 and 1881; a fire-law: — fiery law. click to see {784} click to see {1881}

Eshshah, esh-shaw'; feminine of 784; fire: — fire. click to see {784}

Ishshah, ish-shaw'; the same as 800, but used in a liturgical sense; properly, a burnt-offering; but occasionally of any sacrifice: — (offering, sacrifice), (made) by fire. click to see {800}

Ishshah, ish-shaw'; feminine of 376 or 582; irregular plural, nashiym, naw-sheem'; a woman (used in the same wide sense as 582): — (adulter) ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English. click to see {376} click to see {582} click to see {582}

Ashuwyah, ash-oo-yah'; feminine passive participle from an unused root meaning to found; foundation: — foundation.

Ashshur, ash-shoor'; apparently from 833 (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (i.e. Assyria), its region and its empire: — Asshur, Assur, Assyria, Assyrians. See 838. click to see {833} click to see {838}
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<td>805</td>
<td>Ashuwriy, ash-oo-ree; Ashshuwriy, ash-shoo-ree</td>
<td>from a patriarchal word of the same form as 804; an Ashurite (collectively) or inhabitant of Ashur, a district in Palestine: Asshurim, Ashurites.</td>
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<td>806</td>
<td>Ashchuwr, ash-khoor</td>
<td>probably from 7835; black; Ashchur, an Israelite: Ashur.</td>
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<td>807</td>
<td>Ashiyma', ash-ee-maw'</td>
<td>of foreign origin; Ashima, a deity of Hamath: Ashima.</td>
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<td>808</td>
<td>Ashiysh, aw-sheesh</td>
<td>from the same as 784 (in the sense of pressing down firmly; compare 803); a (ruined) foundation: foundation.</td>
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<td>809</td>
<td>Ashiyshah, ash-ee-shaw'</td>
<td>feminine of 808; something closely pressed together, i.e. a cake of raisins or other comfits: flagon.</td>
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<td>810</td>
<td>Ashhek, eh'-shek</td>
<td>from an unused root (probably meaning to bunch together); a testicle (as a lump): stone.</td>
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<td>811</td>
<td>Eshkol, esh-kole'; Eshkowl, esh-kole'; Meshkol, esh-kole;</td>
<td>probably prolonged from 810; a bunch of grapes or other fruit: cluster (of grapes).</td>
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<td>812</td>
<td>Ashknaz, ash-ken-az'</td>
<td>of foreign origin; Ashkenaz, a Japhethite, also his descendants: Ashkenaz.</td>
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<td>813</td>
<td>Eshkar, esh-cawr'</td>
<td>for 7939; a gratuity: gift, present.</td>
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<td>815</td>
<td>Ashel, ay'-shel</td>
<td>from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: grove, tree.</td>
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<td>816</td>
<td>Asham, aw-sham'; Ashem, aw-shame'</td>
<td>a primitive root; to be guilty; by implication to be punished or perish: X certainly, be(-come, made) desolate, destroy, X</td>
</tr>
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greatly, be(-come, found, hold) guilty, offend (acknowledge offence), trespass.

{817} אָשָׁם — 'asham, aw-shawm'; from 816; guilt; by implication, a fault; also a sin-offering: — guiltiness, (offering for) sin, trespass (offering). click to see {816}

{818} אָשֶׁם — 'ashem, aw-shame'; from 816; guilty; hence, presenting a sin-offering: — one which is faulty, guilty. click to see {816}

{819} אַשָּׁם — 'ashmah, ash-maw'; feminine of 817; guiltiness, a fault, the presentation of a sin-offering: — offend, sin, (cause of) trespass(-ing, offering). click to see {817}

{820} אָשִּׁם — 'ashman, ash-mawn'; probably from 8081; a fat-field: — desolate place. click to see {8081}

{821} אַשְׁמֻרָה — 'ashmurah, ash-moo-raw'; or אַשְׁמּוּרָה ashmuwrah, ash-moo-raw'; or אֲשֹׁמְרֵית ashmoreth, ash-mo'-reth; (feminine) from 8104; a night watch: — watch. click to see {8104}

{822} אַשְׁנהָב — 'eshnab, esh-nawb'; apparently from an unused root (probably meaning to leave interstices); A latticed window: — casement, lattice.

{823} אֶשְׁנָה — 'Ashnah, ash-naw'; probably a variation for 3466; Ashnah, the name of two places in Palestine: — Ashnah. click to see {3466}

{824} אֹשֶׁן — 'Esh`an, esh-awn'; from 8172; support; Eshan, a place in Palestine: — Eshean. click to see {8172}

{825} אָשְׁפַּף — 'ashshaph, ash-shawf'; from an unused root (probably meaning to lisp, i.e. practice enchantment); a conjurer: — astrologer.

{826} אָשְׁפַּף — 'ashshaph, ash-shawf'; (Aramaic) corresponding to 825: — astrologer. click to see {825}

{827} אָשְׁפַּה — 'ashpah, ash-paw'; perhaps (feminine) from the same as 825 (in the sense of covering); a quiver or arrow-case: — quiver. click to see {825}
{828} — 'Ashpnaz, ash-pen-az'; of foreign origin; Ashpenaz, a Babylonian eunuch: — Ashpenaz.

{829} — 'eshpar, esh-pawr'; of uncertain derivation; a measured portion: — good piece (of flesh).

{830} — 'ashpoth, ash-poth'; or ashpouth, ash-poth'; plural of a noun of the same form as 827, from 8192 (in the sense of scraping); a heap of rubbish or filth: — dung (hill).

{831} — 'Ashqlown, ash-kel-one'; probably from 8254 in the sense of weighing-place (i.e. mart); Ashkelon, a place in Palestine: — Ashkelon, Askalon.

{832} — 'Eshqlowniy, esh-kel-o-nee'; patrial from 831; Ashkelonite (collectively) or inhabitant of Ashkelon: — Eshkalonites.

{833} — 'ashar, aw-shar'; or asher, aw-share'; a primitive root; to be straight (used in the widest sense, especially to be level, right, happy); figuratively, to go forward, be honest, proper: — (call, be) bless(-ed, happy), go, guide, lead, relieve.

{834} — 'aher, ash-er'; a primitive relative pronoun (of every gender and number); who, which, what, that; also (as an adverb and a conjunction) when, where, how, because, in order that, etc.: — X after, X alike, as (soon as), because, X every, for, + forasmuch, + from whence, + how(-soever), X if, (so) that ((thing) which, wherein), X though, + until, + whatsoever, when, where (+ -as, -in, -of, -on, -soever, -with), which, whilst, + whither(- soever), who(- m, -soever, -se). As it is indeclinable, it is often accompanied by the personal pronoun expletively, used to show the connection.

{835} — 'esher, eh'-sher; from 833; happiness; only in masculine plural construction as interjection, how happy!: — blessed, happy.
{836} ኢሶር — 'Asher, aw-share'; from 833, happy; Asher, a son of Jacob, and the tribe descended from him, with its territory; also a place in Palestine: — Asher click to see {833}

{837} ኢሶስ — 'osher, o'-sher; from 833; happiness: — happy. click to see {833}

{838} ኢሷር — 'ashur, aw-shoor'; or ኢሷስ ashshur, ash-shoor'; from 833 in the sense of going; a step: — going, step. click to see {833}

{839} ኢሷር — 'ashur, ash-oor'; contracted for 8391; the cedar tree or some other light elastic wood: — Ashurite. click to see {8391}

{840} ኢሷር'l — 'Asar'el, as-ar-ale'; by orthographical variation from 833 and 410; right of God; Asarel, an Israelite: — Asareel. click to see {833} click to see {410}

{841} ኢሷር'l — 'Asar'elah, as-ar-ale'-aw; from the same as 840; right toward God; Asarelah, an Israelite: — Asarelah. Compare 3480. click to see {840} click to see {3480}

{842} ኢሷር — 'asherah, ash-ay-raw'; or ኢሷስ asheyrah, ash-ay-raw'; from 833; happy; Asherah (or Astarte) a Phoenician goddess; also an image of the same: — grove. Compare 6253. click to see {833} click to see {6253}

{843} ኢሷር — 'Asheriy, aw-shay-ree'; patronymic from 836; an Asherite (collectively) or descendant of Asher: — Asherites. click to see {836}

{844} ኢሷር — 'Asriy'el, as-ree-ale'; an orthographical variation for 840; Asriel, the name of two Israelites: — Ashriel, Asriel. click to see {840}

{845} ኢሷር — 'Asri'eliy, as-ree-ale-ee'; patronymic from 844; an Asrielite (collectively) or descendant of Asriel: — Asrielites. click to see {844}

{846} ኢሷር — 'ushsharna', oosh-ar-naw'; (Aramaic) from a root corresponding to 833; a wall (from its uprightness): — wall. click to see {833}
— 'Esht'a'ol, *esh-taw-ole*'; or *Eshtafo*wl, *esh-taw-ole*'; probably from 7592; intreaty; Eshtaol, a place in Palestine: — Eshtaol. click to see \{7592\}

— 'Eshta'uli*y*, *esh-taw-oo-lee*'; patrial from 847; an Eshtaolite (collectively) or inhabitant of Eshtaol: — Eshtaulites. click to see \{847\}

— 'eshtadduw*"r*, *esh-tad-du're*'; (Aramaic) from 7712 (in a bad sense); rebellion: — sedition. click to see \{7712\}

— 'Eshtown, *esh-tone*'; probably from the same as 7764; restful; Eshton, an Israelite: — Eshton. click to see \{7764\}

— 'Eshtmoa*, *esh-tem-o'-ah*; or *Eshtmowam*, *esh-tem-o'-ah*; or *Eshtmoh*, *esh-tem-o*'; from 8085 (in the sense of obedience); Eshtemoa or Eshtemoh, a place in Palestine: — Eshtemoa, Eshtemoh. click to see \{8085\}

— 'ath, *awth*; (Aramaic) corresponding to 226; a portent: — sign. click to see \{226\}

— 'eth, *ayth*; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): — (as such unrepresented in English). click to see \{226\}

— 'eth, *ayth*; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: — against, among, before, by, for, from, in(-to), (out) of, with. Often with another prepositional prefix. click to see \{579\}

— 'eth, *ayth*; of uncertain derivation; a hoe or other digging implement: — coulter, plowshare.

— 'Ethba`al, *eth-bah'-al*; from 854 and 1168; with Baal; Ethbaal, a Phoenician king: — Ethbaal. click to see \{854\} click to see \{1168\}
{857} הָתַּה — 'athah, aw-thaw'; or הָתָּה atha, aw-thaw'; a primitive root (collateral to 225 contraction); to arrive: — (be-, things to) come (upon), bring.

{858} הָתַּה — 'athah, aw-thaw'; (Aramaic) or הָתַּה athaw, (Aramaic) aw-thaw'; corresponding to 857: — (be-) come, bring. click to see {857}

{859} הָתַּה — 'attah, at-taw'; or (shortened); הָתָּה atta, at-taw'; or הָתָּה ath, ath; feminine (irregular) sometimes הָתָּה attiy, at-tee'; plural masculine הָתַּה attem, at-tem'; feminine הָתָּה atten, at-ten'; or הָתָּה attennah, at-tay'nah; or הָתָּה attennah, at-tane'-nah; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: — thee, thou, ye, you.

{860} הָתַּה — 'athown, aw-thone'; probably from the same as 386 (in the sense of patience); a female donkey (from its docility): — (she) ass. click to see {386}

{861} הָתַּה — 'attuwn, at-toon'; (Aramaic) probably from the corresponding to 784; probably a fire-place, i.e. furnace: — furnace. click to see {784}

{862} הָתַּה — 'attuwq, at-tooke'; or הָתַּה attiyq, at-teek'; from 5423 in the sense of decreasing; a ledge or offset in a building: — gallery. click to see {5423}

{863} הָתַּה — 'Ittay, it-tah'ee; or הָתַּה Iythay, ee-thah'ee; from 854; near; Ittai or Ithai, the name of a Gittite and of an Israelite: — Ithai, Ittai. click to see {854}

{864} הָתַּה — 'Eatham, ay-thawm'; of Egyptian derivation; Etham, a place in the Desert: — Etham.

{865} הָתַּה — 'ethmowl, eth-mole'; or הָתַּה ithmowl, ith-mole'; or הָתַּה ethmuwl, eth-mool'; probably from 853 or 854 and 4136; heretofore; definitely yesterday: — + before (that) time, + heretofore, of late (old), + times past, yester(day). click to see {853} click to see {854} click to see {4136}
866 — 'ethnah, eth-naw'; from 8566; a present (as the price of harlotry): — reward.
click to see 8566

867 — 'Ethniy, eth-nee'; perhaps from 866; munificence; Ethni, an Israelite: — Ethni.
click to see 866

868 — 'ethnan, eth-nan'; the same as 866; a gift (as the price of harlotry or idolatry): — hire, reward.
click to see 866

869 — 'Ethnan, eth-nan'; the same as 868 in the sense of 867; Ethnan, an Israelite: — Ethnan.
click to see 868 click to see 867

870 — 'athar, ath-ar'; (Aramaic) from a root corresponding to that of 871; a place; (adverb) after: — after, place.
click to see 871

871 — 'Athariym, ath-aw-reem'; plural from an unused root (probably meaning to step); places; Atharim, a place near Palestine: — spies.
[872] בָּה — b'ah, be-aw'; from 935; an entrance to a building: — entry. click to see {935}

[873] בֵּויְו — bi'uwsh, be-oosh'; (Aramaic) from 888; wicked: — bad. click to see {888}

[874] בָּאַר — ba'ar, baw-ar'; a primitive root; to dig; by analogy, to engrave; figuratively, to explain: — declare, (make) plain(-ly).

[875] בָּאי — 'er, be-ayr'; from 874; a pit; especially a well: — pit, well. click to see {874}

[876] בֵּי — B'er, be-ayr'; the same as 875; Beer, a place in the Desert, also one in Palestine: — Beer. click to see {875}

[877] בּוֹר — bo'r, bore; from 874; a cistern: — cistern. click to see {874}

[878] בֵּירוֹת — B'era', be-ay-raw'; from 875; a well; Beera, an Israelite: — Beera. click to see {875}

[879] בֵּיר 'לִיְמ — B'er 'Eliym, be-ayr' ay-leem'; from 875 and the plural of 410; well of heroes; Beer-Elim, a place in the Desert: — Beer-elim. click to see {875} click to see {410}

[880] בֵּיר — B'erah, be-ay-raw'; the same as 878; Beerah, an Israelite: — Beerah. click to see {878}

[881] בֵּירוֹת — B'erowth, be-ay-roth'; feminine plural of 875; wells; Beeroth, a place in Palestine: — Beeroth. click to see {875}

[882] בֵּיר — B'eriy, be-ay-ree'; from 875; fountained; Beeri, the name of a Hittite and of an Israelite: — Beeri. click to see {875}

[883] בֵּיר לְחַי רֹוי — B'er la-Chay Ro'iy, be-ayr' lakh-ah'ee ro-ee'; from 875 and 2416 (with prefix) and 7203; well of a living (One) my Seer; Beer-Lachai-Roi, a place in the Desert: — Beer-lahai-roi. click to see {875} click to see {2416} click to see {7203}
{884} בֵּיר שְׁבֹּה - B'er Sheba`, be-ayr' sheh'-bah; from 875 and 7651 (in the sense of 7650); well of an oath; Beer-Sheba, a place in Palestine: — Beer-shebah. click to see {875} click to see {7651} click to see {7650}

{885} בֵּרוֹת בֵּנֵי יָאָקָן - Beroth Bney-Y`aqan, be-ay-roth' be-nay' yah-a-can'; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: — Beeroth of the children of Jaakan. click to see {875} click to see {1121} click to see {3292}

{886} בֶּרֶוטי - B'erothiy, be-ay-ro-thee'; patriarchal from 881; a Beerothite or inhabitant of Beeroth: — Beerothite. click to see {881}

{887} בָּאַשׁ - ba'ash, baw-ash'; a primitive root; to smell bad; figuratively, to be offensive morally: — (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X utterly.

{888} בֵּשׁ - b'esh, be-aysh'; (Aramaic) corresponding to 887: — displeasure. click to see {887}

{889} בֹּשׁ - b'osh, be-oshe'; from 877; a stench: — stink. click to see {877}

{890} בֹּשָׁה - bo'shah, bosh-aw'; feminine of 889; stink-weed or any other noxious or useless plant: — cockle. click to see {889}

{891} בֹּשֵׁי - b'ushiym, be-oo-sheem'; plural of 889; poison-berries: — wild grapes. click to see {889}

{892} בֹּבָחַ - babah, baw-baw'; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: — apple (of the eye).

{893} בֵּбиָי - Bebay, bay-bah'ee; probably of foreign origin; Bebai, an Israelite: — Bebai.
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{894} בָּבֵל — Babel, baw-bel'; from 1101; confusion; Babel (i.e. Babylon), including Babylonia and the Babylonian empire: — Babel, Babylon. click to see {1101}

{895} בָּבֵל — Babel, baw-bel'; (Aramaic) corresponding to 894: — Babylon. click to see {894}

{896} בָּבְליּ — Babliy, bab-lee'; (Aramaic) patrial from 895; a Babylonian: — Babylonia. click to see {895}

{897} בַּג — bag, bag; a Persian word; food: — spoil (from the margin for 957.) click to see {957}

{898} בָּגָד — bagad, baw-gad'; a primitive root; to cover (with a garment); figuratively, to act covertly; by implication, to pillage: — deal deceitfully (treacherously, unfaithfully), offend, transgress(-or), (depart), treacherous (dealer, -ly, man), unfaithful(-ly, man), X very.

{899} בֶּגֶד — beged, behg'-ed; from 898; a covering, i.e. clothing; also treachery or pillage: — apparel, cloth(-es, ing), garment, lap, rag, raiment, robe, X very (treacherously), vesture, wardrobe. click to see {898}

{900} בֹּגְדוֹת — bogdowth, bohg-ed-oth; feminine plural active participle of 898; treacheries: — treacherous. click to see {898}

{901} בּוֹגָד — bagowd, baw-gode'; from 898; treacherous: — treacherous. click to see {898}

{902} בֵּיגְוָי — Bigvay, big-vah'ee; probably of foreign origin; Bigvai, an Israelite: — Bigvai.

{903} בֵּיגְתָּה — Bigtha', big-thaw'; of Persian derivation; Bigtha, a eunuch of Xerxes: — Bigtha.

{904} בֵּיגְתָּן — Bigthan, big-thawn'; or בֵּיגְתָּנה Bigthana, big-thaw'naw; of similar derivation to 903; Bigthan or Bigthana, a eunuch of Xerxes: — Bigthan, Bigthana. click to see {903}

{905} בַּד — bad, bad; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb,
apart, only, besides: — alone, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength. click to see {909}

{906} יָּם — bad, bad; perhaps from 909 (in the sense of divided fibres); flaxen thread or yarn; hence, a linen garment: — linen. click to see {909}

{907} יָּם — bad, bad; from 908; a brag or lie; also a liar: — liar, lie. click to see {908}

{908} בָּד — bada', baw-daw'; a primitive root; (figuratively) to invent: — devise, feign.

{909} בָּדָד — badad, baw-dad'; a primitive root; to divide, i.e. (reflex.) be solitary: — alone.

{910} בָּדָֽד — badad, baw-dawd'; from 909; separate; adverb, separately: — alone, desolate, only, solitary. click to see {909}

{911} בֹּד — Bdad, bed-ad'; from 909; separation; Bedad, an Edomite: — Bedad. click to see {909}

{912} בֹּדֵי — Bedyeah, bay-de-yaw'; probably a shortened form 5662; servant of Jehovah; Bedejah, an Israelite: — Bedeiah. click to see {5662}

{913} בּּוֹדֵי — bdiyl, bed-eel'; from 914; alloy (because removed by smelting); by analogy, tin: — + plummet, tin. click to see {914}

{914} בּּוֹד — badal, baw-dal'; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): — (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X utterly.

{915} בּּוֹד — badal, baw-dawl'; from 914; a part: — piece. click to see {914}

{916} בּּוֹדֵלֵח — bdolach, bed-o’-lakh; probably from 914; something in pieces, i.e. bdellium, a (fragrant) gum (perhaps amber); others a pearl: — bdellium. click to see {914}

{917} בּּוֹדֵן — Bdan, bed-awn'; probably shortened for 5658; servile; Bedan, the name of two Israelites: — Bedan. click to see {5658}
{918} בָּדַ֖א — badaq, baw-dak'; a primitive root; to gap open; used only as a denominative from 919; to mend a breach: — repair. click to see {919}

{919} בְּדֵֽק — bedeq, beh'-dek; from 918; a gap or leak (in a building or a ship): — breach, + calker. click to see {918}

{920} בִּדָּר — Bidqar, bid-car'; probably from 1856 with a prepositional prefix; by stabbing, i.e. assassin; Bidkar, an Israelite: — Bidkar. click to see {1856}

{921} בְּדָר — bdar, bed-ar'; (Aramaic) corresponding (by transposition) to 6504; to scatter: — scatter. click to see {6504}

{922} בְּהוּ — bohuw, bo'-hoo; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: — emptiness, void.

{923} בֵּהַת — behat, bah'-hat; from an unused root (probably meaning to glisten); white marble or perhaps alabaster: — red (marble).

{924} בִּיִֽלְוָ — bhiyluw, be-hee-loo'; (Aramaic) from 927; a hurry; only adverb, hastily: — in haste. click to see {927}

{925} בָּהִיר — bahiyr, baw-here'; from an unused root (meaning to be bright); shining: — bright.

{926} בָּהַל — bahal, baw-hal'; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: — be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex.

{927} בְּהַל — bhal, be-hal'; (Aramaic) corresponding to 926; to terrify, hasten: — in haste, trouble. click to see {926}

{928} בְּהָלָה — behalah, beh-haw-law'; from 926; panic, destruction: — terror, trouble. click to see {926}

{929} בְּהֵמָּה — bhemah, be-hay-maw'; from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): — beast, cattle.
930} bhemowth, *be-hay-moθh'*; in form a plural or 929, but really a singular of Egyptian derivation; a water-ox, i.e. the hippopotamus or Nile-horse: — Behemoth. click to see {929}

931} bohen, *bo'-henn*; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: — thumb, great toe.

932} Bohan, *bo'han*; an orthographical variation of 931; thumb, Bohan, an Israelite: — Bohan. click to see {931}

933} bohaq, *bo'-hak*; from an unused root meaning to be pale; white scurf: — freckled spot.

934} bohe-ret'h, *bo-heh'-reθh*; feminine active participle of the same as 925; a whitish spot on the skin: — bright spot. click to see {925}

935} bow', *bo*; a primitive root; to go or come (in a wide variety of applications): — abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, (in-) vade, lead, lift (up), mention, pull in, put, resort, run (down), send, set, X (well) stricken (in age), X surely, take (in), way.

936} buwz, *booz*; a primitive root; to disrespect: — contemn, despise, X utterly.

937} buwz, *booz*; from 936; disrespect: — contempt(-uously), despised, shamed. click to see {936}

938} Buwz, *booz*; the same as 937; Buz, the name of a son of Nahor, and of an Israelite: — Buz. click to see {937}

939} buzewzah, *boo-zaw'*; feminine passive participle of 936; something scorned; an object of contempt: — despised. click to see {936}
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{940} בּוֹזִיִּי — Buwziy, boo-zee'; patronymic from 938; a Buzite or descendant of Buz: — Buzite. click to see {938}

{941} בּוֹזִיִּי — Buwziy, boo-zee'; the same as 940; Buzzi, an Israelite: — Buzi. click to see {940}

{942} בָּבִי — Bavvay, bav-vah'ee; probably of Persian origin; Bavvai, an Israelite: — Bavai.

{943} בּוֹק — buwk, book; a primitive root; to involve (literally or figuratively): — be entangled, (perplexed).

{944} בּוֹל — buwl, bool; for 2981; produce (of the earth, etc.): — food, stock. click to see {2981}

{945} בּוֹל — Buwl, bool; the same as 944 (in the sense of rain); Bul, the eighth Hebrew month: — Bul. click to see {944}

{946} בּוּנָה — Buwnah, boo-naw'; from 995; discretion; Bunah, an Israelite: — Bunah. click to see {995}

{947} בּוּט — buwc, boos; a primitive root; to trample (literally or figuratively): — loath, tread (down, under (foot)), be polluted.

{948} בּוּט — buwts, boots; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): — fine (white) linen.

{949} בּוּט — Bowsets, bo-tsates'; from the same as 948; shining; Botsets, a rock near Michmash: — Bozez. click to see {948}

{950} בּוּקָה — buqah boo-kaw'; feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): — empty.

{951} בּוּקר — bowker, bo-kare'; properly, active participle from 1239 as denominative from 1241; a cattle-tender: — herdman. click to see {1239} click to see {1241}

{952} בּוּר — buwr, boor; a primitive root; to bore, i.e. (figuratively) examine: — declare.
{953} בור — bowr, bore; from 952 (in the sense of 877); a pit hole (especially one used as a cistern or a prison): — cistern, dungeon, fountain, pit, well. click to see {952} click to see {877}

{954} בוש — buwsh, boosh; a primitive root; properly, to pale, i.e. by implication to be ashamed; also (by implication) to be disappointed or delayed: — (be, make, bring to, cause, put to, with, a-) shamed(-d), be (put to) confounded(-fusion), become dry, delay, be long.

{955} בוש' — buwshah, boo-shaw'; feminine participle passive of 954; shame: — shame. click to see {954}

{956} בות — buwth, booth; (Aramaic) apparent denominative from 1005; to lodge over night: — pass the night. click to see {1005}

{957} בז — baz, baz; from 962; plunder: — booty, prey, spoil(-ed). click to see {962}

{958} בזה — baza', baw-zaw'; a primitive root; probably to cleave: — spoil.

{959} בזה' — bazah, baw-zaw'; a primitive root; to disesteem: — despise, disdain, contemn(-ptible), + think to scorn, vile person.

{960} בזה — bazoh, baw-zo'; from 959; scorned: — despise. click to see {959}

{961} בזאה — bizzah, biz-zaw'; feminine of 957; booty: — prey, spoil. click to see {957}

{962} בזא — bazaz, baw-zaz'; a primitive root; to plunder: — catch, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil), X utterly.

{963} ביזayah — bizzayown, biz-zaw-yone'; from 959: — disesteem: — contempt. click to see {959}

{964} ביזיawah — bizyowthyah, biz-yo-the-yaw'; from 959 and 3050; contempts of Jah; Bizjothjah, a place in Palestine: — Bizjothjah. click to see {959} click to see {3050}
from an unused root meaning to lighten; a flash of lightning: — flash of lightning.

from 965; lightning; Bezek, a place in Palestine: — Bezek. click to see 965

a primitive root; to disperse: — scatter.

of Persian origin; Biztha, a eunuch of Xerxes: — Biztha.

from 974; an assayer or metals: — tower. click to see 974

participle passive of 977; properly, selected, i.e. a youth (often collective): — (choice) young (man), chosen, X hole. click to see 977

another form of 975; a watch-tower of besiegers: — tower. click to see 975

select: — choose, chosen one, elect. click to see 977

a primitive root; to loath: — abhor, get hastily (from the margin for 926). click to see 926

a primitive root; to test (especially metals); generally and figuratively, to investigate: — examine, prove, tempt, try (trial).

from 974 (in the sense of keeping a look-out); a watch-tower: — tower. click to see 974

trial: — tried. click to see 974

a primitive root; properly, to try, i.e. (by implication) select: — acceptable, appoint, choose (choice), excellent, join, be rather, require.
Bacharuwmiy, bakh-ar-oo-mee'; patriarch from 980 (by transposition); a Bacharumite or inhabitant of Bachurim: — Baharumite. click to see {980}

bchurowth, bekh-oo-rothe'; or bchuwrowth, bekh-oo-roth'; feminine plural of 970; also (masculine plural) bchuriym, bekh-oo-reem'; youth (collectively and abstractly): — young men, youth. click to see {970}

Bachuriym, bakh-oo-reem'; or bchumiym, bakh-oo-reem'; masculine plural of 970; young men; Bachurim, a place in Palestine: — Bahurim. click to see {970}

bata', baw-taw'; or batah, baw-taw'; a primitive root; to babble; hence, to vociferate angrily: — pronounce, speak (unadvisedly).

batach, baw-takh'; a primitive root; properly, to hie for refuge (but not so precipitately as 2620); figuratively, to trust, be confident or sure: — be bold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust. click to see {2620}

betach, beh'takh; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: — assurance, boldly, (without) care(- less), confidence, hope, safe(-ly, -ty), secure, surely. click to see {982}

Betach, beh'takh; the same as 983; Betach, a place in Syria: — Betah. click to see {983}

bitchah, bit-khaw'; feminine of 984; trust: — confidence. click to see {984}

bittachown, bit-taw-khone'; from 982; trust: — confidence, hope. click to see {982}

battuchowth, bat-too-khoth'; feminine plural from 982; security: — secure. click to see {982}
{988} בֵּטֶל — **batel, baw-tale’**; a primitive root; to desist from labor: — cease.

{989} בֵּטֶל — **btel, bet-ale’**; (Aramaic) corresponding to 988; to stop: — (cause, make to), cease, hinder. click to see {988}

{990} בֶּטֶן — **beten, beh’-ten**; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: — belly, body, + as they be born, + within, womb.

{991} בֶּטֶן — **Beten, beh’-ten**; the same as 990; Beten. a place in Palestine: — Beten. click to see {990}

{992} בֹּטֶן — **boten, bo’-ten**; from 990; (only in plural) a pistachio-nut (from its form): — nut. click to see {990}

{993} בֶּתוֹנִים — **Btoniym, bet-o-neem’**; probably plural from 992; hollows: Betonim, a place in Palestine: — Betonim. click to see {992}

{994} בִּי — **biy, bee**; perhaps from 1158 (in the sense of asking); properly, a request; used only adverbially (always with "my Lord"); Oh that!; with leave, or if it please: — alas, O, oh. click to see {1158}

{995} בִּי — **biyn, bene**; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: — attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

{996} בֵּין — **beyn, bane**; (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: — among, asunder, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within. click to see {995}

{997} בֵּין — **beyn, bane**; (Aramaic) corresponding to 996: — among, between. click to see {996}
998. **biynah, bee-naw';** from 995; understanding: — knowledge, meaning, X perfectly, understanding, wisdom. click to see {995}

999. **biynah, bee-naw';** (Aramaic) corresponding to 998: — knowledge. click to see {998}

1000. **beytsah, bay-tsaw';** from the same as 948; an egg (from its whiteness): — egg. click to see {948}

1001. **biyra', bee-raw';** (Aramaic) corresponding to 1002; a palace: — palace. click to see {1002}

1002. **biyrah, bee-raw';** of foreign origin; a castle or palace: — palace.

1003. **biyraniyth, bee-raw-neeth';** from 1002; a fortress: — castle. click to see {1002}

1004. **bayith, bah'-yith;** probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): — court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home(born), (winter) house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). click to see {1129}

1005. **bayith, bah-yith;** (Aramaic) corresponding to 1004: — house. click to see {1004}

1006. **Bayith, bah'-yith;** the same as 1004; Bajith, a place in Palestine: — Bajith. click to see {1004}

1007. **Beth 'Aven, bayth aw'-ven;** from 1004 and 205; house of vanity; Beth- Aven, a place in Palestine: — Beth-aven. click to see {1004} click to see {205}

1008. **Beth 'El, bayth-ale';** from 1004 and 410; house of God; Beth-El, a place in Palestine: — Beth-el. click to see {1004} click to see {410}

1009. **Beyth 'Arbe'l, bayth ar-bale';** from 1004 and 695 and 410; house of God's ambush; Beth-Arbel, a place in
Palestine: — Beth-Arbel. click to see {1004} click to see {695} click to see {410}

1010  בֵּית בָּֽאָל מֹּׁ֖וֹנ, bayth bah'al me-own'; from 1004 and 1168 and 4583; house of Baal of (the) habitation of (apparently by transposition); or (shorter) בֵּית בָּֽאָל מֹּ֖וֹנ, Beyth Mown, bayth me-own'; house of habitation of (Baal); Beth- Baal-Meon, a place in Palestine: — Beth-baal-meon. Compare 1186 and 1194. click to see {1004} click to see {1168} click to see {4583} click to see {1186} click to see {1194}

1011  בֵּית בְּרִיא, bayth bir-ee'; from 1004 and 1254; house of a creative one; Beth-Biri, a place in Palestine: — Beth-birei. click to see {1004} click to see {1254}

1012  בֵּית בָּרָה, bayth baw-raw'; probably from 1004 and 5679; house of (the) ford; Beth-Barah, a place in Palestine: — Beth-barah. click to see {1004} click to see {5679}

1013  בֵּית גַּדֶּר, bayth gaw-dare'; from 1004 and 1447; house of (the) wall; Beth-Gader, a place in Palestine: — Beth-gader. click to see {1004} click to see {1447}

1014  בֵּית גַּמּוּל, bayth gaw-mool'; from 1004 and the passive participle of 1576; house of (the) weaned; Beth-Gamul, a place East of the Jordan: — Beth-gamul. click to see {1004} click to see {1576}

1015  בֵּית דִּבְלַתַּהַיִם, bayth dib-law-thah'-yim; from 1004 and the dual of 1690; house of (the) two figcakes; Beth-Diblathajim, a place East of the Jordan: — Beth-diblathaim. click to see {1004} click to see {1690}

1016  בֵּית דָּגוּן, bayth-daw-gohn'; from 1004 and 1712; house of Dagon; Beth-Dagon, the name of two places in Palestine: — Beth-dagon. click to see {1004} click to see {1712}

1017  בֵּית הָא'ליי, bayth haw-el-ee'; patrial from 1008 with the article interposed; a Beth-elite, or inhabitant of Bethel: — Bethelite. click to see {1008}
Beth ha-’etsel, *bayth haw-ay’-tsel*; from 1004 and 681 with the article interposed; house of the side; Beth-ha-Etsel, a place in Palestine: — Beth-ezel. click to see {1004} click to see {681}

Beth hag-Gilgal, *bayth hag-gil gawl’*; from 1004 and 1537 with the article interposed; house of Gilgal (or rolling); Beth-hag-Gilgal, a place in Palestine: — Beth-gilgal. click to see {1004} click to see {1537}

Beth ha-Yshiy-mowth, *bayth hah-yesh-ee-moth’*; from 1004 and the plural of 3451 with the article interposed; house of the deserts; Beth-ha-Jeshimoth, a town East of the Jordan: — Beth-jeshimoth. click to see {1004} click to see {3451}

Beth hak-Kerem, *bayth hak-keh’-rem*; from 1004 and 3754 with the article interposed; house of the vineyard; Beth-hak-Kerem, a place in Palestine: — Beth-hackerem. click to see {1004} click to see {3754}

Beth hal-Lachmiy, *bayth hal-lakh-mee’*; partial from 1035 with the article inserted; a Beth-lechemite, or native of Bethlehem: — Bethlehemite. click to see {1035}

Beth ham-Merchaq, *bayth ham-mer-khawk’*; from 1004 and 4801 with the article interposed; house of the breadth; Beth-ham-Merchak, a place in Palestine: — place that was far off. click to see {1004} click to see {4801}

Beth ham-Marka-bowth, *bayth ham-mar-kaw-both’*; or (shortened) *Beth Mar-kabowth, bayth mar-kaw-both’*; from 1004 and the plural of 4818 (with or without the article interposed); place of (the) chariots; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine: — Beth-marcaboth. click to see {1004} click to see {4818}

Beth ha-`Emeq, *bayth haw-Ay’-mek*; from 1004 and 6010 with the article interposed; house of the valley; Beth-
Emek, a place in Palestine: — Beth-emek. click to see {1004} click to see {6010}

[1026] — Beyth ha-'Arabah, bayth haw-ar-aw-baw; from 1004 and 6160 with the article interposed; house of the Desert; Beth-ha-Arabah, a place in Palestine: — Beth-arabah. click to see {1004} click to see {6160}

[1027] — Beyth ha-Ram, bayth haw-rawm'; from 1004 and 7311 with the article interposed; house of the height; Beth-ha-Ram, a place East of the Jordan: — Beth-aram. click to see {1004} click to see {7311}

[1028] — Beyth ha-Ran, bayth haw-rawn'; probably for 1027; Beth-ha-Ram, a place East of the Jordan: — Beth-haran. click to see {1027}

[1029] — Beyth hash-Shittah, bayth hash-shit-taw'; from 1004 and 7848 with the article interposed; house of the acacia; Beth-hash-Shittah, a place in Palestine: — Beth-shittah. click to see {1004} click to see {7848}

[1030] — Beyth hash-Shimshiy, bayth hash-shim-shee'; partial from 1053 with the article inserted; a Beth-shimshite, or inhabitant of Bethshemesh: — Bethshemite. click to see {1053}

[1031] — Beyth Choglah, bayth chog-law'; from 1004 and the same as 2295; house of a partridge; Beth-Choglah, a place in Palestine: — Beth-hoglah. click to see {1004} click to see {2295}

[1032] — Beyth Chowrown, bayth kho-rone'; from 1004 and 2356; house of hollowness; Beth-Choron, the name of two adjoining places in Palestine: — Beth-horon. click to see {1004} click to see {2356}

[1033] — Beyth Kar, bayth kar; from 1004 and 3733; house of pasture; Beth-Car, a place in Palestine: — Beth-car. click to see {1004} click to see {3733}

[1034] — Beyth Lba'owth, bayth leb-aw-oth'; from 1004 and the plural of 3833; house of lionesses; Beth-LEbaoth, a place in
Palestine: — Beth-lebaoth. Compare 3822. click to see {1004} click to see {3833} click to see {3822}

{1035} בֵית לֶֽהָּ–֑לֶֽהוֹן בֵּית לֶֽהָּ–֑לֶֽהוֹן — Beyth Lechem, bayth leh'-khem; from 1004 and 3899; house of bread; Beth-Lechem, a place in Palestine: — Beth-lehem. click to see {1004} click to see {3899}

{1036} בֵית לֶֽעַבְרָה בֵּית לֶֽעַבְרָה — Beyth l`Aphrah, bayth le-af-raw'; from 1004 and the feminine of 6083 (with preposition interposed); house to (i.e. of) dust; Beth-le-Aphrah, a place in Palestine: — house of Aphrah. click to see {1004} click to see {6083}

{1037} בֵית מִלָּלוֹ בֵּית מִלָּלוֹ — Beyth Millow', bayth mil-lo'; or Beyth Mil-loh, bayth mil-lo'; from 1004 and 4407; house of (the) rampart; Beth-Millo, the name of two citadels: — house of Millo. click to see {1004} click to see {4407}

{1038} בֵית מָאָקָה בֵּית מָאָקָה — Beyth Ma`akah, bayth mah-ak-aw'; from 1004 and 4601; house of Maakah; Beth-Maakah, a place in Palestine: — Beth-maachah. click to see {1004} click to see {4601}

{1039} בֵית נִמְרָה בֵּית נִמְרָה — Beyth Nimrah, bayth nim-raw'; from 1004 and the feminine of 5246; house of (the) leopard; Beth-Nimrah, a place east of the Jordan: — Beth-Nimrah. Compare 5247. click to see {1004} click to see {5246} click to see {5247}

{1040} בֵּית אָדֹנֵת בֵּית אָדֹנֵת — Beyth `Eden, bayth ay'-den; from 1004 and 5730; house of pleasure; Beth-Eden, a place in Syria: — Beth-eden. click to see {1004} click to see {5730}

{1041} בֵּית עָצָמָאִיתְו בֵּית עָצָמָאִיתְו — Beyth `Azmaveth, bayth az-maw'-veth; from 1004 and 5820; house of Azmaveth, a place in Palestine: — Beth-az-maveth. Compare 5820. click to see {1004} click to see {5820} click to see {5820}

{1042} בֵּית עֲנוּנְתָּה בֵּית עֲנוּנְתָּה — Beyth `Anowth, bayth an-oth'; from 1004 and a plural from 6030; house of replies; Beth-Anoth, a place in Palestine: — Beth-anoth. click to see {1004} click to see {6030}

{1043} בֵּית עָנָּתְו בֵּית עָנָּתְו — Beyth `Anath, bayth an-awth'; an orthographical variation for 1042; Beth-Anath, a place in Palestine: — Beth-anath. click to see {1042}
Beyth `Eqed, bayth ay'-ked; from 1004 and a derivative of 6123; house of (the) binding (for sheep-shearing); Beth-Eked, a place in Palestine: — shearing house. click to see {1004} click to see {6123}

Beyth `Ashtaroth, bayth ash-taw-roth'; from 1004 and 6252; house of Ashtoreths; Beth-Ashtaroth, a place in Palestine: — house of Ashtaroth. Compare 1203, 6252. click to see {1004} click to see {6252} click to see {1203} click to see {6252}

Beyth Pelet, bayth peh'-let; from 1004 and 6412; house of escape; Beth-Palet, a place in Palestine: — Beth-palet. click to see {1004} click to see {6412}

Beyth P`owr, bayth pe-ore'; from 1004 and 6465; house of Peor; Beth-Peor, a place East of the Jordan: — Beth-peor. click to see {1004} click to see {6465}

Beyth Patstsets, bayth pats-tsates'; from 1004 and a derivative from 6327; house of dispersion; Beth-Patstsets, a place in Palestine: — Beth-pazzez. click to see {1004} click to see {6327}

Beyth Tsuwr, bayth tsoor'; from 1004 and 6697; house of (the) rock; Beth-Tsur, a place in Palestine: — Beth-zur. click to see {1004} click to see {6697}

Beyth Rchowb, bayth re-khobe'; from 1004 and 7339; house of (the) street; Beth-Rechob, a place in Palestine: — Beth-rehob. click to see {1004} click to see {7339}

Beyth Rapha', bayth raw-faw'; from 1004 and 7497; house of (the) giant; Beth-Rapha, an Israelite: — Beth-rapha. click to see {1004} click to see {7497}

Beyth Sh'an, bayth she-awn'; or Beyth Shan, bayth shawn'; from 1004 and 7599; house of ease; Beth-Shean or Beth-Shan, a place in Palestine: — Beth-shean, Beth-Shan. click to see {1004} click to see {7599}
— Beyth Shemesh, *bayth sheh'-mesh*; from 1004 and 8121; house of (the) sun; Beth-Shemesh, a place in Palestine: — Beth-shemesh. click to see {1004} click to see {8121}

— Beth Tappuwach, *bayth tap-poo'-akh*; from 1004 and 8598; house of (the) apple; Beth-Tappuach, a place in Palestine: — Beth-tappuah. click to see {1004} click to see {8598}

— biythan, *bee-thawn*; probably from 1004; a palace (i.e. large house): — palace. click to see {1004}

— Baka', *baw-kaw*; from 1058, weeping; Baca, a valley in Palestine: — Baca. click to see {1058}

— baka', *baw-kaw*; the same as 1056; the weeping tree (some gum-distilling tree, perhaps the balsam): — mulberry tree. click to see {1056}

— bakah, *baw-kaw*; a primitive root; to weep; generally to bemoan: — X at all, bewail, complain, make lamentation, X more, mourn, X sore, X with tears, weep.

— bekeh, *beh'-keh*; from 1058; a weeping: — X sore. click to see {1058}

— bkowr, *bek-ore*; from 1069; firstborn; hence, chief: — eldest (son), firstborn(-ling). click to see {1069}

— bikkuwr, *bik-koor*; from 1069; the first-fruits of the crop: — first fruit (-ripe (figuratively)), hasty fruit. click to see {1069}

— bkowrah, *bek-o-raw*; or (short) bkorah, *bek-o-raw*; feminine of 1060; the firstling of man or beast; abstractly primogeniture: — birthright, firstborn(-ling). click to see {1060}

— bikkuwrah, *bik-koor*; feminine of 1061; the early fig: — firstripe (fruit). click to see {1061}

— Bkowrath, *bek-o-rath*; feminine of 1062; primogeniture; Bekorath, an Israelite: — Bechorath. click to see {1062}
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{1065} בֵּית — Bkiy, bek-ee'; from 1058; a weeping; by analogy, a dripping: — overflowing, X sore, (continual) weeping, wept. click to see {1058}

{1066} בֶּקֶיְם — Bokiym, bo-keem'; plural active participle of 1058; (with the article) the weepers; Bo-kim, a place in Palestine: — Bochim. click to see {1058}

{1067} בֶּקִיָּרָה — bekiyrah, bek-ee-raw'; feminine from 1069; the eldest daughter: — firstborn. click to see {1069}

{1068} בֵּית — bkiyth, bek-eeth'; from 1058; a weeping: — mourning. click to see {1058}

{1069} בּ — bakar, baw-kar'; a primitive root; properly, to burst the womb, i.e. (causatively) bear or make early fruit (of woman or tree); also (as denominative from 1061) to give the birthright: — make firstborn, be firstling, bring forth first child (new fruit). click to see {1061}

{1070} בּ — beker, beh'-ker; from 1069 (in the sense of youth); a young camel: — dromedary. click to see {1069}

{1071} בּ — Beker, beh'-ker; the same as 1070; Beker, the name of two Israelites: — Becher. click to see {1070}

{1072} בּ — bikrah, bik-raw'; feminine of 1070; a young she-camel: — dromedary. click to see {1070}

{1073} בּ — bakkurah, bak-koor-raw'; by orthographical variation for 1063; a first-ripe fig: — firstripe. click to see {1063}

{1074} בּ — Bokruw, bo-ker-oo'; from 1069; first-born; Bokeru, an Israelite: — Bocheru. click to see {1069}

{1075} בּ — Bikriy, bik-re'; from 1069; youth-ful; Bikri, an Israelite: — Bichri. click to see {1069}

{1076} בּ — Bakriy, bak-re'; patronymically from 1071; a Bakrite (collectively) or descendants of Beker: — Bachrites. click to see {1071}
{1077} בָּל — bal, bal; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: — lest, neither, no, none (that...), not (any), nothing. click to see {1086}

{1078} בָּל — Bel, bale; by contraction for 1168; Bel, the Baal of the Babylonians: — Bel. click to see {1168}

{1079} בָּל — bal, bawl; (Aramaic) from 1080; properly, anxiety, i.e. (by implication) the heart (as its seat): — heart. click to see {1080}

{1080} בָּל — bla', bel-aw'; (Aramaic) corresponding to 1086 (but used only in a mental sense); to afflict: — wear out. click to see {1086}

{1081} בַּאֲדָן — Bal'adan, bal-ad-awn'; from 1078 and 113 (contracted); Bel (is his) lord; Baladan, the name of a Babylonian prince: — Baladan. click to see {1078} click to see {113}

{1082} בָּל — balag, baw-lag'; a primitive root; to break off or loose (in a favorable or unfavorable sense), i.e. desist (from grief) or invade (with destruction): — comfort, (recover) strength(-en).

{1083} בִּילְגָּה — Bilgah, bil-gaw'; from 1082; desistance; Bilgah, the name of two Israelites: — Bilgah. click to see {1082}

{1084} בִּילְגָּי — Bilgay, bil-gah'ee; from 1082; desistant; Bilgai, an Israelite: — Bilgai. click to see {1082}

{1085} בִּילָד — Bildad, bil-dad'; of uncertain derivation; Bildad, one of Job's friends: — Bildad.

{1086} בָּל — balah, baw-law'; a primitive root; to fail; by implication to wear out, decay (causatively, consume, spend): — consume, enjoy long, become (make, wax) old, spend, waste.

{1087} בָּל — baleh, baw-leh'; from 1086; worn out: — old. click to see {1086}

{1088} בָּל — Balah, baw-law'; feminine of 1087; failure; Balah, a place in Palestine: — Balah. click to see {1087}

{1089} בָּל — balahh, baw-lah'; a primitive root (rather by transposition for 926); to palpitate; hence, (causatively) to terrify: — trouble. click to see {926}
Bilhah, *bil-haw'*; from 1089; timid; Bilhah, the name of one of Jacob’s concubines; also of a place in Palestine: — Bilhah. click to see {1089}

Ballakah, *bal-law-haw'*; from 1089; alarm; hence, destruction: — terror, trouble. click to see {1089}

Bilhan, *bil-hawn'*; from 1089; timid; Bilhan, the name of an Edomite and of an Israelite: — Bilhan. click to see {1089}

 Blow, *bel-o'*; (Aramaic) from a root corresponding to 1086; excise (on articles consumed): — tribute. click to see {1086}

Blow', *bel-o'*; or (fully) blowy, *bel-o'ee*; from 1086; (only in plural construction) rags: — old. click to see {1086}

Beltsha'(tsar, *bale-tesh-ats-tsar'*; of foreign derivation; Belteshatstsar, the Babylonian name of Daniel: — Belteshazzar.

Beltsha'/tsar, *bale-tesh-ats-tsar'*; (Aramaic) corresponding to 1095: — Belteshazzar. click to see {1095}

Bliy, *bel-ee'*; from 1086; properly, failure, i.e. nothing or destruction; usually (with preposition) without, not yet, because not, as long as, etc.: — corruption, ig(norantly), for lack of, where no...is, so that no, none, not, un(awares), without. click to see {1086}

Bliyl, *bel-eel'*; from 1101; mixed, i.e. (specifically) feed (for cattle): — corn, fodder, provender. click to see {1101}

Bliymah, *bel-ee-mah'*; from 1097 and 4100; (as indef.) nothing whatever: — nothing. click to see {1097} click to see {4100}

Bliya`al, *bel-e-yah'-al*; from 1097 and 3276; without profit, worthlessness; by extension, destruction, wickedness (often in connection with 376, 802, 1121, etc.): — Belial, evil, naughty, ungodly (men), wicked. click to see {1097} click to see {3276} click to see {376} click to see {802} click to see {1121}
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{1101} בָּלָל — balal, baw-lal'; a primitive root; to overflow (specifically with oil.); by implication, to mix; also (denominatively from 1098) to fodder: — anoint, confound, X fade, mingle, mix (self), give provender, temper. click to see {1098}

{1102} בָּלָם — balam, baw-lam'; a primitive root; to muzzle: — be held in.

{1103} בָּלָאכ — balac, baw-las'; a primitive root; to pinch sycamore figs (a process necessary to ripen them): — gatherer.

{1104} בָּלָה — bala`, baw-lah'; a primitive root; to make away with (specifically by swallowing); generally, to destroy: — cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

{1105} בָּלָה — bela`, beh'-lah; from 1104; a gulp; figuratively, destruction: — devouring, that which he hath swallowed up. click to see {1104}

{1106} בָּלֶא — Bela`, beh'-lah; the same as 1105; Bela, the name of a place, also of an Edomite and of two Israelites: — Bela. click to see {1105}

{1107} בִּילָדָי — bil`adey, bil-ad-ay'; or בִּלָּדָי balmadey, bal-ad-ay'; constructive plural from 1077 and 5703, not till, i.e. (as preposition or adverb) except, without, besides: — beside, not (in), save, without. click to see {1077} click to see {5703}

{1108} בַּלֵּי — Bal`iy, bel-ee'; patronymically from 1106: a Belaite (collectively) or descendants of Bela: — Belaites. click to see {1106}

{1109} בִּילָם — Bil`am, bil-awm'; probably from 1077 and 5971; not (of the) people, i.e. foreigner; Bilam, a Mesopotamian prophet; also a place in Palestine: — Balaam, Bileam. click to see {1077} click to see {5971}

{1110} בָּלָק — balaq, baw-lak'; a primitive root; to annihilate: — (make) waste.

{1111} בָּלָק — Balaq, baw-lawk'; from 1110; waster; Balak, a Moabitish king: — Balak. click to see {1110}
Belsha'ttsar, *bale-shats-tsar'*; or Belshatstsar, *bale-shats-tsar'*; of foreign origin (compare 1095); Belshatsar, a Babylonian king: — Belshazzar. click to see \{1095\}

Belsha'ttsar, *bale-shats-tsar'*; (Aramaic) corresponding to 1112: — Belshazzar. click to see \{1112\}

Bilshan, *bil-shawn'*; of uncertain derivation; Bilshan, an Israelite: — Bilshan.

biltiy, *bil-tee'*; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: — because un(satiated), beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without. click to see \{1086\}

Bamah, *bam-maw'*; from an unused root (meaning to be high); an elevation: — height, high place, wave.

Bamah, *baw-maw'*; the same as 1116; Bamah, a place in Palestine: — Bamah. See also 1120. click to see \{1116\} click to see \{1120\}

Bimhal, *bim-hawl'*; probably from 4107 with prepositional prefix; with pruning; Bimhal, an Israelite: — Bimhal. click to see \{4107\}

bmow, *bem-o'*; prolongation for prepositional prefix; in, with, by, etc.: — for, in into, through.

Bamowth, *baw-moth'*; plural of 1116; heights; or *baw-moth' bah'-al*; from the same and 1168; heights of Baal; Bamoth or Bamoth-Baal, a place East of the Jordan: — Bamoth, Bamoth-baal. click to see \{1116\} click to see \{1168\}

ben, *bane*; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., (like
1, 251, etc.)): — + afflicted, age, (Aloh-) (Ammon-) (Hachmon-) (Lev-) ite, (anoint-) ed one, appointed to, (+) arrow, (Assyr-) (Babylon-) (Egypt-) (Grec-) ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant(-est), whelp, worthy, young (one), youth. click to see {1129} click to see {1} click to see {251}

{1122} בֶּן — Ben, bane; the same as 1121; Ben, an Israelite: — Ben. click to see {1121}

{1123} בֶּן — ben, bane; (Aramaic) corresponding to 1121: — child, son, young. click to see {1121}

{1124} בָּנָה — bna', ben-aw'; (Aramaic) or בָּנָה, (Aramaic) ben-aw'; corresponding to 1129; to build: — build, make. click to see {1129}

{1125} בֶּןְAccent הַיָּדָא — Ben-'Abiynadab, ben-ee'-naw-dawb'; from 1121 and 40; (the) son of Abinadab; Ben-Abinadab, an Israelite: — the son of Abinadab. click to see {1121} click to see {40}

{1126} בֶּןAccent הָעָנִי — Ben-'Owniy, ben-o-nee'; from 1121 and 205; son of my sorrow; Ben-Oni, the original name of Benjamin: — Ben-oni. click to see {1121} click to see {205}

{1127} בֶּןAccent גֵּבֶר — Ben-Geber, ben-gheh'-ber; from 1121 and 1397; son of (the) hero; Ben-Geber, an Israelite: — the son of Geber. click to see {1121} click to see {1397}

{1128} בֶּןAccent דָּקֶר — Ben-Deqer, ben-deh'-ker; from 1121 and a derivative of 1856; son of piercing (or of a lance); Ben-Deker, an Israelite: — the son of Dekar. click to see {1121} click to see {1856}

{1129} בָּנָה — banah, baw-naw'; a primitive root; to build (literally and figuratively): — (begin to) build(-er), obtain children, make, repair, set (up), X surely.
Ben-Hadad, ben-had-ad'; from 1121 and 1908; son of Hadad; Ben-Hadad, the name of several Syrian kings: — Ben-hadad.

Binnuwy, bin-noo'-ee; from 1129; built up; Binnui, an Israelite: — Binnui.

Ben-Zowcheth, ben-zo-khayth'; from 1121 and 2105; son of Zocheth; Ben-Zocheth, an Israelite: — Ben-zoketh.

Ben-Chuwr, ben-khoor'; from 1121 and 2354; son of Chur; Ben-Chur, an Israelite: — the son of Hur.

Ben-Chayil, ben-khah'-yil; from 1121 and 2428; son of might; Ben-Chail, an Israelite: — Ben-hail.

Ben-Chanan, ben-khaw-nawn'; from 1121 and 2605; son of Chanan; Ben-Chanan, an Israelite: — Ben-hanan.

Ben-Checed, ben-kheh'-sed; from 1121 and 2617; son of kindness; Ben-Chesed, an Israelite: — the son of Hesed.

Baniy, baw-nee'; from 1129; built; Bani, the name of five Israelites: — Bani.

Bunniy, boon-nee'; or (fuller) Buwniy, boo-nee'; from 1129; built; Bunni or Buni, an Israelite: — Bunni.

Bney-Braq, ben-ay'-ber-ak'; from the plural construction of 1121 and 1300; sons of lightning, Bene-berak, a place in Palestine: — Bene-barak.

binyah, bin-yaw'; feminine from 1129; a structure: — building.
{1141} בְּנַיָּה — Bnayah, ben-aw-yaw'; or בְּנַיָּהוּ (prolonged) Bnayahuw, ben-aw-yaw'-hoo; from 1129 and 3050; Jah has built; Benajah, the name of twelve Israelites: — Benaiah. click to see {1129} click to see {3050}

{1142} בְּנֵי יָאָקָן — Bney Ya'aqan, ben-ay' yah-ak-awn'; from the plural of 1121 and 3292; sons of Yaakan; Bene-Jaakan, a place in the Desert: — Bene-jaakan. click to see {1121} click to see {3292}

{1143} בְּנֵי — benayim, bay-nah'-yim; dual of 996; a double interval, i.e. the space between two armies: — + champion. click to see {996}

{1144} בְּנֵי יְבוּמִיִּי — Binyamiyn, bin-yaw-mene'; from 1121 and 3225; son of (the) right hand; Binjamin, youngest son of Jacob; also the tribe descended from him, and its territory: — Benjamin. click to see {1121} click to see {3225}

{1145} בְּנֵי יְמִיְנִי — Ben-ymiyniy, ben-ym-ee-nee'; sometimes (with the article inserted) Ben-ha-yminiy, ben-hah-ym-ee-nee'; with 376 inserted (<090901>1 Samuel 9:1) Ben-miysh Ymiyniy, ben-eesh' yem-ee-nee'; son of a man of Jemini; or shortened יüstü יְמִיְנִי Ben-ymiyniy, eesh yem-ee-nee'; a man of Jemini, or (<090901>1 Samuel 9:4; <170205>Esther 2:5) Iysh Ymiyniy, yem-ee-nee'; a Jeminite; (plural יְמִיְנִי Beniy Ymiyniy, ben- ay' yem-ee-nee'; patron from 1144; a Benjamine, or descendent of Benjamin: — Benjamite, of Benjamin. click to see {376} click to see {1144}

{1146} בְּיָנָן — binyan, bin-yawn'; from 1129; an edifice: — building. click to see {1129}

{1147} בְּיָ נ — binyan, bin-yawn'; (Aramaic) corresponding to 1146; — building. click to see {1146}

{1148} בְּיַ נֻ — Bniynuw, ben-ee-noo'; probably from 1121 with pron. suff.; our son; Beninu, an Israelite: — Beninu. click to see {1121}

{1149} בְּ נָכ — bnac, ben-as'; (Aramaic) of uncertain affinity; to be enraged: — be angry.
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### {1150} בָּינָא — Bin‘a, bin-aw'; or בִּינָא, Bincah, bin-aw'; of uncertain derivation; Bina or Binah, an Israelite: — Binea, Bineah.

### {1151} בֶּן-אָמי — Ben-‘Ammiy, ben-am-mee'; from 1121 and 5971 with pronominal suffix; son of my people; Ben-Ammi, a son of Lot: — Ben-ammi. click to see {1121} click to see {5971}

### {1152} בּסָדוֹ יָה — Bcowdyah, bes-o-deh-yaw'; from 5475 and 3050 with prepositional prefix; in (the) counsel of Jehovah; Besodejah, an Israelite: — Besodeiah. click to see {5475} click to see {3050}

### {1153} בָּי — Bcay, bes-ah'-ee; from 947; domineering; Besai, one of the Nethinim: — Besai. click to see {947}

### {1154} בּכֶר — becer, beh'-ser; from an unused root meaning to be sour; an immature grape: — unripe grape.

### {1155} בּכֶר — bocer, bo'ser; from the same as 1154: — sour grape. click to see {1154}

### {1156} בַּא — b‘a, beh-aw'; (Aramaic) or בָּה, bah, (Aramaic) beh-aw'; corresponding to 1158; to seek or ask: — ask, desire, make (petition), pray, request, seek. click to see {1158}

### {1157} בַּאָד — b‘ad, beh-ad'; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: — about, at by (means of), for, over, through, up (-on), within. click to see {5704}

### {1158} בַּאָה — ba‘ah, baw-aw'; a primitive root; to gush over, i.e. to swell; (figuratively) to desire earnestly; by implication to ask: — cause, inquire, seek up, swell out.

### {1159} בַּאֹו — ba‘uw, baw-oo'; (Aramaic) from 1156; a request: — petition. click to see {1156}

### {1160} בּוֹו — B‘owr, beh-ore'; from 1197 (in the sense of burning); a lamp; Beor, the name of the father of an Edomitish king; also of that of Balaam: — Beor. click to see {1197}

### {1161} בּוֹוִית יָם — bi‘uwthiyym, be-o-oo-theme'; masculine plural from 1204; alarms: — terrors. click to see {1204}
Boaz, Bo-az; from an unused root of uncertain meaning; Boaz, the ancestor of David; also the name of a pillar in front of the temple: — Boaz.

ba'at, baw-at'; a primitive root; to trample down, i.e. (figuratively) despise: — kick.

b'iy, beh-ee'; from 1158; a prayer: — grave.

b'iyr, beh-ere'; from 1197 (in the sense of eating): cattle: — beast, cattle.

ba'al, baw-al'; a primitive root; to be master; hence, (as denominative from 1167) to marry: — have dominion (over), be husband, marry(-ried, X wife).

ba'al, bah'-al; from 1166; a master; hence, a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): — + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, they of.

Ba'al, bah'-al; the same as 1167; Baal, a Phoenician deity: — Baal, (plural) Baalim.

b'el, beh-ale'; (Aramaic) corresponding to 1167: — + chancellor.

Ba'al Briyth, bahr-al ber-eeth'; from 1168 and 1285; Baal of (the) covenant; Baal-Berith, a special deity of the Shechemites: — Baal-berith.

Ba'al Gad, bahr-al gawd; from 1168 and 1409; Baal of Fortune; Baal-Gad, a place in Syria: — Baal-gad.

ba'alah, bahr-al-aw'; feminine of 1167; a mistress: — that hath, mistress.
1173. **בָּלָה** — **Ba`alah**, *bah-al-aw’*; the same as 1172; Baalah, the name of three places in Palestine: — Baalah. click to see [1172]

1174. **בָּלָה הָמֹם** — **Ba`al Hamown**, *bah'-al haw-mone’*; from 1167 and 1995; possessor of a multitude; Baal-Hamon, a place in Palestine: — Baal-hamon. click to see [1167] click to see [1995]

1175. **בָּלָהוֹת** — **B`aloth**, *beh-aw-loth’*; plural of 1172; mistresses; Bealoth, a place in Palestine: — Bealoth, in Aloth (by mistake for a plural from 5927 with prepositional prefix). click to see [1172] click to see [5927]

1176. **בָּלָה זְбот** — **Ba`al Zbuwb**, *bah'-al zeb-oob’*; from 1168 and 2070; Baal of (the) Fly; Baal-Zebub, a special deity of the Ekronites: — Baal-zebub. click to see [1168] click to see [2070]

1177. **בָּלָה חָנוֹנ** — **Ba`al Chanan**, *bah'-al khaw-nawn’*; from 1167 and 2603; possessor of grace; Baal-Chanan, the name of an Edomite, also of an Israelite: — Baal-hanan. click to see [1167] click to see [2603]

1178. **בָּלָה חֲצֹור** — **Ba`al Chatsowr**, *bah'-al khaw-tsore’*; from 1167 and a modification of 2691; possessor of a village; Baal-Chatsor, a place in Palestine: — Baal-hazor. click to see [1167] click to see [2691]

1179. **בָּלָה חֲרָמוֹן** — **Ba`al Chermown**, *bah'-al kher-mone’*; from 1167 and 2768; possessor of Hermon; Baal-Chermon, a place in Palestine: — Baal-hermon. click to see [1167] click to see [2768]

1180. **בָּלָי** — **Ba`aliy**, *bah-al-ee’*; from 1167 with pron. suff.; my master; Baali, a symbolical name for Jehovah: — Baali. click to see [1167]

1181. **בָּלָי יָמוֹת** — **Ba`aley Bamowth**, *bah-ay’ baw-moth’*; from the plural of 1168 and the plural of 1116; Baals of (the) heights; Baale-Bamoth, a place East of the Jordan: — lords of the high places. click to see [1168] click to see [1116]

1182. **בָּלָי יָדָה** — **B`elyada’**, *beh-el-yaw-daw’*; from 1168 and 3045; Baal has known; Beeljada, an Israelite: — Beeliada. click to see [1168] click to see [3045]
B’alyah, beh-al-yaw’; from 1167 and 3050; Jah (is) master; Bealjah, an Israelite: — Bealiah. click to see {1167} click to see {3050}

Ba`aley Yhuwdah, bah-al-ay’ yeh-hoo-daw’; from the plural of 1167 and 3063; masters of Judah; Baale-Jehudah, a place in Palestine: — Baale of Judah. click to see {1167} click to see {3063}

Ba`alic, bah-al-ece’; probably from a derivative of 5965 with prepositional prefix; in exultation; Baalis, an Ammonitish king: — Baalis. click to see {5965}

Ba`al M’own, bah-al meh-one’; from 1168 and 4583; Baal of (the) habitation (of) (compare 1010); Baal-Meon, a place East of the Jordan: — Baal-meon. click to see {1168} click to see {1010}

Ba`al P`owr, bah'-al peh-ore’; from 1168 and 6465; Baal of Peor; Baal-Peor, a Moabitish deity: — Baal-peor. click to see {1168} click to see {6465}

Ba`al P`ratsiym, bah'-al per-aw-tseem’; from 1167 and the plural of 6556; possessor of breaches; Baal-Peratsim, a place in Palestine: — Baal- perazim. click to see {1167} click to see {6556}

Ba`al Tsphown, bah'-al tsef-one’; from 1168 and 6828 (in the sense of cold) (according to others an Egyptian form of Typhon, the destroyer); Baal of winter; Baal-Tsephon, a place in Egypt: — Baal-zephon. click to see {1168} click to see {6828}

Ba`al Shalishah, bah'-al shaw-lee-shaw'; from 1168 and 8031; Baal of Shalishah, Baal-Shalishah, a place in Palestine: — Baal-shalisha. click to see {1168} click to see {8031}

Ba`alath, bah-al-awth’; a modification of 1172; mistressship; Baalath, a place in Palestine: — Baalath. click to see {1172}
Ba`alath B`er, bah-al-ath' beh-ayr'; from 1172 and 875; mistress of a well; Baalath-Beer, a place in Palestine: — Baalath-beer.

Ba`al Tamar, bah'-al taw-mawr'; from 1167 and 8558; possessor of (the) palm-tree; Baal-Tamar, a place in Palestine: — Baal-tamar.

B`on, beh-ohn'; probably a contraction of 1010; Beon, a place East of the Jordan: — Beon.

Ba`ana', bah-an-aw'; the same as 1196; Banana, the name of four Israelite: — Baana, Baanah.

Ba`anah, bah-an-aw'; from a derivative of 6031 with prepositional prefix; in affliction: — Baanah, the name of four Israelites: — Baanah.

ba`ar, baw-ar'; a primitive root; to kindle, i.e. consume (by fire or by eating); also (as denominative from 1198) to be(-come) brutish: — be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ((on fire)), waste.

ba`ar, bah'-ar; from 1197; properly, foot (as consumed); i.e. (by exten.) of cattle brutishness; (concretely) stupid: — brutish (person), foolish.

Ba`ara', bah-aw-ar'; from 1198; brutish: Baara, an Israelitish woman: — Baara.

b`erah, be-ay-raw'; from 1197; a burning: — fire.

Ba`sha', bah-shaw'; from an unused root meaning to stink; offensiveness; Basha, a king of Israel: — Baasha.

Ba`aseyah, bah-ay-raw'; from 6213 and 3050 with a prepositional prefix; in (the) work of Jah; Baasejah, an Israelite: — Baaseiah.

B`eshtrah, beh-esh-ter-aw'; from 6251 (as singular of 6252) with a prepositional prefix; with Ashtoreth; Beeshterah, a
place East of the Jordan: — Beeshterah. click to see \{6251\} click to see \{6252\}

\{1204\} בָּאָث — ba`ath, baw-ath'; a primitive root; to fear: — affright, be (make) afraid, terrify, trouble.

\{1205\} בָּאָתָה — b`athah, beh-aw-thaw'; from 1204; fear: — trouble. click to see \{1204\}

\{1206\} בּות — bots, botse; probably the same as 948; mud (as whitish clay): — mire. click to see \{948\}

\{1207\} בִּיתֶס — bitstsah, bits-tsaw'; intensive from 1206; a swamp: — fen, mire(-ry place). click to see \{1206\}

\{1208\} בָּטָוָר — batsowr', baw-tsore'; from 1219; inaccessible, i.e. lofty: — vintage (by confusion with 1210). click to see \{1219\} click to see \{1210\}

\{1209\} בָּטַאי — Betsay, bay-tsah'-ee; perhaps the same as 1153; Betsai, the name of two Israelites: — Bezai. click to see \{1153\}

\{1210\} בָּטִייר — batsiyr, baw-tseer'; from 1219; clipped, i.e. the grape crop: — vintage. click to see \{1219\}

\{1211\} בְּטֶס — btsel, beh'-tsel; from an unused root apparently meaning to peel; an onion: — onion.

\{1212\} בּותֶלוֹאל — Btsal'el, bets-al-ale'; probably from 6738 and 410 with a prepositional prefix; in (the) shadow (i.e. protection) of God; Betsalel, the name of two Israelites: — Bezaleel. click to see \{6738\} click to see \{410\}

\{1213\} בָּטָלוֹוָר — Batsluwth, bats-looth'; or בָּטָלוֹוָר בָּטָלויָר Batsliyth, bats-leeth'; from the same as 1211; a peeling; Batsluth or Batslith, an Israelite: — Bazlith, Bazluth. click to see \{1211\}

\{1214\} בָּטָס — batsa`, baw-tsah'; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: — (be) covet(- ous), cut (off), finish, fulfill, gain (greedily), get, be given to (covetousness), greedy, perform, be wounded.
{1215} — *betsa*, *beh'-tsah*; from 1214; plunder; by extension, gain (usually unjust): — covetousness, (dishonest) gain, lucre, profit. click to see {1214}

{1216} — *batseq*, *baw-tsake*; a primitive root; perhaps to swell up, i.e. blister: — swell.

{1217} — *batseq*, *baw-tsake*; from 1216; dough (as swelling by fermentation): — dough, flour. click to see {1216}

{1218} — *Botsqath*, *bots-cath*; from 1216; a swell of ground; Botscath, a place in Palestine: — Bozath, Boskath. click to see {1216}

{1219} — *batsar*, *baw-tsar*; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): — cut off, (de-) fenced, fortify, (grape) gather(-er), mighty things, restrain, strong, wall (up), withhold. click to see {1210}

{1220} — *betser*, *beh'-tser*; from 1219; strictly a clipping, i.e. gold (as dug out): — gold defence. click to see {1219}

{1221} — *Betser*, *beh'-tser*; the same as 1220, an inaccessible spot; Betser, a place in Palestine; also an Israelite: — Bezer. click to see {1220}

{1222} — *btsar*, *bets-er*; another form for 1220; gold: — gold. click to see {1220}

{1223} — *botsrah*, *bots-raw*; feminine from 1219; an enclosure, i.e. sheep fold: — Bozrah. click to see {1219}

{1224} — *Botsrah*, *bots-raw*; the same as 1223; Botsrah, a place in Edom: — Bozrah. click to see {1223}

{1225} — *bitstsarown*, *bits-tsaw-rone*; masculine intensive from 1219; a fortress: — stronghold. click to see {1219}

{1226} — *batstsoreth*, *bats-tso'-reth*; feminine intensive from 1219; restraint (of rain), i.e. drought: — dearth, drought. click to see {1219}
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\{1227\} בּוּוּק — Baqbuwq, bak-book'; the same as 1228; Bakbuk, one of the Nethinim: — Bakbuk. click to see \{1228\}

\{1228\} בּוּבּ — baqbuk, bak-book'; from 1238; a bottle (from the gurgling in emptying): — bottle, cruse. click to see \{1238\}

\{1229\} בּוּבֿיָה — Baqbukeyah, bak-book-yaw'; from 1228 and 3050; emptying (i.e. wasting) of Jah; Bakbukjah, an Israelite: — Bakbukiah. click to see \{1228\} click to see \{3050\}

\{1230\} בּוּבּ — Baqbaqqar, bak-bak-kar'; reduplicated from 1239; searcher; Bakbakkar, an Israelite: — Bakbakkar. click to see \{1239\}

\{1231\} בּוּקִי — Buqqyi, book-kee'; from 1238; wasteful; Bukki, the name of two Israelites: — Bukki. click to see \{1238\}

\{1232\} בּוּקִיָה — Buqqiyah, book-kee-yaw'; from 1238 and 3050; wasting of Jah; Bukkijah, an Israelite: — Bukkiah. click to see \{1238\} click to see \{3050\}

\{1233\} בּוּיָה — bqiya`, bek-ee'-ah; from 1234; a fissure: — breach, cleft. click to see \{1234\}

\{1234\} בּוּי — baqa`, baw-kah'; a primitive root; to cleave; generally, to rend, break, rip or open: — make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

\{1235\} בּוּי — beqa`, beh'-kah; from 1234; a section (half) of a shekel, i.e. a beka (a weight and a coin): — bekah, half a shekel. click to see \{1234\}

\{1236\} בּוּ — biq`a', bik-aw'; (Aramaic) corresponding to 1237: — plain. click to see \{1237\}

\{1237\} בּוּ — biq`ah, bik-aw'; from 1234; properly, a split, i.e. a wide level valley between mountains: — plain, valley. click to see \{1234\}

\{1238\} בּוּ — baqaq, baw-kah'; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): — (make) empty (out), fail, X utterly, make void.
**1239** בָּקָר — **baqar**, baw-kar; a primitive root; properly, to plough, or (generally) break forth, i.e. (figuratively) to inspect, admire, care for, consider: — (make) inquire (-ry), (make) search, seek out.

**1240** בּקָר — **bqar**, bek-ar'; (Aramaic) corresponding to 1239: — inquire, make search. [click to see 1239]

**1241** בּוֹקָר — **baqar**, baw-kawr'; from 1239; beef cattle or an animal of the ox family of either gender (as used for plowing); collectively, a herd: — beeve, bull (+ -ock), + calf, + cow, great (cattle), + heifer, herd, kine, ox. [click to see 1239]

**1242** בּוֹקֵר — **boqer**, bo'-ker; from 1239; properly, dawn (as the break of day); generally, morning: — (+) day, early, morning, morrow. [click to see 1239]

**1243** בּוֹקָרָה — **baqqarah**, bak-kaw-raw'; intensive from 1239; a looking after: — seek out. [click to see 1239]

**1244** בּוֹקֶרֶת — **biqqoreth**, bik-ko-reth; from 1239; properly, examination, i.e. (by implication) punishment: — scourged. [click to see 1239]

**1245** בּוֹקָש — **baqash**, baw-kash'; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: — ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

**1246** בּוֹקָשָׂה — **baqqashah**, bak-kaw-shaw'; from 1245; a petition: — request. [click to see 1245]

**1247** בָּר — **bar**, bar; (Aramaic) corresponding to 1121; a son, grandson, etc.: — X old, son. [click to see 1121]

**1248** בָּר — **bar**, bar; borrowed (as a title) from 1247; the heir (apparent to the throne): — son. [click to see 1247]

**1249** בָּר — **bar**, bar; from 1305 (in its various senses); beloved; also pure, empty: — choice, clean, clear, pure. [click to see 1305]

**1250** בָּר — **bar**, bawr; or בָּר, bar; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: — corn, wheat. [click to see 1305]
\{1251\} בָּר — **bar**, *bar*; (Aramaic) corresponding to 1250; a field. click to see \{1250\}

\{1252\} בָּרוּ — **bor**, *bore*; from 1305; purify: — cleanness, pureness. click to see \{1305\}

\{1253\} בָּרוּ — **bor**, *bore*; the same as 1252; vegetable lye (from its cleansing); used as a soap for washing, or a flux for metals: — X never so, purely. click to see \{1252\}

\{1254\} בָּרָא — **bara’**, *baw-raw’*; a primitive root; (absolutely) to create; (qualified) to cut down (a wood), select, feed (as formative processes): — choose, create (creator), cut down, dispatch, do, make (fat).

\{1255\} בְּרָדָק בַּלְּאָדָן — **Bro’dak Bal’adan**, *ber-o-dak’ bal-ad-awn’*; a variation of 4757; Berodak-Baladan, a Babylonian king: — Berodach-baladan.Birliy. click to see \{4757\}

\{1256\} בְּרַי — **Bra’yah**, *ber-aw-yaw’*; from 1254 and 8050; Jah has created; Berajah, an Israelite: — Beraiah. click to see \{1254\} click to see \{8050\}

\{1257\} בַּרְבּוּר — **barbur**, *bar-boor’*; by reduplication from 1250; a fowl (as fattened on grain): — fowl. click to see \{1250\}

\{1258\} בָּרָד — **barad**, *baw-rad’*; a primitive root, to hail: — hail.

\{1259\} בָּרַד — **barad**, *baw-rawd’*; from 1258; hail -hail ((stones)). click to see \{1258\}

\{1260\} בֵּרֶד — **Bered**, *beh’red*; from 1258; hail; Bered, the name of a place south of Palestine, also of an Israelite: — Bered. click to see \{1258\}

\{1261\} בָּרוֹד — **barod**, *baw-rode’*; from 1258; spotted (as if with hail): — grisled. click to see \{1258\}

\{1262\} בָּרָה — **barah**, *baw-raw’*; a primitive root; to select; also (as denominative from 1250) to feed; also (as equivalent to 1305) to render clear (*Ecclesiastes* 3:18): — choose, (cause to) eat, manifest, (give) meat. click to see \{1250\} click to see \{1305\}
Baruwk, *baw-rook*; passive participle from 1288; blessed; Baruk, the name of three Israelites: — Baruch. 

brown, *ber-ome*; probably of foreign origin; damask (stuff of variegated thread): — rich apparel.

browsh, *ber-osh*; of uncertain derivation; a cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): — fir (tree).

browth, *ber-oth*; a variation of 1265; the cypress (or some elastic tree): — fir. 

baruwnth, *baw-rooth*; from 1262; food: — meat.

Berowthah, *bay-ro-thaw*; or Berothay, *bay-ro-that'-ee*; probably from 1266; cypress or cypresslike; Berothah or Berothai, a place north of Palestine: — Berothah, Berothai.

Birzowth, *beer-zoth*; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: — Birzavith (from the marg.).

barzel, *bar-zel*; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: — (ax) head, iron.

Barzillay, *bar-zil-lah'-ee*; from 1270; iron-hearted; Barzillai, the name of three Israelites: — Barzillai.

barach, *baw-rakh*; a primitive root; to bolt, i.e. figuratively, to flee suddenly: — chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.

Barchumiy, *bar-khoo-mee*; by transposition for 978; a Barchumite, or native of Bachurim: — Barhumite.

briy, *ber-ee*; from 1262; fat: — fat.
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{1275} יִרֵי — Beriy, bay-ree'; probably by contraction from 882; Beri, an Israelite: — Beri. click to see {882}

{1276} יִרֵי — Beriy, bay-ree'; of uncertain derivation; (only in the plural and with the article) the Berites, a place in Palestine: — Berites.

{1277} בִּרְיָה — bariy', baw-ree'; from 1254 (in the sense of 1262); fatted or plump: — fat ((fleshed), -ter), fed, firm, plenteous, rank. click to see {1254} click to see {1262}

{1278} בִּרְיָה — bry'ah, ber-ee-aw'; feminine from 1254; a creation, i.e. a novelty: — new thing. click to see {1254}

{1279} בִּרְיָה — biryah, beer-yaw'; feminine from 1262; food: — meat. click to see {1262}

{1280} בִּרְיָח — briyach, ber-ee'-akh; from 1272; a bolt: — bar, fugitive. click to see {1272}

{1281} בִּרְיָח — bariyach, baw-ree'-akh; or בִּרְיָה (shortened) bariach, baw-ree'-akh; from 1272; a fugitive, i.e. the serpent (as fleeing), and the constellation by that name: — crooked, noble, piercing. click to see {1272}

{1282} בִּרְיָח — Bariyach, baw-ree'-akh; the same as 1281; Bariach, an Israelite: — Bariah. click to see {1281}

{1283} בִּרְיָיא — Briy'ah, ber-ee'-aw; apparently from the feminine of 7451 with a prepositional prefix; in trouble; Beriah, the name of four Israelites: — Beriah. click to see {7451}

{1284} בִּרְיָי — Briy'iy, ber-ee-ee'; patronymically from 1283; a Beriite (collectively) or descendants of Beriah: — Beerites. click to see {1283}

{1285} בִּרְיָת — briyth, ber-ee-th'; from 1262 (in the sense of cutting (like 1254)); a compact (because made by passing between pieces of flesh): — confederacy, (con-) feder(-ate), covenant, league. click to see {1262} click to see {1254}

{1286} בִּרְיָת — Briyth, ber-ee-th'; the same as 1285; Berith, a Shechemitish deity: — Berith. click to see {1285}
{1287} בּוֹרִיְתָה, bo-reeth'; feminine of 1253; vegetable alkali: — sope. click to see {1253}

{1288} בָּרָק, baw-rak'; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): — X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank.

{1289} בר, ber'; (Aramaic) corresponding to 1288: — bless, kneel. click to see {1288}

{1290} בֶּרֶק, beh'-rek; from 1288; a knee: — knee. click to see {1288}

{1291} בֶּרֶק, beh'-rek; (Aramaic) corresponding to 1290: — knee. click to see {1290}

{1292} ברָקֵל, baw-rak-ale'; from 1288 and 410, God has blessed; Barakel, the father of one of Job's friends: — Barachel. click to see {1288} click to see {410}

{1293} ברָקָה, ber-aw-kaw'; from 1288; benediction; by implication prosperity: — blessing, liberal, pool, present. click to see {1288}

{1294} ברָקָה, ber-aw-kaw'; the same as 1293; Berakah, the name of an Israelite, and also of a valley in Palestine: — Berachah. click to see {1293}

{1295} בֶּרוּכָה, ber-ay-kaw'; from 1288; a reservoir (at which camels kneel as a resting-place): — (fish-) pool. click to see {1288}

{1296} בֶּרֶקְיָה, beh-rek-yaw'; or בֶּרֶקְיָהוּ, Berekyahuw, beh-rek-yaw'-hoo; from 1290 and 3050; knee (i.e. blessing) of Jah; Berekjah, the name of six Israelites: — Berachiah, Berechiah. click to see {1290} click to see {3050}

{1297} ברָמ, ber-am'; (Aramaic) perhaps from 7313 with a prepositional prefix; properly, highly, i.e. surely; but used
adversatively, however: — but, nevertheless, yet. click to see {7313}

{1298} בֶּרַה, Beh'-rah; of uncertain derivation; Bera, a Sodomitish king: — Bera.

{1299} בָּרָק, Baw-rak'; a primitive root; to lighten (lightning): — cast forth.

{1300} בָּרָק, Baw-rawk'; from 1299; lightning; by analogy, a gleam; concretely, a flashing sword: — bright, glitter(-ing sword), lightning. click to see {1299}

{1301} בּּרַא, Baw-rawk'; the same as 1300; Barak, an Israelite: — Barak. click to see {1300}

{1302} בַּרְוָכ, Baro-se'; of uncertain derivation; Barkos, one of the Nethimim: — Barkos.

{1303} בָּרַק, Bar-kwan'; from 1300; a thorn (perhaps as burning brightly): — brier. click to see {1300}

{1304} בַּרְקָת, Baw-reh'-keth; or בַּרְקָת, Barkath, Baw-rek-ath'; from 1300; a gem (as flashing), perhaps the emerald: — carbuncle. click to see {1300}

{1305} בָּרָר, Baw-rar'; a primitive root; to clarify (i.e. brighten), examine, select: — make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out).

{1306} בֵּירָש, Beer-shah'; probably from 7562 with a prepositional prefix; with wickedness; Birsha, a king of Gomorrah: — Birsha. click to see {7562}

{1307} בְּרוֹתִי, Bay-ro-thee'; patrial from 1268; a Berothite, or inhabitant of Berothai: — Berothite. click to see {1268}

{1308} בּוֹר, Bes-ore'; from 1319; cheerful; Besor, a stream of Palestine: — Besor. click to see {1319}

{1309} בָּשָׂר, Bes-o-raw'; or (shortened) בָּשָׂר, Bisorah, Bes-o-raw'; feminine from 1319; glad tidings; by implication, reward for good news: — reward for tidings. click to see {1319}
{1310} בַּשָּׁל — bashal, baw-shal'; a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: — bake, boil, bring forth, roast, seethe, sod (be sodden).

{1311} בַּשֵּׁל — bashel, baw-shale'; from 1310; boiled: — X at all, sodden. click to see {1310}

{1312} בַּשָּׁלָם — Bishlam, bish-lawm'; of foreign derivation; Bishlam, a Pers.: — Bishlam.

{1313} בַּשָּׁם — basam, baw-sawm'; from an unused root meaning to be fragrant; (compare 5561) the balsam plant: — spice. click to see {5561}

{1314} בְּשֵׂם — besem, beh'-sem; or בְּשֶׂם bosem, bo'-sem; from the same as 1313; fragrance; by implication, spicery; also the balsam plant: — smell, spice, sweet (odour). click to see {1313}

{1315} בְּשָׂmoth — Bosmath, bos-math'; feminine of 1314 (the second form); fragrance; Bosmath, the name of a wife of Esau, and of a daughter of Solomon: — Bashemath, Basmath. click to see {1314}

{1316} בָּשָׁן — Bashan, baw-shawn'; of uncertain derivation; Bashan (often with the article), a region East of the Jordan: — Bashan.

{1317} בָּשַׁנָּה — boshnah, bosh-naw'; feminine from 954; shamefulness: — shame. click to see {954}

{1318} בָּשַׁך — bashac, baw-shas'; a primitive root; to trample down: — tread.

{1319} בָּסָר — basar, baw-sar'; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): — messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.

{1320} בָּסָר — basar, baw-sawr'; from 1319; flesh (from its freshness); by extension, body, person; also (by euphem.) the pudenda of a man: — body, (fat, lean) flesh(-ed), kin, (man–) kind, + nakedness, self, skin. click to see {1319}

{1321} בָּס — bsar, bes-ar'; (Aramaic) corresponding to 1320; — flesh. click to see {1320}
{1322} בושתך — bosheth, bo'-sheth; from 954; shame (the feeling and the condition, as well as its cause); by implication (specifically) an idol: — ashamed, confusion, + greatly, (put to) shame(-ful thing). click to see {954}

{1323} בת — bath, bath; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): — apple (of the eye), branch, company, daughter, X first, X old, + owl, town, village. click to see {1129} click to see {1121}

{1324} בת — bath, bath; probably from the same as 1327; a bath or Hebrew measure (as a means of division) of liquids: — bath. click to see {1327}

{1325} בת — bath, bath; (Aramaic) corresponding to 1324: — bath. click to see {1324}

{1326} בתה — bathah, baw-thaw'; probably an orthographical variation for 1327; desolation: — waste. click to see {1327}

{1327} בתה — battah, bat-taw'; feminine from an unused root (meaning to break in pieces); desolation: — desolate.

{1328} בְּתַעֲלָא — Bthuw'el, beth-oo-ale'; apparently from the same as 1326 and 410; destroyed of God; Bethuel, the name of a nephew of Abraham, and of a place in Palestine: — Bethuel. Compare 1329. click to see {1326} click to see {410} click to see {1329}

{1329} בְּתַעֲלוֹ — Bthuwl, beth-ool'; for 1328; Bethul (i.e. Bethuel), a place in Palestine: — Bethuel. click to see {1328}

{1330} בְּתַעֲלוֹתָה — bhuwlah, beth-oo-law'; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: — maid, virgin.

{1331} בְּתַעֲלוֹתִים — bhuwliym, beth-oo-leem'; masculine plural of the same as 1330; (collectively and abstractly) virginity; by implication and concretely, the tokens of it: — X maid, virginity. click to see {1330}
{1332} בִּיתְיָה — Bithyah, bith-yaw'; from 1323 and 3050; daughter (i.e. worshipper) of Jah; Bithjah, an Egyptian woman: — Bithiah. click to see {1323} click to see {3050}

{1333} בְּתַח — bathaq, baw-thak'; a primitive root; to cut in pieces: — thrust through.

{1334} בָּתָר — bathar, baw-thar'; a primitive root, to chop up: — divide.

{1335} בֶּהֶר — bether, beh'-ther; from 1334; a section: — part, piece. click to see {1334}

{1336} בֶּהֶר — Bether, beh'-ther; the same as 1335; Bether, a (craggy) place in Palestine: — Bether. click to see {1335}

{1337} בַּתַּרְבֵּיָם — Bath Rabbiiym, bath rab-beem'; from 1323 and a masculine plural from 7227; the daughter (i.e. city) of Rabbah: — Bath-rabbim. click to see {1323} click to see {7227}

{1338} בְּתַרְוָן — Bithrown, bith-ronе; from 1334; (with the article) the craggy spot; Bithron, a place East of the Jordan: — Bithron. click to see {1334}

{1339} בַּתָּשֶׁה — Bath-Sheba`, bath-sheh'-bah; from 1323 and 7651 (in the sense of 7650); daughter of an oath; Bath-Sheba, the mother of Solomon: — Bath-sheba. click to see {1323} click to see {7651} click to see {7650}

{1340} בַּתָּשְׁוָא — Bath-Shuwa`, bath-shoo'-ah; from 1323 and 7771; daughter of wealth; Bath-shuwa, the same as 1339: — Bath-shua. click to see {1323} click to see {7771} click to see {1339}
{1341} הָג — ge', gay'; for 1343; haughty: — proud. click to see {1343}

{1342} הָג — ga'ah, gaw-aw'; a primitive root; to mount up; hence, in general, to rise, (figuratively) be majestic: — gloriously, grow up, increase, be risen, triumph.

{1343} הָג — ge'eh, gay-eh'; from 1342; lofty; figuratively, arrogant: — proud. click to see {1342}

{1344} הָג — ge'ah, gay-aw'; feminine from 1342; arrogance: — pride. click to see {1342}

{1345} הָגֻ — Guw'el, gheh-oo-ale'; from 1342 and 410; majesty of God; Geuel, an Israelite: — Geuel. click to see {1342} click to see {410}

{1346} הָגֹ — ga`avah, gah-av-aw'; from 1342; arrogance or majesty; by implication, (concretely) ornament: — excellency, haughtiness, highness, pride, proudly, swelling. click to see {1342}

{1347} הָגֹ — ga'own, gaw-ohn'; from 1342; the same as 1346: — arrogancy, excellency(-lent), majesty, pomp, pride, proud, swelling. click to see {1342} click to see {1346}

{1348} הָגֹ — ge'uwhth, gay-ooth'; from 1342; the same as 1346: — excellent things, lifting up, majesty, pride, proudly, raging. click to see {1342} click to see {1346}

{1349} הָג — ga`ayown, gah-ah-yone'; from 1342: haughty: — proud. click to see {1342}

{1350} הָג — ga'al, gaw-al'; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): — X in any wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger.
1351) ג" and גא' — ga'el, gaw-al'; a primitive root, (rather identified with 1350, through the idea of freeing, i.e. repudiating); to soil or (figuratively) desecrate: — defile, pollute, stain. click to see {1350}

1352) ג" גא' — go'el, go'-el; from 1351; profanation: — defile. click to see {1351}

1353) ג" גא' — gullah, geh-ool-law'; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: — kindred, redeem, redemption, right. click to see {1350}

1354) גב — gab, gab; from an unused root meaning to hollow or curve; the back (as rounded (compare 1460 and 1479); by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: — back, body, boss, eminent (higher) place, (eye) brows, nave, ring. click to see {1460} click to see {1479}

1355) גב — gab, gab; (Aramaic) corresponding to 1354: — back. click to see {1354}

1356) גב — geb, gabe; from 1461; a log (as cut out); also well or cistern (as dug): — beam, ditch, pit. click to see {1461}

1357) גב — geb, gabe; probably from 1461 (compare 1462); a locust (from its cutting): — locust. click to see {1461} click to see {1462}

1358) גב — gob, gobe; (Aramaic) from a root corresponding to 1461; a pit (for wild animals) (as cut out): — den. click to see {1461}

1359) גב — Gob, gobe; or (fully) גב גוב — Gowb, gobe'; from 1461; pit; Gob, a place in Palestine: — Gob. click to see {1461}

1360) גב — gebe, geh'-beh; from an unused root meaning probably to collect; a reservoir; by analogy, a marsh: — marish, pit.

1361) גב — gabahh, gaw-bah'; a primitive root; to soar, i.e. be lofty; figuratively, to be haughty: — exalt, be haughty, be (make) high(-er), lift up, mount up, be proud, raise up great height, upward.

1362) גב — gabahh, gaw-bawh'; from 1361; lofty (literally or figuratively): — high, proud. click to see {1361}
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{1363} — gobahh, go'-bah; from 1361; elation, grandeur, arrogance: — excellency, haughty, height, high, loftiness, pride. click to see {1361}

{1364} — gaboahh, gaw-bo'-ah; or (fully) gabowah, gaw-bo'-ah; from 1361; elevated (or elated), powerful, arrogant: — haughty, height, high(-er), lofty, proud, X exceeding proudly. click to see {1361}

{1365} — gabhuwth, gab-hooth'; from 1361; pride: — loftiness, lofty. click to see {1361}

{1366} — gbuwl, gheb-ool'; or (shortened) gbul, gheb-ool'; from 1379; properly, a cord (as twisted), i.e. (by implication) a boundary; by extens. the territory inclosed: — border, bound, coast, X great, landmark, limit, quarter, space. click to see {1379}

{1367} — gbuwlah, gheb-oo-law'; or (shortened) gbulah, gheb-oo-law'; feminine of 1366; a boundary, region: — border, bound, coast, landmark. place. click to see {1366}

{1368} — gibbowr, ghib-bore'; or (shortened) gibbor, ghib-bore'; intensive from the same as 1397; powerful; by implication, warrior, tyrant: — champion, chief, X excel, giant, man, mighty (man, one), strong (man), valiant man. click to see {1397}

{1369} — gbuwrah, gheb-oo-raw'; feminine passive participle from the same as 1368; force (literally or figuratively); by implication, valor, victory: — force, mastery, might, mighty (act, power), power, strength. click to see {1368}

{1370} — gbuwrah, gheb-oo-raw'; (Aramaic) corresponding to 1369; power: — might. click to see {1369}

{1371} — gibbeach, ghib-bay'-akh; from an unused root meaning to be high (in the forehead); bald in the forehead: — forehead bald.

{1372} — gabbachath, gab-bakh'-ath; from the same as 1371; baldness in the forehead; by analogy, a bare spot on the right side of cloth: — bald forehead, X without. click to see {1371}
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<td>click to see {1384}</td>
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<tr>
<td>gabnon</td>
<td>gab-nohn'; from the same as 1384; a hump or peak of hills: — high.</td>
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<td>click to see {1384}</td>
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{1387} — Geba`, gheh'-bah; from the same as 1375, a hillock; Geba, a place in Palestine: — Gaba, Geba, Gibeah. click to see {1375}

{1388} — Gib`a', ghib-aw'; by permutation for 1389; a hill; Giba, a place in Palestine: — Gibeah. click to see {1389}

{1389} — gib`ah, ghib-aw'; feminine from the same as 1387; a hillock: — hill, little hill. click to see {1387}

{1390} — Gib`ah, ghib-aw'; the same as 1389; Gibah; the name of three places in Palestine: — Gibeah, the hill. click to see {1389}

{1391} — Gib`own, ghib-ohn'; from the same as 1387; hilly; Gibon, a place in Palestine: — Gibeon. click to see {1387}

{1392} — gib`ol, ghib-ole'; prolonged from 1375; the calyx of a flower: — bolléd. click to see {1375}

{1393} — Gib`oniy, ghib-o-nee'; patriarchal from 1391; a Gibonite, or inhabitant of Gibon: — Gibeonite. click to see {1391}

{1394} — Gib`ath, ghib-ath'; from the same as 1375; hilliness; Gibath: — Gibeath. click to see {1375}

{1395} — Gib`athiyy, ghib-aw-thee'; patriarchal from 1390; a Gibathite, or inhabitant of Gibath: — Gibeathite. click to see {1390}

{1396} — gabar, gaw-bar'; a primitive root; to be strong; by implication, to prevail, act insolently: — exceed, confirm, be great, be mighty, prevail, put to more (strength), strengthen, be stronger, be valiant.

{1397} — geber, gheh'-ber; from 1396; properly, a valiant man or warrior; generally, a person simply: — every one, man, X mighty. click to see {1396}

{1398} — Geber, gheh'-ber; the same as 1397; Geber, the name of two Israelites: — Geber. click to see {1397}

{1399} — gbar, gheb-ar'; from 1396; the same as 1397; a person: — man. click to see {1396} click to see {1397}
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1400 אֶ-ֶבָּר — gbar, gheb-ar'; (Aramaic) corresponding to 1399: — certain, man. click to see {1399}

1401 גֶּבָּר — gibbar, ghib-bawr'; (Aramaic) intensive of 1400; valiant, or warrior: — mighty. click to see {1400}

1402 גֶּבָּר — Gibbar, ghib-bawr'; intensive of 1399; Gibbar, an Israelite: — Gibbar. click to see {1399}

1403 גַּבְרִיֵּל — Gabri'yel, gab-ree-ale'; from 1397 and 410; man of God; Gabriel, an archangel: — Garbriel. click to see {1397} click to see {410}

1404 ג' — gbereth, gheb-e'h-reth; feminine of 1376; mistress: — lady, mistress. click to see {1376}

1405 גַּבְתֹּן — Gibbthown, ghib-beth-one'; intensive from 1389; a hilly spot; Gibbethon, a place in Palestine: — Gibbethon. click to see {1389}

1406 גָג — gag, gawg; probably by reduplication from 1342; a roof; by analogy, the top of an altar: — roof (of the house), (house) top (of the house). click to see {1342}

1407 גָד — gad, gad; from 1413 (in the sense of cutting); coriander seed (from its furrows): — coriander. click to see {1413}

1408 גָד — Gad, gad; a variation of 1409; Fortune, a Babylonian deity: — that troop. click to see {1409}

1409 גָּד — gad, gawd; from 1464 (in the sense of distributing); fortune: — troop. click to see {1464}

1410 גָּד — Gad, gawd; from 1464; Gad, a son of Jacob, including his tribe and its territory; also a prophet: — Gad. click to see {1464}

1411 גָּדַּבָּר — gdabar, ghed-aw-bawr'; (Aramaic) corresponding to 1489; a treasurer: — treasurer. click to see {1489}

1412 גָּדּוֹדָה — Gudgodah, gud-go'-daw; by reduplication from 1413 (in the sense of cutting) cleft; Gudgodah, a place in the Desert: — Gudgodah. click to see {1413}
{1413} גָּדָ֙דָ֔ו — gadad, gaw-dad'; a primitive root (compare 1464); to crowd; also to gash (as if by pressing into): — assemble (selves by troops), gather (selves together, self in troops), cut selves. click to see {1464}

{1414} גָּדָ֖ד — gad, ghed-ad'; (Aramaic) corresponding to 1413; to cut down: — hew down. click to see {1413}

{1415} גָּדָ֑ו — gadah, gaw-daw'; from an unused root (meaning to cut off); a border of a river (as cut into by the stream): — bank.

{1416} גָּדָ֖ו — gduwd, ghed-ood'; from 1413; a crowd (especially of soldiers): — army, band (of men), company, troop (of robbers). click to see {1413}

{1417} גָּדָ֖ו — gduwd, ghed-ood'; or גָּדָ֑ו (feminine) gdudah, ghed-oo-daw'; from 1413; a furrow (as cut): — furrow. click to see {1413}

{1418} גָּדָ֖ו — gduwdah, ghed-oo-daw'; feminine participle passive of 1413; an incision: — cutting. click to see {1413}

{1419} גָּדָ֖ו — gadowl, gaw-dole'; or גָּדָ֑ו (shortened) gadol, gaw-dole'; from 1431; great (in any sense); hence, older; also insolent: — + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very. click to see {1431}

{1420} גָּדְעֲוָה — gduwlah, ghed-oo-law'; or גָּדְעֲוָה (shortened) gdullah, ghed-ool-law'; or גָּדְעֲוָה (less accurately) gduwllah, ghed-ool-law'; feminine of 1419; greatness; (concretely) mighty acts: — dignity, great things(-ness), majesty. click to see {1419}

{1421} גָּדְעֲוָה — gidduwph, ghid-doof'; or גָּדְעֲוָה (shortened) gidduph, ghid-doof'; and גָּדְעֲוָה (feminine) gidduphah, ghid-doo-faw'; or גָּדְעֲוָה gidduphah, ghid-doo-faw'; from 1422; vilification: — reproach, reviling. click to see {1422}

{1422} גָּדְעֲוָה — gduwphah, ghed-oo-faw'; feminine passive participle of 1442; a revilement: — taunt. click to see {1442}
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{1423} — gdiy, ghed-ee'; from the same as 1415; a young goat (from browsing): — kid. click to see {1415}

{1424} — Gadiy, gaw-dee'; from 1409; fortunate; Gadi, an Israeliite: — Gadi. click to see {1409}

{1425} — Gadiy, gaw-dee'; patronymically from 1410; a Gadite (collectively) or descendants of Gad: — Gadites, children of Gad. click to see {1410}

{1426} — Gaddiy, gad-dee'; intensive for 1424; Gaddi, an Israeliite: — Gaddi. click to see {1424}

{1427} — Gaddiy'el, gad-dee-ale'; from 1409 and 410; fortune of God; Gaddiel, an Israeliite: — Gaddiel. click to see {1409} click to see {410}

{1428} — gidyah, ghid-yaw'; or gadyah, gad-yaw'; the same as 1415; a river brink: — bank. click to see {1415}

{1429} — gdiyah, ghed-ee-yaw'; feminine of 1423; a young female goat: — kid. click to see {1423}

{1430} — gadiysh, gaw-deesh'; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: — shock (stack) (of corn), tomb.

{1431} — gadal, gaw-dal'; a primitive root; properly, to twist (compare 1434), i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): — advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up),increase, lift up, magnify(-ific), be much set by, nourish (up), pass, promote, proudly (spoken), tower. click to see {1434}

{1432} — gadel, gaw-dale'; from 1431; large (literally or figuratively): — great, grew. click to see {1431}

{1433} — godel, go'-del; from 1431; magnitude (literally or figuratively): — greatness, stout(-ness). click to see {1431}

{1434} — gdil, ghed-eel'; from 1431 (in the sense of twisting); thread, i.e. a tassel or festoon: — fringe, wreath. click to see {1431}
{1435} גָּדֶל, *ghid-dale*; from 1431; stout; Giddel, the name of one of the Nethinim, also of one of "Solomon's servants": — Giddel. click to see {1431}

{1436} גָּדָלְיָה, *ghed-al-yaw*; or גָּדָלְיָהוּ, *ghed-al-yaw'- hoo*; (prolonged) Gdalyahuw, *ghed-al-yaw'- hoo*; from 1431 and 3050; Jah has become great; Gedaljah, the name of five Israelites: — Gedaliah. click to see {1431} click to see {3050}

{1437} גָּדָלִיתִי, *ghid-dal'-tee*; from 1431; I have made great; Giddalti, an Israelite: — Giddalti. click to see {1431}

{1438} גָּדַ, *gaw-dah*; a primitive root; to fell a tree; generally, to destroy anything: — cut (asunder, in sunder, down, off), hew down.

{1439} גִּידוֹן, *ghid-ohn*; from 1438; feller (i.e. warrior); Gidon, an Israelite: — Gideon. click to see {1438}

{1440} גִּידּוֹם, *ghid-ohn*; from 1438; a cutting (i.e. desolation); Gidom, a place in Palestine: — Gidom. click to see {1438}

{1441} גִּידוֹני, *ghid-o-nee*; from 1438; warlike (compare 1439); Gidoni, an Israelite: — Gideoni. click to see {1438} click to see {1439}

{1442} גָּדָף, *gaw-daf*; a primitive root; to hack (with words), i.e. revile: — blaspheme, reproach.

{1443} גָּדָר, *gaw-dar*; a primitive root; to wall in or around: — close up, fence up, hedge, inclose, make up (a wall), mason, repairer.

{1444} גְּדֶר, *gheh'-der*; from 1443; a circumvallation: — wall. click to see {1443}

{1445} גֶּדֶר, *gheh'-der*; the same as 1444; Geder, a place in Palestine: — Geder. click to see {1444}

{1446} גֶּדֶר, *ghed-ore*; or (fully) גְּדֶר, *ghed-ore*; from 1443; inclosure; Gedor, a place in Palestine; also the name of three Israelites: — Gedor. click to see {1443}
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{1447} שֵׁרֶדֶן — gader, gaw-dare'; from 1443; a circumvallation; by implication, an inclosure: — fence, hedge, wall. click to see {1443}

{1448}גֶּדֶרֶת — gederah, ghed-ay-raw'; feminine of 1447; enclosure (especially for flocks): — (sheep-) cote (fold) hedge, wall. click to see {1447}

{1449}גֶּדֶּרֶת — Gderah, ghed-ay-raw'; the same as 1448; (with the article) Gederah, a place in Palestine: — Gederah, hedges. click to see {1448}

{1450}גֶּדוֹרְוַת — Gderowth, ghed-ay-roth'; plural of 1448; walls; Gederoth, a place in Palestine: — Gederoth. click to see {1448}

{1451}גֶּדוֹרָי — Gderiy, ghed-ay-ree'; partial from 1445; a Gederite, or inhabitant of Geder: — Gederite. click to see {1445}

{1452}גֶּדוֹרָתי — Gderathi, ghed-ay-raw-thee'; partial from 1449; a Gederathite, or inhabitant of Gederah: — Gederathite. click to see {1449}

{1453}גֶּדוֹרְתי — Gderothayim, ghed-ay-ro-thah'-yim; dual of 1448; double wall; Gederothajim, a place in Palestine: — Gederothaim. click to see {1448}

{1454}גֶּה — geh, gay; probably a clerical error for 2088; this: — this. click to see {2088}

{1455}גָּהָה — gahah, gaw-haw'; a primitive root; to remove (a bandage from a wound, i.e. heal it): — cure.

{1456}גָּהָה — gehah, gaw-haw'; from 1455; a cure: — medicine. click to see {1455}

{1457}גָּהַר — gahar, gaw-har'; a primitive root; to prostrate oneself: — cast self down, stretch self.

{1458}גָּב — gav, gav; another form for 1460; the back: — back. click to see {1460}

{1459}גָּב — gav, gav; (Aramaic) corresponding to 1460; the middle: — midst, same, there- (where-) in. click to see {1460}
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{1460} — gev, gave; from 1342 (corresponding to 1354); the back; by analogy, the middle: — + among, back, body. click to see {1342}
click to see {1354}

{1461} — guwb, goob; a primitive root; to dig: — husbandman.

{1462} — gowb, gobe; from 1461; the locust (from its grubbing as a larva): — grasshopper, X great. click to see {1461}

{1463} — Gowg, gohg; of uncertain derivation; Gog, the name of an Israelite, also of some northern nation: — Gog.

{1464} — guwd, goode; a primitive root (akin to 1413); to crowd upon, i.e. attack: — invade, overcome. click to see {1413}

{1465} — gevah, gay-vaw'; feminine of 1460; the back, i.e. (by extensive) the person: — body. click to see {1460}

{1466} — gevah, gay-vaw'; the same as 1465; exaltation; (figuratively) arrogance: — lifting up, pride. click to see {1465}

{1467} — gevah, gay-vaw'; (Aramaic) corresponding to 1466: — pride. click to see {1466}

{1468} — guwz, gooz; a primitive root (compare 1494); properly, to shear off; but used only in the (figuratively) sense of passing rapidly: — bring, cut off. click to see {1494}

{1469} — gowzal, go-zawl'; or (shortened) gozal, go-zawl'; from 1497; a nestling (as being comparatively nude of feathers): — young (pigeon). click to see {1497}

{1470} — Gowzan, go-zawn'; probably from 1468; a quarry (as a place of cutting stones); Gozan, a province of Assyria: — Gozan. click to see {1468}

{1471} — gowy, go'-ee; rarely (shortened) goy, go'-ee; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: — Gentile, heathen, nation, people. click to see {1465}
{1472} גַּיוֹיָה, ghev-ee-yaw'; prolonged for 1465; a body, whether alive or dead: — (dead) body, carcase, corpse. click to see {1465}

{1473} גֹּוָלָה, go-law'; or הֱִלָּה (shortened) golah, go-law'; active participle feminine of 1540; exile; concretely and collectively exiles: — (carried away), captive(-ity), removing. click to see {1540}

{1474} גוֹוָלָן, go-lawn'; from 1473; captive; Golan, a place east of the Jordan: — Golan. click to see {1473}

{1475} גוּמָמָתִים, goom-mawts'; of uncertain derivation; a pit: — pit.

{1476} גְֹוֹנִי, goo-nee'; probably from 1598; protected; Guni, the name of two Israelites: — Guni. click to see {1598}

{1477} גְֹוֹנִי, goo-nee'; patronymically from 1476; a Gunite (collectively with article prefix) or descendants of Guni: — Gunites. click to see {1476}

{1478} גַּוָֹע, gaw-vah'; a primitive root; to breathe out, i.e. (by implication) expire: — die, be dead, give up the ghost, perish.

{1479} גוּפָה, goof; a primitive root; properly, to hollow or arch, i.e. (figuratively) close; to shut: — shut.

{1480} גוּפָה, goo-faw'; from 1479; a corpse (as closed to sense): — body. click to see {1479}

{1481} גוּוּר, goor; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): — abide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.

{1482} גוּוּר, goor; or גָֹו, (shortened) gur, goor; perhaps from 1481; a cub (as still abiding in the lair), especially of the lion: — whelp, young one. click to see {1481}
GW — Guwr, goor; the same as 1482; Gur, a place in Palestine: — Gur. click to see {1482}

goor — gowr gore; or גורה (feminine) gorah, go-raw'; a variation of 1482: — whelp. click to see {1482}

Guwr-Ba`al, goor-bah'-al; from 1481 and 1168; dwelling of Baal; Gur-Baal, a place in Arabia: — Gur-baal. click to see {1481} click to see {1168}

gowral, go-rawl'; or גורל (shortened) goral, go-ral'; from an unused root meaning to be rough (as stone); properly, a pebble, i.e. a lot (small stones being used for that purpose); figuratively, a portion or destiny (as if determined by lot): — lot.

guwsh, goosh; or rather (by permutation) שגו, giysh, gheesh; of uncertain derivation; a mass of earth: — clod.

gez, gaze; from 1494; a fleece (as shorn); also mown grass: — fleece, mowing, mown grass. click to see {1494}

gizbar, ghiz-bawr'; of foreign derivation; treasurer: — treasurer.

gizbar, ghiz-bawr'; (Aramaic) corresponding to 1489: — treasurer. click to see {1489}

gazah, gaw-zaw'; a primitive root (akin to 1468); to cut off, i.e. portion out: — take. click to see {1468}

gazzah, gaz-zaw'; feminine from 1494; a fleece: — fleece. click to see {1494}

Gizowniy, ghee-zo-nee'; patrial from the unused name of a place apparently in Palestine; a Gizonite or inhabitant of Gizoh: — Gizonite.

gazaz, gaw-zaz'; a primitive root (akin to 1468); to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: — cut off (down), poll, shave, ((sheep-)) shear(-er). click to see {1468}
{1495} גזז — Gazez, gaw-zaze'; from 1494; shearer; Gazez, the name of two Israelites: — Gazez. click to see {1494}

{1496} גзиית — gaziyth, gaw-zeeth'; from 1491; something cut, i.e. dressed stone: — hewed, hewn stone, wrought. click to see {1491}

{1497} גזאל — gazal, gaw-zal'; a primitive root; to pluck off; specifically to flay, strip or rob: — catch, consume, exercise (robbery), pluck (off), rob, spoil, take away (by force, violence), tear.

{1498} גزال — gazal, gaw-zale'; from 1497; robbery, or (concretely) plunder: — robbery, thing taken away by violence. click to see {1497}

{1499} גזה — gezel, ghe'-zel; from 1497; plunder, i.e. violence: — violence, violent perverting. gozal. See 1469. click to see {1497}

{1500} גזהל — gzelah, ghez-ay-law'; feminine of 1498 and mean the same: -that (he had robbed) (which he took violently away), spoil, violence. click to see {1498}

{1501} גזם — gazam, gaw-zawm'; from an unused root meaning to devour; a kind of locust: — palmer-worm.

{1502} גזאם — Gazzam, gaz-zawm'; from the same as 1501; devourer: — Gazzam, one of the Nethinim: — Gazzam. click to see {1501}

{1503} גזה — Geza', geh'-zah; from an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): — stem, stock.

{1504} גזר — gazar, gaw-zar'; a primitive root; to cut down or off; (figuratively) to destroy, divide, exclude, or decide: — cut down (off), decree, divide, snatch.

{1505} גזר — gzer, ghez-ar'; (Aramaic) corresponding to 1504; to quarry; determine: — cut out, soothsayer. click to see {1504}

{1506} גזר — gezer, gheh'-zer; from 1504; something cut off; a portion: — part, piece. click to see {1504}
1507 Gezer, gheh'-zer; the same as 1506; Gezer, a place in Palestine: — Gazer, Gezer.

1508 gizrah, ghiz-raw'; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): — polishing, separate place.

1509 gzerah, ghez-ay-raw'; from 1504; a desert (as separated): — not inhabited.

1510 gzerah, ghez-ay-raw'; (Aramaic) from 1505 (as 1504); a decree: — decree.

1511 Gizriy, ghiz-ree'; (in the m patrial from 1507; a Gezerite (collectively) or inhabitants of Gezer; but better (as in the text) by transposition Girziy, gher-zee'; patrial of 1630; a Grizite (collectively) or member of a native tribe in Palestine: — Gezrites.

1512 gachown, gaw-khone'; probably from 1518; the external abdomen, belly (as the source of the faetus (compare 1521)): — belly.

1513 gechel, geh'-kel; or gacheleth, gah-kheh'-leth; from an unused root meaning to glow or kindle; an ember: — (burning) coal.

1514 Gacham, gah'-kham; from an unused root meaning to burn; flame; Gacham, a son of Nahor: — Gaham.

1515 Gachar, gah'-khar; from an unused root meaning to hide; lurker; Gachar, one of the Nethinim: — Gahar.

1516 gay', gah'-ee; or gay, gah'-ee; probably (by transmutation) from the same root as 1466 (abbreviated); a gorge (from its lofty sides; hence, narrow, but not a gully or winter-torrent): — valley.

1517 giyd, gheed; probably from 1464; a thong (as compressing); by analogy, a tendon: — sinew.
{1518} יָגַח — giyach, ghee'-akh; or יָג (shortened) goach, go'-akh; a primitive root; to gush forth (as water), generally to issue: — break forth, labor to bring forth, come forth, draw up, take out.

{1519} יְגַח — giyach, ghee'-akh; (Aramaic) or יְג (shortened) guwach, (Aramaic) goo'-akh; corresponding to 1518; to rush forth: — strive. click to see {1518}

{1520} גי supplementation — Giyach, ghee'-akh; from 1518; a fountain; Giach, a place in Palestine: — Giah. click to see {1518}

{1521} גי supplementation — Giychown, ghee-khone'; or גוי supplementation (shortened) Gichown, ghee-khone'; from 1518; stream; Gichon, a river of Paradise; also a valley (or pool) near Jerusalem: — Gihon. click to see {1518}

{1522} גי supplementation — Geychaziy, gay-khah-zee'; or גי supplementation Gechaziy, gay-khah-zee'; apparently from 1516 and 2372; valley of a visionary; Gechazi, the servant of Elisha: — Gehazi. click to see {1516} click to see {2372}

{1523} גי supplementation — giyl, gheel; or גו supplementation (by permutation) guwl, gool; a primitive root; properly, to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear: — be glad, joy, be joyful, rejoice.

{1524} גי supplementation — giyl, gheel; from 1523; a revolution (of time, i.e. an age); also joy: — X exceedingly, gladness, X greatly, joy, rejoice(-ing), sort. click to see {1523}

{1525} גי supplementation — giylah, ghee-law'; or גי supplementation giylath, ghee-lath'; feminine of 1524; joy: — joy, rejoicing. click to see {1524}

{1526} גי supplementation — Gyloniy, ghee-lo-nee'; patrial from 1542; a Gilonite or inhabitant of Giloh: — Gilonite. click to see {1542}

{1527} גי supplementation — Giynath, ghee-nath'; of uncertain derivation; Ginath, an Israelite: — Ginath.

{1528} גי supplementation — giyr, gheer; (Aramaic) corresponding to 1615; lime: — plaster. click to see {1615}

{1529} גי supplementation — Geyshan, gay-shawn'; from the same as 1487; lumpish; Geshan, an Israelite: — Geshan. click to see {1487}
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{1530} גל — gal, gal; from 1556; something rolled, i.e. a heap of stone or dung (plural ruins), by analogy, a spring of water (plural waves): — billow, heap, spring, wave. click to see {1556}

{1531} גול — gol, gole; from 1556; a cup for oil (as round): — bowl. click to see {1556}

{1532} גולבל — gallab, gal-lawb'; from an unused root meaning to shave; a barber: — barber.

{1533} גילה — Gilboa', ghil-bo'-ah; from 1530 and 1158; fountain of ebullition; Gilboa, a mountain of Palestine: — Gilboa. click to see {1530} click to see {1158}

{1534} גלגל — galgal, gal-gal'; by reduplication from 1556; a wheel; by analogy, a whirlwind; also dust (as whirled): — heaven, rolling thing, wheel. click to see {1556}

{1535} גלגל — galgal, gal-gal'; (Aramaic) corresponding to 1534; a wheel: — wheel. click to see {1534}

{1536} גילה — gilgal, ghil-gawl'; a variation of 1534: — wheel. click to see {1534}

{1537} גילה — Gilgal, ghil-gawl'; the same as 1536 (with the article as a properly, noun); Gilgal, the name of three places in Palestine: — Gilgal. See also 1019. click to see {1536} click to see {1019}

{1538} גולגלה — gulgolet, gul-go'-leth; by reduplication from 1556; a skull (as round); by implication, a head (in enumeration of persons): — head, every man, poll, skull. click to see {1556}

{1539} גלד — geled, ghe'-led; from an unused root probably meaning to polish; the (human) skin (as smooth): — skin.

{1540} גלה — galah, gaw-law'; a primitive root; to denude (especially in a disgraceful sense); by implication, to exile (captives being usually stripped); figuratively, to reveal: — + advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, be gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.
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<td>galuwl, gilul, ghil-lool'; from 1556; from 1556; properly, a log (as round); by implication, an idol: — idol.</td>
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<td>גלוע</td>
<td>gaw-looth'; feminine from 1540; captivity; concretely, exiles (collectively); — (they that are carried away) captives(-ity).</td>
<td>galuwh, gaw-lood'; feminine from 1540; captivity; concretely, exiles (collectively); — (they that are carried away) captives(-ity).</td>
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<tr>
<td>גלע</td>
<td>gaw-lakh'; a primitive root; properly, to be bald, i.e. (causatively) to shave; figuratively to lay waste: — poll, shave (off).</td>
<td>galach, gaw-lakht'; a primitive root; properly, to be bald, i.e. (causatively) to shave; figuratively to lay waste: — poll, shave (off).</td>
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<tr>
<td>גלע</td>
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<td>gillayown, ghil-law-yone'; or gilyown, ghil-yone'; from 1540; a tablet for writing (as bare); by analogy, a mirror (as a plate): — glass, roll.</td>
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<td>gaw-leel'; from 1556; a valve of a folding door (as turning); also a ring (as round): — folding, ring.</td>
<td>galiyl, gaw-leel'; from 1556; a valve of a folding door (as turning); also a ring (as round): — folding, ring.</td>
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<td>Galiyl, gaw-lee-law'; the same as 1550; a circle (with the article); Galil (as a special circuit) in the North of Palestine: — Galilee.</td>
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<td>— giloh, ghee-lo'; (Aramaic) or Giloh, ghee-lo'; corresponding to 1540: — bring over, carry away, reveal.</td>
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<td>feminine of 1550; a circuit or region: — border, coast, country. click to see {1550}</td>
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<td>1553</td>
<td>Gliylowth, ghel-ee-lowth';</td>
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<td>1556</td>
<td>galal, gaw-lal';</td>
<td>a primitive root; to roll (literally or figuratively): — commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow.</td>
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<td>1557</td>
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<td>1560</td>
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<td>1561</td>
<td>gelel, gay'-lel;</td>
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<td>Gilalay, ghe-lal-ah'-ee;</td>
<td>from 1561; dungy; Gilalai, an Israelite: — Gilalai. click to see {1561}</td>
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<td>1563</td>
<td>galam, gaw-lam';</td>
<td>a primitive root; to fold: — wrap together.</td>
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<td>1564</td>
<td>golem, go'-lem;</td>
<td>from 1563; a wrapped (and unformed mass, i.e. as the embryo): — substance yet being unperfect. click to see {1563}</td>
</tr>
</tbody>
</table>
— **galmuwd, gal-mood';** probably by prolonged from 1563; sterile (as wrapped up too hard); figuratively, desolate: — desolate, solitary.  

— **gala, gaw-lah';** a primitive root; to be obstinate: — (inter-) meddle (with).

— **Gal`ed, gal-ade';** from 1530 and 5707; heap of testimony; Galed, a memorial cairn East of the Jordan: — Galeed.  

— **Gil`ad, ghil-awd';** probably from 1567; Gilad, a region East of the Jordan; also the name of three Israelites: — Gilead, Gileadite.  

— **Gil`adiy, ghil-aw-dee';** patronymically from 1568; a Giladite or descendant of Gilad: — Gileadite.  

— **galash, gaw-lash';** a primitive root; probably to caper (as a goat): — appear.

— **gam, gam;** by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: — again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

— **gama', gaw-maw';** a primitive root (literally or figuratively) to absorb: — swallow, drink.

— **gome', go'-meh;** from 1572; properly, an absorbent, i.e. the bulrush (from its porosity); specifically the papyrus: — (bul-) rush.  

— **gomed, go'-med;** from an unused root apparently meaning to grasp; properly, a span: — cubit.

— **gammad, gam-mawd';** from the same as 1574; a warrior (as grasping weapons): — Gammadims.  

— **gmuwl, ghem-ool';** from 1580; treatment, i.e. an act (of good or ill); by implication, service or requital: — + as hast served,
benefit, desert, deserving, that which he hath given, recompense, reward. click to see {1580}

{1577} — gamuwl, gaw-mool'; passive participle of 1580; rewarded; Gamul, an Israelite: — Gamul. See also 1014. click to see {1580} click to see {1014}

{1578} — gmuwlah, ghem-oo-law'; feminine of 1576; meaning the same: — deed, recompense, such a reward. click to see {1576}

{1579} — Gimzow, ghim-zo'; of uncertain derivation; Gimzo, a place in Palestine: — Gimzo.

{1580} — gamal, gaw-mal'; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: — bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

{1581} — gamal, gaw-mawl'; apparently from 1580 (in the sense of labor or burden-bearing); a camel: — camel. click to see {1580}

{1582} — Gmalliy, ghem-al-lee'; probably from 1581; camel-driver; Gemalli, an Israelite: — Gemalli. click to see {1581}

{1583} — Gamliy'el, gam-lee-ale'; from 1580 and 410; reward of God; Gamliel, an Israelite: — Gamaliel. click to see {1580} click to see {410}

{1584} — gamar, gaw-mar'; a primitive root; to end (in the sense of completion or failure): — cease, come to an end, fail, perfect, perform.

{1585} — gmar, ghem-ar'; (Aramaic) corresponding to 1584: — perfect. click to see {1584}

{1586} — Gomer, go'-mer; from 1584; completion; Gomer, the name of a son of Japheth and of his descendants; also of a Hebrewess: — Gomer. click to see {1584}

{1587} — Gmaryah, ghem-ar-yaw'; or Gmaryahuw, ghem-ar-yaw'-hoo; from 1584 and 3050; Jah has perfected; Gemarjah, the name of two Israelites: — Gemariah. click to see {1584} click to see {3050}
{1588} גן — gan, gan; from 1598; a garden (as fenced): — garden. click to see {1598}

{1589} גנַב — ganab, gaw-nab'; a primitive root; to thieve (literally or figuratively); by implication, to deceive: — carry away, X indeed, secretly bring, steal (away), get by stealth.

{1590} גַּנִּב — gannab, gaw-nab'; from 1589; a stepper: — thief. click to see {1589}

{1591} גָּנֶב — gnebah, ghen-ay-baw'; from 1589; stealing, i.e. (concretely) something stolen: — theft. click to see {1589}

{1592} גֶּנְבַּת — Gnubath, ghen-oo-bath'; from 1589; theft; Genubath, an Edomitish prince: — Genubath. click to see {1589}

{1593} גָּנה — gannah, gan-naw'; feminine of 1588; a garden: — garden. click to see {1588}

{1594} גִּנָּה — ginnah, ghin-naw'; another form for 1593: — garden. click to see {1593}

{1595} גenez — genez, gheh'-nez; from an unused root meaning to store; treasure; by implication, a coffer: — chest, treasury.

{1596} גنز — gnaz, ghen-az'; (Aramaic) corresponding to 1595; treasure: — treasure. click to see {1595}

{1597} גִּנְצָק — ginzak, ghin-zak'; prolonged from 1595; a treasury: — treasury. click to see {1595}

{1598} גנן — ganan, gaw-nan'; a primitive root; to hedge about, i.e. (generally) protect: — defend.

{1599} גִּיןְתֹּוָן — Ginnthown, ghin-neth-one; or גִּיןְתֹּו — Ginnthow, ghin-neth-o'; from 1598; gardener; Ginnethon or Ginnetho, an Israelite: — Ginnetho, Ginnethon. click to see {1598}

{1600} גָּא — ga`ah, gaw-aw'; a primitive root; to bellow (as cattle): — low.

{1601} גָּא — Go`ah, go-aw'; feminine active participle of 1600; lowing; Goah, a place near Jerusalem: — Goath. click to see {1600}


{1602} — ga’al, gaw-al’; a primitive root; to detest; by implication, to reject: — abhor, fail, lothe, vilely cast away.

{1603} — Ga’al, gah’-al; from 1602; loathing; Gaal, an Israelite: — Gaal. click to see {1602}

{1604} — go’al, go’-al; from 1602; abhorrence: — loathing. click to see {1602}

{1605} — ga’ar, gaw-ar’; a primitive root; to chide: — corrupt, rebuke, reprove.

{1606} — g’arah, gheh-aw-raw’; from 1605; a chiding: — rebuke(-ing), reproof. click to see {1605}

{1607} — ga’ash, gaw-ash’; a primitive root to agitate violently: — move, shake, toss, trouble.

{1608} — Ga’ash, ga’-ash; from 1607; a quaking; Gaash, a hill in Palestine: — Gaash. click to see {1607}

{1609} — Ga’tam, gah-tawm’; of uncertain derivation; Gatam, an Edomite: — Gatam.

{1610} — gaph, gaf; from an unused root meaning to arch; the back; by extensive the body or self: — + highest places, himself.

{1611} — gaph, gaf; (Aramaic) corresponding to 1610; a wing: — wing. click to see {1610}

{1612} — gephen, gheh'-fen; from an unused root meaning to bend; a vine (as twining), especially the grape: — vine, tree.

{1613} — gopher, go’-fer; from an unused root, probably meaning to house in; a kind of tree or wood (as used for building), apparently the cypress: — gopher.

{1614} — gophriyth, gof-reeth’; probably feminine of 1613; properly, cypress- resin; by analogy, sulphur (as equally inflammable): — brimstone. click to see {1613}

{1615} — gir, gheer; perhaps from 3564; lime (from being burned in a kiln): — chalk(-stone). click to see {3564}
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{1616} גֵּר — ger, gare; or (fully) geyr (gare); from 1481; properly, a
guest; by implication, a foreigner: — alien, sojourner, stranger. click
to see {1481}

{1617} גֶּרֶא — Gera', gay-raw'; perhaps from 1626; a grain; Gera, the
name of six Israelites: — Gera. click to see {1626}

{1618} גֶּר — garab, gaw-rawb'; from an unused root meaning to
scratch; scurf (from itching): — scab, scurvy.

{1619} גֶּרֶב — Gareb, gaw-rabe'; from the same as 1618; scabby;
Gareb, the name of an Israelite, also of a hill near Jerusalem: —
Gareb. click to see {1618}

{1620} גֶּר — gargar, gar-gar'; by reduplication from 1641; a berry
(as if a pellet of rumination): — berry. click to see {1641}

{1621} גֶּרַת — gargrowth, gar-gher-owth'; feminine plural from
1641; the throat (as used in rumination): — neck. click to see
{1641}

{1622} גִּרְגָּשְיָה — Girgashiy, ghir-gaw-shee'; patrial from an unused
name (of uncertain derivation); a Girgashite, one of the native tribes
of Canaan: — Girgashite, Girgasite.

{1623} גָּרָד — garad, gaw-rad'; a primitive root; to abrade: — scrape.

{1624} גָּרְח — garah, gaw-raw'; a primitive root; properly, to grate, i.e.
(figuratively) to anger: — contend, meddle, stir up, strive.

{1625} גָּרְח — gerah, gaw-raw'; from 1641; the cud (as scraping the
throat): — cud. click to see {1641}

{1626} גָּרְח — gerah, gaw-raw'; from 1641 (as in 1625); properly, (like
1620) a kernel (round as if scraped), i.e. a gerah or small weight
(and coin): — gerah. click to see {1641} click to see {1625} click to see
{1620}

{1627} גֶּרֶון — garown, gaw-ron'; or גֶּר (shortened) garon, gaw-
ron'; from 1641; the throat (compare 1621) (as roughened by
swallowing): — X aloud, mouth, neck, throat. click to see {1641}
click to see {1621}
{1628} geruOTH, gay-rooTH'; from 1481; a (temporary) residence: — habitation. click to see {1481}

{1629} garaz, gaw-raz'; a primitive root; to cut off: — cut off.

{1630} Griziym, gher-ee-zeem'; plural of an unused noun from 1629 (compare 1511), cut up (i.e. rocky); Gerizim, a mountain of Palestine: — Gerizim. click to see {1629} click to see {1511}

{1631} garzen, gar-zen'; from 1629; an axe: — ax. click to see {1629}

{1632} garol, gaw-role'; from the same as 1486; harsh: — man of great (as in the margin which reads 1419). click to see {1486} click to see {1419}

{1633} garam, gaw-ram'; a primitive root; to be spare or skeleton-like; used only as a denominative from 1634; (causative) to bone, i.e. denude (by extensive, craunch) the bones: — gnaw the bones, break. click to see {1634}

{1634} gerem, gheh'-rem; from 1633; a bone (as the skeleton of the body); hence, self, i.e. (figuratively) very: — bone, strong, top. click to see {1633}

{1635} gerem, gheh'-rem; (Aramaic) corresponding to 1634; a bone: — bone. click to see {1634}

{1636} Garmiy, gar-mee'; from 1634; bony, i.e. strong: — Garmite. click to see {1634}

{1637} gorOTH, go'-ren; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: — (barn, corn, threshing-) floor, (threshing-, void) place.

{1638} garac, gaw-ras'; a primitive root; to crush; also (intransitively and figuratively) to dissolve: — break.

{1639} gara`, gaw-rah'; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: — abate, clip, (di-) minish, do (take) away, keep back, restrain, make small, withdraw.
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\{1640\} רָפָה — garaph, gaw-raf'; a primitive root; to bear off violently: — sweep away.

\{1641\} רָרַע — garar, gaw-rar'; a primitive root; to drag off roughly; by implication, to bring up the cud (i.e. ruminate); by analogy, to saw: — catch, chew, X continuing, destroy, saw.

\{1642\} גֶּרֶר — Grar, gher-awr'; probably from 1641; a rolling country; Gerar, a Philistine city: — Gerar. click to see \{1641\}

\{1643\} גֶּרֶס — geres, gheh'-res; from an unused root meaning to husk; a kernel (collectively), i.e. grain: — beaten corn.

\{1644\} גֶּרֶש — garash, gaw-rash'; a primitive root; to drive out from a possession; especially to expatriate or divorce: — cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.

\{1645\} גֶּרֶש — geresh, gheh'-resh; from 1644; produce (as if expelled): — put forth. click to see \{1644\}

\{1646\} גֶּרֶשָׁה — grushah, gher-oo-shaw'; feminine passive participle of 1644; (abstractly) dispossession: — exaction. click to see \{1644\}

\{1647\} גֶּרֶשׁ — Gershom, gay-resh-ome'; for 1648; Gereshom, the name of four Israelites: — Gershom. click to see \{1648\}

\{1648\} גֶּרֶשִׁי — Gershown, gay-resh-one'; or גֶּרֶשִׁי Gershowm, gay-resh-ome'; from 1644; a refugee; Gereshon or Gereshom, an Israelite: — Gershon, Gershom. click to see \{1644\}

\{1649\} גֶּרֶשְׁנִי — Gershunniy, gay-resh-oon-nee'; patronymically from 1648; a Gereshonite or descendant of Gereshon: — Gershonite, sons of Gershon. click to see \{1648\}

\{1650\} גֶּשֶׁר — Gshuwr, ghesh-oor'; from an unused root (meaning to join); bridge; Geshur, a district of Syria: — Geshur, Geshurite.

\{1651\} גֶּשֶׁר — Gshuwriy, ghe-shoo-ree'; patrial from 1650; a Geshurite (also collectively) or inhabitants of Geshur: — Geshuri, Geshurites. click to see \{1650\}
{1652} מָנַח — gasham, gaw-sham'; a primitive root; to shower violently: — (cause to) rain.

{1653} מְנָח — geshem, gheh'-shem; from 1652; a shower: — rain, shower. click to see {1652}

{1654} מְנָח — Geshem, gheh'-shem; or מְנָח (prolonged) Gashmuw, gash-moo'; the same as 1653; Geshem or Gashmu, an Arabian: — Geshem, Gashmu. click to see {1653}

{1655} מְנָח — geshem, gheh'-shem; (Aramaic) apparently the same as 1653; used in a peculiar sense, the body (probably for the (figuratively) idea of a hard rain): — body. click to see {1653}

{1656} מְנָח — goshem, go'-shem; from 1652; equivalent to 1653: — rained upon. click to see {1652} click to see {1653}

{1657} מְנָח — Goshen, go'-shen; probably of Egyptian origin; Goshen, the residence of the Israelites in Egypt; also a place in Palestine: — Goshen.

{1658} מְנָח — Gishpa', ghish-paw'; of uncertain derivation; Gishpa, an Israeliite: — Gispa.

{1659} מְנָח — gashash, gaw-shash'; a primitive root; apparently to feel about: — grope.

{1660} מְנָח — gath, gath; probably from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): — (wine-) press (fat). click to see {5059}

{1661} מְנָח — Gath, gath; the same as 1660; Gath, a Philistine city: — Gath. click to see {1660}

{1662} מְנָח — Gath-ha-Chepher, gath-hah-khay'-fer; or מְנָח (abridged) Gittah-Chepher, ghit-taw-khay'-fer; from 1660 and 2658 with the article inserted; wine-press of (the) well; Gath-Chepher, a place in Palestine: — Gath-kephr, Gittah-kephr. click to see {2658}

{1663} מְנָח — Gittiya, ghit-tee'; patrial from 1661; a Gittite or inhabitant of Gath: — Gittite. click to see {1661}
{1664} גיטיימ, ghit-tah'-yim; dual of 1660; double wine-press; Gittajim, a place in Palestine: — Gittaim. click to see {1660}

{1665} גיטית, ghit-teeth'; feminine of 1663; a Gittite harp: — Gittith. click to see {1663}

{1666} גתי, geh'-ther; of uncertain derivation; Gether, a son of Aram, and the region settled by him: — Gether.

{1667} גת-ريمון, gath-rim-mone'; from 1660 and 7416; wine-press of (the) pomegranate; Gath-Rimmon, a place in Palestine: — Gath-rimmon. click to see {1660} click to see {7416}
{1668} ד"א — da', daw; (Aramaic) corresponding to 2088; this: — one..another, this. click to see {2088}

{1669} ד"ב — da'ab, daw-ab'; a primitive root; to pine: — mourn, sorrow(-ful).

{1670} ד"ג — d'abah, deh-aw-baw'; from 1669; properly, pining; by analogy, fear: — sorrow. click to see {1669}

{1671} ד"ד — d'abown, deh-aw-bone'; from 1669; pining: — sorrow. click to see {1669}

{1672} ד"ה — da'ag, daw-ag'; a primitive root; be anxious: — be afraid (careful, sorry), sorrow, take thought.

{1673} ד"ו — Do'eg, do-ayg'; or ד"ז (fully) Dowoeg, do-ayg'; active participle of 1672; anxious; Doeg, an Edomite: — Doeg. click to see {1672}

{1674} ד"ז — d'agah, deh-aw-gaw'; from 1672; anxiety: — care(-fulness), fear, heaviness, sorrow. click to see {1672}

{1675} ד"ח — da'ah, daw-aw'; a primitive root; to dart, i.e. fly rapidly: — fly.

{1676} ד"ט — da'ah, daw-aw'; from 1675; the kite (from its rapid flight): — vulture. See 7201. click to see {1675} click to see {7201}

{1677} ד"י — dob, dobe; or ד"וי (fully) dowb, dobe; from 1680; the bear (as slow): — bear. click to see {1680}

{1678} ד"י — dob, dobe; (Aramaic) corresponding to 1677: — bear. click to see {1677}

{1679} ד"י — dobe', do'-beh; from an unused root (compare 1680) (probably meaning to be sluggish, i.e. restful); quiet: — strength. click to see {1680}
{1680} דבב — dabab, *daw-bab’*; a primitive root (compare 1679); to move slowly, i.e. glide: — cause to speak. click to see {1679}

{1681} דבב — dibbah, *dib-baw’*; from 1680 (in the sense of furtive motion); slander: — defaming, evil report, infamy, slander. click to see {1680}

{1682} דבורה — dbowrah, *deb-o-raw’*; or דבורה (shortened) dborah, *deb-o-raw’*; from 1696 (in the sense of orderly motion); the bee (from its systematic instincts): — bee. click to see {1696}

{1683} דבורה — Dbowrah, *deb-o-raw’*; or דבורה (shortened) Dborah, *deb-o-raw’*; the same as 1682; Deborah, the name of two Hebrewesses: — Deborah. click to see {1682}

{1684} דבך — dbach, *deb-akh’*; (Aramaic) corresponding to 2076; to sacrifice (an animal): — offer (sacrifice). click to see {2076}

{1685} דבך — dbach, *deb-akh’*; (Aramaic) from 1684; a sacrifice: — sacrifice. click to see {1684}

{1686} דביהון — dibyown, *dib-yone’*; in the margin for the textual reading, דביון cheryown, *kher-yone’*; both (in the plural only and) of uncertain derivation; probably some cheap vegetable, perhaps a bulbous root: — dove's dung.

{1687} דבייר — dbiyr, *deb-eer’*; or דביר (shortened) dbir, *deb-eer’*; from 1696 (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: — oracle. click to see {1696}

{1688} דבייר — Dbiyr, *deb-eer’*; or דביר (shortened) Dbir, *deb-eer’*; the same as 1687; Debir, the name of an Amoritish king and of two places in Palestine: — Debir. click to see {3810} click to see {1687}

{1689} דבלא — Diblah, *dib-law’*; probably an orthographical error for 7247; Diblah, a place in Syria: — Diblath. click to see {7247}

{1690} דבלא — dbelah, *deb-ay-law’*; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: — cake (lump) of figs. click to see {2082}
{1691} דִּבְלוֹעַיִם, dib-lo'-yim; dual from the masculine of 1690; two cakes; Diblajim, a symbolic name: — Diblaim. click to see {1690}

{1692} דָּבָק, daw-bak'; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: — abide fast, cleave (fast together), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.

{1693} דָּבָק, deb-ak'; (Aramaic) corresponding to 1692; to stick to: — cleave. click to see {1692}

{1694} דָּבָק, deb-ak'; from 1692; a joint; by implication, solder: — joint, solder. click to see {1692}

{1695} דָּבָק, daw-bake'; from 1692; adhering: — cleave, joining, stick closer. click to see {1692}

{1696} דָּבָר, daw-bar'; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: — answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use (entreaties), utter, X well, X work.

{1697} דָּבָר, daw-baw'; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: — act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(ication), + concern(-ing), + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, (evil favoured-)ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, (no) thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some (uncleanness), somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what(-soever), + wherewith, which, word, work. click to see {1696}
{1698} דְּבֵר — deber, deh'-ber; from 1696 (in the sense of destroying); a pestilence: — murrain, pestilence, plague. click to see {1696}

{1699} דֹּבֵר — dober, do'-ber; from 1696 (in its original sense); a pasture (from its arrangement of the flock): — fold, manner. click to see {1696}

{1700} דִּבְרָה — dibrah, dib-raw'; feminine of 1697; a reason, suit or style: — cause, end, estate, order, regard. click to see {1697}

{1701} דִּבְרָה — dibrah, dib-raw'; (Aramaic) corresponding to 1700: — intent, sake. click to see {1700}

{1702} דֹּבְרָה — dobrah, do-ber-aw'; feminine active participle of 1696 in the sense of driving (compare 1699); a raft: — float. click to see {1696} click to see {1699}

{1703} דְּבָרָה — dabbarah, dab-baw-raw'; intensive from 1696; a word: — word. click to see {1696}

{1704} דִּבְרִי — Dibriy, dib-ree'; from 1697; wordy; Dibri, an Israelite: — Dibri. click to see {1697}

{1705} דָּבְרָת — Dabrath, daw-ber-ath'; from 1697 (perhaps in the sense of 1699); Daberath, a place in Palestine: — Dabareh, Daberath. click to see {1697} click to see {1699}

{1706} דְָבָש — dbash, deb-ash'; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup: — honey((-comb)).

{1707} דָּבָשֶׁת — dabsh, dab-ash'; intensive from the same as 1706; a sticky mass, i.e. the hump of a camel: — hunch (of a camel). click to see {1706}

{1708} דָּבָשֶׁת — Dabsheth, dab-eh'-sheth; the same as 1707; Dabsheth, a place in Palestine: — Dabsheth. click to see {1707}

{1709} דָָג — dag, dawg; or נָגָה (fully) dag, (Nehemiah 13:16) dawg; from 1711; a fish (as prolific); or perhaps rather from 1672 (as timid); but still better from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used
collectively): — fish. click to see {1711} click to see {1672} click to see {1672}

{1710} הנה " — dagah, daw-gaw'; feminine of 1709, and meaning the same: — fish. click to see {1709}

{1711} הנה " — dagah, daw-gaw'; a primitive root; to move rapidly; used only as a denominative from 1709; to spawn, i.e. become numerous: — grow. click to see {1709}

{1712} הנה " — Dagown, daw-gohn'; from 1709; the fish-god; Dagon, a Philistine deity: — Dagon. click to see {1709}

{1713} הנה " — dagal, daw-gal'; a primitive root; to flaunt, i.e. raise a flag; figuratively, to be conspicuous: — (set up, with) banners, chiefest.

{1714} הנה " — degel, deh'-gel; from 1713; a flag: — banner, standard. click to see {1713}

{1715} הנה " — dagan, daw-gawn'; from 1711; properly, increase, i.e. grain: — corn ((floor)), wheat. click to see {1711}

{1716} הנה " — dagar, daw-gar'; a primitive root, to brood over eggs or young: — gather, sit.

{1717} הנה " — dad, dad; apparently from the same as 1730; the breast (as the seat of love, or from its shape): — breast, teat. click to see {1730}

{1718} הנה " — dadah, daw-daw'; a doubtful root; to walk gently: — go (softly, with).

{1719} הנה " — Ddan, ded-awn'; or הנה " (prolonged) Dedaneh, Ezekiel 25:13 deh-daw'-neh; of uncertain derivation; Dedan, the name of two Cushites and of their territory: — Dedan.

{1720} הנה " — Ddaniym, ded-aw-neem'; plural of 1719 (as patrial); Dedanites, the descendants or inhabitants of Dedan: — Dedanim. click to see {1719}

{1721} הנה " — Dodaniym, do-daw-neem'; or הנה " (by orthographical error) Rodaniym, 1 Chronicles 1:7 ro-daw-
neem'; a plural of uncertain derivation; Dodanites, or descendants of a son of Javan: — Dodanim.

{1722} דָּהַב — dhab, deh-hab'; (Aramaic) corresponding to 2091; gold: — gold(-en). click to see {2091}

{1723} דָּהַוָא — Dahava, dah-hav-aw'; (Aramaic) of uncertain derivation; Dahava, a people colonized in Samaria: — Dehavites.

{1724} דָּהַמ — daham, daw-ham'; a primitive root (compare 1740); to be dumb, i.e. (figuratively) dumbfounded: — astonished. click to see {1740}

{1725} דָּהַר — dahar, daw-har'; a primitive root; to curvet or move irregularly: — pause.

{1726} דָּהַהַר — dahahar, dah-hah-har'; by reduplication from 1725; a gallop: — pransing. click to see {1725}

{1727} דָּוָב — duwb, doob; a primitive root; to mope, i.e. (figuratively) pine: — sorrow.

{1728} דָּוָג — davvag, daw-vawg'; an orthographical variation of 1709 as a denominative (1771); a fisherman: — fisher. click to see {1709} click to see {1771}

{1729} דָּוָגָה — duwgah, doo-gaw'; feminine from the same as 1728; properly, fishery, i.e. a hook for fishing: — fish (hook). click to see {1728}

{1730} דָּוַד — dowd, doode; or דָּוֶד (shortened) dod, doode; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: — (well-) beloved, father's brother, love, uncle.

{1731} דָּוֶד — duwd, dood; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: — basket, caldron, kettle, (seething) pot. click to see {1730}

{1732} דָּוַיִד — David, daw-veed'; rarely (fully): דָּוַיָּד Daviyd, daw-veed'; from the same as 1730; loving; David, the youngest son of Jesse: — David. click to see {1730}
1733 פְּדוֹת — dowdah, do-daw'; feminine of 1730; an aunt: — aunt, father's sister, uncle's wife. click to see {1730}

1734 פְּדוֹת — Dowdow, do-do'; from 1730; loving; Dodo, the name of three Israelites: — Dodo. click to see {1730}

1735 פְּדוֹת — Dowdavahuw, do-daw-vaw'-hoo; from 1730 and 3050; love of Jah; Dodavah, an Israelite: — Dodavah. click to see {1730} click to see {3050}

1736 פְּדוֹת — duwdavay, doo-daw'-ee; from 1731; a boiler or basket; also the mandrake (as an aphrodisiac): — basket, mandrake. click to see {1731}

1737 פְּדוֹת — Dowday, do-dah'ee; formed like 1736; amatory; Dodai, an Israelite: — Dodai. click to see {1736}

1738 פְּדוֹת — davah, daw-vaw'; a primitive root; to be sick (as if in menstruation): — infirmity.

1739 פְּדוֹת — daveh, daw-veh'; from 1738; sick (especially in menstruation): — faint, menstrual cloth, she that is sick, having sickness. click to see {1738}

1740 פְּדוֹת — duwach, doo'-akh; a primitive root; to thrust away; figuratively, to cleanse: — cast out, purge, wash.

1741 פְּדוֹת — dvay, dev-ah'ee; from 1739; sickness; figuratively, loathing: — languishing, sorrowful. click to see {1739}

1742 פְּדוֹת — davvay, daw-voy'; from 1739; sick; figuratively, troubled: — faint. click to see {1739}

1743 פְּדוֹת — duwk, dook; a primitive root; to bruise in a mortar: — beat.

1744 פְּדוֹת — duwkicyphath, doo-kee-fath'; of uncertain derivation; the hoopoe or else the grouse: — lapwing.

1745 פְּדוֹת — duwmah, doo-maw'; from an unused root meaning to be dumb (compare 1820); silence; figuratively, death: — silence. click to see {1820}
{1746} דַּמָּה — Duwmah, _doo-maw';_ the same as 1745; Dumah, a tribe and region of Arabia: — Dumah. click to see {1745}

{1747} דַּמְיָה — duwmiyah, _doo-me-yaw';_ from 1820; stillness; adverbially, silently; abstractly quiet, trust: — silence, silent, waiteth. click to see {1820}

{1748} דַּמָּם — duwmam, _doo-mawm';_ from 1826; still; adverbially, silently: — dumb, silent, quietly wait. click to see {1826}

{1749} דַּמַּה — downag, _do-nag';_ of uncertain derivation; wax; -wax.

{1750} דַּמַּת — duwts, _doots_; a primitive root; to leap: — be turned.

{1751} דַּמֲק — duwq, _dook_; (Aramaic) corresponding to 1854; to crumble: — be broken to pieces. click to see {1854}

{1752} דַּמר — duwr, _dure_; a primitive root; properly, to gyrate (or move in a circle), i.e. to remain: — dwell.

{1753} דַּמר — duwr, _dure_; (Aramaic) corresponding to 1752; to reside: — dwell. click to see {1752}

{1754} דַּמר — duwr, _dure_; from 1752; a circle, ball or pile: — ball, turn, round about. click to see {1752}

{1755} דַּמר — dowr, _dore_; or (shortened) דַּרו dor, _dore_; from 1752; properly, a revolution of time, i.e. an age or generation; also a dwelling: — age, X evermore, generation, (n-) ever, posterity. click to see {1752}

{1756} דַּמר — Dowr, _dore_; or (by permutation) דָּר ר Dorr, (Joshua 17:11; 1 Kings 4:11) _dore_; from 1755; dwelling; Dor, a place in Palestine: — Dor. click to see {1755}

{1757} דַּמר — Duwra', _doo-raw';_ (Aramaic) probably from 1753; circle or dwelling; Dura, a place in Babylonia: — Dura. click to see {1753}

{1758} דַּש — dwsh, _doosh_; or דַּש dowsh, _dosh_; or דַּש diysh, _deesh_; a primitive root; to trample or thresh: — break, tear, thresh, tread out (down), at grass (Jeremiah 50:11, by mistake for 1877). click to see {1877}
1759} — **duwsh**, *doosh*; (Aramaic) corresponding to 1758; to trample: — tread down. click to see {1758}

1760} — **dachah**, *daw-khaw';* or **dachach**, *(Arabic)* corresponding to 1758; to push down: — chase, drive away (on), overthrow, outcast, X sore, thrust, totter.

1761} — **dachavah**, *dakh-av-aw';* (Aramaic) from the equivalent of 1760; probably a musical instrument (as being struck): — instrument of music. click to see {1760}

1762} — **dchiy**, *deh-khee';* from 1760; a push, i.e. (by implication) a fall: — falling. click to see {1760}

1763} — **dchal**, *deh-khal';* (Aramaic) corresponding to 2119; to slink, i.e. (by implication) to fear, or (causatively) be formidable: — make afraid, dreadful, fear, terrible. click to see {2119}

1764} — **dochan**, *do'-khan;* of uncertain derivation; millet: — millet.

1765} — **dachaph**, *daw-khaf';* a primitive root; to urge, i.e. hasten: — (be) haste(-ned), pressed on.

1766} — **dachaq**, *daw-khak';* a primitive root; to press, i.e. oppress: — thrust, vex.

1767} — **day**, *dahee;* of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: — able, according to, after (ability), among, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

1768} — **diy**, *dee;* (Aramaic) apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: — X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose. click to see {1668}

1769} — **Diybown**, *dee-bome';* or (shortened) **öboyDi** **Diybon**, *dee-bone';* from 1727; pining: — Dibon, the name of three places in Palestine: — Dibon. (Also, with 1410 added, Dibon-gad.) click to see {1727} click to see {1410}
1770 — diyg, deeg; denominative from 1709; to fish: — fish. click to see {1709}

1771 — dayag, dah-yawg'; from 1770; a fisherman: — fisher. click to see {1770}

1772 — dayah, dah-yaw'; intensive from 1675; a falcon (from its rapid flight): — vulture. click to see {1675}

1773 — dyow, deh-yo'; of uncertain derivation; ink: — ink.

1774 — Diy zahab, dee zaw-hawb'; as if from 1768 and 2091; of gold; Dizahab, a place in the Desert: — Dizahab. click to see {1768} click to see {2091}

1775 — Diymown, dee-mone'; perhaps for 1769; Dimon, a place in Palestine: — Dimon. click to see {1769}

1776 — Diymownah, dee-mo-naw'; feminine of 1775; Dimonah, a place in Palestine: — Dimonah. click to see {1775}

1777 — diyn, deen; or (Genesis 6:3) duwn, doon; a primitive word a straight course, i.e. sail direct: — (come) with a straight course.

1778 — diyn, deen; (Aramaic) corresp. to 1777; to judge: — judge.

1779 — duwn, doon; from 1777; Or diyn, deen; or (Job 19:29) judgement (the suit, justice, sentence or tribunal); by impl. also strife: — cause, judgement, plea, strife. click to see {1777}

1780 — diyn, deen; (Aramaic) corresp. to 1779: — judgement. click to see {1779}

1781 — dayan, dah-yawn'; from 1777; a judge or advocate: — judge. click to see {1777}

1782 — dayan, dah-yawn'; (Aramaic) corresp. to 1781: — judge. click to see {1781}

1783 — Diynah, dee-naw'; fem. of 1779; justice; Dinah, the daughter of Jacob: — Dinah. click to see {1779}
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{1784} דינאִי — Dynay, dee-nah'-ee; (Aramaic) partial from uncertain primitive; a Dinaite or inhabitant of some unknown Assyria province: — Dinaite.

{1785} דיאִיק — dayeq, daw-yake'; from a root corresp. to 1751; a battering-tower: — fort. click to see {1751}

{1786} דיַש — dayish, dah-yish'; from 1758; threshing-time: — threshing. click to see {1758}

{1787} דיִשּׁוֹן — Diyshown, dee-shone'; (Diyshon, the same as 1788; Dishon, the name of two Edomites: — Dishon. click to see {1788}

{1788} דיֶשָׁן — diyshon, dee-shone'; from 1758; the leaper, i.e. an antelope: — pygarg. click to see {1758}

{1789} דיָשָׁן — Diyshan, dee-shawn'; another form of 1787 Dishan, an Edomite: — Dishon. click to see {1787}

{1790} דק — dak, dak; from an unused root (compare 1794); crushed, i.e. (fig.) injured: — afflicted, oppressed. click to see {1794}

{1791} דָֽק — dek, dake; (Aramaic) or דָּק dak, (Aramaic) dawk; prolonged from 1668; this: — the same, this. click to see {1668}

{1792} דָֽקָה — daka', daw-kaw'; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): — beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite. click to see {1794}

{1793} דָֽקָה — dakka', dak-kaw'; from 1792; crushed (literally powder, or figuratively, contrite): — contrite, destruction. click to see {1792}

{1794} דָֽקָה — dakah, daw-kaw'; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): — break (sore), contrite, crouch. click to see {1790} click to see {1792}

{1795} דָֽקָה — dakkah, daw-kaw'; from 1794 like 1793; mutilated: — + wounded. click to see {1794} click to see {1793}

{1796} דָֽקֶי — dokiy, dok-ee'; from 1794; a dashing of surf: — wave. click to see {1794}
{1797} מֵכֶן — dikken, dik-kane'; (Aramaic) prolonged from 1791; this: — same, that, this. click to see {1791}

{1798} מַכֶּן — dkar, dek-ar'; (Aramaic) corresponding to 2145; properly, a male, i.e. of sheep: — ram. click to see {2145}

{1799} מַכֶּן — dikrown, dik-ron'; (Aramaic) or מַכֶּן dokran, dok-rawn' (Aramaic); corresponding to 2146; a register: — record. click to see {2146}

{1800} מַכֶּן — dal, dal; from 1809; properly, dangling, i.e. (by implication) weak or thin: — lean, needy, poor (man), weaker. click to see {1809}

{1801} מַכֶּן — dalag, daw-lag'; a primitive root; to spring: — leap.

{1802} מַכֶּן — dalah, daw-law'; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: — draw (out), X enough, lift up. click to see {1809}

{1803} מַכֶּן — dallah, dal-law'; from 1802; properly, something dangling, i.e. a loose thread or hair; figuratively, indigent: — hair, pining sickness, poor(-est sort). click to see {1802}

{1804} מַכֶּן — dalach, daw-lakh'; a primitive root; to roil water: — trouble.

{1805} מַכֶּן — dliy, del-ee'; or מַכֶּן doliy, dol-ee'; from 1802; a pail or jar (for drawing water): — bucket. click to see {1802}

{1806} מַכֶּן — Dlayah, del-aw-yaw'; or (prolonged) מַכֶּן Dlayahuw, del-aw-yaw'-hoo; from 1802 and 3050; Jah has delivered; Delajah, the name of five Israelites: — Dalaiah, Delaiah. click to see {1802} click to see {3050}

{1807} מַכֶּן — Dliylah, del-ee-law'; from 1809; languishing: — Delilah, a Philistine woman: — Delilah. click to see {1809}

{1808} מַכֶּן — daliyah, daw-lee-yaw'; from 1802; something dangling, i.e. a bough: — branch. click to see {1802}
{1809} דָּלָל, daw-lal'; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: — bring low, dry up, be emptied, be not equal, fail, be impoverished, be made thin. click to see {1802}

{1810} דִּילָן, dil-awn'; of uncertain derivation; Dilan, a place in Palestine: — Dilean.

{1811} דָּלָף, daw-laf'; a primitive root; to drip; by implication, to weep: — drop through, melt, pour out.

{1812} דֵּלָף, deh'-lef; from 1811; a dripping: — dropping. click to see {1811}

{1813} דַּלְפֹּון, dal-fone'; from 1811; dripping; Dalphon, a son of Haman: — Dalphon. click to see {1811}

{1814} דָּלָאָק, daw-lak'; a primitive root; to flame (literally or figuratively): — burning, chase, inflame, kindle, persecute(-or), pursue hotly.

{1815} דָּלָק, del-ak'; (Aramaic) corresponding to 1814: — burn. click to see {1814}

{1816} דָּלֶקֶת, dal-lek'-keth; from 1814; a burning fever: — inflammation. click to see {1814}

{1817} דֶּלֶת, deh'-leth; from 1802; something swinging, i.e. the valve of a door: — door (two-leaved), gate, leaf, lid. (In Psalm 141:3, dal, irreg.). click to see {1802}

{1818} דָּם, dawm; from 1826 (compare 119); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): — blood(-y, -guiltiness, (-thirsty), + innocent. click to see {1826} click to see {119}

{1819} דָּמָה, daw-maw'; a primitive root; to compare; by implication, to resemble, liken, consider: — compare, devise, (be) like(-n), mean, think, use similitudes.
{1820} דָמָה — damah, *daw-mam’*; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: — cease, be cut down (off), destroy, be brought to silence, be undone, X utterly.

{1821} דמָה — dmah, *dem-aw’*; (Aramaic) corresponding to 1819; to resemble: — be like. click to see {1819}

{1822} דּוֹמָה — dummah, *doom-maw’*; from 1820; desolation; concretely, desolate: — destroy. click to see {1820}

{1823} דּוֹמוֹת — dmuwwth, *dem-ooth’*; from 1819; resemblance; concretely, model, shape; adverbially, like: — fashion, like (-ness, as), manner, similitude. click to see {1819}

{1824} דִּיִּי — dmiy, *dem-ee’*; or דִּימוֹי domiy, *dom-ee’*; from 1820; quiet: — cutting off, rest, silence. click to see {1820}

{1825} דִּימוֹנ — dimyown, *dim-yone’*; from 1819; resemblance: — X like. click to see {1819}

{1826} דָמָם — damam, *daw-man’*; a prim root (compare 1724, 1820); to be dumb; by implication, to be astonished, to stop; also to perish: — cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. click to see {1724} click to see {1820}

{1827} דָמָהּ — damah, *dem-aw-maw’*; feminine from 1826; quiet: — calm, silence, still. click to see {1826}


{1829} דִּימְנ — Dimnah, *dim-naw’*; feminine from the same as 1828; a dung-heap; Dimnah, a place in Palestine: — Dimnah. click to see {1828}

{1830} דָמָהֶ — dama`, *daw-mah’*; a primitive root; to weep: — X sore, weep.

{1831} דָמָהֶ — dema`, *dah’-mah’*; from 1830; a tear; figuratively, juice: — liquor. click to see {1830}
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{1832} dim`ah, dim-aw'; feminine of 1831; weeping: — tears. click to see {1831}

{1833} dmesheq, dem-eh'-shek; by orthographical variation from 1834; damask (as a fabric of Damascus): — in Damascus. click to see {1834}

{1834} Dammeseq, dam-meh'-sek; or Duwmeseq, doo-meh'-sek; or Darmeseq, dar-meh'-sek; of foreign origin; Damascus, a city of Syria: — Damascus.

{1835} Dan, dawn; from 1777; judge; Dan, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Palestine colonized by them: — Daniel click to see {1777}

{1836} den, dane; (Aramaic) an orthographical variation of 1791; this: — (afore-) time, + after this manner, here (-after), one...another, such, there(-fore), these, this (matter), + thus, where(-fore), which. click to see {1791}

{1837} Dannah, dan-naw'; of uncertain derivation; Dannah, a place in Palestine: — Dannah.

{1838} Dinhabah, din-haw-baw'; of uncertain derivation; Dinhabah, an Edomitish town: — Dinhaban.

{1839} Daniy, daw-nee'; patronymically from 1835; a Danite (often collectively) or descendants (or inhabitants) of Dan: — Danites, of Daniel click to see {1835}

{1840} Daniye'l, daw-nee-yale'; in Ezekiel it is: Daniel, daw-nee-ale'; from 1835 and 410; judge of God; Daniel or Danijel, the name of two Israelites: — Daniel. click to see {1835} click to see {410}

{1841} Daniye'l, daw-nee-yale'; (Aramaic) corresponding to 1840; Danijel, the Heb. prophet: — Daniel. click to see {1840}

{1842} Dan Ya`an, dawn yah'-an; from 1835 and (apparently) 3282; judge of purpose; Dan-Jaan, a place in Palestine: — Dan-jaan. click to see {1835} click to see {3282}
{1843} דְּאָה — dea`, day'-ah; from 3045; knowledge: — knowledge, opinion. click to see {3045}

{1844} דְּאָה — de`ah, day-aw'; feminine of 1843; knowledge: — knowledge. click to see {1843}

{1845} דְּעָלֵל — D`uw`el, deh-oo-ale'; from 3045 and 410; known of God; Deuel, an Israelite: — Deuel. click to see {3045} click to see {410}

{1846} דְּאָק — da`ak, daw-ak'; a primitive root; to be extinguished; figuratively, to expire or be dried up: — be extinct, consumed, put out, quenched.

{1847} דְּאָת — da`ath, dah'-ath; from 3045; knowledge: — cunning, (ignorantly) know(-ledge), (un-) awares (wittingly). click to see {3045}

{1848} דְּפִי — dophiy, dof-ee; from an unused root (meaning to push over); a stumbling-block: — slanderest.

{1849} דְּפָה — daphqaq, daw-fak'; a primitive root; to knock; by analogy, to press severely: — beat, knock, overdrive.

{1850} דְּפָה — Dophqah, dof-kaw'; from 1849; a knock; Dophkah, a place in the Desert: — Dophkah. click to see {1849}

{1851} דְּק — daq, dak; from 1854; crushed, i.e. (by implication) small or thin: — dwarf, lean(-fleshed), very little thing, small, thin. click to see {1854}

{1852} דְּק — doq, doke; from 1854; something crumbling, i.e. fine (as a thin cloth): — curtain. click to see {1854}

{1853} דְּקָלָה — Diqlah, dik-law'; of foreign origin; Diklah, a region of Arabia: — Diklah.

{1854} דְּקָא — daqaq, daw-kak'; a primitive root (compare 1915); to crush (or intransitively) crumble: — beat in pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small). click to see {1915}
{1855}  דקא, דקא; (Aramaic) corresponding to 1854; to crumble or (trans.) crush: — break to pieces. click to see {1854}

{1856}  דקר, דקר; a primitive root; to stab; by analogy, to starve; figuratively, to revile: — pierce, strike (thrust) through, wound.

{1857}  דקר, דקר; from 1856; a stab; Deker, an Israelite: — Dekar. click to see {1856}

{1858}  דאר, דאר; apparently from the same as 1865; properly, a pearl (from its sheen as rapidly turned); by analogy, pearl-stone, i.e. mother-of-pearl or alabaster: — X white. click to see {1865}

{1859}  דאר, דאר; (Aramaic) corresponding to 1755; an age: — generation. click to see {1755}

{1860}  דראון, דראון; or דראון, דראון; from an unused root (meaning to repulse); an object of aversion: — abhorring, contempt.

{1861}  דרבון, דרבון; (also dor-bawn'); of uncertain derivation; a goad: — goad.

{1862}  דרדה, דרדה; apparently from 1858 and 1843; pearl of knowledge; Darda, an Israelite: — Darda. click to see {1858} click to see {1843}

{1863}  דרדאר, דרדאר; of uncertain derivation; a thorn: — thistle.

{1864}  דדוא, דדוא; of uncertain derivation; the south; poet. the south wind: — south.

{1865}  דאר, דאר; from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: — liberty, pure.

{1866}  דאר, דאר; the same as 1865, applied to a bird; the swift, a kind of swallow: — swallow. click to see {1865}
{1867} דרְיַאוֹשֶׁה, daw-reh-yaw-vaysh'; of Persian origin; Darejavesh, a title (rather than name) of several Persian kings: — Darius.

{1868} דארְיָאָוְש, daw-reh-yaw-vaysh'; (Aramaic) corresponding to 1867: — Darius. click to see {1867}

{1869} דָּרָק, daw-rak'; a primitive root; to tread; by implication, to walk; also to string a bow (by treading on it in bending): — archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.

{1870} דֶּרֶק, deh'-rek; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: — along, away, because of, + by, conversation, custom, (east-) ward, journey, manner, passenger, through, toward, (high-) (path-) way(-side), whither(-soever). click to see {1869}

{1871} דָּרַכְמֹון, dar-kem-one'; of Pers. origin; a "drachma," or coin: — dram.

{1872} דָּרָא, daw-aw'; (Aramaic) corresponding to 2220; an arm: — arm. click to see {2220}

{1873} דָּרָא, daw-rah'; probably a contraction from 1862; Dara, an Israelite: — Dara. click to see {1862}

{1874} דָּרַקְוֵנ, dar-kone'; of uncertain derivation; Darkon, one of "Solomon's servants": — Darkon.

{1875} דָּרָשָׁה, daw-rash'; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: — ask, X at all, care for, X diligently, inquire, make inquisition, (necro-) mancer, question, require, search, seek (for, out), X surely.

{1876} דָּשָׁה, daw-shaw'; a primitive root; to sprout: — bring forth, spring.

{1877} דָּשְׁה, deh'-sheh; from 1876; a sprout; by analogy, grass: — (tender) grass, green, (tender) herb. click to see {1876}
\{1878\} |יָשֵׁן| — **dashen**, *daw-shane’*; a primitive root; to be fat; transitorily, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from \{1880\}) to remove (fat) ashes (of sacrifices): — accept, anoint, take away the (receive) ashes (from), make (wax) fat. click to see \{1880\}

\{1879\} |יָשֵׁן| — **dashen**, *daw-shane’*; from 1878; fat; figuratively, rich, fertile: — fat. click to see \{1878\}

\{1880\} |יָשֵׁן| — **deshen**, *deh’-shen*; from 1878; the fat; abstractly fatness, i.e. (figuratively) abundance; specifically the (fatty) ashes of sacrifices: — ashes, fatness. click to see \{1878\}

\{1881\} |יְד| — **dath**, *dawth*; of uncertain (perhaps foreign) derivation: a royal edict or statute: — commandment, commission, decree, law, manner.

\{1882\} |יְד| — **dath**, *dawth*; (Aramaic) corresponding to 1881; decree, law. click to see \{1881\}

\{1883\} |דֵית| — **dethe’**, *deh’-thay*; (Aramaic) corresponding to 1877: — tender grass. click to see \{1877\}

\{1884\} |דָּחַב| — **dthabar**, *deth-aw-bawr’*; (Aramaic) of Pers. origin; meaning one skilled in law; a judge: — counsellor.

\{1885\} |דָּתָן| — **Dathan**, *daw-thawn’*; of uncertain derivation; Dathan, an Israelite: — Dathan.

\{1886\} |דָּתָן| — **Dothan**, *do’-thawn*; or (Aramaic dual) |דָּתָן| **Dothayin**, (Genesis 37:17) *do- thah’-yin*; of uncertain derivation; Dothan, a place in Palestine: — Dothan.
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{1887} הָ — he’, hay; a primitive particle; lo!: — behold, lo.

{1888} הָ — he’, hay; (Aramaic) or חַ, ha, (Aramaic) haw; corresponding to 1887: — even, lo. click to see {1887}

{1889} הָ — heach, heh-awkh’; from 1887 and 253; aha!: — ah, aha, ha. click to see {1887} click to see {253}

{1890} הָ — habhab, hab-hawb’; by reduplication from 3051; gift (in sacrifice), i.e. holocaust: — offering. click to see {3051}

{1891} הָ — habal, haw-bal’; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: — be (become, make) vain.

{1892} הָ — hebel, heh’bel; or (rarely in the abs.) הָ, habal, hab-ale’; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: — X altogether, vain, vanity. click to see {1891}

{1893} הָ — Hebel, heh’bel; the same as 1892; Hebel, the son of Adam: — Abel. click to see {1892}

{1894} הָ — hohen, ho'-ben; only in plural, from an unused root meaning to be hard; ebony: — ebony.

{1895} הָ — habar, haw-bar’; a primitive root of uncertain (perhaps foreign) derivation; to be a horoscopist: — + (astro-) loger.

{1896} הָ — Hege’, hay-gay’; or (by permutation) הָ, Hegay, hay-gah’-ee; probably of Persian origin; Hege or Hegai, a eunuch of Xerxes: — Hegai, Hege.

{1897} הָ — hagah, daw-gaw’; a primitive root (compare 1901); to murmur (in pleasure or anger); by implication, to ponder: — imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter. click to see {1901}
{1898} הָגָה — hagah, haw-gaw'; a primitive root; to remove: — stay, stay away.

{1899} הָגָה — hegeh, heh'-geh; from 1897; a muttering (in sighing, thought, or as thunder): — mourning, sound, tale. click to see {1897}

{1900} הָגָוָח — haguwth, haw-gooth'; from 1897; musing: — meditation. click to see {1897}

{1901} הָגְיָג — hagiyg, haw-gheeg'; from an unused root akin to 1897; properly, a murmur, i.e. complaint: — meditation, musing. click to see {1897}

{1902} הָגְּיָוָן — higgayown, hig-gaw-yone'; intensive from 1897; a murmuring sound, i.e. a musical notation (probably similar to the modern affettuoso to indicate solemnity of movement); by implication, a machination: — device, Higgaion, meditation, solemn sound. click to see {1897}

{1903} הָגִיָּנ — hagiyn, haw-gheen'; of uncertain derivation; perhaps suitable or turning: — directly.

{1904} הָגָר — Hagar, haw-gawr'; of uncertain (perhaps foreign) derivation; Hagar, the mother of Ishmael: — Hagar.

{1905} הָגְּרִי — Hagriy, hag-ree'; or (prolonged) הָגְּרִיָּה Hagris, hag-ree'; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: — Hagarene, Hagarite, Haggeri. click to see {1904}

{1906} הָד — hed, hade; for 1959; a shout: — sounding again. click to see {1959}

{1907} הָדָּבָר — haddabar, had-daw-bawr'; (Aramaic) probably of foreign origin; a vizier: — counsellor.

{1908} הָדָּד — Hadad, had-ad'; probably of foreign origin (compare 111); Hadad, the name of an idol, and of several kings of Edom: — Hadad. click to see {111}

{1909} הָדָּדְּזֶר — Hadadezer, had-ad-eh'-zer; from 1908 and 5828; Hadad (is his) help; Hadadezer, a Syrian king: — Hadadezer.
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Compare 1928. click to see 1908 click to see 5828 click to see 1928

\{1910\} ḫd-rm'mn — Hadadrimmown, had-ad-rim-mone'; from 1908 and 7417; Hadad-Rimmon, a place in Palestine: — Hadad-rimmon. click to see 1908 click to see 7417

\{1911\} ḫd — hadah, haw-daw'; a primitive root (compare 3034); to stretch forth the hand: — put. click to see 3034

\{1912\} ḫd — Hoduw, ho'-doo'; of foreign origin; Hodu (i.e. Hindustan): — India.

\{1913\} ḫd-rwm — Hadowram, had-o-rawm'; or ḫd-rwm Hadoram, had-o-rawm'; probably of foreign derivation; Hadoram, a son of Joktan, and the tribe descended from him: — Hadoram.

\{1914\} ḫd — Hidday, hid-dah'ee; of uncertain derivation; Hiddai, an Israelite: — Hiddai.

\{1915\} ḫd — hadak, haw-dak'; a primitive root (compare 1854); to crush with the foot: — tread down. click to see 1854

\{1916\} ḫd — hadom, had-ome'; from an unused root meaning to stamp upon; a foot stool: — (foot-) stool.

\{1917\} ḫd — haddam, had-dawm'; (Aramaic) from a root corresponding to that of 1916; something stamped to pieces, i.e. a bit: — piece. click to see 1916

\{1918\} ḫd — hadac, had-as'; of uncertain derivation; the myrtle: — myrtle (tree).

\{1919\} ḫd-s — Hadaccah, had-as-saw'; feminine of 1918; Hadassah (or Esther): — Hadassah. click to see 1918

\{1920\} ḫd — Hadaph, haw-daf'; a prim root; to push away or down: — cast away (out), drive, expel, thrust (away).

\{1921\} ḫd — hadar, haw-dar'; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud: — countenance, crooked place, glorious, honour, put forth.
hadar, had-ar'; (Aramaic) corresponding to 1921; to magnify (figuratively): — glorify, honour.

hadar, had-ar'; (Aramaic) from 1922; magnificence: — honour, majesty.

Hadar, had-ar'; the same as 1926; Hadar, an Edomite: — Hadar.

heder, heh'-der; from 1921; honour; used (figuratively) for the capital city (Jerusalem): — glory.

hadar, haw-dawr'; from 1921; magnificence, i.e. ornament or splendor: — beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

hadarah, had-aw-raw'; feminine of 1926; decoration: — beauty, honour.

Hadar`ezer, had-ar-eh'-zer; from 1924 and 5828; Hadar (i.e. Hadad, 1908) is his help; Hadarezer (i.e. Hadadezer, 1909), a Syrian king: — Hadarezer.

hahh, haw; a shortened form of 162; ah! expressing grief: — woe worth.

how, ho; by permutation from 1929; oh!: — alas.

huw', hoo; of which the feminine (beyond the Pentateuch) is hiyw, he; a primitive word, the third person pronoun singular, he (she or it); only expressed when emphatic or without a verb; also (intensively) self, or (especially with the article) the same; sometimes (as demonstrative) this or that; occasionally (instead of copula) as or are: — he, as for her, him(-self), it, the same, she (herself), such, that (...it), these, they, this, those, which (is), who.

huw, hoo; (Aramaic) or (feminine) hiyo, (Aramaic) he; corresponding to 1931: — X are, it, this.
{1933} Ḥוֹת — hava', haw-vaw'; or Ḥוֹת havah, haw-vaw'; a primitive root (compare 183, 1961) supposed to mean properly, to breathe; to be (in the sense of existence): — be, X have. click to see {183} click to see {1961}

{1934} Ḥוֹת — hava', hav-aw'; (Aramaic) or Ḥוֹת havah, (Aramaic) hav-aw'; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): — be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, tremble, + walk, + would. click to see {1933}

{1935} Ḥוֹד — howd, hode; from an unused root; grandeur (i.e. an imposing form and appearance): — beauty, comeliness, excellency, glorious, glory, goodly, honour, majesty.

{1936} Ḥוֹד — Howd, hode; the same as 1935; Hod, an Israelite: — Hod. click to see {1935}

{1937} Ḥוֹדָה — Howdvah, ho-dev-aw'; a form of 1938; Hodevah (or Hodevjah), an Israelite: — Hodevah. click to see {1938}

{1938} Ḥוֹדָויָה — Howdavyah, ho-dav-yaw'; from 1935 and 3050; majesty of Jah; Hodavjah, the name of three Israelites: — Hodaviah. click to see {1935} click to see {3050}

{1939} Ḥוֹדָיָהוּ — Howdayvahuw, ho-dah-yeh-vaw'-hoo; a form of 1938; Hodajvah, an Israelite: — Hodaiah. click to see {1938}

{1940} Ḥוֹדוֹיָה — Howdiyah, ho-dee-yaw'; a form for the feminine of 3064; a Jewess: — Hodiah. click to see {3064}

{1941} Ḥוֹדוֹיָה — Howdiyah, ho-dee-yaw'; a form of 1938; Hodijah, the name of three Israelites: — Hodijah. click to see {1938}

{1942} Ḥוֹת — havvah, hav-vaw'; from 1933 (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: — calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness. click to see {1933}
1943 מָהַ — hovah, ho-vaw'; another form for 1942; ruin: — mischief. click to see 1942

1944 מָהַמּ — Howham, ho-hawm'; of uncertain derivation; Hoham, a Canaanitish king: — Hoham.

1945 מָה — howy, hoh'ee; a prolonged form of 1930 (akin to 188); oh!: — ah, alas, ho, O, woe. click to see 1930 click to see 188

1946 מָה — huwk, hook; (Aramaic) corresponding to 1981; to go; causatively, to bring: — bring again, come, go (up). click to see 1981

1947 מָהְלוֹת — howlelah, ho-lay-law'; feminine active participle of 1984; folly: — madness. click to see 1984

1948 מָהְלוּוֹת — howleluwth, ho-lay-looth'; from active participle of 1984; folly: — madness. click to see 1984

1949 מָה — huwm, hoom; a primitive root (compare 2000); to make an uproar, or agitate greatly: — destroy, move, make a noise, put, ring again. click to see 2000

1950 מָהֵמ — Howmam, ho-mawm'; from 2000; raging; Homam, an Edomitish chieftain: — Homam. Compare 1967. click to see 2000 click to see 1967

1951 מָהנָּה — huwn, hoon; a primitive root; properly, to be naught, i.e. (figuratively) to be (causatively, act) light: — be ready.

1952 מָהְנָה — hown, hone; from the same as 1951 in the sense of 202; wealth; by implication, enough: — enough, + for nought, riches, substance, wealth. click to see 1951 click to see 202

1953 מָהָשָּׁם — Howshama`, ho-shaw-maw'; from 3068 and 8085; Jehovah has heard; Hoshama, an Israelite: — Hoshama. click to see 3068 click to see 8085

1954 מָהָשָּׁה — Howshea`, ho-shay'-ah; from 3467; deliverer; Hoshea, the name of five Israelites: — Hosea, Hoshea, Oshea. click to see 3467
Howsha`yah, ho-shah-yaw'; from 3467 and 3050; Jah has saved; Hoshajah, the name of two Israelites: — Hoshiaiah. 

Howthiyr, ho-theer'; from 3498; he has caused to remain; Hothir, an Israelite: — Hothir.

hazah, haw-zaw'; a primitive root (compare 2372); to dream: — sleep.

hiy, he; for 5092; lamentation: — woe. (For hiyr. See 1931, 1932.)

heydad, hay-dawd'; from an unused root (meaning to shout); acclamation: — shout(-ing).

huydah, hoo-yed-aw'; from the same as 1959; properly, an acclaim, i.e. a choir of singers: — thanksgiving.

hayah, haw-yaw'; a primitive root (compare 1933); to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): — beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

hayah, hah-yaw'; another form for 1943; ruin: — calamity.

heyk, hake; another form for 349; how?: — how.

heykal, hay-kawl'; probably from 3201 (in the sense of capacity); a large public building, such as a palace or temple: — palace, temple.

heykal, hay-kal'; (Aramaic) corresponding to 1964: — palace, temple.

heylel, hay-lale'; from 1984 (in the sense of brightness); the morning-star: — lucifer.
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{1967} הֵמָּא — Heymam, hay-mawm'; another form for 1950; Hemam, an Idumaean: — Hemam. click to see {1950}

{1968} הֶמַע — Heyman, hay-mawn'; probably from 539; faithful; Heman, the name of at least two Israelites: — Heman. click to see {539}

{1969} הֵיָם — hyn, heen; probably of Egyptian origin; a hin or liquid measure: — hin.

{1970} הָקָר — hakar, haw-kar'; a primitive root; apparently to injure: — make self strange.

{1971} הַקָּרָה — hakkarah, hak-kaw-raw'; from 5234; respect, i.e. partiality: — shew. click to see {5234}

{1972} הָלָא — hala', haw-law'; probably denominatively from 1973; to remove or be remote: — cast far off. click to see {1973}

{1973} הַלָּה — halah, haw-leh-aw'; from the primitive form of the article (hal); to the distance, i.e. far away; also (of time) thus far: — back, beyond, (hence,-) forward, hitherto, thence, forth, yonder.

{1974} הִלּוֹל — hilluwl, hil-lool'; from 1984 (in the sense of rejoicing); a celebration of thanksgiving for harvest: — merry, praise. click to see {1984}

{1975} הָלָא — hallaz, hal-lawz'; from 1976; this or that: — side, that, this. click to see {1976}

{1976} הָלָא — hallazeh, hal-law-zeh'; from the article (see 1973) and 2088; this very: — this. click to see {1973} click to see {2088}

{1977} הָלָא — hallezuw, hal-lay-zoo'; another form of 1976; that: — this. click to see {1976}

{1978} הָלָא — haliyk, haw-leek'; from 1980; a walk, i.e. (by implication) a step: — step. click to see {1980}

{1979} הָלָא — haliykah, hal-ee-kaw'; feminine of 1978; a walking; by implication, a procession or march, a caravan: — company, going, walk, way. click to see {1978}
{1980} הָלָקם — halak, haw-lak’; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): — (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, (way-) faring man, X be weak, whirl. click to see {3212}

{1981} הָלָק — halak, hal-ak’; (Aramaic) corresponding to 1980 (compare 1946); to walk: — walk. click to see {1980} click to see {1946}

{1982} הֵלֶק — helek, hay’-lek; from 1980; properly, a journey, i.e. (by implication) a wayfarer; also a flowing: — X dropped, traveller. click to see {1980}

{1983} הָלָקַד — halak, hal-awk’; (Aramaic) from 1981; properly, a journey, i.e. (by implication) toll on goods at a road: — custom. click to see {1981}

{1984} הָלָל — halal, haw-lal’; a primitive root; to be clear (orig. of sound, but usually of color); to shine; hence, to make a show, to boast; and thus to be (clamorously) foolish; to rave; causatively, to celebrate; also to stultify: — (make) boast (self), celebrate, commend, (deal, make), fool(-ish, -ly), glory, give (light), be (make, feign self) mad (against), give in marriage, (sing, be worthy of) praise, rage, renowned, shine.

{1985} הִלְל — Hillel, hil-layl’; from 1984; praising (namely God); Hillel, an Israelite: — Hillel. click to see {1984}

{1986} הָלָמ — halam, haw-lam’; a primitive root; to strike down; by implication, to hammer, stamp, conquer, disband: — beat (down), break (down), overcome, smite (with the hammer).
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{1987} חֵלֶם — Helem, hay'-lem; from 1986; smiter; Helem, the name of two Israelites: — Helem. click to see {1986}

{1988} חלום — halom, hal-ome'; from the article (see 1973); hither: — here, hither(-(to)), thither. click to see {1973}

{1989} חלום — halmuwth, hal-mooth'; from 1986; a hammer (or mallet): — hammer. click to see {1986}

{1990} חם — Ham, hawm; of uncertain derivation; Ham, a region of Palestine: — Ham.

{1991} חים — hem, haym; from 1993; abundance, i.e. wealth: — any of theirs. click to see {1993}

{1992} חים — hem, haym; or (prolonged) חים hemmah, haym'-maw; masculine plural from 1981; they (only used when emphatic): — it, like, X (how, so) many (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye. click to see {1981}

{1993} חָמָה — hamah, haw-maw'; a primitive root (compare 1949); to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: — clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar. click to see {1949}

{1994} חים — himmow, him-mo'; (Aramaic) or (prolonged) חים himmown, (Aramaic) him- mone'; corresponding to 1992; they: — X are, them, those. click to see {1992}

{1995} חים — hamown, haw-mone'; or חים hamon, (Ezekiel 5:7) haw-mone'; from 1993; a noise, tumult, crowd; also disquietude, wealth: — abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. click to see {1993}

{1996} חָמַנְו — Hamown Gowg, ham-one' gohg; from 1995 and 1463; the multitude of Gog; the fanciful name of an emblematic place in Palestine: — Hamogog. click to see {1995} click to see {1463}
Hamownah, *ham-o-naw’*; feminine of 1995; multitude; hamonah, the same as 1996; — Hamonah. 


Hamullah, *ham-ool-law’*; or (too fully) *hamuwallah*, (Jeremiah 11:16) *ham- ool-law’*; feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: — speech, tumult.

Hamam, *haw-mam’*; a primitive root (compare 1949, 1993); properly, to put in commotion; by implication, to disturb, drive, destroy: — break, consume, crush, destroy, discomfit, trouble, vex.

Haman, *haw-mawn’*; of foreign derivation; Haman, a Persian vizier: — Haman.

Hamniyk, *ham-neek’*; (Aramaic) but the text is *hamuwnkek* *ham-oo-nayk’*; of foreign origin; a necklace: — chain.

Hamac, *haw-mawce’*; from an unused root apparently meaning to crackle; a dry twig or brushwood: — melting.

Hen, *hane’*; feminine plural from 1931; they (only used when emphatic): — X in, such like, (with) them, thereby, therein, (more than) they, wherein, in which, whom, withal.

Hen, *hane’*; a primitive particle; lo!; also (as expressing surprise) if: — behold, if, lo, though.

Hen, *hane’*; (Aramaic) corresponding to 2005: lo! also there(-fore), (un-) less, whether, but, if: — (that) if, or, whether.

Hennah, *hane’-naw’*; prolongation for 2004; themselves (often used emphatic for the copula, also in indirect relation): — X in, X such (and such things), their, (into) them, thence, therein, these, they (had), on this side, whose, wherein.
hennah, hane'-naw; from 2004; hither or thither (but used both of place and time): — here, hither(-to), now, on this (that) side, + since, this (that) way, thitherward, + thus far, to...fro, + yet. click to see {2004}

hinneh, hin-nay'; prolongation for 2005; lo!: — behold, lo, see. click to see {2005}

hanachah, han-aw-khaw'; from 5117; permission of rest, i.e. quiet: — release. click to see {5117}

Hinnom, hin-name'; probably of foreign origin; Hinnom, apparently a Jebusite: — Hinnom.

Hena', hay-nah'; probably of foreign derivation; Hena, a place apparently in Mesopotamia: — Hena.

hacah, haw-saw'; a primitive root; to hush: — hold peace (tongue), (keep) silence, be silent, still.

haphugah, haf-oo-gaw'; from 6313; relaxation: — intermission. click to see {6313}

haphak, haw-fak'; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: — X become, change, come, be converted, give, make (a bed), overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

hephek, heh'-fek;: or hephek, hay'-fek; from 2015; a turn, i.e. the reverse: — contrary. click to see {2015}

hophek, ho'-fek; from 2015; an upset, i.e. (abstract) perversity: — turning of things upside down. click to see {2015}

haphekah, haf-ay-kaw'; feminine of 2016; destruction: — overthrow. click to see {2016}

haphakpak, haf-ak-pak'; by reduplication from 2015; very perverse: — froward. click to see {2015}

hatstsalah, hats-tsaw-law'; from 5337; rescue: — deliverance. click to see {5337}
{2021}  הֱֹסֵ֥ן — hotsen, ho’-tsen; from an unused root meaning apparently to be sharp or strong; a weapon of war: — chariot.

{2022}  הָ֙רֹ֔ר — har, har; a shortened form of 2042; a mountain or range of hills (sometimes used figuratively): — hill (country), mount(-ain), X promotion. click to see {2042}

{2023}  הָ֙רֹ֔ר — Hor, hore; another form of 2022; mountain; Hor, the name of a peak in Idumaea and of one in Syria: — Hor. click to see {2022}

{2024}  הָֹרֶ֔א — Hara', haw-raw'; perhaps from 2022; mountainousness; Hara, a region of Media: — Hara. click to see {2022}

{2025}  הָֹרֶ֔א — har'el, har-ale'; from 2022 and 410; mount of God; figuratively, the altar of burnt-offering: — altar. Compare 739. click to see {2022} click to see {410} click to see {739}

{2026}  הָֹרֶ֔א — harag, haw-rag'; a primitive root; to smite with deadly intent: — destroy, out of hand, kill, murder(-er), put to (death), make (slaughter), slay(-er), X surely.

{2027}  הָֹרֶ֔א — hereg, heh'-reg; from 2026; slaughter: — be slain, slaughter. click to see {2026}

{2028}  הָֹרֶ֔א — haregah, har-ay-gaw'; feminine of 2027; slaughter: — slaughter. click to see {2027}

{2029}  הָֹרֶ֔א — harah, haw-raw'; a primitive root; to be (or become) pregnant, conceive (literally or figuratively): — been, be with child, conceive, progenitor.

{2030}  הָֹרֶ֔א — hareh, haw-reh'; or הָֹרֶ֔א hariy, (Hosea 14:1) haw-ree'; from 2029; pregnant: — (be, woman) with child, conceive, X great. click to see {2029}

{2031}  הָֹרֶ֔א — harhor, har-hor'; (Aramaic) from a root corresponding to 2029; a mental conception: — thought. click to see {2029}

{2032}  הָֹרֶ֔א — herown, hay-rone'; or הָֹרֶ֔א herayown, hay-raw-yone'; from 2029; pregnancy: — conception. click to see {2029}
2033) — Harowriy, har-o-ree'; another form for 2043; a Harorite or mountaineer: — Harorite. click to see 2043

2034) — hariycah, har-ee-saw'; from 2040; something demolished: — ruin. click to see 2040

2035) — hariycuwhth, har-ee-sooth'; from 2040; demolition: — destruction. click to see 2040

2036) — Horam, ho-rawm'; from an unused root (meaning to tower up); high; Horam, a Canaanitish king: — Horam.

2037) — Harum, haw-room'; passive participle of the same as 2036; high; Harum, an Israelite: — Harum. click to see 2036

2038) — harmown, har-mone'; from the same as 2036; a castle (from its height): — palace. click to see 2036

2039) — Haran, haw-rawn'; perhaps from 2022; mountaineer; Haran, the name of two men: — Haran. click to see 2022

2040) — harac, haw-ras'; a primitive root; to pull down or in pieces, break, & destroy: — beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X utterly.

2041) — herec, heh'-res; from 2040; demolition: — destruction. click to see 2040

2042) — harar, haw-rawr'; from an unused root meaning to loom up; a mountain: — hill, mount(-ain).

2043) — Harariy, hah-raw-ree'; or Harariy, (Josh 2 Samuel 23:11) haw-raw-ree'; or Haarariy, (Josh 2 Samuel 23:34, last clause), haw-raw-ree'; apparently from 2042; a mountaineer: — Hararite. click to see 2042

2044) — Hashem, haw-shame'; perhaps from the same as 2828; wealthy; Hashem, an Israelite: — Hashem. click to see 2828

2045) — hashma`uwhth, hashmaw-ooth'; from 8085; announcement: — to cause to hear. click to see 8085
{2046}  הָיתִיוֹק — hittuwk, hit-took'; from 5413; a melting: — is melted. click to see {5413}

{2047}  חַתָּאך — Hathak, hath-awk'; probably of foreign origin; Hathak, a Persian eunuch: — Hatach.

{2048}  חַתָל — hathal, haw-thal'; a primitive root; to deride; by implication, to cheat: — deal deceitfully, deceive, mock.

{2049}  חַתָל — hathol, haw-thole'; from 2048 (only in plural collectively); a derision: — mocker. click to see {2048}

{2050}  חַתָת — hathath', haw-thath'; a primitive root; properly, to break in upon, i.e. to assail: — imagine mischief.
{2051} הָדַן — Vdan, *ved-awn*’; perhaps for 5730; Vedan (or Aden), a place in Arabia: — Dan also. click to see {5730}

{2052} וַאֲבֵב — Vaheb, *vaw-habe*’; of uncertain derivation; Vaheb, a place in Moab: — what he did.

{2053} וָ֫ — vav, *vaw*; probably a hook (the name of the sixth Heb. letter): — hook.

{2054} וָ֫ — vazar, *vaw-zawr*’; presumed to be from an unused root meaning to bear guilt; crime: — X strange.

{2055} וָ֫ — Vayzatha’, *vah-yez-aw’-thaw*; of foreign origin; Vajezatha, a son of Haman: — Vajezatha.

{2056} וָ֫ — valad, *vaw-lawd*’; for 3206; a boy: — child. click to see {3206}

{2057} וָ֫ — Vanyah, *van-yaw*’; perhaps for 6043; Vanjah, an Israelite: — Vaniah. click to see {6043}

{2058} וָ֫ — Vophciy, *vof-see*’; probably from 3254; additional; Vophsi, an Israelite: — Vophsi. click to see {3254}

{2059} וָ֫ — Vashniy, *vash-nee*’; probably from 3461; weak; Vashni, an Israelite: — Vashni. click to see {3461}

{2060} וָ֫ — Vashti, *vash-tee*’; of Persian origin; Vashti, the queen of Xerxes: — Vashti.
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{2061} בֵּקָט — z'eb, zeh-abe'; from an unused root meaning to be yellow; a wolf: — wolf.

{2062} בֵּקָט — Ze'eb, zeh-abe'; the same as 2061; Zeeb, a Midianitish prince: — Zeeb. click to see {2061}

{2063} בֵּקָט — zo'th, zothe'; irregular feminine of 2089; this (often used adverb): — hereby (-in, -with), it, likewise, the one (other, same), she, so (much), such (deed), that, therefore, these, this (thing), thus. click to see {2089}

{2064} בֵּקָט — zabad, zaw-bad'; a primitive root; to confer: — endure.

{2065} בֵּקָט — zebed, zeh'-bed; from 2064; a gift: — dowry. click to see {2064}

{2066} בֵּקָט — Zabad, zaw-bawd'; from 2064; giver; Zabad, the name of seven Israelites: — Zabad. click to see {2064}

{2067} בֵּקָט — Zabdiy, zab-dee'; from 2065; giving; Zabdi, the name of four Israelites: — Zabdi. click to see {2065}

{2068} בֵּקָט — Zabdiy'el, zab-dee-ale'; from 2065 and 410; gift of God: zabdiel, the name of two Israelites: — Zabdiel. click to see {2065} click to see {410}

{2069} בֵּקָט — Zbadyah, zeb-ad-yaw'; or זבדיהו, Zbadyahuw, zeb-ad-yaw'-hoo; from 2064 and 3050; Jah has given; Zebadjah, the name of nine Israelites: — Zebadiah. click to see {2064} click to see {3050}

{2070} בֵּקָט — zbuwb, zeb-oob'; from an unused root (meaning to flit); a fly (especially one of a stinging nature): — fly.

{2071} בֵּקָט — Zabuwd, zaw-bood'; from 2064; given, Zabud, an Israelite: — Zabud. click to see {2064}

{2072} בֵּקָט — Zabbuwd, zab-bood'; a form of 2071; given; Zabbud, an Israelite: — Zabbud. click to see {2071}
{2073} זבּוֹל — zбуl, ze-bool'; or זבּוֹל zbul, zeb-ool'; from 2082; a residence: — dwell in, dwelling, habitation. click to see {2082}

{2074} זבוּלִי — Zбуwluni, zeb-oo-loon'; or זבוּלִי Zbuluwn, zeb-oo-loon'; or זבוּלִי Zbuwlun, zeb-oo-loon'; from 2082; habitation; Zebulon, a son of Jacob; also his territory and tribe: — Zebulun. click to see {2082}

{2075} זבוּלִי — Zбуwloni, zeb-oo-loo-ne'; patronymically from 2074; a Zebulonite or descendant of Zebulon: — Zebulonite. click to see {2074}

{2076} זב — zabach, zaw-bakh'; a primitive root; to slaughter an animal (usually in sacrifice): — kill, offer, (do) sacrifice, slay.

{2077} זב — zebach, zeh'-bakh; from 2076; properly, a slaughter, i.e. the flesh of an animal; by implication, a sacrifice (the victim or the act): — offer(-ing), sacrifice. click to see {2076}

{2078} זב — Zebach, zeh'-bakh; the same as 2077; sacrifice; Zebach, a Midianitish prince: — Zebah. click to see {2077}

{2079} זב — Zabbay, zab-bah'-ee; probably by orthographical error for 2140; Zabbai (or Zaccai), an Israelite: — Zabbai. click to see {2140}

{2080} זבידָה — Zbiydah, zeb-ee-daw'; feminine from 2064; giving; Zebidah, an Israelitess: — Zebudah. click to see {2064}

{2081} זבּינָה — Zbiyna', zeb-ee-naw'; from an unused root (meaning to purchase); gainfulness; Zebina, an Israelite: — Zebina.

{2082} זב — zalb, zaw-bal'; a primitive root; apparently properly, to inclose, i.e. to reside: — dwell with.

{2083} זבל — Zbul, zeb-ool'; the same as 2073; dwelling; Zebul, an Israelite: — Zebul. Compare 2073. click to see {2073} click to see {2073}

{2084} זב — zban, zeb-an'; (Aramaic) corresponding to the root of 2081; to acquire by purchase: — gain. click to see {2081}
{2085} ꞇ — zag, zawg; from an unused root probably meaning to inclose; the skin of a grape: — husk.

{2086} ꞈ — zed, zade'; from 2102; arrogant: — presumptuous, proud. click to see {2102}

{2087} ꞉ — zadown, zaw-done'; from 2102; arrogance: — presumptuously, pride, proud (man). click to see {2102}

{2088} ꞊ — zeh, zeh; a primitive word; the masculine demonstrative pronoun, this or that: — he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. click to see {2063} click to see {2090} click to see {2097} click to see {2098}

{2089} Ꞌ — zeh, zeh; (1 Samuel by permutation for 7716; a sheep: — lamb. click to see {1} click to see {7716}

{2090} ꞌ — zoh, zo; for 2088; this or that: — as well as another, it, this, that, thus and thus. click to see {2088}

{2091} Ɥ — zahab, zaw-hawb'; from an unused root meaning to shimmer; gold, figuratively, something gold-colored (i.e. yellow), as oil, a clear sky: — gold(-en), fair weather.

{2092} ꞎ — zaham, zaw-ham'; a primitive root; to be rancid, i.e. (transitively) to loathe: — abhor.

{2093} ꞏ — Zaham, zah'-ham; from 2092; loathing; Zaham, an Israelite: — Zaham. click to see {2092}

{2094} Ꞑ — zahar, zaw-har'; a primitive root; to gleam; figuratively, to enlighten (by caution): — admonish, shine, teach, (give) warn(-ing).

{2095} Ꞙ — zhar, zeh-har'; (Aramaic) corresponding to 2094; (passively) be admonished: — take heed. click to see {2094}

{2096} ꞙ — zohar, zo'-har; from 2094; brilliancy: — brightness. click to see {2094}
{2097} זז — zow, zo; for 2088; this or that: — that, this. click to see

{2088}

{2098} 怊 — zuw, zoo; for 2088; this or that: — that, this, X wherein, which, whom. click to see {2088}

{2099} 怊 — Ziv, zeev'; probably from an unused root meaning to be prominent; properly, brightness (compare 2122), i.e. (figuratively) the month of flowers; Ziv (corresponding to Ijar or May): — Zif. click to see {2122}

{2100} בזו — zuwb, zoob; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: — flow, gush out, have a (running) issue, pine away, run.

{2101} בזו — zowb, zobe; from 2100; a seminal or menstrual flux: — issue. click to see {2100}

{2102} בזו — zuwd, zood; or (by permutation) זי' ziyd, seed; a primitive root; to seethe; figuratively, to be insolent: — be proud, deal proudly, presume, (come) presumptuously, sod.

{2103} בזו — zuwd, zood; (Aramaic) corresponding to 2102; to be proud: — in pride. click to see {2102}

{2104} בזו — Zuwziym, zoo-zeem'; plural probably from the same as 2123; prominent; Zuzites, an aboriginal tribe of Palestine: — Zuzims. click to see {2123}

{2105} בזו — Zowcheth, zo-khayth'; of uncertain origin; Zocheth, an Israelite: — Zoheth.

{2106} בזו — zaviyth, zaw-veeth'; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): — corner(stone). click to see {2099}

{2107} בזז — zuwl, zool; a primitive root (compare 2151); probably to shake out, i.e. (by implication) to scatter profusely; figuratively, to treat lightly: — lavish, despise. click to see {2151}
2108 וּלְזָה — zuwlah, zoo-law'; from 2107; probably scattering, i.e. removal; used adverbially, except: — beside, but, only, save. click to see {2107}

2109 וּזָה — zuwn, zoon; a primitive root; perhaps properly, to be plump, i.e. (transitively) to nourish: — feed.

2110 וּזָה — zuwn, zoon; (Aramaic) corresponding to 2109: — feed. click to see {2109}

2111 וּזָה — zuwa`, zoom-ah'; a primitive root; properly, to shake off, i.e. (figuratively) to agitate (as with fear): — move, tremble, vex.

2112 וּזָה — zuwa`, zoom-ah'; (Aramaic) corresponding to 2111; to shake (with fear): — tremble. click to see {2111}

2113 וּזָה — zva`ah, zev-aw-aw'; from 2111; agitation, fear: — be removed, trouble, vexation. Compare 2189. click to see {2111} click to see {2189}

2114 וּזָה — zuwr, zoor; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: — (come from) another (man, place), fanner, go away, (e-) strange(-r, thing, woman).

2115 וּזָה — zuwr, zoor; a primitive root (compare 6695); to press together, tighten: — close, rush, thrust together. click to see {6695}

2116 וּזָה — zuwreh, zoo-reh'; from 2115; trodden on: — that which is crushed. click to see {2115}

2117 וּזָה — zaza', zaw-zaw'; probably from the root of 2123; prominent; Zaza, an Israelite: — Zaza. click to see {2123}

2118 וּזָה — zachach, zaw-khakh'; a primitive root; to shove or displace: — loose.

2119 וּזָה — zachal, zaw-khal'; a primitive root; to crawl; by implication, to fear: — be afraid, serpent, worm.

2120 וּזָה — Zocheleth, zo-kheh'-leth; feminine active participle of 2119; crawling (i.e. serpent); Zocheleth, a boundary stone in Palestine: — Zoheleth. click to see {2119}
[2121] זֶדְוָן — zeydown, zay-dohn'; from 2102; boiling of water, i.e. wave: — proud. click to see {2102}

[2122] צֵיָב — ziyv, zeev; (Aramaic) corresponding to 2099; (figuratively) cheerfulness: — brightness, countenance. click to see {2099}

[2123] צֵיֶז — ziyz, zeez; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: — abundance, wild beast.

[2124] צֵיְזָא — Ziya', zee-zaw'; apparently from the same as 2123; prominence; Ziza, the name of two Israelites: — Ziza. click to see {2123}

[2125] צֵיְזָה — Zyzah, zee-zaw'; another form for 2124; Zizah, an Israelite: — Zizah. click to see {2124}

[2126] צֵיְנָא — Ziyna', zee-naw'; from 2109; well-fed; or perhaps an orthographical error for 2124; Zina, an Israelite: — Zina. click to see {2109} click to see {2124}

[2127] צֵיְנָא — Ziya', zee'-ah; from 2111; agitation; Zia, an Israelite: — Zia. click to see {2111}

[2128] צֵיְפָה — Ziph, zeef; from the same as 2203; flowing; Ziph, the name of a place in Palestine; also of an Israelite: — Ziph. click to see {2203}

[2129] צֵיְפָה — Ziphah, zee-faw'; feminine of 2128; a flowing; Ziphah, an Israelite: — Ziphah. click to see {2128}

[2130] צֵיְפִיָה — Ziphiy, zee-fee'; patrial from 2128; a Ziphite or inhabitant of Ziph: — Ziphim, Ziphite. click to see {2128}

[2131] צֵיְקָה — ziqkah, zee-kaw'; (Isaiah 50: (feminine)); and צֶק, zek; or צֶק, zake; from 2187; properly, what leaps forth, i.e. flash of fire, or a burning arrow; also (from the original sense of the root) a bond: — chain, fetter, firebrand, spark. click to see {50} click to see {2187}
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{2132} הַיָּיתָ — zayith, zay'-yith; probably from an unused root (akin to 2099); an olive (as yielding illuminating oil), the tree, the branch or the berry: — olive (tree, -yard), Olivet. click to see {2099}

{2133} זֶיתָן — Zeythan, zay-thawn'; from 2132; olive grove; Zethan, an Israelite: — Zethan. click to see {2132}

{2134} זָק — zak, zak; from 2141; clear: — clean, pure. click to see {2141}

{2135} זָקָה — zakah, zaw-kaw'; a primitive root (compare 2141); to be translucent; figuratively, to be innocent: — be (make) clean, cleanse, be clear, count pure. click to see {2141}

{2136} זָקוּוּ — zakuw, zaw-koor'; (Aramaic) from a root corresponding to 2135; purity: — innocency. click to see {2135}

{2137} זָקֻמְיִיתָה — zkuwkiyth, zek-oo-keeth; from 2135; properly, transparency, i.e. glass: — crystal. click to see {2135}

{2138} זָקוּוֹר — zakuwr, zaw-koor'; properly, passive participle of 2142, but used for 2145; a male (of man or animals): — males, men-children. click to see {2142} click to see {2145}

{2139} זָקָקָר — Zakkuwr, zaw-koor'; from 2142; mindful; Zakkur, the name of seven Israelites: — Zaccur, Zacchur. click to see {2142}

{2140} זָקָא — Zakkay, zak-kah'-ee; from 2141; pure; Zakkai, an Israelite: — Zaccai. click to see {2141}

{2141} זָקָא — zakak, zaw-kak'; a primitive root (compare 2135); to be transparent or clean (phys. or morally): — be (make) clean, be pure(-r). click to see {2135}

{2142} זָקַר — zakar, zaw-kar'; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: — X burn (incense), X earnestly, be male, (make) mention (of), be mindful, recount, record(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well. click to see {2145}
{2143} פֶּךָר — zeker, zay'-ker; or פֶּךָר zeker, zeh'-ker; from 2142; a memento, abstr. recollection (rarely if ever); by implication, commemoration: — memorial, memory, remembrance, scent. click to see {2142}

{2144} פֶּךָר — Zeker, zeh'-ker; the same as 2143; Zeker, an Israelite: — Zeker. click to see {2143}

{2145} פֶּךָר — zakar, zaw-kawr'; from 2142; properly, remembered, i.e. a male (of man or animals, as being the most noteworthy sex): — X him, male, man(child, -kind). click to see {2142}

{2146} נוֹרַלִי — zikrown, zik-rone'; from 2142; a memento (or memorable thing, day or writing): — memorial, record. click to see {2142}

{2147} נוֹרַלִי — Zikriy, zik-ree'; from 2142; memorable; Zicri, the name of twelve Israelites: — Zichri. click to see {2142}

{2148} נוֹרַלִי — Zkaryah, zek-ar-yaw'; or נוֹרַלִי זקָרַיָּה זקָרַיָּה zkaryahuw, zek-ar-yaw'-hoo; from 2142 and 3050; Jah has remembered; Zecarjah, the name of twenty-nine Israelites: — Zachariah, Zechariah. click to see {2142} click to see {3050}

{2149} נוֹרַלִי — zulluwth, zool-looth'; from 2151; properly, a shaking, i.e. perhaps a tempest: — vilest. click to see {2151}

{2150} נוֹרַלִי — zalzal, zal-zal'; by reduplication from 2151; tremulous, i.e. a twig: — sprig. click to see {2151}

{2151} נוֹרַלִי — zalal, zaw-lal'; a primitive root (compare 2107); to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: — blow down, glutton, riotous (eater), vile. click to see {2107}

{2152} נוֹרַלִי — zaal’aphah, zal-aw-faw'; or נוֹרַלִי זַלָּי פַּעַּה זַלָּי פַּעַּה ziliaphaph zil-aw-faw'; from 2196; a glow (of wind or anger); also a famine (as consuming): — horrible, horror, terrible. click to see {2196}

{2153} נוֹרַלִי — Zilpah, zil-paw;: from an unused root apparently meaning to trickle, as myrrh; fragrant dropping; Zilpah, Leah's maid: — Zilpah.
2154 — zimmah, zim-maw'; or zammah, zam-maw'; from 2161; a plan, especially a bad one: — heinous crime, lewd(-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness). click to see \{2161\}

2155 — Zimmah, zim-maw'; the same as 2154; Zimmah, the name of two Israelites: — Zimmah. click to see \{2154\}

2156 — zmowrah, zem-o-raw'; or zmorah, zem-o-raw' (feminine); and zmor, zem-ore' (masculine); from 2168; a twig (as pruned): — vine, branch, slip. click to see \{2168\}

2157 — Zamzom, zam-zome'; from 2161; intriguing; a Zamzumite, or native tribe of Palestine: — Zamzummim. click to see \{2161\}

2158 — zamiyr, zaw-meer'; or zamir, zaw-meer'; and (feminine) zmirah, zem-ee-raw'; from 2167; a song to be accompanied with instrumental music: — psalm(-ist), singing, song. click to see \{2167\}

2159 — zamiyr, zaw-meer'; from 2168; a twig (as pruned): — branch. click to see \{2168\}

2160 — Zmiyrah, zem-ee-raw'; feminine of 2158; song; Zemirah, an Israelite: — Zemira. click to see \{2158\}

2161 — zamam, zaw-mam'; a primitive root; to plan, usually in a bad sense: — consider, devise, imagine, plot, purpose, think (evil).

2162 — zamam, zaw-mawm'; from 2161; a plot: — wicked device. click to see \{2161\}

2163 — zaman, zaw-man'; a primitive root; to fix (a time): — appoint.

2164 — zman, zem-an'; (Aramaic) corresponding to 2163; to agree (on a time and place): — prepare. click to see \{2163\}

2165 — zman, zem-awn'; from 2163; an appointed occasion: — season, time. click to see \{2163\}
{2166}[zman, zem-awn'; (Aramaic) from 2165; the same as 2165; — season, time. click to see {2165} click to see {2165}

{2167}[zamar, zaw-mar'; a primitive root (perhaps ident. with 2168 through the idea of striking with the fingers); properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: — give praise, sing forth praises, psalms. click to see {2168}

{2168}[zamar, zaw-mar'; a primitive root (compare 2167, 5568, 6785); to trim (a vine): — prune. click to see {2167} click to see {5568} click to see {6785}

{2169}[zemer, zeh'-mer; apparently from 2167 or 2168; a gazelle (from its lightly touching the ground): — chamois. click to see {2167} click to see {2168}

{2170}[zmar, zem-awr'; (Aramaic) from a root corresponding to 2167; instrumental music: — musick. click to see {2167}

{2171}[zammar, zam-mawr'; (Aramaic) from the same as 2170; an instrumental musician: — singer. click to see {2170}

{2172}[zimrah, zim-raw'; from 2167; a musical piece or song to be accompanied by an instrument: — melody, psalm. click to see {2167}

{2173}[zimrah, zim-raw'; from 2168; pruned (i.e. choice) fruit: — best fruit. click to see {2168}

{2174}[Zimriy, zim-ree'; from 2167; musical; Zimri, the name of five Israelites, and of an Arabian tribe: — Zimri. click to see {2167}

{2175}[Zimran, zim-rawn'; from 2167; musical; Zimran, a son of Abraham by Keturah: — Zimran. click to see {2167}

{2176}[zimrath, zim-rawth'; from 2167; instrumental music; by implication, praise: — song. click to see {2167}
{2177} הָּנָּלַת — zan, zan; from 2109; properly, nourished (or fully developed), i.e. a form or sort: — divers kinds, X all manner of store. click to see {2109}

{2178} הָּנָּלַת — zan, zan; (Aramaic) corresponding to 2177; sort: — kind. click to see {2177}

{2179} הָּנָּלַת — zanab, zaw-nab'; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: — smite the hindmost. click to see {2180}

{2180} הָּנָּלַת — zanab, zaw-nawb'; from 2179 (in the original sense of flapping); the tail (literally or figuratively): — tail. click to see {2179}

{2181} הָּנָּלַת — zanah, zaw-naw'; a primitive root (highly-fed and therefore wanton); to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): — (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

{2182} הָּנָּלַת — Zanowach, zaw-no'-akh; from 2186; rejected; Zanoach, the name of two places in Palestine: — Zanoah. click to see {2186}

{2183} הָּנָּלַת — zanuwn, zaw-noon'; from 2181; adultery; figuratively, idolatry: — whoredom. click to see {2181}

{2184} הָּנָּלַת — znuwth, zen-ooth'; from 2181; adultery, i.e. (figuratively) infidelity, idolatry: — whoredom. click to see {2181}

{2185} הָּנָּלַת — zonowth, zo-noth'; regarded by some as if from 2109 or an unused root, and applied to military equipments; but evidently the feminine plural active participle of 2181; harlots: — armour. click to see {2109} click to see {2181}

{2186} הָּנָּלַת — zanach, zaw-nakh'; a primitive root meaning to push aside, i.e. reject, forsake, fail: — cast away (off), remove far away (off).
[2187] בָּנָק — zanaq, zaw-nak'; a primitive root; properly, to draw together the feet (as an animal about to dart upon its prey), i.e. to spring forward: — leap.

[2188] בּאָה — ze'ah, zay-aw'; from 2111 (in the sense of 3154); perspiration: — sweat. click to see {2111} click to see {3154}

[2189] בֶּע — za`avah, zah-av-aw'; by transposition for 2113; agitation, maltreatment: — X removed, trouble. click to see {2113}

[2190] בֶּע — Za`avan, zah-av-awn'; from 2111; disquiet; Zaavan, an Idumaean: — Zaavan. click to see {2111}

[2191] בּי — ze`eyr, zeh-ayr'; from an unused root (akin (by permutation) to 6819), meaning to dwindle; small: — little. click to see {6819}

[2192] בּי — z`eyr, zeh-ayr'; (Aramaic) corresponding to 2191: — little. click to see {2191}

[2193] בּא — za`ak, zaw-ak'; a primitive root; to extinguish: — be extinct.

[2194] בּא — za`am, zaw-am'; a primitive root; properly, to foam at the mouth, i.e. to be enraged: — abhor, abominable, (be) angry, defy, (have) indignation.

[2195] בּא — za`am, zah'-am; from 2194; strictly froth at the mouth, i.e. (figuratively) fury (especially of God's displeasure with sin): — angry, indignation, rage. click to see {2194}

[2196] בּא — za`aph, zaw-af'; a primitive root; properly, to boil up, i.e. (figuratively) to be peevish or angry: — fret, sad, worse liking, be wroth.

[2197] בּא — za`aph, zah'-af; from 2196; anger: — indignation, rage(-ing), wrath. click to see {2196}

[2198] בּא — za`eph, zaw-afe'; from 2196; angry: — displeased. click to see {2196}

[2199] בּא — za`aq, zaw-ak'; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene
publicly: — assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

\{2200\} — z`i$q, zek'-eek; (Aramaic) corresponding to 2199; to make an outcry: — cry. click to see \{2199\}

\{2201\} — za`aq, zah'-ak; and (feminine) zaqaqah, zeh-aw-kaw'; from 2199; a shriek or outcry: — cry(-ing). click to see \{2199\}

\{2202\} — Ziphron, zi-frone'; from an unused root (meaning to be fragrant); Ziphron, a place in Palestine: — Ziphron.

\{2203\} — zepheth, zeh'-feth; from an unused root (meaning to liquify); asphalt (from its tendency to soften in the sun): — pitch.

\{2204\} — zaqen, zaw-kane'; a primitive root; to be old: — aged man, be (wax) old (man).

\{2205\} — zaqen, zaw-kane'; from 2204; old: — aged, ancient (man), elder(-est), old (man, men and...women), senator. click to see \{2204\}

\{2206\} — zaqan, zaw-kawn'; from 2204; the beard (as indicating age): — beard. click to see \{2204\}

\{2207\} — zoqen, zo'-ken; from 2204; old age: — age. click to see \{2204\}

\{2208\} — zaqun, zaw-koon'; properly, passive participle of 2204 (used only in the plural as a noun); old age:-old age. click to see \{2204\}

\{2209\} — ziqnah, zik-naw'; feminine of 2205; old age: — old (age). click to see \{2205\}

\{2210\} — zaqaph, zaw-kaf'; a primitive root; to life, i.e. (figuratively) comfort: — raise (up).

\{2211\} — zqaph, zek-af'; (Aramaic) corresponding to 2210; to hang, i.e. impale: — set up. click to see \{2210\}

\{2212\} — zaqaq, zaw-kak'; a primitive root; to strain, (figuratively) extract, clarify: — fine, pour down, purge, purify, refine.
[2213] רז — zer, zare; from 2237 (in the sense of scattering); a chaplet (as spread around the top), i.e. (specifically) a border moulding: — crown. click to see [2237]

[2214] זרא' — zara', zaw-raw'; from 2114 (in the sense of estrangement) (compare 2219); disgust: — loathsome. click to see [2214] click to see [2219]

[2215] זראב — zarab, zaw-rab'; a primitive root; to flow away: — wax warm.

[2216] זרבעבאל — Zrubbabel, zer-oob-baw-bel'; from 2215 and 894; descended of (i.e. from) Babylon, i.e. born there; Zerubbabel, an Israelite: — Zerubbabel. click to see [2215] click to see [894]

[2217] זרבעבאל — Zrubbabel, zer-oob-baw-bel'; (Aramaic) corresponding to 2216: — Zerubbabel. click to see [2216]

[2218] זרד — Zered, zeh'-red; from an unused root meaning to be exuberant in growth; lined with shrubbery; Zered, a brook East of the Dead Sea: — Zared, Zered.

[2219] זrah — zarah, zaw-raw'; a primitive root (compare 2114); to toss about; by implication, to diffuse, winnow: — cast away, compass, disperse, fan, scatter (away), spread, strew, winnow. click to see [2114]

[2220] זروا' — zrowa`, zer-o'-ah; or (shortened) זרוא — zroao, zer-o'-ah; and (feminine) זרואפ — zrowpah, zer-o-aw'; or זרו — zrowah, zer-o-aw'; from 2232; the arm (as stretched out), or (of animals) the foreleg; figuratively, force: — arm, + help, mighty, power, shoulder, strength. click to see [2232]

[2221] זרזוא — zeruwa`, zay-roo'-ah; from 2232; something sown, i.e. a plant: — sowing, thing that is sown. click to see [2232]

[2222] זרזייפ — zarziyph, zar-zeef'; by reduplication from an unused root meaning to flow; a pouring rain: — water.

[2223] זרזייר — zarziyr, zar-zeer'; by reduplication from 2115; properly, tightly girt, i.e. probably a racer, or some fleet animal (as being slender in the waist): — + greyhound. click to see [2115]
{2224} זָרָךְ, zaw-rakh'; a primitive root; properly, to irradiate (or shoot forth beams), i.e. to rise (as the sun); specifically, to appear (as a symptom of leprosy): — arise, rise (up), as soon as it is up.

{2225} זֶרָךְ, zeh'-rakh; from 2224; a rising of light: — rising.

{2226} זֶרַח, zeh'-rakh; the same as 2225; Zerach, the name of three Israelites, also of an Idumaean and an Ethiopian prince: — Zarah, Zerah. click to see {2225}

{2227} צָרִיחִי, zar-kee'; patronymically from 2226; a Zarchite or descendant of Zerach: — Zarch. click to see {2226}

{2228} זָרַחְיָה, zer-akh-yaw'; from 2225 and 3050; Jah has risen: Zerachjah, the name of two Israelites: — Zerahiah. click to see {2225} click to see {3050}

{2229} זָרָם, zaw-ram'; a primitive root; to gush (as water): — carry away as with a flood, pour out.

{2230} זֶרֶם, zeh'-rem; from 2229; a gush of water: — flood, overflowing, shower, storm, tempest. click to see {2229}

{2231} זִירָה, zir-maw'; feminine of 2230; a gushing of fluid (semen): — issue. click to see {2230}

{2232} זָרָה, zaw-rah'; a primitive root; to sow; figuratively, to disseminate, plant, fructify: — bear, conceive seed, set with sow(-er), yield.

{2233} זֶרָה, zeh'-rah; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: — X carnally, child, fruitful, seed(-time), sowing- time. click to see {2232}

{2234} זָרָה, zer-ah'; (Aramaic) corresponding to 2233; posterity: — seed. click to see {2233}

{2235} זֶרָואָה, zay-ro'-ah; or זֶרְאוֹן, zay-raw-ohn'; from 2232; something sown (only in the plural), i.e. a vegetable (as food): — pulse. click to see {2232}
{2236} הָרַּא — zaraq, zaw-rak'; a primitive root; to sprinkle (fluid or solid particles): — be here and there, scatter, sprinkle, strew.

{2237} הָרַּא — zarar, zaw-rar'; a primitive root (compare 2114); perhaps to diffuse, i.e. (specifically) to sneeze: — sneeze. click to see {2114}

{2238} שֶׁרֶשֶׁ — Zeresh, zeh'-resh; of Persian origin; Zeresh, Haman's wife: — Zeresh.

{2239} שֶׁרֶשֶׁ — zereth, zeh'-reth; from 2219; the spread of the fingers, i.e. a span: — span. click to see {2219}

{2240} זַטָּוֶ — Zattuw', zat-too'; of uncertain derivation; Zattu, an Israelite: — Zattu.

{2241} זַטָּוֶ — Zetham, zay-thawm'; apparently a variation for 2133; Zetham, an Israelite: — Zetham. click to see {2133}

{2242} זַטָּוֶ — Zethar, zay-thar'; of Persian origin; Zethar, a eunuch of Xerxes: — Zethar.
chob, khobe; by contraction from 2245; properly, a cherisher, i.e. the bosom: — bosom. click to see [2245]

chaba', khaw-baw'; a primitive root (compare 2245); to secrete: — X held, hide (self), do secretly. click to see [2245]

chabab, khaw-bab'; a primitive root (compare 2244, 2247); properly, to hide (as in the bosom), i.e. to cherish (with affection): — love. click to see [2244] click to see [2247]

Chobab, kho-bawb'; from 2245; cherished; Chobab, father-in-law of Moses: — Hobab. click to see [2245]

chabah, khaw-bah'; a primitive root (compare 2245); to secrete: — hide (self). click to see [2245]

chabuwlah, khab-oo-law'; (Aramaic) from 2255; properly, overthrown, i.e. (morally) crime: — hurt. click to see [2255]

Chabowr, khaw-bore'; from 2266; united; Chabor, a river of Assyria: — Habor. click to see [2266]

chabuwrah, khab-boo-raw'; or chabburah, khab-boo-raw'; or chaburah, khab-oo-raw'; from 2266; properly, bound (with stripes), i.e. a weal (or black-and-blue mark itself): — blueness, bruise, hurt, stripe, wound. click to see [2266]

chabat, khaw-bat'; a primitive root; to knock out or off: — beat (off, out), thresh.

Chabayah, khab-ah-yaw'; or Chabayah, khab-aw-yaw'; from 2247 and 3050; Jah has hidden; Chabajah, an Israelite: — Habaiah. click to see [2247] click to see [3050]

chebyown, kheb-yone'; from 2247; a concealment: — hiding. click to see [2247]
2254. חבל, khaw-bal'; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): — X at all, band, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold.

2255. חבל, khab-al'; (Aramaic) corresponding to 2254; to ruin: — destroy, hurt. click to see 2254

2256. חבל, kheh'-bel; or חבל, khay'-bel; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: — band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling. click to see 2254

2257. חבל, khab-al'; (Aramaic) from 2255; harm (personal or pecuniary): — damage, hurt. click to see 2255

2258. חבל, khab-ole'; or (feminine) חבל, chabolah, khab-o-law'; from 2254; a pawn (as security for debt): — pledge. click to see 2254

2259. חבל, kho-bale'; active participle from 2254 (in the sense of handling ropes); a sailor: — pilot, shipmaster. click to see 2254

2260. חבל, khib-bale'; from 2254 (in the sense of furnished with ropes); a mast: — mast. click to see 2254

2261. חבלסלו, chabatstseleth, khab-ats-tseh'-leth; of uncertain derivation; probably meadow-saffron: — rose.

2262. חבלסניא, Chabatstsanyah, khab-ats-tsan-yaw'; of uncertain derivation; Chabatstsanjah, a Rechabite: — Habazaniah.

2263. חבוק, khaw-bak'; a primitive root; to clasp (the hands or in embrace): — embrace, fold.

2264. חבוק, khib-book'; from 2263; a clasping of the hands (in idleness): — fold. click to see 2263
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{2265} קֶבֶךְ.xxx — Chabaqquwq, *khab-ak-kook*'; by reduplication from 2263; embrace; Chabakkuk, the prophet: — Habakkuk. [click to see {2263}]

{2266} קֵבֵר.xxx — chabar, *khaw-bar*'; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: — charm(-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

{2267} קָּבֶר.xxx — cheber, *kheh-ber*; from 2266; a society; also a spell: — + charmer(-ing), company, enchantment, X wide. [click to see {2266}]

{2268} קָּבֶר.xxx — Cheber, *kheh-ber*; the same as 2267; community; Cheber, the name of a Kenite and of three Israelites: — Heber. [click to see {2267}]

{2269} קָּבֶר.xxx — chabar, *khab-ar*'; (Aramaic) from a root corresponding to 2266; an associate: — companion, fellow. [click to see {2266}]

{2270} קָּבֶר.xxx — chaber, *khaw-bare*'; from 2266; an associate: — companion, fellow, knit together. [click to see {2266}]

{2271} קָּבֶר.xxx — chabbar, *khab-bawr*'; from 2266; a partner: — companion. [click to see {2266}]

{2272} קֵבֶרָּה.xxx — chabbarburah, *khab-ar-boo-raw*'; by reduplication from 2266; a streak (like a line), as on the tiger: — spot. [click to see {2266}]

{2273} קָּבֶר.xxx — chabrah, *khab-raw*'; (Aramaic) feminine of 2269; an associate: — other. [click to see {2269}]

{2274} קָּבֶר.xxx — chebrah, *kheb-raw*'; feminine of 2267; association: — company. [click to see {2267}]

{2275} קָּבֶר.xxx — Chebrown, *kheb-rone*'; from 2267; seat of association; Chebron, a place in Palestine, also the name of two Israelites: — Hebron. [click to see {2267}]

{2276} קָּבֶר.xxx — Chebrowniy, *kheb-ro-nee*'; or Chebrowni, *kheb-ro-nee*'; patronymically from 2275; Chebronite (collectively), an inhabitant of Chebron: — Hebronites. [click to see {2275}]
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2277  יִבְרַי — Chebriy, kheb-ree'; patronymically from 2268; a Chebrite (collectively) or descendants of Cheber: — Heberites. click to see 2268

2278  נֵרַת — chabereth, khab-eh'-reth; feminine of 2270; a consort: — companion. click to see 2270

2279  נֵרַת — chobereth, kho-beh'-reth; feminine active participle of 2266; a joint: — which coupleth, coupling. click to see 2266

2280  נֵרַת — chabash, kha-bash'; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: — bind (up), gird about, govern, healer, put, saddle, wrap about.

2281  נֵרַת — chabeth, kha-bayth'; from an unused root probably meaning to cook (compare 4227); something fried, probably a griddle-cake: — pan. click to see 4227

2282  נֵרַת — chag, khag; or נֵרַת chag, khawg; from 2287; a festival, or a victim therefor: — (solemn) feast (day), sacrifice, solemnity. click to see 2287

2283  נֵרַת — chagra', kha-gaw'; from an unused root meaning to revolve (compare 2287); properly, vertigo, i.e. (figuratively) fear: — terror. click to see 2287

2284  נֵרַת — chagab, kha-gawb'; of uncertain derivation; a locust: — locust.

2285  נֵרַת — Chagab, kha-gawb'; the same as 2284; locust; Chagab, one of the Nethinim: — Hagab. click to see 2284

2286  נֵרַת — Chagaba', kha-gaw-baw'; or נֵרַת Chagabah, kha-gaw-baw'; feminine of 2285; locust; Chagaba or Chagabah, one of the Nethinim: — Hagaba, Hagabah. click to see 2285

2287  נֵרַת — chagag, kha-gag'; a primitive root (compare 2283, 2328); properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: — celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro. click to see 2283 click to see 2328
{2288} — **chagav**, *khag-awv*'; from an unused root meaning to take refuge; a rift in rocks: — cleft.

{2289} — **chagowr**, *khaw-gore*'; from 2296; belted: — girded with. click to see {2296}

{2290} — **chagowr**, *khag-ore*'; or בַּנָּה chagor, *khag-ore*'; and (feminine) בַּנָּה chagorah, *khag-o-raw*'; or בַּנָּה chagorah, *khag-o-raw*'; from 2296; a belt (for the waist): — apron, armour, gird(-le). click to see {2296}

{2291} — **Chaggiy**, *khag-ghee*'; from 2287; festive, Chaggi, an Israelite; also (patronymically) a Chaggite, or descendant of the same: — Haggi, Haggites. click to see {2287}

{2292} — **Chaggay**, *khag-gah'-ee*; from 2282; festive; Chaggai, a Heb. prophet: — Haggai. click to see {2282}

{2293} — **Chaggiyah**, *khag-ghee-yaw*'; from 2282 and 3050; festival of Jah; Chaggijah, an Israelite: — Haggiah. click to see {2282} click to see {3050}

{2294} — **Chaggiyith**, *khag-gheeth*'; feminine of 2291; festive; Chaggith, a wife of David: — Haggith. click to see {2291}

{2295} — **Choglah**, *khog-law*'; of uncertain derivation; probably a partridge; Choglah, an Israelitess: — Hoglah. See also 1031. click to see {1031}

{2296} — **chagar**, *khaw-gar*'; a primitive root; to gird on (as a belt, armor, etc.): — be able to put on, be afraid, appointed, gird, restrain, X on every side.

{2297} — **chad**, *khad*; abridged from 259; one: — one. click to see {259}

{2298} — **chad**, *khad*; (Aramaic) corresponding to 2297; as card. one; as article single; as an ordinal, first; adverbially, at once: — a, first, one, together. click to see {2297}

{2299} — **chad**, *khad*; from 2300; sharp: — sharp. click to see {2300}
{2300} ךָדַד — Chadad, khaw-dad'; a primitive root; to be (causatively, make) sharp or (figuratively) severe: — be fierce, sharpen.

{2301} ךְָדַד — Chadad, khad-ad'; from 2300; fierce; Chadad, an Ishmaelite: — Hadad. click to see {2300}

{2302} ךָדָה — chadah, khaw-daw'; a primitive root; to rejoice: — make glad, be joined, rejoice.

{2303} ךָדַעַד — chadduwd, khad-dood'; from 2300; a point: — sharp. click to see {2300}

{2304} ךָדֵו — chedvah, khed-vaw'; from 2302; rejoicing: — gladness, joy. click to see {2302}

{2305} ךָדֵו — chedvah, khed-vaw'; (Aramaic) corresponding to 2304: — joy. click to see {2304}

{2306} ךָדֵי — chadiy, khad-ee'; (Aramaic) corresponding to 2373; a breast: — breast. click to see {2373}

{2307} ךָדִיָּד — Chadiyd, khaw-deed'; from 2300; a peak; Chadid, a place in Palestine: — Hadid. click to see {2300}

{2308} ךָדַל — chadal, khaw-dal'; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: — cease, end, fall, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

{2309} ךָדֶל — chedel, kheh'-del; from 2308; rest, i.e. the state of the dead: — world. click to see {2308}

{2310} ךָדֶל — chadel, khaw-dale'; from 2308; vacant, i.e. ceasing or destitute: — he that forbeareth, frail, rejected. click to see {2308}

{2311} ךָדָלָי — Chadlay, khad-lah'-ee; from 2309; idle; Chadlai, an Israelite: — Hadlai. click to see {2309}

{2312} ךָדֶק — chedeq, khay'-dek; from an unused root meaning to sting; a prickly plant: — brier, thorn.

{2313} ךָדֶק — Chiddeqel, khid-deh'-kel; probably of foreign origin; the Chiddekel (or Tigris) river: — Hiddekel.
{2314} רד - chadar, khaw-dar'; a primitive root; properly, to inclose (as a room), i.e. (by analogy,) to beset (as in a siege): — enter a privy chamber.

{2315} רד - cheder, kheh'-der; from 2314; an apartment (usually literal): — ((bed) inner) chamber, innermost(-ward) part, parlour, + south, X within. click to see {2314}

{2316} רד - Chadar, khad-ar'; another form for 2315; chamber; Chadar, an Ishmaelite: — Hadar. click to see {2315}

{2317} רד - Chadrak, khad-rawk'; of uncertain derivation; Chadrak, a Syrian deity: — Hadrach.

{2318} רד - chadash, khaw-dash'; a primitive root; to be new; causatively, to rebuild: — renew, repair.

{2319} רד - chadash, khaw-dawsh'; from 2318; new: — fresh, new thing. click to see {2318}

{2320} רד - chodesh, kho'-desh; from 2318; the new moon; by implication, a month: — month(-ly), new moon. click to see {2318}

{2321} רד - Chodesh, kho'-desh; the same as 2320; Chodesh, an Israelitess: — Hodesh. click to see {2320}

{2322} רד - Chadashah, khad-aw-shaw'; feminine of 2319; new; Chadashah, a place in Palestine: — Hadashah. click to see {2319}

{2323} רד - chadath, khad-ath'; (Aramaic) corresponding to 2319; new: — new. click to see {2319}

{2324} רד - chava', khav-aw'; (Aramaic) corresponding to 2331; to show: — shew. click to see {2331}

{2325} רד - chuwb, khoob; also רד chayab, khaw-yab'; a primitive root; properly, perhaps to tie, i.e. (figuratively and reflexively) to owe, or (by implication) to forfeit: — make endanger.

{2326} רד - chowb, khobe; from 2325; debt: — debtor. click to see {2325}
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{2327}  חָוְבָה — chowbah, kho-baw'; feminine active participle of 2247; hiding place; Chobah, a place in Syria: — Hobah. click to see {2247}

{2328}  חָוָג — chuwg, khoog; a primitive root (compare 2287); to describe a circle: — compass. click to see {2287}

{2329}  חָוָד — chuwd, khood; a primitive root; properly, to tie a knot, i.e. (figuratively) to propound a riddle: — put forth.

{2330}  חָוָה — Chavvah, khav-vaw'; causatively from 2331; life-giver; Chavvah (or Eve), the first woman: — Eve. click to see {2331}

{2331}  חָוָה — chavah, khaw-vah'; a primitive root; (compare 2324, 2421); properly, to live; by implication (intensively) to declare or show: — show. click to see {2324} click to see {2421}

{2332}  חָוָות — Chavvah, khav-vaw'; causatively from 2331; life-giver; Chavvah (or Eve), the first woman: — Eve. click to see {2331}

{2333}  חָוָות — chavvah, khav-vaw'; properly, the same as 2332 (life-giving, i.e. living-place); by implication, an encampment or village: — (small) town. click to see {2332}

{2334}  חָוָות יאֵיֶר — Chavvowth Ya`iyr, khav-vothe' yaw-eer'; from the plural of 2333 and a modification of 3265; hamlets of Jair, a region of Palestine: — (Bashan-) Havoth-jair. click to see {2333} click to see {3265}

{2335}  חָוָז — Chowzay, kho-zah'-ee; from 2374; visionary; Chozai, an Israelite: — the seers. click to see {2374}

{2336}  חָוָח — chowach, kho'-akh; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: — bramble, thistle, thorn.

{2337}  חָוָח — chavach, khaw-vawkh'; perhaps the same as 2336; a dell or crevice (as if pierced in the earth): — thicket. click to see {2336}

{2338}  חָוִית — chuwt, khoot; (Aramaic) corresponding to the root of 2339, perhaps as a denominative; to string together, i.e. (figuratively) to repair: — join. click to see {2339}
2339 — **chuwt**, *khoot*; from an unused root probably meaning to sew; a string; by implication, a measuring tape: — cord, fillet, line, thread.

2340 — **Chivviy**, *khiv-vee';* perhaps from 2333; a villager; a Chivvite, one of the aboriginal tribes of Palestine: — Hivite. click to see {2333}

2341 — **Chaviylah**, *khav-ee-law';* probably from 2342; circular; Chavilah, the name of two or three eastern regions; also perhaps of two men: — Havilah. click to see {2342}

2342 — **chuwl**, *khool*; or **chiyl**, *kheel*; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: — bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

2343 — **Chuwl**, *khool*; from 2342; a circle; Chul, a son of Aram; also the region settled by him: — Hul. click to see {2342}

2344 — **chowl**, *khole*; from 2342; sand (as round or whirling particles): — sand. click to see {2342}

2345 — **chuwm**, *khoom*; from an unused root meaning to be warm, i.e. (by implication) sunburnt or swarthy (blackish): — brown.

2346 — **chowmah**, *kho-maw';* feminine active participle of an unused root apparently meaning to join; a wall of protection: — wall, walled.

2347 — **chuwc**, *khoos*; a primitive root; properly, to cover, i.e. (figuratively) to compassionate: — pity, regard, spare.

2348 — **chowph**, *khofe';* from an unused root meaning to cover; a cove (as a sheltered bay): — coast (of the sea), haven, shore, (sea-) side.
{2349} — Chupham, *khoo-fawm'; from the same as 2348; protection: Chupham, an Israelite: — Hupham. click to see {2348}

{2350} — Chuphamiy, *khoo-faw-mee'; patronymically from 2349; a Chuphamite or descendant of Chupham: — Huphamites. click to see {2349}

{2351} — *chuwts*, *khoots*; or (shortened) *chuts*, *khoots*; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: — abroad, field, forth, highway, more, out(-side, -ward), street, without.

{2352} — *chuwr*, *khoor*; or (shortened) *chur*, *khoor*; from an unused root probably meaning to bore; the crevice of a serpent; the cell of a prison: — hole.

{2353} — *chuwr*, *khoor*; from 2357; white linen: — white. click to see {2357}

{2354} — Chuw, *khoor*; the same as 2353 or 2352; Chur, the name of four Israelites and one Midianite: — Hur. click to see {2353} click to see {2352}

{2355} — *chowr*, *khore*; the same as 2353; white linen: — network. Compare 2715. click to see {2353} click to see {2715}

{2356} — *chowr*, *khore*; or (shortened) *chor*, *khore*; the same as 2352; a cavity, socket, den: — cave, hole. click to see {2352}

{2357} — *chavar*, *khaw-var';* a primitive root; to blanch (as with shame): — wax pale.

{2358} — *chivvar*, *khiv-vawr';* (Aramaic) from a root corresponding to 2357; white: — white. click to see {2357}

{2359} — Chuwriy, *khoo-ree';* probably from 2353; linen-worker; Churi, an Israelite: — Huri. click to see {2353}

{2360} — Chuwray, *khoo-rah'ee';* probably an orthographical variation for 2359; Churai, an Israelite: — Hurai. click to see {2359}
{2361} חוֹרָם — Chuwram, *khoo-rawm*; probably from 2353; whiteness, i.e. noble; Churam, the name of an Israelite and two Syrians: — Huram. Compare 2438. click to see {2353} click to see {2438}

{2362} חַוָּרְן — Chavran, *khav-rawn*; apparently from 2357 (in the sense of 2352); cavernous; Chavran, a region East of the Jordan: — Hauran. click to see {2357} click to see {2352}

{2363} חוֹש — chuwsh, *koosh*; a primitive root; to hurry; figuratively, to be eager with excitement or enjoyment: — (make) haste(-n), ready.

{2364} חוֹשָׁה — Chuwshah, *khoo-shaw*; from 2363; haste; Chushah, an Israelite: — Hushah. click to see {2363}

{2365} חוֹשָׁי — Chuwshay, *khoo-shah'-ee*; from 2363; hasty; Chushai, an Israelite: — Hushai. click to see {2363}

{2366} חוֹשִׁים — Chuwshiym, *khoo-sheem*; or חוֹשִׁים Chushiym, *khoo-shem*; or חוֹשִׁים Chushim, *khoo- sheem*; plural from 2363; hasters; Chushim, the name of three Israelites: — Hushim. click to see {2363}

{2367} חוֹשָׁמ — Chuwsham, *khoo-shawm*; or חוֹשָׁמ Chusham, *khoo-shawm*; from 2363; hastily; Chusham, an Idumaean: — Husham. click to see {2363}

{2368} חוֹתָם — chowtham, *kho-thawm*; or חוֹתָמ chotham, *kho-thawm*; from 2856; a signature-ring: — seal, signet. click to see {2856}

{2369} חוֹתָם — Chowtham, *kho-thawm*; the same as 2368; seal; Chotham, the name of two Israelites: — Hotham, Hothan. click to see {2368}

{2370} חזא — chaza', *khaz-aw*; (Aramaic) or חֶזָּה chazah, (Aramaic) *khaz-aw*; corresponding to 2372; to gaze upon; mentally to dream, be usual (i.e. seem): — behold, have (a dream), see, be wont. click to see {2372}
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[2371] חַזַ֗ע — Chaza'el, *khaz-aw-ale’*; or חַזַ֗אוֹל Chazahoel, *khaz-aw-ale’*; from 2372 and 410; God has seen; Chazael, a king of Syria: — Hazael. click to see {2372} click to see {410}

[2372] חַזַ֗ע — chazah, *khaw-zaw’*; a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: — behold, look, prophesy, provide, see.

[2373] חַזַ֗ה — chazeh, *khaw-zeh’*; from 2372; the breast (as most seen in front): — breast. click to see {2372}

[2374] חַזַ֗ה — chozeh, *kho-zeh’*; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): — agreement, prophet, see that, seer, (star-) gazer. click to see {2372}

[2375] חַזַ֗ו — Chazow, *khaz-o’*; from 2372; seer; Chazo, a nephew of Abraham: — Hazo. click to see {2372}

[2376] חַזֵ֗ב — chezev, *khay-zev’*; (Aramaic) from 2370; a sight: — look, vision. click to see {2370}

[2377] חַזֵ֗ו — chazown, *khaw-zone’*; from 2372; a sight (mentally), i.e. a dream, revelation, or oracle: — vision. click to see {2372}

[2378] חַזְוֵ֗ת — chazowth, *khaw-zooth’*; from 2372; a revelation: — vision. click to see {2372}

[2379] חַזְוֵ֗ת — chazowth, *khaz-oth’*; (Aramaic) from 2370; a view: — sight. click to see {2370}

[2380] חַזְוִ֗ת — chazuwth, *khaw-zooth’*; from 2372; a look; hence (figuratively) striking appearance, revelation, or (by implication) compact: — agreement, notable (one), vision. click to see {2372}

[2381] חַזְיוֹת — Chaziy’el, *khaz-ee-ale’*; from 2372 and 410; seen of God; Chaziel, a Levite: — Haziel. click to see {2372} click to see {410}

[2382] חַזְיָה — Chazayah, *khaz-aw-yaw’*; from 2372 and 3050; Jah has seen; Chazajah, an Israelite: — Hazaiah. click to see {2372} click to see {3050}
{2383} חֶזְיָון — Chezyown, khez-yone'; from 2372; vision; Chezjon, a Syrian: — Hezion. click to see {2372}

{2384} חִזְזַיְוָן — chizzayown, khiz-zaw-yone'; from 2372; a revelation, expectation by dream: — vision. click to see {2372}

{2385} חֶזְיִיז — chaziyz, khaz-zez'; from an unused root meaning to glare; a flash of lightning: — bright cloud, lightning.

{2386} חֶזְיִיר — chaziyr, khaz-eer'; from an unused root probably meaning to enclose; a hog (perhaps as penned): — boar, swine.

{2387} חֶזְיִיר — Cheziyr, khay-zeer'; from the same as 2386; perhaps protected; Chezir, the name of two Israelites: — Hezir. click to see {2386}

{2388} חֶזַּאָק — chazaq, khaw-zak'; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: — aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

{2389} חֶזַּאָק — chazaq, khaw-zawk'; from 2388; strong (usu. in a bad sense, hard, bold, violent): — harder, hottest, + impudent, loud, mighty, sore, stiff(-hearted), strong(-er). click to see {2388}

{2390} חַאָצֶק — chazeq, khaw-ake'; from 2388; powerful: — X wax louder, stronger. click to see {2388}

{2391} חַאֶצֶק — chezeq, khay'-zek; from 2388; help: — strength. click to see {2388}

{2392} חַוְזֶק — chozeq, kho'-zek; from 2388; power: — strength. click to see {2388}
{2393} פּוּפַּה — chezqah, *khez-kaw*; feminine of 2391; prevailing power: — strength(-en self), (was) strong. click to see {2391}

{2394} פּוּפַּה — chozqah, *khoz-kaw*; feminine of 2392; vehemence (usually in a bad sense): — force, mightily, repair, sharply. click to see {2392}

{2395} פּוּפַּה — Chizqiy, *khiz-kee*; from 2388; strong; Chizki, an Israelite: — Hezeki. click to see {2388}

{2396} פּוּפַּה — Chizqiyah, *khiz-kee-yaw*; or פּוּפַּה Chizqiyahuw, *khiz-kee-yaw-hoo*; also פּוּפַּה Ychizqiyah, *yekh-iz-kee-yaw*; or פּוּפַּה Ychizqiyahuw, *yekh-iz-kee-yaw-hoo*; from 2388 and 3050; strengthened of Jah; Chizkijah, a king of Judah, also the name of two other Israelites: — Hezekiah, Hizkiah, Hizkijah. Compare 3169. click to see {2388} click to see {3050} click to see {3169}

{2397} פּוּפַ — chach, *khawkh*; once (אֶזְכְּרָא Ezekiel 29:4) פּוּפַ chachiy, *khakh-ee*; from the same as 2336; a ring for the nose (or lips): — bracelet, chain, hook. click to see {2336}

{2398} פּוּפַ — chata', *khaw-taw*; a primitive root; properly, to miss; hence (figuratively and generally) to sin; by inference, to forfeit, lack, expiate, repent, (causatively) lead astray, condemn: — bear the blame, cleanse, commit (sin), by fault, harm he hath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -ness), trespass.

{2399} פּוּפַ — chet', *k hate*; from 2398; a crime or its penalty: — fault, X grievously, offence, (punishment of) sin. click to see {2398}

{2400} פּוּפַ — chatta', *khat-taw*; intensively from 2398; a criminal, or one accounted guilty: — offender, sinful, sinner. click to see {2398}

{2401} פּוּפַ — chata'ah, *khat-aw-aw*; feminine of 2399; an offence, or a sacrifice for it: — sin (offering). click to see {2399}
— chatta'ah, khat-taw-aw'; (Aramaic) corresponding to 2401; an offence, and the penalty or sacrifice for it: — sin (offering). click to see {2401}

— chatta'ah, khat-taw-aw'; or chattacth, khat-tawth'; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concretely) an offender: — punishment (of sin), purifying(-fication for sin), sin(-ner, offering). click to see {2398}

— chatab, khaw-tab'; a primitive root; to chop or carve wood: — cut down, hew(-er), polish.

— chatubah, khat-oo-baw'; feminine passive participle of 2404; properly, a carving; hence, a tapestry (as figured): — carved. click to see {2404}

— chittah, khit-taw'; of uncertain derivation; wheat, whether the grain or the plant: — wheat(-en).

— Chattuwsh, khat-toosh'; from an unused root of uncertain signification; Chattush, the name of four or five Israelites: — Hattush.

— chatiy, khat-ee'; (Aramaic) from a root corresponding to 2398; an offence: — sin. click to see {2398}

— chattaya', khat-taw-yaw'; (Aramaic) from the same as 2408; an expiation: — sin offering. click to see {2408}

— Chatiyta', khat-ee-taw'; from an unused root apparently meaning to dig out; explorer; Chatita, a temple porter: — Hatita.

— Chattiyl, khat-teel'; from an unused root apparently meaning to wave; fluctuating; Chattil, one of "Solomon's servants": — Hattil.

— Chatiypha', khat-ee-faw'; from 2414; robber; Chatipha, one of the Nethinim: — Hatipha. click to see {2414}

— chatam, khaw-tam'; a primitive root; to stop: — refrain.
{2414} נַפְלָ֑ה — chataph, khaw-taf'; a primitive root; to clutch; hence, to seize as a prisoner: — catch.

{2415} חֹ֣טֶר — choter, kho'-ter; from an unused root of uncertain signification; a twig: — rod.

{2416} חָאָ֣ה — chay, khah'-ee; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: — + age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop. click to see {2421}

{2417} חָאָ֣ה — chay, khah'-ee; (Aramaic) from 2418; alive; also (as noun in plural) life: — life, that liveth, living. click to see {2418}

{2418} חַֽיַּ֥ה — chaya', khah-yaw'; (Aramaic) or חַֽיַּ֥ה chayah, (Aramaic) khah-yaw'; corresponding to 2421; to live: — live, keep alive. click to see {2421}

{2419} קִיָּ֣ה — Chiy'el, khee-ale'; from 2416 and 410; living of God; Chiel, an Israelite: — Hiel. click to see {2416} click to see {410}

{2420} קִיָּ֣דָה — chiydah, khee-daw'; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: — dark saying (sentence, speech), hard question, proverb, riddle. click to see {2330}

{2421} חַֽיַּ֥ה — chayah, khaw-yaw'; a primitive root (compare 2331, 2421); to live, whether literally or figuratively; causatively, to revive: — keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole. click to see {2331} click to see {2421}

{2422} חַֽיַּ֥ה — chayeh, khaw-yeh'; from 2421; vigorous: — lively. click to see {2421}

{2423} חַֽיַּ֥ה — cheyva', khay-vaw'; (Aramaic) from 2418; an animal: — beast. click to see {2418}
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{2424} ה-ו-ות — chayuwhth, khah'-youth'; from 2421; life: — X living.
click to see {2421}

{2425} ו-ו-ה — chayay, khaw-yah'-ee; a primitive root (compare 2421);
to live; causatively to revive: — live, save life. click to see {2421}

{2426} ח-ו-ה — cheyl, khale; or (shortened) ח-ל chel, khale; a collateral
form of 2428; an army; also (by analogy,) an intrenchment: —
army, bulwark, host, + poor, rampart, trench, wall. click to see
{2428}

{2427} ח-ו-ה — chiyl, kheel; and (feminine) ח-ל פ chiylah, khee-law';
from 2342; a throe (expectant of childbirth): — pain, pang, sorrow.
click to see {2342}

{2428} ח-ו-ה — chayil, khah'-yil; from 2342; probably a force, whether
of men, means or other resources; an army, wealth, virtue, valor,
strength: — able, activity, (+) army, band of men (soldiers),
company, (great) forces, goods, host, might, power, riches,
strength, strong, substance, train, (+) valiant(-ly), valour,
virtuous(-ly), war, worthy(-ily). click to see {2342}

{2429} ח-ו-ה — chayil, khah'-yil; (Aramaic) corresponding to 2428; an
army, or strength: — aloud, army, X most (mighty), power. click
to see {2428}

{2430} ח-ו-ה — cheylah, khay-law'; feminine of 2428; an intrenchment:
— bulwark. click to see {2428}

{2431} ח-ו-ה — Cheylam, khay-lawm'; or חלמ Cheleam, khay-
lawm'; from 2428; fortress; Chelam, a place East of Palestine: —
Helam. click to see {2428}

{2432} ח-ו-ה — Chiylen, khee-lane'; from 2428; fortress; Chilen, a
place in Palestine: — Hilen. click to see {2428}

{2433} ח-ו-ה — chiyn, kheen; another form for 2580; beauty: — comely.
click to see {2580}

{2434} ח-י-ה — chayits, khah'-yits; another form for 2351; a wall: —
wall. click to see {2351}
{2435} ָיהוֹת — chiytstown, khee-tsone'; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): — outer, outward, utter, without. click to see {2434}

{2436} ָיַח — cheyq, khake; or ָיַח cheq, khake; and ָיַח chowq, khoke; from an unused root, apparently meaning to inclose; the bosom (literally or figuratively): — bosom, bottom, lap, midst, within.

{2437} ָיָה — Chiyrah, khee-raw'; from 2357 in the sense of splendor; Chirah, an Adullamite: — Hirah. click to see {2357}

{2438} ָיָה — Chiyram, khee-rawm'; or ָיָה Chiyrowm, khee-rome'; another form of 2361; Chiram or Chirom, the name of two Tyrians: — Hiram, Huram. click to see {2361}

{2439} ָי — chiysh, kheesh; another form of 2363; to hurry: — make haste. click to see {2363}

{2440} ָי — chiysh, kheesh; from 2439; properly, a hurry; hence (adverb) quickly: — soon. click to see {2439}

{2441} ָי — chek, khake; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): — (roof of the) mouth, taste. click to see {2596}

{2442} ָיָך — chakah, khaw-kaw'; a primitive root (apparently akin to 2707 through the idea of piercing); properly, to adhere to; hence, to await: — long, tarry, wait. click to see {2707}

{2443} ָיָך — chakkah, khak-kaw'; probably from 2442; a hook (as adhering): — angle, hook. click to see {2442}

{2444} ָיָך — Chakiylah, khak-ee-law'; from the same as 2447; dark; Chakilah, a hill in Palestine: — Hachilah. click to see {2447}

{2445} ָיָך — chakkiym, khak-keem'; (Aramaic) from a root corresponding to 2449; wise, i.e. a Magian: — wise. click to see {2449}
2446 — Chakalyah, *khak-al-yaw*'; from the base of 2447 and 3050; darkness of Jah; Chakaljah, an Israelite: — Hachaliah. click to see {2447} click to see {3050}

2447 — chakliyl, *khak-leel*'; by reduplication from an unused root apparently meaning to be dark; darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine): — red.

2448 — chakliluwth, *khak-lee-looth*'; from 2447; flash (of the eyes); in a bad sense, blearedness: — redness. click to see {2447}

2449 — chakam, *khaw-kam*'; a primitive root, to be wise (in mind, word or act): — X exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.

2450 — chakam, *khaw-kawm*'; from 2449; wise, (i.e. intelligent, skilful or artful): — cunning (man), subtil, ((un-)), wise((hearted), man). click to see {2449}

2451 — chokmah, *khok-maw*'; from 2449; wisdom (in a good sense): — skilful, wisdom, wisely, wit. click to see {2449}

2452 — chokmah, *khok-maw*'; (Aramaic) corresponding to 2451; wisdom: — wisdom. click to see {2451}

2453 — Cahkmowniy, *khak-mo-nee*'; from 2449; skilful; Chakmoni, an Israelite: — Hachmoni, Hachmonite. click to see {2449}

2454 — chokmowth, *khok-moth*'; or *chakmowth, khak-moth*'; collateral forms of 2451; wisdom: — wisdom, every wise (woman). click to see {2451}

2455 — chol, *khole*; from 2490; properly, exposed; hence, profane: — common, profane (place), unholy. click to see {2490}

2456 — chala', *khaw-law*'; a primitive root (compare 2470); to be sick: — be diseased. click to see {2470}

2457 — chel'ah, *khel-aw*'; from 2456; properly, disease; hence, rust: — scum. click to see {2456}
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{2458} חלָה — Chel’ah, khel-aw’; the same as 2457; Chelah, an Israelitess: — Helah. click to see {2457}

{2459} חָלֵב — cheleb, kheh-leb; or חָלֵב cheleb, khay-leb; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: — X best, fat(-ness), X finest, grease, marrow.

{2460} חָלֶב — Cheleb, khay-leb; the same as 2459; fatness; Cheleb, an Israelite: — Heleb. click to see {2459}

{2461} חָלָב — chalab, khaw-lawb’; from the same as 2459; milk (as the richness of kine): — + cheese, milk, sucking. click to see {2459}

{2462} חָלֶב — Chelbah, khel-baw’; feminine of 2459; fertility: Chelbah, a place in Palestine: — Helbah. click to see {2459}

{2463} חָלֶב — Chelbown, khel-bone’; from 2459; fruitful; Chelbon, a place in Syria: — Helbah. click to see {2459}

{2464} חָלֶב — chelbnah, khel-then-aw’; from 2459; galbanam, an odorous gum (as if fatty): — galbanum. click to see {2459}

{2465} חֶלֶד — cheled, kheh-led; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): — age, short time, world.

{2466} חֶלֶד — cheled, khay-led; the same as 2465; Cheled, an Israelite: — Heled. click to see {2465}

{2467} חֵלֶד — choled, kho-led; from the same as 2465; a weasel (from its gliding motion): — weasel. click to see {2465}

{2468} חָלַד — Chuldah, khoot-daw’; feminine of 2467; Chuldah, an Israelitess: — Huldah. click to see {2467}

{2469} חָלַד — Chelday, kheel-daw-ee’; from 2466; worldliness; Cheldai, the name of two Israelites: — Heldai. click to see {2466}

{2470} חָלָה — chalah, khaw-law’; a primitive root (compare 2342, 2470, 2490); properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: — beseech, (be) diseased, (put
to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to
pain, X pray, make prayer, be (fall, make) sick, sore, be sorry,
make suit (X supplication), woman in travail, be (become) weak,
be wounded. click to see {2342} click to see {2470} click to see
{2490}

{2471} יהלֶֽל — challah, khal-law'; from 2490; a cake (as usually
punctured): — cake. click to see {2490}

{2472} יהלוֹם — chalowm, khal-ome'; or (shortened) יהלומ chúlom,
khal-ome'; from 2492; a dream: — dream(-er). click to see {2492}

{2473} יהלוֹן — Cholown, kho-lone'; or (shortened) יהלון Cholon, kho-
lone'; probably from 2344; sandy; Cholon, the name of two places
in Palestine: — Holon. click to see {2344}

{2474} יהלוֹן — challown, khal-lone'; a window (as perforated): —
window.

{2475} יהלוֹף — chalowph, khal-ophe'; from 2498; properly, surviving;
by implication (collectively) orphans: — X destruction. click to
see {2498}

{2476} יהלוֹשָׁה — chaluwshah, khal-ooshaw'; feminine passive
participle of 2522; defeat: — being overcome. click to see {2522}

{2477} יהלאך — Chalach, khal-akh'; probably of foreign origin; Chalach,
a region of Assyria: — Halah.

{2478} יהלחוֹל — Chalchuwl, khal-khool'; by reduplication from 2342;
contorted; Chalchul, a place in Palestine: — Halhul. click to see
{2342}

{2479} יהלחוֹלה — chalchalalah, khal-khaw-law'; feminine from the same
as 2478; writhing (in childbirth); by implication, terror: — (great,
much) pain. click to see {2478}

{2480} יהלוֹט —chalat, khaw-lat'; a primitive root; to snatch at: —
catch.

{2481} יהליּי — chaliy, khal-ee'; from 2470; a trinket (as polished): —
jewel, ornament. click to see {2470}
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{2482} יַ֣בְלָי — Chaliy, khal-ee'; the same as 2481; Chali, a place in Palestine: — Hali. click to see {2481}

{2483} יַ֣בְלָי — choliy, khol-ee'; from 2470; malady, anxiety, calamity: — disease, grief, (is) sick(-ness). click to see {2470}

{2484} יַ֣בְלוֹ — chelyah, khel-yaw'; feminine of 2481; a trinket: — jewel. click to see {2481}

{2485} יַ֣בְלוֹ — chaliyl, khaw-leet'; from 2490; a flute (as perforated): — pipe. click to see {2490}

{2486} יַ֣בְלוּ — chaliylah, khaw-lee'-law; or יַ֣בְלוּ chalilah, khaw-lee'-law; a directive from 2490; literal for a profaned thing; used (interj.) far be it!: — be far, (X God) forbid. click to see {2490}

{2487} יַ֣בְלוו — chaliyphah, khal-ee-faw'; from 2498; alternation: — change, course. click to see {2498}

{2488} יַ֣בְלָי — chaliytsah, khaw-ee-tsaw'; from 2503; spoil: — armour. click to see {2503}

{2489} יַ֣בְלָי — chelka', khay-lek-aw'; or יַ֣בְלָי chelkah, khay-lek-aw'; apparently from an unused root probably meaning to be dark or (figuratively) unhappy; a wretch, i.e. unfortunate: — poor.

{2490} יַ֣בְלָי — chalal, khaw-lal'; a primitive root (compare 2470); properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): — begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound. click to see {2470} click to see {2485}

{2491} יַ֣בְלָי — chalal, khaw-lawl'; from 2490; pierced (especially to death); figuratively, polluted: — kill, profane, slay (man), X slew, (deadly) wounded. click to see {2490}

{2492} יַ֣בְל — chalam, khaw-lam'; a primitive root; properly, to bind firmly, i.e. (by implication) to be (causatively to make) plump;
also (through the figurative sense of dumbness) to dream: — (cause to) dream(-er), be in good liking, recover.

{2493} שֶׁלֶם — chelem, khay'-lem; (Aramaic) from a root corresponding to 2492; a dream: — dream. click to see {2492}

{2494} שֶׁלֶם — Chelem, khay'lem; from 2492; a dream; Chelem, an Israelite: — Helem. Compare 2469. click to see {2492} click to see {2469}

{2495} שֶׁלֶם — challamuwth, khal-law-mooth'; from 2492 (in the sense of insipidity); probably purslain: — egg. click to see {2492}

{2496} שֶׁלֶם — challamiysh, klal-law-meesh'; probably from 2492 (in the sense of hardness); flint: — flint(-y), rock. click to see {2492}

{2497} שֶׁלֶם — Chelon, khay-lone'; from 2428; strong; Chelon, an Israelite: — Helon. click to see {2428}

{2498} שֶׁלֶם — chalaph, khaw-laf'; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: — abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

{2499} שֶׁלֶם — chalaph, khal-af'; (Aramaic) corresponding to 2498; to pass on (of time): — pass. click to see {2498}

{2500} שֶׁלֶם — cheleph, klay'-lef; from 2498; properly, exchange; hence (as preposition) instead of: — X for. click to see {2498}

{2501} שֶׁלֶם — Cheleph, kheh'lef; the same as 2500; change; Cheleph, a place in Palestine: — Heleph. click to see {2500}

{2502} שֶׁלֶם — chalats, khaw-lats'; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: — arm (self), (go, ready) armed (X man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.
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{2503} גל' - Chelets, kheh'-lets; or גל' Chelets, khay'-lets; from 2502; perhaps, strength; Chelets, the name of two Israelites: — Helez. click to see {2502}

{2504} גל' - chalats, khaw-lawts'; from 2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): — loins, reins. click to see {2502}

{2505} גל' - chalaq, khaw-lak'; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: — deal, distribute, divide, flatter, give, (have, im-) part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

{2506} גל' - cheleq, khay'lek; from 2505; properly, smoothness (of the tongue); also an allotment: — flattery, inheritance, part, X partake, portion. click to see {2505}

{2507} גל' - Cheleq, khay'-lek; the same as 2506; portion; Chelek, an Israelite: — Helek. click to see {2506}

{2508} גל' - chalaq, khal-awk'; (Aramaic) from a root corresponding to 2505; a part: — portion. click to see {2505}

{2509} גל' - chalaq, khaw-lawk'; from 2505; smooth (especially of tongue): — flattering, smooth. click to see {2505}

{2510} גל' - Chalaq, khaw-lawk'; the same as 2509; bare; Chalak, a mountain of Idumaea: — Halak. click to see {2509}

{2511} גל' - challaq, khal-lawk'; from 2505; smooth: — smooth. click to see {2505}

{2512} גל' - challuq, khal-look'; from 2505; smooth: — smooth. click to see {2505}

{2513} גל' - chelqah, khel-kaw'; feminine of 2506; properly, smoothness; figuratively, flattery; also an allotment: — field, flattering(-ry), ground, parcel, part, piece of land (ground), plat, portion, slippery place, smooth (thing). click to see {2506}

{2514} גל' - chalaqqah, khal-ak-kaw'; feminine from 2505; flattery: — flattery. click to see {2505}
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{2515} חֲלֻֽעָּֽקָּֽהּ — chaluqqah, khal-ook-kaw'; feminine of 2512; a distribution: — division. click to see {2512}

{2516} חֵלְקִי — Chelqiy, khel-kee'; patronymically from 2507; a Chelkite or descendant of Chelek: — Helkites. click to see {2507}

{2517} חֵלְקָי — Chelqay, khel-kahe'e; from 2505; apportioned; Chelkai, an Israelite: — Helkai. click to see {2505}

{2518} חֵילְקִיָּה — Chilqiyah, khil-kee-yaw'; or חֵילְקִיָּהוּ Chilqiyahuw, khil-kee-yaw'-hoo; from 2506 and 3050; portion of Jah; Chilhijah, the name of eight Israelites: — Hillkiah. click to see {2506} click to see {3050}

{2519} חַלָּקָּֽהּ — chaqlaqqah, khal-ak-lak-kaw'; by reduplication from 2505; properly, something very smooth; i.e. a treacherous spot; figuratively, blandishment: — flattery, slippery. click to see {2505}

{2520} חֶלְקָת — Chelqath, khel-kath'; a form of 2513; smoothness; Chelkath, a place in Palestine: — Helkath. click to see {2513}

{2521} חֶלֶקְתָּֽהָּ — Chelqath hats-Tsu-riym, khel-kath' hats-tsoo-reem'; from 2520 and the plural of 6697, with the article inserted; smoothness of the rocks; Chelqath Hats-tsurim, a place in Palestine: — Helkath-hazzurim. click to see {2520} click to see {6697}

{2522} חֲלַֽשּׁ — chalash, khow-lash'; a primitive root; to prostrate; by implication, to overthrow, decay: — discomfit, waste away, weaken.

{2523} חֲלַלָשֵׁ — challash, khal-lawsh'; from 2522; frail: — weak. click to see {2522}

{2524} חָמ — cham, khawm; from the same as 2346; a father-in-law (as in affinity): — father in law. click to see {2346}

{2525} חָמ — cham, khawm; from 2552; hot: — hot, warm. click to see {2552}
{2526} ◒— Cham, khawm; the same as 2525; hot (from the tropical habitat); Cham, a son of Noah; also (as a patronymic) his descendants or their country: — Ham. click to see {2525}

{2527} ♕— chom, khome; from 2552; heat: — heat, to be hot (warm). click to see {2552}

{2528} ♥— chema', khem-aw'; (Aramaic) or חמאם chamah, (Aramaic) kham-aw'; corresponding to 2534; anger: — fury. click to see {2534}

{2529} ♦— chem'ah, khem-aw'; or (shortened) חמא chemah, khay-maw'; from the same root as 2346; curdled milk or cheese: — butter. click to see {2346}

{2530} ♦— chamad, khaw-mad'; a primitive root; to delight in: — beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

{2531} ♦— chemed, kheh'-med; om 2530; delight: — desirable, pleasant. click to see {2530}

{2532} ♦— chemdah, khem-daw'; feminine of 2531; delight: — desire, goodly, pleasant, precious. click to see {2531}

{2533} ♦— Chemdan, khem-dawn'; from 2531; pleasant; Chemdan, an Idumaean: — Hemdan. click to see {2531}

{2534} ♦— chemah, khay-maw'; or (Daniel 11:44) חמא chema, khay-maw'; from 3179; heat; figuratively, anger, poison (from its fever): — anger, bottles, hot displeasure, furious(-ly, -ry), heat, indignation, poison, rage, wrath(-ful). See 2529. click to see {3179} click to see {2529}

{2535} ♦— chammah, kham-maw'; from 2525; heat; by implication, the sun: — heat, sun. click to see {2525}

{2536} ♦— Chammuw'el, kham-moo-ale'; from 2535 and 410; anger of God; Chammuel, an Israelite: — Hamuel. click to see {2535} click to see {410}

{2537} ♦— Chamuwtal, kham-oo-tal'; or חמייטאל Chamiytal, kham-ee-tal'; from 2524 and 2919; father-in-law of dew; Chamutal
or Chamital, an Israelitess: — Hamutal. click to see {2524} click to see {2919}

٢٥٣٨ — Chamuwl, khaw-mool'; from 2550; pitied; Chamul, an Israelite: — Hamul. click to see {2550}

٢٥٣٩ — Chamuwliy, khaw-moo-lee'; patronymically from 2538: a Chamulite (collectively) or descendants of Chamul: — Hamulites. click to see {2538}

٢٥٤٠ — Chammown, kham-mone'; from 2552; warm spring; Chammon, the name of two places in Palestine: — Hammon. click to see {2552}

٢٥٤١ — chamowts, khaw-motse'; from 2556; properly, violent; by implication, a robber: — oppressed. click to see {2556}

٢٥٤٢ — chammuwq, kham-mook'; from 2559; a wrapping, i.e. drawers: — joints. click to see {2559}

٢٥٤٣ — chamowr, kham-ore'; or (shortened) chamor, kham-ore; from 260; a male ass (from its dun red): — (he) ass. click to see {2560}

٢٥٤٤ — Chamowr, kham-ore'; the same as 2543; donkey; Chamor, a Canaanite: — Hamor. click to see {2543}

٢٥٤٥ — chamowth, kham-oth'; or (shortened) chamoth, kham-oth'; feminine of 2524; a mother-in-law: — mother in law. click to see {2524}

٢٥٤٦ — chomet, kho'met; from an unused root probably meaning, to lie low; a lizard (as creeping): — snail.

٢٥٤٧ — Chumtah, khowm-taw'; feminine of 2546; low; Chumtah, a place in Palestine: — Humtah. click to see {2546}

٢٥٤٨ — chamiyts, khaw-meets'; from 2556; seasoned, i.e. salt provender: — clean. click to see {2556}

٢٥٤٩ — chamiyshiy, kham-ee-shee'; or chamishshiy, kham-ish-shee'; ord. from 2568; fifth; also a fifth: — fifth (part). click to see {2568}
{2550} לְמָל — chamal, khaw-mal'; a primitive root; to commiserate; by implication, to spare: — have compassion, (have) pity, spare.

{2551} חֵמָל — chemlah, khem-law'; from 2550; commiseration: — merciful, pity. click to see {2550}

{2552} חָמָם — chamam, khaw-mam'; a primitive root; to be hot (literally or figuratively): — enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).

{2553} חָמָן — chamman, kham-mawn'; from 2535; a sun-pillar: — idol, image. click to see {2535}

{2554} חָמָכ — chamac, khaw-mas'; a primitive root; to be violent; by implication, to maltreat: — make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.

{2555} חָמָכ — chamac, khaw-mawce'; from 2554; violence; by implication, wrong; by meton. unjust gain: — cruel(-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong. click to see {2554}

{2556} חָמֶט — chamets, khaw-mates'; a primitive root; to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling): — cruel (man), dyed, be grieved, leavened.

{2557} חָמֶט — chametz, khaw-mates'; from 2556; ferment, (figuratively) extortion: — leaven, leavened (bread). click to see {2556}

{2558} חָמֶט — chomets, kho'-mets; from 2556; vinegar: — vinegar. click to see {2556}

{2559} חָמָאַק — chamaq, khaw-mak'; a primitive root; properly, to wrap; hence, to depart (i.e. turn about): — go about, withdraw self.

{2560} חָמָר — chamar, khaw-mar'; a primitive root; properly, to boil up; hence, to ferment (with scum); to glow (with redness); as denominative (from 2564) to smear with pitch: — daub, befoul, be red, trouble. click to see {2564}

{2561} חָמְר — chemer, kheh'-mer; from 2560; wine (as fermenting): — X pure, red wine. click to see {2560}
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{2562} רַחָר — **chamar, kham-ar';** (Aramaic) corresponding to 2561; wine: — wine. click to see {2561}

{2563} רַחְמֶר — **chomer, kho'mer;** from 2560; properly, a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence, a chomer or dry measure: — clay, heap, homer, mire, motion. click to see {2560}

{2564} רַחְמַר — **chemar, khay-mawr';** from 2560; bitumen (as rising to the surface): — slime(-pit). click to see {2560}

{2565} רַחְמָר — **chamorah, kham-o-raw';** from 2560 (compare 2563); a heap: — heap. click to see {2560} click to see {2563}

{2566} רַחְמָן — **Chamran, kham-rawn';** from 2560; red; Chamran, an Idumaean: — Amran. click to see {2560}

{2567} רַחֲמֵש — **chamash, khaw-mash';** a denominative from 2568; to tax a fifth: — take up the fifth participle click to see {2568}

{2568} רַחֲמֶש — **chamesh, khaw-maysh';** masculine רַחֲמֶש — **chamishshah, kham-ish-shaw;** a primitive numeral; five: — fif(-teen), fifth, five (X apiece).

{2569} רַחֲמֵש — **chomesh, kho'-mesh;** from 2567; a fifth tax: — fifth participle click to see {2567}

{2570} רַחֲמֵש — **chomesh, kho'-mesh;** from an unused root probably meaning, to be stout; the abdomen (as obese): — fifth (rib).

{2571} רַחֲמֻש — **chamush, khaw-moosh';** passive participle of the same as 2570; staunch, i.e. able-bodied soldiers: — armed (men), harnessed. click to see {2570}

{2572} רַחֲמִישְׁי — **chamishshiym, kham-ish-sheem';** multiple of 2568; fifty: — fifty. click to see {2568}

{2573} רַחָמֵת — **chemeth, klay'-meth;** from the same as 2346; a skin bottle (as tied up): — bottle. click to see {2346}

{2574} רַחָמָת — **Chamath, kham-awth';** from the same as 2346; walled; Chamath, a place in Syria: — Hamath, Hemath. click to see {2346}
Chammath, *klam-math*; a variation for the first part of 2576; hot springs; Chammath, a place in Palestine: — Hammath. click to see 2576

Chammoth Do'r, *kham-moth' dore*; from the plural of 2535 and 1756; hot springs of Dor; Chammath-Dor, a place in Palestine: — Hamath-Dor. click to see 2535 click to see 1756

Chamathiy, *kham-aw-thee*; patrial from 2574; a Chamathite or native of Chamath: — Hamathite. click to see 2574

Chamath Tsobah, *kham-ath' tso-baw*; from 2574 and 6678; Chamath of Tsobah; Chamath-Tsobah; probably the same as 2574: — Hamath-Zobah. click to see 2574 click to see 6678 click to see 2574

Chamath Rabbah, *kham-ath' rab-baw*; from 2574 and 7237; Chamath of Rabbah; Chamath-Rabbah, probably the same as 2574. click to see 2574 click to see 7237 click to see 2574

chen, *khane*; from 2603; graciousness, i.e. subjective (kindness, favor) or objective (beauty): — favour, grace(-ious), pleasant, precious, (well-) favoured. click to see 2603

Channah, *khaw-naw*; the same as 2580; grace; Chen, a figurative name for an Israelite: — Hen. click to see 2580

Chenadad, *khay-naw-dawd*; probably from 2580 and 1908; favor of Hadad; Chenadad, an Israelite: — Henadad. click to see 2580 click to see 1908

chanah, *khaw-naw*; a primitive root (compare 2603); properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): — abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent. click to see 2603

Channah, *khan-naw*; from 2603; favored; Channah, an Israelitess: — Hannah. click to see 2603
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{2585} Chanowk, *khan-oke’*; from 2596; initiated; Chanok, an antediluvian patriarch: — Enoch. click to see {2596}

{2586} Chanuwn, *khaw-noon’*; from 2603; favored; Chanun, the name of an Ammonite and of two Israelites: — Hanun. click to see {2603}

{2587} channuwn, *khaw-noon’*; from 2603; gracious: — gracious. click to see {2603}

{2588} chanuwth, *khaw-nooth’*; from 2583; properly, a vault or cell (with an arch); by implication, a prison: — cabin. click to see {2583}

{2589} channowth, *klan-oth’*; from 2603 (in the sense of prayer); supplication: — be gracious, intreated. click to see {2603}

{2590} chanat, *khaw-nat’*; a primitive root; to spice; by implication, to embalm; also to ripen: — embalm, put forth.

{2591} chinta’, *khint-taw’*; (Aramaic) corresponding to 2406; wheat: — wheat. click to see {2406}

{2592} Channiy’el, *khan-nee-ale’*; from 2603 and 410; favor of God; Channiel, the name of two Israelites: — Hanniel. click to see {2603} click to see {410}

{2593} chaniyk, *kaw-neek’*; from 2596; initiated; i.e. practiced: — trained. click to see {2596}

{2594} chaniynah, *khan-ee-naw’*; from 2603; graciousness: — favour. click to see {2603}

{2595} chaniyth, *khan-ee-th’*; from 2583; a lance (for thrusting, like pitching a tent): — javelin, spear. click to see {2583}

{2596} chanak, *khaw-nak’*; a primitive root; properly, to narrow (compare 2614); figuratively, to initiate or discipline: — dedicate, train up. click to see {2614}

{2597} chanukka’, *chan-ook-kaw’*; (Aramaic) corresponding to 2598; consecration: — dedication. click to see {2598}
chanukkah, khan-oook-kaw'; from 2596; initiation, i.e. consecration; — dedicating(-tion). click to see {2596}

Chanokiy, khan-okee'; patronymically from 2585; a Chanokite (collectively) or descendants of Chanok: — Hanochites. click to see {2585}

chinnam, khin-nawm'; from 2580; gratis, i.e. devoid of cost, reason or advantage: — without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain. click to see {2580}

Chanam'el, khan-am-ale'; probably by orthographical variation for 2606; Chanamel, an Israelite: — Hanameel. click to see {2606}

chanamal, khan-aw-mawl'; of uncertain derivation; perhaps the aphis or plantlouse: — frost.

chanan, khaw-nan'; a primitive root (compare 2583); properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): — beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very. click to see {2583}

chanan, khan-an'; (Aramaic) corresponding to 2603; to favor or (causatively) to entreat: — shew mercy, make supplication. click to see {2603}

Chanan, khaw-nawn'; from 2603; favor; Chanan, the name of seven Israelites: — Canan. click to see {2603}

Chananel, khan-an-ale'; from 2603 and 410; God has favored; Chananel, probably an Israelite, from whom a tower of Jerusalem was named: — Hananeel. click to see {2603} click to see {410}

Chananiy, khaw-nee'; from 2603; gracious; Chanani, the name of six Israelites: — Hanani. click to see {2603}
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{2608} חָנָנַיahu — Chananyah, khan-an-yaw'; or חָנָנָי — Chananyahuw, khan-an-yaw'-hoo; from 2603 and 3050; Jah has favored; Chananjah, the name of thirteen Israelites: — Hananiah. click to see {2603} click to see {3050}

{2609} חָנֶה — Chanec, kha-nace'; of Egyptian derivation; Chanes, a place in Egypt: — Hanes.

{2610} חָנֶף — chaneph, kha-nafe'; a primitive root; to soil, especially in a moral sense: — corrupt, defile, X greatly, pollute, profane.

{2611} חָנֶף — chaneph, kha-nafe'; from 2610; soiled (i.e. with sin), impious: — hypocrite(-ical). click to see {2610}

{2612} חָנוֹפ — choneph, kho'-nef; from 2610; moral filth, i.e. wickedness: — hypocrisy. click to see {2610}

{2613} חָנוּפָה — chanuphah, khan-o-faw'; feminine from 2610; impiety: — profaneness. click to see {2610}

{2614} חָנָא — chanaq, kha-nak'; a primitive root (compare 2596); to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): — hang self, strangle. click to see {2596}

{2615} חָנָתון — Channathon, khan-naw-thone'; probably from 2603; favored; Channathon, a place in Palestine: — Hannathon. click to see {2603}

{2616} חָכַד — chacad, kha-sad'; a primitive root; properly, perhaps to bow (the neck only (compare 2603) in courtesy to an equal), i.e. to be kind; also (by euphem. (compare l288), but rarely) to reprove: — shew self merciful, put to shame. click to see {2603} click to see {1288}

{2617} חָכֶד — checed, kheh'-sed; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: — favour, good deed(-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing. click to see {2616}

{2618} חָכֶד — Checed, kheh'-sed; the same as 2617: favor; Chesed, an Israelite: — Hesed. click to see {2617}
{2619} נִסְרֵיה — Chacadyah, *khas-ad-yaw';* from 2617 and 3050; Jah has favored: Chasadjah, an Israelite: — Hasadia. click to see {2617}

{2620} יחַ֖ר — chacah, *khaw-saw';* a primitive root; to flee for protection (compare 982); figuratively, to confide in: — have hope, make refuge, (put) trust. click to see {982}

{2621} יחֲרָּֽה — Chocah, *kho-saw';* from 2620; hopeful; Chosah, an Israelite; also a place in Palestine: — Hosah. click to see {2620}

{2622} יחֶ֔וּת — chacuuth, *khaw-sooth';* from 2620; confidence: — trust. click to see {2620}

{2623} יחַ֖ד — chaciyd, *khaw-seed';* from 2616; properly, kind, i.e. (religiously) pious (a saint): — godly (man), good, holy (one), merciful, saint, (un-) godly. click to see {2616}

{2624} יחַ֖דָּה — chaciydah, *khas-ee-daw';* feminine of 2623; the kind (maternal) bird, i.e. a stork: — X feather, stork. click to see {2623}

{2625} יחַ֖יל — chaciyl, *khaw-seel';* from 2628; the ravager, i.e. a locust: — caterpillar. click to see {2628}

{2626} יחַ֖יִן — chaciyn, *khas-een';* from 2630; properly, firm, i.e. (by implication) mighty: — strong. click to see {2630}

{2627} יחַ֖יר — chacciyr, *khas-seer';* (Aramaic) from a root corresponding to 2637; deficient: — wanting. click to see {2637}

{2628} יחַ֖ל — chacal, *khaw-sal';* a primitive root; to eat off: — consume.

{2629} יחַ֖ם — chacam, *khaw-sam';* a primitive root; to muzzle; by analogy, to stop the nose: — muzzle, stop.

{2630} יחַ֖ן — chacan, *khaw-san';* a primitive root; properly, to (be) compact; by implication, to hoard: — lay up.

{2631} יחַ֖ן — chacan, *khas-an';* (Aramaic) corresponding to 2630; to hold in occupancy: — possess. click to see {2630}

{2632} יחַ֖ן — checen, *khay'-sen;* (Aramaic) from 2631; strength: — power. click to see {2631}
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{2633} — chacen, kho'-sen; from 2630; wealth: — riches, strength, treasure. click to see {2630}

{2634} — chacon, khaw-sone'; from 2630; powerful: — strong. click to see {2630}

{2635} — chacaph, khas-af'; (Aramaic) from a root corresponding to that of 2636; a clod: — clay. click to see {2636}

{2636} — chacpac, khas-pas'; reduplicated from an unused root meaning apparently to peel; a shred or scale: — round thing.

{2637} — chacer, khaw-sare'; a primitive root; to lack; by implication, to fail, want, lessen: — be abated, bereave, decrease, (cause to) fail, (have) lack, make lower, want.

{2638} — chacer, khaw-sare'; from 2637; lacking; hence, without: — destitute, fail, lack, have need, void, want. click to see {2637}

{2639} — checer, kheh'-ler; from 2637; lack; hence, destitution: — poverty, want. click to see {2637}

{2640} — chocer, kho'-ser; from 2637; poverty: — in want of. click to see {2637}

{2641} — Chacrah, khas-raw'; from 2637; want: — Hasrah, an Israelite: — Hasrah. click to see {2637}

{2642} — checrown, khes-rone'; from 2637; deficiency: — wanting. click to see {2637}

{2643} — chaph, khaf; from 2653 (in the moral sense of covered from soil); pure: — innocent. click to see {2653}

{2644} — chapha', khaw-faw'; an orthographical variation of 2645; properly, to cover, i.e. (in a sinister sense) to act covertly: — do secretly. click to see {2645}

{2645} — chaphah, khaw-faw'; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: — ceil, cover, overlay. click to see {2644} click to see {2653}

{2646} — chuppah, khoop-paw'; from 2645; a canopy: — chamber, closet, defence. click to see {2645}
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{2647} חַפָּה — Chuppah, khoop-paw'; the same as 2646; Chuppah, an Israelite: — Huppah. click to see {2646}

{2648} חָפָז — chaphaz, khaw-faz'; a primitive root; properly, to start up suddenly, i.e. (by implication) to hasten away, to fear: — (make) haste (away), tremble.

{2649} חַפַּזְוֹן — chippazown, khip-paw-zone'; from 2468; hasty flight: — haste. click to see {2468}

{2650} חַפְּפִי מָנ — Chuppiym, khoop-peem'; plural of 2646 (compare 2349); Chuppim, an Israelite: — Huppim. click to see {2646} click to see {2349}

{2651} חֹפֶן — chophen, kho'-fen; from an unused root of uncertain signification; a fist (only in the dual): — fists, (both) hands, hand(-ful).

{2652} חֹפְּנִי י — Chophniy, khof-nee'; from 2651; perhaps pugilist; Chophni, an Israelite: — Hophni. click to see {2651}

{2653} חֹפֶפֶח — chophaph, khaw-faf'; a primitive root (compare 2645, 3182); to cover (in protection): — cover. click to see {2645} click to see {3182}

{2654} חָפֶטֶש — chaphets, khaw-fates'; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: — X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

{2655} חָפֶטֶש — chaphets, khaw-fates'; from 2654; pleased with: — delight in, desire, favour, please, have pleasure, whosoever would, willing, wish. click to see {2654}

{2656} חָפֶטֶש — chephets, khay'-fets; from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind): — acceptable, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly. click to see {2654}
— Chephtsiy bahh, khef-tsee'baw; from 2656 with suffixes; my delight (is) in her; Cheptsi-bah, a fanciful name for Palestine: — Hephzi-bah. click to see {2656}

— chaphar, khaw-far'; a primitive root; properly, to pry into; by implication, to delve, to explore: — dig, paw, search out, seek.

— chapher, khaw-fare'; a primitive root (perhaps rath. the same as 2658 through the idea of detection): to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: — be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach. click to see {2658}

— Chepher, khay'-fer; from 2658 or 2659; a pit of shame; Chepher, a place in Palestine; also the name of three Israelites: — Hepher. click to see {2658} click to see {2659}

— chaphor, khaf-ore'; from 2658; a hole; only in connection with 6512, which ought rather to be joined as one word, thus חַפַּרְתָּרֵה chapharperah, khaf-ar pay-raw'; by reduplication from 2658; a burrower, i.e. probably a rat: — + mole. click to see {2658} click to see {6512} click to see {2658}

— Chephriy, khef-ree'; patronymically from 2660; a Chephrite (collectively) or descendants of Chepher: — Hepherites. click to see {2660}

— Chapharayim, khaf-aw-rah'-yim; dual of 2660; double pit; Chapharajim, a place in Palestine: — Haphraim. click to see {2660}

— chaphas, khaw-fas'; a primitive root; to seek; causatively, to conceal oneself (i.e. let be sought), or mask: — change, (make) diligent (search), disguise self, hide, search (for, out).

— chephes, khay'-fes; from 2664; something covert, i.e. a trick: — search. click to see {2664}
{2666} שָׁפַש — **chaphash, khaw-fash'**; a primitive root; to spread loose; figuratively, to manumit: — be free.

{2667} שָׁפֶש — **Chophesh, kho'-fesh**; from 2666; something spread loosely, i.e. a carpet: — precious. click to see {2666}

{2668} שָׁפֶש — **chupshah, khoof-shaw'**; from 2666; liberty (from slavery): — freedom. click to see {2666}

{2669} שָׁפֶש — **chophshuwth, khoof-shooth'**; and שָׁפֶש — **chophshiyth, khoof-sheeth'**; from 2666; prostration by sickness (with 1004, a hospital): — several. click to see {2666} click to see {1004}

{2670} שָׁפֶש — **chophshiy, khoof-shee'**; from 2666; exempt (from bondage, tax or care): — free, liberty. click to see {2666}

{2671} שָׁפַש — **chets, khayts**; from 2686; properly, a piercer, i.e. an arrow; by implication, a wound; figuratively, (of God) thunderbolt; (by interchange for 6086) the shaft of a spear: — + archer, arrow, dart, shaft, staff, wound. click to see {2686} click to see {6086}

{2672} שָׁפַש — **chatsab, khaw-sab'**; or שָׁפַש — **chatsah, khaw-tsoar'**; a primitive root; to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave: — cut, dig, divide, grave, hew (out, -er), made, mason.

{2673} שָׁפַש — **chatsah, khaw-tsoar'**; a primitive root (compare 2086)); to cut or split in two; to halve: — divide, X live out half, reach to the midst, participle click to see {2086}

{2674} שָׁפַש — **Chatsowr, khaw-tsoar'**; a collective form of 2691; village; Chatsor, the name (thus simply) of two places in Palestine and of one in Arabia: — Hazor. click to see {2691}

{2675} שָׁפַש — **Chatsowr Chadattah, khaw-tsoar' khad-at-taw'**; from 2674 and a Aramaizing form of the feminine of 2319 (compare 2323); new Chatsor, a place in Palestine: — Hazor, Hadattah (as if two places). click to see {2674} click to see {2323}
{2676} — chatsowth, khaw-tsoth'; from 2673; the middle (of the night): — mid(-night). click to see {2673}

{2677} — chetsiy, khay-tsee'; from 2673; the half or middle: — half, middle, mid(-night), midst, part, two parts. click to see {2673}

{2678} — chitstsiy, khits-tsee'; or четсиy, chay-tsee'; prolongation from 2671; an arrow: — arrow. click to see {2671}

{2679} — Chatsiy ham-Mnuchowth, chat-tsee' ham-men-oo-khoth'; from 2677 and the plural of 4496, with the article interposed; midst of the resting- places; Chatsi-ham-Menuchoth, an Israelite: — half of the Manahethites. click to see {2677} click to see {4496}

{2680} — Chatsiy ham-Mnachti, khat-see' ham-men-akh-tee'; patronymically from 2679; a Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth: — half of the Manahethites. click to see {2679}

{2681} — chatsiyr, khaw-tseer'; a collateral form of 2691; a court or abode: — court. click to see {2691}

{2682} — chatsiyr, khaw-tseer'; perhaps originally the same as 2681, from the greenness of a courtyard; grass; also a leek (collectively): — grass, hay, herb, leek. click to see {2681}

{2683} — chetsen, khay'-tsen; from an unused root meaning to hold firmly; the bosom (as comprised between the arms): — bosom.

{2684} — chotsen, kho'tsen; a collateral form of 2683, and meaning the same: — arm, lap. click to see {2683}

{2685} — chatsaph, khats-af'; (Aramaic) a primitive root; properly, to shear or cut close; figuratively, to be severe: — hasty, be urgent.

{2686} — chatsats, khaw-tsats'; a primitive root (compare 2673); properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: —
archer, X bands, cut off in the midst. click to see {2673} click to see {2671}

{2687} — chatsats, khaw-tsawts'; from 2687; properly, something cutting; hence, gravel (as grit); also (like 2671) an arrow: — arrow, gravel (stone). click to see {2687} click to see {2671}

{2688} — Chatstrown Tamar, khats-ets-one' taw-mawr'; or Chatsatson Tamar, khats-ats-one' taw-mawr'; from 2686 and 8558; division (i.e. perhaps row) of (the) palm-tree; Chatsetson-tamar, a place in Palestine: — Hazezon-tamar. click to see {2686} click to see {8558}

{2689} — chatsotsrah, khats-o-tser-aw'; by reduplication from 2690; a trumpet (from its sundered or quavering note): — trumpet(-er). click to see {2690}

{2690} — chatsar, khaw-tsar'; a primitive root; properly, to surround with a stockade, and thus separate from the open country; but used only in the reduplicated form chatsotser, khash-o-tsare'; or (2 Chronicles 5:12) chatsorer, khats-o-rare'; as dem. from 2689; to trumpet, i.e. blow on that instrument: — blow, sound, trumpeter. click to see {2689}

{2691} — chatser, khaw-tesare'; (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): — court, tower, village. click to see {2690}

{2692} — Chatsar Addar, khats-ar' addawr'; from 2691 and 146; (the) village of Addar; Chatsar-Addar, a place in Palestine: — Hazar-addar. click to see {2691} click to see {146}

{2693} — Chatsar Gaddah, khats-ar'gad-daw'; from 2691 and a feminine of 1408; (the) village of (female) Fortune; Chatsar-Gaddah, a place in Palestine: — Hazar-gaddah. click to see {2691} click to see {1408}

{2694} — Chatsar hat-Tiykown, khats-ar' hat-tee-kone'; from 2691 and 8484 with the article interposed; village of the
middle; Chatsar-hat-Tikon, a place in Palestine: — Hazar-hatticon. click to see {2691} click to see {8484}

— Chetsrow, *khets-ro';* by an orthographical variation for 2696; enclosure; Chetsro, an Israelite: — Hezro, Hezrai. click to see {2696}

— Chetsrown, *khets-ron';* from 2691; court-yard; Chetsron, the name of a place in Palestine; also of two Israelites: — Hezron. click to see {2691}

— Chetsrowni, *khets-nee';* patronymically from 2696; a Chetsronite or (collectively) descendants of Chetsron: — Hezronites. click to see {2696}

— Chatserowth, *khats-ay-roth';* feminine plural of 2691; yards; Chatseroth, a place in Palestine: — Hazeroth. click to see {2691}

— Chatseriym, *khats-ay-reem';* plural masculine of 2691; yards; Chatserim, a place in Palestine: — Hazerim. click to see {2691}

— Chatsarmaveth, *khats-ar-maw'-veth;* from 2691 and 4194; village of death; Chatsarmaveth, a place in Arabia: — Hazarmaveth. click to see {2691} click to see {4194}

— Chatsar Cuwcah, *khats-ar'soo-saw';* from 2691 and 5484; village of cavalry; Chatsar-Susah, a place in Palestine: — Hazar-susah. click to see {2691} click to see {5484}

— Chatsar Cuwciym, *khats-ar' soo-seem';* from 2691 and the plural of 5483; village of horses; Chatsar-Susim, a place in Palestine: — Hazar-susim. click to see {2691} click to see {5483}

— Chatsar `Eynown, *khats-ar' ay-none';* from 2691 and a derivative of 5869; village of springs; Chatsar-Enon, a place in Palestine: — Hazar-enon. click to see {2691} click to see {5869}
— Chatsar `Eynan, *khats-ar' ay-nawn*'; from 2691 and the same as 5881; village of springs; Chatsar-Enan, a place in Palestine: — Hazar-enan. [click to see 2691](#) [click to see 5881](#)

— Chatsar Shuwał, *khats-ar' shoo-awl*'; from 2691 and 7776; village of (the) fox; Chatsar-Shual, a place in Palestine: — Hazar-shual. [click to see 2691](#) [click to see 7776](#)

— choq, *khoke*; from 2710; an enactment; hence, an appointment (of time, space, quantity, labor or usage): — appointed, bound, commandment, convenient, custom, decree(-d), due, law, measure, X necessary, ordinance(- nary), portion, set time, statute, task. [click to see 2710](#)

— chaqah, *khaw-kaw*'; a primitive root; to carve; by implication, to delineate; also to entrench: — carved work, portrayed, set a print.

— chuqqah, *khook-kaw*'; feminine of 2706, and meaning substantially the same: — appointed, custom, manner, ordinance, site, statute. [click to see 2706](#)

— Chaquwpha', *khah-oo-faw*'; from an unused root probably meaning to bend; crooked; Chakupha, one of the Nethinim: — Hakupha.

— chaqaq, *khaw-kak*'; a primitive root; properly, to hack, i.e. engrave (* Judges 5:14, to be a scribe simply*); by implication, to enact (laws being cut in stone or metal tablets in primitive times) or (gen.) prescribe: — appoint, decree, governor, grave, lawgiver, note, portray, print, set.

— cheqeq, *khay'-kek*; from 2710; an enactment, a resolution: — decree, thought. [click to see 2710](#)

— Chuqqog, *Khook-koke*'; or (fully) *Chuwqoq, khoo-koke*'; from 2710; appointed; Chukkok or Chukok, a place in Palestine: — Hukkok, Hukok. [click to see 2710](#)

— chaqar, *khaw-kar*'; a primitive root; properly, to penetrate; hence, to examine intimately: — find out, (make) search (out), seek (out), sound, try.
{2714} רֶפֶן — cheqer, khay'ker; from 2713; examination, enumeration, deliberation: — finding out, number, (un-) search(-able, -ed, out, -ing). click to see {2713}

{2715} חֹר — chor, khore; or (fully) רֹור chowr, khore; from 2787; properly, white or pure (from the cleansing or shining power of fire (compare 2751); hence (figuratively) noble (in rank): — noble. click to see {2787} click to see {2751}

{2716} שֵׁרָה — chere', kheh'-reh; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -dung. Also שֵׁרֶה chariy, khar-ee'.

{2717} כַּרְב — charab, khaw-rab'; or כַּרְבֶּר chareb, khaw-rabe'; a primitive root; to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: — decay, (be) desolate, destroy(-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

{2718} כַּרְב — charab, khar-ab'; (Aramaic) a root corresponding to 2717; to demolish: — destroy. click to see {2717}

{2719} כַּרְב — chereb, kheh'-reb; from 2717; drought; also a cutting instrument (from its destructive effect), as a knife, sword, or other sharp implement: — axe, dagger, knife, mattock, sword, tool. click to see {2717}

{2720} כַּרְב — chareb, khaw-rabe'; from 2717; parched or ruined: — desolate, dry, waste. click to see {2717}

{2721} כַּרְב — choreb, kho'-reb; a collaterally form of 2719; drought or desolation: — desolation, drought, dry, heat, X utterly, waste. click to see {2719}

{2722} כַּרְב — Choreb, kho-rabe'; from 2717; desolate; Choreb, a (generic) name for the Sinaitic mountains: — Horeb. click to see {2717}

{2723} חֵרָב — chorbah, khor-baw'; feminine of 2721; properly, drought, i.e. (by implication) a desolation: — decayed place, desolate (place, -tion), destruction, (laid) waste (place). click to see {2721}
2724 — charabah, khaw-raw-baw'; feminine of 2720; a desert: — dry (ground, land). click to see {2720}

2725 — charabown, khar-aw-bone'; from 2717; parching heat: — drought. click to see {2717}

2726 — Charbowna', khar-bo-naw'; or Charbownah, khar-bo-naw'; of Persian origin; Charbona or Carbonah, a eunuch of Xerxes: — Harbona, Harbonah.

2727 — charag, khaw-rag'; a primitive root; properly, to leap suddenly, i.e. (by implication) to be dismayed: — be afraid.

2728 — chargol, khar-gole'; from 2727; the leaping insect, i.e. a locust: — beetle. click to see {2727}

2729 — charad, khaw-rad'; a primitive root; to shudder with terror; hence, to fear; also to hasten (with anxiety): — be (make) afraid, be careful, discomfit, fray (away), quake, tremble.

2730 — chared, khaw-rade'; from 2729; fearful; also reverential: — afraid, trembling. click to see {2729}

2731 — charadah, khar-aw-daw'; feminine of 2730; fear, anxiety: — care, X exceedingly, fear, quaking, trembling. click to see {2730}

2732 — Charadah, khar-aw-daw'; the same as 2731; Charadah, a place in the Desert: — Haradah. click to see {2731}

2733 — Charodi, khar-o-dee'; patrial from a derivative of 2729 (compare 5878); a Charodite, or inhabitant of Charod: — Harodite. click to see {2729} click to see {5878}

2734 — charah, khaw-raw'; a primitive root (compare 2787); to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: — be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474. click to see {2787} click to see {8474}

2735 — Chor hag-Gidgad, khore hag-ghid-gawd'; from 2356 and a collateral (masculine) form of 1412, with the article
interposed; hole of the cleft: Chor-hag-Gidgad, a place in the Desert: — Hor-hagidgad. click to see {2356} click to see {1412}

\{2736\} חַרְיָה - Charhayah, khar-hah-yaw'; from 2734 and 3050; fearing Jah; Charhajah, an Israelite: — Harhaiah. click to see {2734} click to see {3050}

\{2737\} חַרְוֹז - charuwz, khow-rooz'; from an unused root meaning to perforate; properly, pierced, i.e. a bead of pearl, gems or jewels (as strung): — chain.

\{2738\} חַרְוַל - charuwl, khow-rool'; or (shortened) חַרְו - charul, khow-rool'; apparently, a passive participle of an unused root probably meaning to be prickly; properly, pointed, i.e. a bramble or other thorny weed: nettle.

\{2739\} חַרְוָמָף - charumaph, khar-oo-maf'; from passive participle of 2763 and 639; snub-nosed; Charumph, an Israelite: — Harumaph. click to see {2763} click to see {639}

\{2740\} חַרְוָן - charown, khow-rone'; or (shortened) חַרְו - charon, khow-rone'; from 2734; a burning of anger: — sore displeasure, fierce(-ness), fury, (fierce) wrath(-ful). click to see {2734}

\{2741\} חַרְוָפי - Charuwphi, khar-oo-fee'; a patriarch from (probably) a collateral form of 2756; a Charuphite or inhabitant of Charuph (or Chariph): — Haruphite. click to see {2756}

\{2742\} חַרְוָטָס - charuwts, khow-roots'; or חַרְוָט - charuts, khow-roots'; passive participle of 2782; properly, incised or (active) incisive; hence (as noun masculine or feminine) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (figuratively) determination; also eager: — decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall. click to see {2782}

\{2743\} חַרְוָטס - Charuwts, khow-roots'; the same as 2742; earnest; Charuts, an Israelite: — Haruz. click to see {2742}

\{2744\} חַרְוָה - Charchuwr, khar-khoor'; a fuller form of 2746; inflammation; Charchur, one of the Nethinim: — Harhur. click to see {2746}
{2745} ־חרַךְאָכָה - Charchac, khar-khas'; from the same as 2775; perhaps shining; Charchas, an Israelite: — Harhas. click to see {2775}

{2746} ־חרַךְורָ - charchur, khar-khoor'; from 2787; fever (as hot); extreme burning. click to see {2787}

{2747} ־כֶחַרְטָ - cheret, kheh'-ret; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: — graving tool, pen.

{2748} ־חַרְטָ - chartom, khar-tome'; from the same as 2747; a horoscopist (as drawing magical lines or circles): — magician. click to see {2747}

{2749} ־חַרְטָ - chartom, khar-tome'; (Aramaic) the same as 2748: — magician. click to see {2748}

{2750} ־חלָירָ - choriy, kho-ree'; from 2734; a burning (i.e. intense) anger: — fierce, X great, heat. click to see {2734}

{2751} ־חלָירָ - choriy, kho-ree'; from the same as 2353; white bread: — white. click to see {2353}

{2752} ־חלָירְי - Choriy, kho-ree'; from 2356; cave-dweller or troglodyte; a Chorite or aboriginal Idumaean: — Horims, Horites. click to see {2356}

{2753} ־חלָירְי - Choriy, kho-ree'; or ־חלָירְי Chowriy, kho-ree'; the same as 2752; Chori, the name of two men: — Hori. click to see {2752}

{2754} ־חַריְיָ - chariyt, khaw-reet'; or ־חַריְיָ charit, khaw-reet'; from the same as 2747; properly, cut out (or hollow), i.e. (by implication) a pocket: — bag, crisping pin. click to see {2747}

{2755} ־חרַאיְיָ-יוֹנִיָ - charey-yowniym, khar-ay'-yo-neem'; from the plural of 2716 and the plural of 3123; excrements of doves or perhaps rather the plural of a single word ־חרַאיְיָ-יוֹנִיָ charapyown, khar-aw-yone'; of similar or uncertain derivation, probably a kind of vegetable: — doves' dung. click to see {2716} click to see {3123}
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<td>2763</td>
<td>charam, <em>khaw-ram'</em></td>
<td>a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: — make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).</td>
</tr>
<tr>
<td>2764</td>
<td>cherem, <em>khay'-rem'</em>; or (Zechariah 14:11)</td>
<td>cherem, <em>kheh'-rem'</em>; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: — (ac-) curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net. click to see 2763</td>
</tr>
<tr>
<td>2765</td>
<td>Chorem, <em>khor-ame'</em></td>
<td>from 2763; devoted; Chorem, a place in Palestine: — Horem. click to see 2763</td>
</tr>
<tr>
<td>2766</td>
<td>Charim, <em>khaw-reem'</em></td>
<td>from 2763; snub-nosed; Charim, an Israelite: — Harim. click to see 2763</td>
</tr>
</tbody>
</table>
2767 — Chormah, *khor-maw*; from 2763; devoted; Chormah, a place in Palestine: — Hormah. click to see {2763}

2768 — Chermown, *kher-mone*; from 2763; abrupt; Chermon, a mount of Palestine: — Hermon. click to see {2763}

2769 — Chermowniyim, *kher-mo-neem*; plural of 2768; Hermons, i.e. its peaks: — the Hermonites. click to see {2768}

2770 — chermesh, *kher-mashe*; from 2763; a sickle (as cutting): — sickle. click to see {2763}

2771 — Charan, *kaw-rawn*; from 2787; parched; Charan, the name of a man and also of a place: — Haran. click to see {2787}

2772 — Choroniy, *kho-ro-nee*; patriarchal from 2773; a Choronite or inhabitant of Choronaim: — Horonite. click to see {2773}

2773 — Choronayim, *kho-ro-nah'-yim*; dual of a derivative from 2356; double cave-town; Choronajim, a place in Moab: — Horonaim. click to see {2356}

2774 — Charnepher, *khar-neh'fer*; of uncertain derivation; Charnepher, an Israelite: — Harnepher.

2775 — cherec, *kheh'-res*; or (with a directive enclitic) charcah (khar'- saw); from an unused root meaning to scrape; the itch; also (perhaps from the mediating idea of 2777) the sun: — itch, sun. click to see {2777}

2776 — Cherec, *kheh'-res*; the same as 2775; shining; Cheres, a mountain in Palestine: — Heres. click to see {2775}

2777 — charcuwth, *khar-sooth*; from 2775 (apparently in the sense of a red tile used for scraping); a potsherd, i.e. (by implication) a pottery; the name of a gate at Jerusalem: — east. click to see {2775}

2778 — charaph., *khaw-raf*; a primitive root; to pull off, i.e. (by implication) to expose (as by stripping); specifically, to betroth (as if a surrender); figuratively, to carp at, i.e. defame; denominative (from 2779) to spend the winter: — betroth, blaspheme, defy, jeopard, rail, reproach, upbraid. click to see {2779}
{2779} שָׁרְפָּה — choreph, kho'-ref'; from 2778; properly, the crop gathered, i.e. (by implication) the autumn (and winter) season; figuratively, ripeness of age: — cold, winter (-house), youth. click to see {2778}

{2780} שָׁרְפּוֹ — Chareph, khaw-raf'e'; from 2778; reproachful; Chareph, an Israelite: — Hareph. click to see {2778}

{2781} שָׁרְפָה — cherpah, kher-paw'; from 2778; contumely, disgrace, the pudenda: — rebuke, reproach(-fully), shame. click to see {2778}

{2782} שָׁרְפָּה — charats, khaw-rats'; a primitive root; properly, to point sharply, i.e. (literally) to wound; figuratively, to be alert, to decide: — bestir self, decide, decree, determine, maim, move.

{2783} שָׁרְפָּה — charats, khar-ats'; (Aramaic) from a root corresponding to 2782 in the sense of vigor; the loin (as the seat of strength): — loin. click to see {2782}

{2784} שָׁרְפּוֹ — chartsubbah, khar-tsoob-baw'; of uncertain derivation; a fetter; figuratively, a pain: — band.

{2785} שָׁרְפּוֹ — chartsan, kchar-tsan'; from 2782; a sour grape (as sharp in taste): — kernel. click to see {2782}

{2786} שָׁרְפּוֹ — charaq, khaw-rak'; a primitive root; to grate the teeth: — gnash.

{2787} שָׁרְפּוֹ — charar, khaw-rar'; a primitive root; to glow, i.e. literally (to melt, burn, dry up) or figuratively (to show or incite passion: — be angry, burn, dry, kindle.

{2788} שָׁרְפּוֹ — charer, khaw-rare'; from 2787; arid: — parched place. click to see {2787}

{2789} שָׁרְפְּשָׁ — cheres, kheh'-res; a collateral form mediating between 2775 and 2791; a piece of pottery: — earth(-en), (pot-) sherd, + stone. click to see {2775} click to see {2791}

{2790} שָׁרְפְּשָׁ — charash, khaw-rash'; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad
sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of
dumbness): — X altogether, cease, conceal, be deaf, devise, ear,
graven, imagine, leave off speaking, hold peace, plow(-er, man), be
quiet, rest, practise secretly, keep silence, be silent, speak not a
word, be still, hold tongue, worker.

| {2791} שֶׁרֶש | cheresh, kheh'-resh; from 2790; magical craft; also silence: — cunning, secretly. [click to see {2790}] |
| {2792} שֵׁרֶש | Cheresh, kheh'-resh; the same as 2791: — Cheresh, a Levite: — Heresh. [click to see {2791}] |
| {2793} שֶׁר | choresh, kho'-resh; from 2790; a forest (perhaps as furnishing the material for fabric): — bough, forest, shroud, wood. [click to see {2790}] |
| {2794} שֶׁר | choresh, kho-rashe'; active participle of 2790; a fabricator or mechanic: — artificer. [click to see {2790}] |
| {2795} שֶׁר | cheresh, khay-rashe'; from 2790; deaf (whether literally or spir.): — deaf. [click to see {2790}] |
| {2796} שֶׁר | charash, kha-ravsh'; from 2790; a fabricator or any material: — artificer, (+) carpenter, craftsman, engraver, maker, +
mason, skilful, (+) smith, worker, workman, such as wrought. [click to see {2790}] |
| {2797} שֶׁר | Charsha', khar-shaw'; from 2792; magician; Charsha, one of the Nethinim: — Harsha. [click to see {2792}] |
| {2798} שֶׁר | Charashiym, khar-aw-sheem'; plural of 2796; mechanics, the name of a valley in Jerusalem: — Charashim, craftsmen. [click to see {2796}] |
| {2799} שֶׁר | charosheth, khar-o'-sheth; from 2790; mechanical work: — carving, cutting. [click to see {2790}] |
| {2800} שֶׁר | Charosheth, khar-o'-sheth; the same as 2799; Charosheth, a place in Palestine: — Harosheth. [click to see {2799}] |
| {2801} שֶׁר | charath, kha-rath'; a primitive root; to engrave: — graven. |
**2802** חֶרֶת, *kheh'-reth*; from 2801 (but equivalent to 2793); forest; Chereth, a thicket in Palestine: — Hereth. click to see {2801} click to see {2793}

**2803** חָשָּׁב, *khaw-shab*'; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: — (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

**2804** חָשָׁב, *khash-ab*'; (Aramaic) corresponding to 2803; to regard: — repute. click to see {2803}

**2805** חֶשֶׁב, *khay'-sheb*; from 2803; a belt or strap (as being interlaced): — curious girdle. click to see {2803}

**2806** חַשְׁבַדְדָּן, *khash-bad-daw'-naw*; from 2803 and 1777; considerate judge; Chasbaddanah, an Israelite: — Hasbadana. click to see {2803} click to see {1777}

**2807** חַשְׁבֻּה, *khash-oo-baw*'; from 2803; estimation; Cashubah, an Israelite: — Hashubah. click to see {2803}

**2808** חֲשַׁבְוֹן, *khesh-bone*'; from 2803; properly, contrivance; by implication, intelligence: — account, device, reason. click to see {2803}

**2809** חֲשַׁבְוֹן, *khesh-bone*'; the same as 2808; Cheshbon, a place East of the Jordan: — Heshbon. click to see {2808}

**2810** חִשְׁשַׁבְוֹן, *khish-shaw-bone*'; from 2803; a contrivance, i.e. actual (a warlike machine) or mental (a machination): — engine, invention. click to see {2803}

**2811** חֵשָּׁבְיָה, *khesh-ab-yaw*'; or חֵשָּׁבְיָהוּ, *khesh-ab-yaw'-hoo*; Chashabyahuw, a place East of the Jordan: from 2803 and 3050; Jah has regarded; Chashabjah, the name of nine Israelites: — Hashabiah. click to see {2803} click to see {3050}
— Chashabnah, khash-ab-naw'; feminine of 2808; inventiveness; Chashnah, an Israelite: — Hashabnah. click to see 2808

— Chashabnyah, khash-ab-neh-yaw'; from 2808 and 3050; thought of Jah; Chashabnejah, the name of two Israelites: — Hashabniah. click to see 2808 click to see 3050

— chashah, khash-shaw'; a primitive root; to hush or keep quiet: — hold peace, keep silence, be silent, (be) still.

— Chashshuwb, khash-shoob'; from 2803; intelligent; Chashshub, the name of two or three Israelites: — Hashub, Hasshub. click to see 2803

— chashowk, khash-oke'; (Aramaic) from a root corresponding to 2821; the dark: — darkness. click to see 2821

— Chasuwpha', khas-oo-faw'; or Chasuphao, khas-oo-faw'; from 2834; nakedness; Chasupha, one of the Nethinim: — Hashupha, Hasupha. click to see 2834

— chashach, khash-akh'; (Aramaic) a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: — careful, have need of. click to see 2363

— chashchuwth, khash-khooth'; from a root corresponding to 2818; necessity: — be needful. click to see 2818

— chasak, kha-w-sak'; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: — assuage, X darken, forbear, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold. click to see 2821

— chashak, kha-w-shak'; a primitive root; to be dark (as withholding light); transitively, to darken: — be black, be (make) dark, darken, cause darkness, be dim, hide.
2822. בֶּשֶׁק — choshek, kho-shek'; from 2821; the dark; hence (literally) darkness; figuratively, misery, destruction, death, ignorance, sorrow, wickedness: — dark(-ness), night, obscurity. click to see {2821}

2823. בֶּשֶׁך — chashok, khaw-shoke'; from 2821; dark (figuratively, i.e. obscure): — meaning click to see {2821}

2824. בְּשֵׁכָה — cheshkah, khes-kaw'; from 2821; darkness: — dark. click to see {2821}

2825. בְּשֵׁקה — chashekah khash-ay-kaw' or בְּשֵׁקה chashekah, khash-ay-kaw'; from 2821; darkness; figuratively, misery: — darkness. click to see {2821}

2826. בְּשָׁל — chashal, khaw-shal'; a primitive root; to make (intrans. be) unsteady, i.e. weak: — feeble.

2827. בְּשָׁל — chashal, khash-al'; (Aramaic) a root corresponding to 2826; to weaken, i.e. crush: — subdue. click to see {2826}

2828. בְּשָׁמ — Chashum, khaw-shoom'; from the same as 2831; enriched; Chashum, the name of two or three Israelites: — Hashum. click to see {2831}

2829. בְּשָׁמוי — Cheshmown, klesh-mone'; the same as 2831; opulent; Cheshmon, a place in Palestine: — Heshmon. click to see {2831}

2830. בְּשָׁמ — chashmal, khash-mal'; of uncertain derivation; probably bronze or polished spectrum metal: — amber.

2831. בְּשָׁמ — chashman, khash-man'; from an unused root (probably meaning firm or capacious in resources); apparently wealthy: — princes.

2832. בְּשָׁמ — Chashmonah, khash-mo-naw'; feminine of 2831; fertile; Chasmonah, a place in the Desert: — Hashmonah. click to see {2831}

2833. בְּשֶׁנ — choshen, kho'-shen; from an unused root probably meaning to contain or sparkle; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest: — breastplate.
{2834} חָשָף, Chasaph, *khaw-saf*; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): — make bare, clean, discover, draw out, take, uncover.

{2835} חָשִּׁף, Chasiph, *khaw-seef*; from 2834; properly, drawn off, i.e. separated; hence, a small company (as divided from the rest): — little flock. click to see {2834}

{2836} חָשָׁף, Chashaq, *khaw-shak*; a primitive root; to cling, i.e. join, (figuratively) to love, delight in; elliptically (or by interchangeable for 2820) to deliver: — have a delight, (have a) desire, fillet, long, set (in) love. click to see {2820}

{2837} חָשֶׁף, Chesheq, *khay'-shek*; from 2836; delight: — desire, pleasure. click to see {2836}

{2838} חָשֵׁע, Chashuq, *khaw-shook*; or חָשִּׁュー, Chashuwq, *khaw-shook*; past participle of 2836; attached, i.e. a fence-rail or rod connecting the posts or pillars: — fillet. click to see {2836}

{2839} חָשְׁשֶׁע, Chishshuq, *khish-shook*; from 2836; conjoined, i.e. a wheel-spoke or rod connecting the hub with the rim: — felloe. click to see {2836}

{2840} חָשָׁר, Chishshur, *khish-shoor*; from an unused root meaning to bind together; combined, i.e. the nave or hub of a wheel (as holding the spokes together): — spoke.

{2841} חָשָׁר, Chashrah, *khash-raw*; from the same as 2840; properly, a combination or gathering, i.e. of watery clouds: — dark. click to see {2840}

{2842} חָשַׁש, Chashash, *khaw-shash*; by variation for 7179; dry grass: — chaff. click to see {7179}

{2843} חֶשֶׁת, Chushathi, *khoo-shaw-thee*; patronymically from 2364; a Chushathite or descendant of Chushah: — Hushathite. click to see {2364}
{2844} רָת — chath, khath; from 2865; concretely, crushed; also afraid; abstractly, terror: — broken, dismayed, dread, fear. click to see {2865}

{2845} רָת — Cheth, khayth; from 2865; terror; Cheth, an aboriginal Canaanite: — Heth. click to see {2865}

{2846} רָתִי — chathah, khaw-thaw'; a primitive root; to lay hold of; especially to pick up fire: — heap, take (away).

{2847} רָתִי — chittah, khit-taw'; from 2865; fear: — terror. click to see {2865}

{2848} רָת — chittuwl, khit-tool'; from 2853; swathed, i.e. a bandage: — roller. click to see {2853}

{2849} רָתִי — chathchath, khath-khath'; from 2844; terror: — fear. click to see {2844}

{2850} רָת — Chittiy, khit-tee'; patronymically from 2845; a Chittite, or descendant of Cheth: — Hittite, Hittities. click to see {2845}

{2851} רָתִי — chittiyth, khit-teeth'; from 2865; fear: — terror. click to see {2865}

{2852} רָת — chathak, khaw-thak'; a primitive root; properly, to cut off, i.e. (figuratively) to decree: — determine.

{2853} רָת — chathal, khaw-thal'; a primitive root; to swathe: — X at all, swaddle.

{2854} רָת — chathullah, khath-ool-law'; from 2853; a swathing cloth (figuratively): — swaddling band. click to see {2853}

{2855} רָת — Chethlon, kheth-lone'; from 2853; enswathed; Chethlon, a place in Palestine: — Hethlon. click to see {2853}

{2856} רָת — chatham, khaw-tham'; a primitive root; to close up; especially to seal: — make an end, mark, seal (up), stop.

{2857} רָת — chatham, khath-am'; (Aramaic) a root corresponding to 2856; to seal: — seal. click to see {2856}


{2858} לְמוּנָה — chothemeth, kho-the-meth; feminine active participle of 2856; a seal: — signet. click to see {2856}

{2859} חָתָן — chathan, khaw-than'; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: — join in affinity, father in law, make marriages, mother in law, son in law.

{2860} חָתָן — chathan, khaw-thawn'; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): — bridegroom, husband, son in law. click to see {2859}

{2861} חָתְנָה — chathunnah, khat-oon-naw'; from 2859; a wedding: — espousal. click to see {2859}

{2862} חָתָף — chathaph, khaw-thaf'; a primitive root; to clutch: — take away.

{2863} חֶטֶף — chetheph, kheh'-thef; from 2862; properly, rapine; figuratively, robbery: — prey. click to see {2862}

{2864} חָתָר — chathar, khaw-thar'; a primitive root; to force a passage, as by burglary; figuratively, with oars: — dig (through), row.

{2865} חָתָח — chathath, khaw-thath'; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: — abolish, affright, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.

{2866} חָתָח — chathath, khath-ath'; from 2865; dismay: — casting down. click to see {2865}

{2867} חָתָח — Chathath, khath-ath'; the same as 2866; Chathath, an Israelite: — cathath. click to see {2866}
{2868} טְבּ — t'eb, teh-abe'; (Aramaic) a primitive root; to rejoice: — be glad.

{2869} טָבּ — tab,, tawb; (Aramaic) from 2868; the same as 2896; good: — fine, good. click to see {2868} click to see {2896}

{2870} טְבַעֵל — tab'el, taw-beh-ale'; from 2895 and 410; pleasing (to) God; Tabeel, the name of a Syrian and of a Persian: — Tabeal, Tabeel. click to see {2895} click to see {410}

{2871} טְבַעְלָה — tabuwl, taw-bool'; passive participle of 2881; properly, dyed, i.e. a turban (probably as of colored stuff): — dyed attire. click to see {2881}

{2872} טְבַעְוָר — tabuwr, tab-boor'; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: — middle, midst.

{2873} טְבַעְח — tabach, taw-bakh'; a primitive root; to slaughter (animals or men): — kill, (make) slaughter, slay.

{2874} טְבַעְח — tebach, teh'-bakh; from 2873; properly, something slaughtered; hence, a beast (or meat, as butchered); abstr. butchery (or concretely, a place of slaughter): — X beast, slaughter, X slay, X sore. click to see {2873}

{2875} טְבַעְח — Tebach, teh'-bakh; the same as 2874; massacre; Tebach, the name of a Mesopotamian and of an Israelite: — Tebah. click to see {2874}

{2876} טְבַעְח — tabbach, tab-bawkh'; from 2873; properly, a butcher; hence, a lifeguardsman (because he was acting as an executioner); also a cook (usually slaughtering the animal for food): — cook, guard. click to see {2873}

{2877} טְבַעְח — tabbach, tab-bawkh'; (Aramaic) the same as 2876; a lifeguardsman: — guard. click to see {2876}
2878  מִבְּחָה — Tibehah, *tib-khaw*'; feminine of 2874 and meaning the same: — flesh, slaughter. click to see {2874}

2879  מִבָּכָה — Tabbachah, *tab-baw-khaw*'; feminine of 2876; a female cook: — cook. click to see {2876}

2880  מִבְּחַת — Tibchath, *tib-khath*'; from 2878; slaughter; Tibchath, a place in Syria: — Tibhath. click to see {2878}

2881  מְבָל — tabal, *taw-bal*'; a primitive root; to dip, to immerse: — dip, plunge.

2882  מִבָּלוּוֹת — Tablyahuw, *teb-al-yaw'-hoo*; from 2881 and 3050; Jah has dipped; Tablyah, an Israelite: — Tebaljah. click to see {2881} click to see {3050}

2883  מְבָל — taba`, *taw-bah*'; a primitive root; to sink: — drown, fasten, settle, sink.

2884  מְבָלֹת — Tabba`owth, *tab-baw-oth*'; plural of 2885; rings; Tabbaoth, one of the Nethinim: — Tabaoth. click to see {2885}

2885  מְבָלָת — tabba`ath, *tab-bah'-ath*; from 2883; properly, a seal (as sunk into the wax), i.e. signet (for sealing); hence (generally) a ring of any kind: — ring. click to see {2883}

2886  מְבָרִימֹוֹנ — Tabrimmown, *tab-rim-mone*'; from 2895 and 7417; pleasing (to) Rimmon; Tabrimmon, a Syrian: — Tabrimmon. click to see {2895} click to see {7417}

2887  מְבָת — Tebeth, *tay'-beth*; probably of foreign derivation; Tebeth, the tenth Heb. month: — Tebeth.

2888  מְבָת — Tabbath, *tab-bath*'; of uncertain derivation; Tabbath, a place East of the Jordan: — Tabbath.

2889  מַהוּר — tahowr, *taw-hore*'; or מָהָר, *tahor, taw-hore*'; from 2891; pure (in a physical, chemical, ceremonial or moral sense): — clean, fair, pure(-ness). click to see {2891}

2890  מַהְוַר — thowr, *teh-hore*'; from 2891; purity: — pureness. click to see {2891}
2891 — taher, taw-hare'; a primitive root; properly, to be bright; i.e. (by implication) to be pure (physical sound, clear, unadulterated; Levitically, uncontaminated; morally, innocent or holy): — be (make, make self, pronounce) clean, cleanse (self), purge, purify(-ier, self).

2892 — tohar, to'-har; from 2891; literally brightness; ceremonially purification: — clearness, glory, purifying. click to see {2891}

2893 — tohorah, toh-or-aw'; feminine of 2892; ceremonial purification; moral purity: — X is cleansed, cleansing, purification(-fying). click to see {2892}

2894 — tuw', too; a primitive root; to sweep away: — sweep.

2895 — towb, tobe; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: — be (do) better, cheer, be (do, seem) good, (make) Goodly, X please, (be, do, go, play) well.

2896 — towb, tobe; from 2895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): — beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ((-favoured)). click to see {2895}

2897 — Towb, tobe; the same as 2896; good; Tob, a region apparently East of the Jordan: — Tob. click to see {2896}

2898 — tuwb, toob; from 2895; good (as a noun), in the widest sense, especially goodness (superlative concretely, the best), beauty, gladness, welfare: — fair, gladness, good(-ness, thing, -s), joy, go well with. click to see {2895}
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2999 — Tob Adoniyahuw, tobe ado-nee-yah'-hoo; from 2896 and 138; pleasing (to) Adonijah; Tob-Adonijah, an Israelite: — Tob-adonijah. click to see {2896} click to see {138}

3000 — Towbiyah, to-bee-yaw'; or Towbiyahuw, to-bee-yaw'-hoo; from 2896 and 3050; goodness of Jehovah; Tobijah, the name of three Israelites and of one Samaritan: — Tobiah, Tobijah. click to see {2896} click to see {3050}

3001 — tavah, taw-vaw'; a primitive root; to spin: — spin.

3002 — tuwach, too'-akh; a primitive root; to smear, especially with lime: — daub, overlay, plaister, smut.

3003 — towphaphah, to-faw-faw'; from an unused root meaning to go around or bind; a fillet for the forehead: — frontlet.

3004 — tuwl, tool; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: — carry away, (utterly) cast (down, forth, out), send out.

3005 — tuwr, toor; from an unused root meaning to range in a regular manner; a row; hence, a wall: — row.

3006 — tuwr, toor; (Aramaic) corresponding to 6697; a rock or hill: — mountain. click to see {6697}

3007 — tuws, toos; a primitive root; to pounce as a bird of prey: — haste.

3008 — tvath, tev-awth'; (Aramaic) from a root corresponding to 2901; hunger (as twisting): — fasting. click to see {2901}

3009 — tachah, taw-khaw'; a primitive root; to stretch a bow, as an archer: — (bow-) shot.

3010 — tuwchah, too-khaw'; from 2909 (or 2902) in the sense of overlaying; (in the plural only) the kidneys (as being covered); hence (figuratively) the inmost thought: — inward parts. click to see {2909} click to see {2902}

3011 — tchown, tekh-one'; from 2912; a hand mill; hence, a millstone: — to grind. click to see {2912}
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{2912} тחון, taw-khan'; a primitive root; to grind meal; hence, to be a concubine (that being their employment): — grind(-er).

{2913} תחנה, takh-an-aw'; from 2912; a hand mill; hence (figuratively) chewing: — grinding. click to see {2912}

{2914} תחורה, tekh-ore'; from an unused root meaning to burn; a boil or ulcer (from the inflammation), especially a tumor in the anus or pudenda (the piles): — emerod.

{2915} תיאח, tee'akh; from (the equiv. of) 2902; mortar or plaster: — daubing. click to see {2902}

{2916} טיט, teet; from an unused root meaning apparently to be sticky (rath. perf. a demon. from 2894, through the idea of dirt to be swept away); mud or clay; figuratively, calamity: — clay, dirt, mire. click to see {2894}

{2917} טין, teen; (Aramaic) perhaps, by interchange, for a word corresponding to 2916; clay: — miry. click to see {2916}

{2918} תיארה, tee-raw'; feminine of (an equivalent to) 2905; a wall; hence, a fortress or a hamlet: — (goodly) castle, habitation, palace, row. click to see {2905}

{2919} טל, tal; from 2926; dew (as covering vegetation): — dew. click to see {2926}

{2920} טל, tal; (Aramaic) the same as 2919: — dew. click to see {2919}

{2921} טל', taw-law'; a primitive root; properly, to cover with pieces; i.e. (by implication) to spot or variegate (as tapestry): — clouted, with divers colours, spotted.

{2922} טל', tel-aw'; apparently from 2921 in the (orig.) sense of covering (for protection); a lamb (compare 2924): — lamb. click to see {2921} click to see {2924}

{2923} תליאים, tel-aw-eem'; from the plural of 2922; lambs; Telaim, a place in Palestine: — Telaim. click to see {2922}
— taleh, *taw-leh’*; by variation for 2922; a lamb: — lamb. click to see {2922}

— taltelah, *tal-tay-law’*; from 2904; overthrow or rejection: — captivity. click to see {2904}

— talal, *taw-lal’*; a primitive root; properly, to strew over, i.e. (by implication) to cover in or plate (with beams): — cover.

— tlal, *tel-al’*; (Aramaic) corresponding to 2926; to cover with shade: — have a shadow. click to see {2926}

— Telem, *teh’-lem*; from an unused root meaning to break up or treat violently; oppression; Telem, the name of a place in Idumaea, also of a temple doorkeeper: — Telem.

— Talmown, *tal-mone’*; from the same as 2728; oppressive; Talmon, a temple doorkeeper: — Talmon. click to see {2728}

— tame’, *taw-may’*; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): — defile (self), pollute (self), be (make, make self, pronounce) unclean, X utterly.

— tame’, *taw-may’*; from 2930; foul in a relig. sense: — defiled, + infamous, polluted(-tion), unclean. click to see {2930}

— tum’ah, *toom-aw’*; from 2930; religious impurity: — filthiness, unclean(-ness). click to see {2930}

— tamah, *taw-maw’*; a collateral form of 2930; to be impure in a religious sense: — be defiled, be reputed vile. click to see {2930}

— taman, *taw-man’*; a primitive root; to hide (by covering over): — hide, lay privily, in secret.

— tene’, *teh’-neh*; from an unused root probably meaning to weave; a basket (of interlaced osiers): — basket.

— tanaph, *taw-naf’*; a primitive root; to soil: — defile.

— ta`ah, *taw-aw’*; a primitive root; to wander;, causatively to lead astray: — seduce.
{2938} — ta`am, taw-am'; a primitive root; to taste; figuratively, to perceive: — X but, perceive, taste.

{2939} — t`am, teh-am'; (Aramaic) corresponding to 2938; to taste; causatively to feed: — make to eat, feed. click to see {2938}

{2940} — ta`am, tah'-am; from 2938; properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate: — advice, behaviour, decree, discretion, judgment, reason, taste, understanding. click to see {2938}

{2941} — ta`am, tah'-am; (Aramaic) from 2939; properly, a taste, i.e. (as in 2940) a judicial sentence: — account, X to be commanded, commandment, matter. click to see {2939} click to see {2940}

{2942} — t`em, teh-ame'; (Aramaic) from 2939, and equivalent to 2941; properly, flavor; figuratively, judgment (both subjective and objective); hence, account (both subj. and obj.): — + chancellor, + command, commandment, decree, + regard, taste, wisdom. click to see {2939} click to see {2941}

{2943} — ta`an, taw-an'; a primitive root; to load a beast: — lade.

{2944} — ta`an, taw-an'; a primitive root; to stab: — thrust through.

{2945} — taph, taf; from 2952 (perhaps referring to the tripping gait of children); a family (mostly used collectively in the singular): — (little) children (ones), families. click to see {2952}

{2946} — taphach, taw-fakh'; a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from 2947, from dandling on the palms: — span, swaddle. click to see {2947}

{2947} — tephach, tay'-fakh; from 2946; a spread of the hand, i.e. a palm- breadth (not "span" of the fingers); architecturally, a corbel (as a supporting palm): — coping, hand-breadth. click to see {2946}
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2948 נְפָח — tophach, to'-fakh; from 2946 (the same as 2947): — hand-breadth (broad). click to see {2946} click to see {2947}

2949 טְפָח — tippuch, tip-pookh'; from 2946; nursing: — span long. click to see {2946}

2950 נְפַל — taphal, taw-fal'; a primitive root; properly, to stick on as a patch; figuratively, to impute falsely: — forge(-r), sew up.

2951 נְפָח — tiphcar, tif-sar'; of foreign derivation; a military governor: — captain.

2952 נְפַף — taphaph, taw-faf'; a primitive root; apparently to trip (with short steps) coquettishly: — mince.

2953 נְפַּר — tphar, tef-ar'; (Aramaic) from a root corresponding to 6852, and meaning the same as 6856; a finger-nail; also a hoof or claw: — nail. click to see {6852} click to see {6856}

2954 נְפַש — taphash, taw-fash'; a primitive root; properly, apparently to be thick; figuratively, to be stupid: — be fat.

2955 נְפַת — Taphath, taw-fath'; probably from 5197; a dropping (of ointment); Taphath, an Israelitess: — Taphath. click to see {5197}

2956 נְרָד — tarad, taw-rad'; a primitive root; to drive on; figuratively, to follow close: — continual.

2957 נְרָד — trad, ter-ad'; (Aramaic) corresponding to 2956; to expel: — drive. click to see {2956}

2958 נְרָם — trowm, ter-ome'; a variation of 2962; not yet: — before. click to see {2962}

2959 נְרָח — tarach, taw-rakh'; a primitive root; to overburden: — weary.

2960 נְרָח — torach, to'-rakh; from 2959; a burden: — cumbrance, trouble. click to see {2959}

2961 נְרִי — tariy, taw-ree'; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh (i.e. recently made such): — new, putrefying.
{2962} — terem, teh'-rem; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: — before, ere, not yet.

{2963} — taraph, taw-raf'; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): — catch, X without doubt, feed, ravin, rend in pieces, X surely, tear (in pieces).

{2964} — tereph, teh'-ref; from 2963; something torn, i.e. a fragment, e.g. a fresh leaf, prey, food: — leaf, meat, prey, spoil. click to see {2963}

{2965} — taraph, taw-rawf'; from 2963; recently torn off, i.e. fresh: — pluckt off. click to see {2963}

{2966} — trephah, ter-ay-faw'; feminine (collectively) of 2964; prey, i.e. flocks devoured by animals: — ravin, (that which was) torn (of beasts, in pieces). click to see {2964}

{2967} — Tarplay, tar-pel-ah'-ee; (Aramaic) from a name of foreign derivation; a Tarpelite (collectively) or inhabitants of Tarpel, a place in Assyria: — Tarpelites.
[2968] יָבָע — ya'ab, yaw-ab'; a primitive root; to desire: — long.

[2969] יָאָב — ya'ah, yaw-aw'; a primitive root; to be suitable: — appertain.

[2970] יָֹּאָ֑זְיָֽה — Ya'azanyah, yah-az-yaw'; or יָֹּאָ֑זְיָֽה Yaazanyahuw, yah-az-yaw'-hoo; from 238 and 3050; heard of Jah; Jaazanjah, the name of four Israelites: — Jaazaniah. Compare 3153. click to see {238} click to see {3050} click to see {3153}

[2971] יָֹּאִיְּר — Ya'iyr, yaw-ere'; from 215; enlightener; Jair, the name of four Israelites: — Jair. click to see {215}

[2972] יָֹּאִיריַּי — Ya'iriy, yaw-ee-ree'; patronymically from 2971; a Jairite or descendant of Jair: — Jairite. click to see {2971}

[2973] יָֹּא — ya'al, yaw-al'; a primitive root; properly, to be slack, i.e. (figuratively) to be foolish: — dote, be (become, do) foolish(-ly).

[2974] יָֹּא — ya'al, yaw-al'; a primitive root (probably rather the same as 2973 through the idea of mental weakness); properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: — assay, begin, be content, please, take upon, X willingly, would. click to see {2973}

[2975] יָֹּא ר — y`or, yeh-ore'; of Egyptian origin; a channel, e.g. a fosse, canal, shaft; specifically the Nile, as the one river of Egypt, including its collateral trenches; also the Tigris, as the main river of Assyria: — brook, flood, river, stream.

[2976] יָֹּא ש — ya'ash, yaw-ash'; a primitive root; to desist, i.e. (figuratively) to despond: — (cause to) despair, one that is desperate, be no hope.

[2977] יָֹּא שִׁיָּֽה — Yo'shiyah, yo-shee-yaw'; or יָֹּא שִׁיָּֽה Yoshiyahuw yo-she-yaw'-hoo; from the same root as 803 and 3050; founded of Jah; Joshijah, the name of two Israelites: — Josiah. click to see {803} click to see {3050}
y'ithown, yeh-ee-thone'; from 857; an entry: — entrance. click to see {857}

y'athray, yeh-aw-ther-ah'ee; from the same as 871; stepping; Jeatherai, an Israelite: — Jeaterai. click to see {871}

yabab, yaw-bab; a primitive root; to bawl: — cry out.

ybuwl, yeb-ool'; from 2986; produce, i.e. a crop or (figuratively) wealth: — fruit, increase. click to see {2986}

Ybuwc, yeb-oos'; from 947; trodden, i.e. threshing-place; Jebus, the aboriginal name of Jerusalem: — Jebus. click to see {947}

Yebuwc, yeb-oo-see'; patrial from 2982; a Jebusite or inhabitant of Jebus: — Jebusite(-s). click to see {2982}

Yibchar, yib-khar'; from 977; choice; Jibchar, an Israelite: — Ibhar. click to see {977}

Yabiyn, yaw-bene'; from 995; intelligent; Jabin, the name of two Canaanitish kings: — Jabin. click to see {995}

yabal, yaw-bal'; a primitive root; properly, to flow; causatively, to bring (especially with pomp): — bring (forth), carry, lead (forth).

ybal, yeb-al'; (Aramaic) corresponding to 2986; to bring: — bring, carry. click to see {2986}

yabal, yaw-bawl'; from 2986; a stream: — (water-) course, stream. click to see {2986}

Yabal, yaw-bawl'; the same as 2988; Jabal, an antediluvian: — Jabal. click to see {2988}

yabbel, yab-bale'; from 2986; having running sores: — wen. click to see {2986}

Yibl`am, yib-leh-awm'; from 1104 and 5971; devouring people; Jibleam, a place in Palestine: — Ibleam. click to see {1104} click to see {5971}
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{2992} יבָם — yabam, yaw-bam'; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: — perform the duty of a husband's brother, marry. click to see {2993}

{2993} יבָם — yabam, yaw-bawm'; from (the orig. of) 2992; a brother-in-law: — husband's brother. click to see {2992}

{2994} יבִּמְתָּה — Yhemeth, yeb-ay'-meth; feminine participle of 2992; a sister-in-law: — brother's wife, sister in law. click to see {2992}

{2995} יבָנֵא — Yabn'el, yab-neh-ale'; from 1129 and 410: built of God; Jabneel, the name of two places in Palestine: — Jabneel. click to see {1129} click to see {410}

{2996} יבָנָה — Yabneh, yab-neh'; from 1129; a building; Jabneh, a place in Palestine: — Jabneh. click to see {1129}

{2997} יבִּנְיָה — Yibnyah, yib-neh-yaw'; from 1129 and 3050; built of Jah; Jibnejah, an Israelite: — Ibneiah. click to see {1129} click to see {3050}

{2998} יבִּנְיָה — Yibniyah, yib-nee-yaw'; from 1129 and 3050; building of Jah; Jibnijah, an Israelite: — Ibnijah. click to see {1129} click to see {3050}

{2999} יבּבּוּק — Yabboq, yab-boke'; probably from 1238; pouring forth; Jabbok, a river east of the Jordan: — Jabbok. click to see {1238}

{3000} יבּרְכֵה-יָוֵו — Yberekyahuw, yeb-eh-rek-yaw'-hoo; from 1288 and 3050: blessed of Jah; Jeberekjah, an Israelite: — Jeberechiah. click to see {1288} click to see {3050}

{3001} יבֵשָׁה — yabesh, yaw-bashe'; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): — be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X utterly, wither (away).

{3002} יבֵשָׁה — yabesh, yaw-bashe'; from 3001; dry: — dried (away), dry. click to see {3001}

{3003} יבֵשָׁה — Yabesh, yaw-bashe'; the same as 3002 (also יבֶשָׁ) Yabeysh, yaw-bashe'; often with the addition of 1568, i.e. Jabesh
of Gilad); Jobesh, the name of an Israelite and of a place in Palestine: — Jobesh ((-Gilead)).
click to see {3002} click to see {1568}

{3004} יָבָשָׁה יָבָשָׁה "yab-baw-shaw'": from 3001; dry ground: —
dry (ground, land). click to see {3001}

{3005} יִבְסָם יִבְסָם "yib-sawm'": from the same as 1314; fragrant;
Jibsam, an Israelite: — Jibsam. click to see {1314}

{3006} יָבָשֶׁת יָבָשֶׁת "yab-beh'shet'": a variation of 3004; dry
ground: — dry land. click to see {3004}

{3007} יָבָשֶׁת יָבָשֶׁת "yab-beh'shet": (Aramaic) corresponding
to 3006; dry land: — earth. click to see {3006}

{3008} יִגְ'אל יִגְ'אל "yig-awl'": from 1350; avenger; Jigal, the name of
three Israelites: — Igal, Igeal. click to see {1350}

{3009} יָגָב יָגָב "yaw-gab'": a primitive root; to dig or plow: —
husbandman.

{3010} יָגֶב יָגֶב "yaw-gabe'": from 3009; a plowed field: — field.
click to see {3009}

{3011} יֹגוֹבָה יֹגוֹבָה "yog-beh-haw'": feminine from 1361; hillock;
Jogbehah, a place East of the Jordan: — Jogbehah. click to see
{1361}

{3012} יִגְדַלְיָהוּ יִגְדַלְיָהוּ "yig-dal-yaw'-hoo": from 1431 and
3050; magnified of Jah; Jigdaljah, an Israelite: — Igdaliah. click to
see {1431} click to see {3050}

{3013} יָגָה יָגָה "yaw-gaw'": a primitive root; to grieve: — afflict,
cause grief, grieve, sorrowful, vex.

{3014} יָגָה יָגָה "yaw-gaw'": a primitive root (probably rather the
same as 3013 through the common idea of dissatisfaction); to push
away; -be removed. click to see {3013}

{3015} יָגוֹן יָגוֹן "yaw-gohn'": from 3013; affliction: — grief,
sorrow. click to see {3013}
— yagowr, yaw-gore'; from 3025; fearful: — afraid, fearest. click to see {3025}

— Yaguwr, yaw-goor'; probably from 1481; a lodging; Jagur, a place in Palestine: — Jagur. click to see {1481}

— ygiya`, yeg-ee'-ah; from 3021; toil; hence, a work, produce, property (as the result of labor): — labour, work. click to see {3021}

— yagiya`, yaw-ghee'-ah; from 3021; tired: — weary. click to see {3021}

— Yogliy, yog-lee'; from 1540; exiled; Jogli, an Israelite: — Jogli. click to see {1540}

— yaga`, yaw-gah'; a primitive root; properly, to gasp; hence, to be exhausted, to tire, to toil: — faint, (make to) labour, (be) weary.

— yaga`, yaw-gaw'; from 3021; earnings (as the product of toil); -that which he laboured for. click to see {3021}

— yagea`, yaw-gay'-ah; from 3021; tired; hence (transitive) tiresome: — full of labour, weary. click to see {3021}

— ygì ah, yeg-ee-aw'; feminine of 3019; fatigue: — weariness. click to see {3019}

— yagor, yaw-gore'; a primitive root; to fear: — be afraid, fear.

— Ygar Sahaduwtha', yegar' sah-had-oo-thaw'; (Aramaic) from a word derived from an unused root (meaning to gather) and a derivation of a root corresponding to 7717; heap of the testimony; Jegar-Sahadutha, a cairn East of the Jordan: — Jegar-Sahadutha. click to see {7717}

— yad, yawd; a primitive word; a hand (the open one (indicating power, means, direction, etc.), in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote (as follows): — (+ be) able, X about, + armholes, at,
axletree, because of, beside, border, X bounty, + broad, (broken-) handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand(-staves, -y work), X he, himself, X in, labour, + large, ledge, (left-) handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, (way-) side, where, + wide, X with (him, me, you), work, + yield, X yourselves. click to see {3709}

{3028} דָּה — yad, yad; (Aramaic) corresponding to 3027: — hand, power. click to see {3027}

{3029} ידַּה — yda', yed-aw'; (Aramaic) corresponding to 3034; to praise: — (give) thank(-s). click to see {3034}

{3030} ידַּלּ — Yidalah, yid-al-aw'; of uncertain derivation; Jidalah, a place in Palestine: — Idalah.

{3031} ידַּבָּש — Yidbash, yid-bawsh'; from the same as 1706; perhaps honeyed; Jidbash, an Israelite: — Idbash. click to see {1706}

{3032} יְדַּ — yadad, yaw-dad'; a primitive root; properly, to handle (compare 3034), i.e. to throw, e.g. lots: — cast. click to see {3034}

{3033} ידַּ두ָּ — ydiduwth, yed-ee-dooth'; from 3039; properly, affection; concretely, a darling object: — dearly beloved. click to see {3039}

{3034} יְדַּ — yadah, yaw-daw'; a primitive root; used only as denominative from 3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands): — cast (out), (make) confess(-ion), praise, shoot, (give) thank(-ful, -s, -sgiving). click to see {3027}

{3035} ידוּ — Yiddow, yid-do'; from 3034; praised; Jiddo, an Israelite: — Iddo. click to see {3034}
Yadown, yaw-done'; from 3034; thankful; Jadon, an Israelite: — Jadon. click to see {3034}

Yadduwa`, yad-doo'-ah; from 3045; knowing; Jaddua, the name of two Israelites: — Jaddua. click to see {3045}

Yduthuwn, yed-oo-thoon'; or Yduthuwn, yed-oo-thoon'; or Ydiythuwn, yed-ee-thoon'; probably from 3034; laudatory; Jeduthun, an Israelite: — Jeduthun. click to see {3034}

ydiyd, yed-eed'; from the same as 1730; loved: — amiable, (well-) beloved, loves. click to see {1730}

Ydiydah, yed-ee-daw'; feminine of 3039; beloved; Jedidah, an Israelitess: — Jedidah. click to see {3039}

Ydiydyah, yed-ee-deh-yaw'; from 3039 and 3050; loved of Jah; Jedidejah, a name of Solomon: — Jedidiah. click to see {3039} click to see {3050}

Ydayah, yed-aw-yaw'; from 3034 and 3050; praised of Jah; Jedajah, the name of two Israelites: — Jedajaiah. click to see {3034} click to see {3050}

Ydiy’a’el, yed-ee-ah-ale’; from 3045 and 410; knowing God; Jediael, the name of three Israelites: — Jediael. click to see {3045} click to see {410}

Yidlaph, yid-lawf'; from 1811; tearful; Jidlaph, a Mesopotamian: — Jidlaph. click to see {1811}

Yada`, yaw-dah'; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) (as follow): — acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, (un-) aware, can(-not), certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be (ig-) norant, instruct,
kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have (knowledge), (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have (understanding), X will be, wist, wit, wot.

{3046} ידא — yda’, yed-ah’: (Aramaic) corresponding to 3045: — certify, know, make known, teach. click to see {3045}

{3047} ידה — Yada’, yaw-daw’: from 3045; knowing; Jada, an Israelite: — Jada. click to see {3045}

{3048} יתקדא יahu — Ykda’yah, yed-ah-yaw’: from 3045 and 3050; Jah has known; Jedajah, the name of two Israelites: — Jedaijah. click to see {3045} click to see {3050}

{3049} ידונה — yidd’oniy, yid-deh-o-nee’: from 3045; properly, a knowing one; specifically, a conjurer; (by impl) a ghost: — wizard. click to see {3045}

{3050} יא — Yahh, yaw; contraction for 3068, and meaning the same; Jah, the sacred name: — Jah, the Lord, most vehement. Compare names in "-iah," "- jah." click to see {3068}

{3051} יבב — yahab, yaw-hab’: a primitive root; to give (whether literal or figurative); generally, to put; imperatively (reflexive) come: — ascribe, bring, come on, give, go, set, take.

{3052} יבב — yhab, yeh-hab’: (Aramaic) corresponding to 3051; - deliver, give, lay, + prolong, pay, yield. click to see {3051}

{3053} יבב — yhab, ye-hawb’: from 3051; properly, what is given (by Providence), i.e. a lot: — burden. click to see {3051}

{3054} יבב — yahad, yaw-had’: denominative from a form corresponding to 3061; to Judaize, i.e. become Jewish: — become Jews. click to see {3061}

{3055} יבב — Yhud, yeh-hood’: a briefer form of one corresponding to 3061; Jehud, a place in Palestine: — Jehud. click to see {3061}
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{3056} יְהֹדֶי — Yehday, yeh-dah'-ee; perhaps from a form corresponding to 3061; Judaistic; Jehdai, an Israelite: — Jehdai. click to see {3061}

{3057} יהודיה — Yhudiyyah, yeh-hoo-dee-yaw'; feminine of 3064; Jehudijah, a Jewess: -Jehudijah. click to see {3064}

{3058} יהו’ — Yehuw', yay-hoo'; from 3068 and 1931; Jehovah (is) He; Jehu, the name of five Israelites: — Jehu. click to see {3068} click to see {1931}

{3059} יהוּאachi — Yhow'achaz, yeh-ho-aw-khawz'; from 3068 and 270; Jehovah-seized; Jehoachaz, the name of three Israelites: — Jehoahaz. Compare 3099. click to see {3068} click to see {270} click to see {3099}

{3060} יהוּאש — Yhow'ash, yeh-ho-awsh'; from 3068 and (perhaps) 784; Jehovah-fired; Jehoash, the name of two Israelite kings: — Jehoash. Compare 3101. click to see {3068} click to see {784} click to see {3101}

{3061} יהוד — Yhuwd, yeh-hood'; (Aramaic) contracted from a form corresponding to 3063; properly, Judah, hence, Judaea: — Jewry, Judah, Judea. click to see {3063}

{3062} יהודָי — Yhuwdaiy, yeh-hoo-daw-ee'; (Aramaic) patrial from 3061; a Jehudaite (or Judaite), i.e. Jew: — Jew. click to see {3061}

{3063} יהודא — Yhuwdah, yeh-hoo-daw'; from 3034; celebrated; Jehudah (or Judah), the name of five Israelites; also of the tribe descended from the first, and of its territory: — Judah. click to see {3034}

{3064} יהודיה — Yhuwdiy, yeh-hoo-dee'; patronymically from 3063; a Jehudite (i.e. Judaite or Jew), or descendant of Jehudah (i.e. Judah): — Jew. click to see {3063}

{3065} יהודיה — Yhuwdiy, yeh-hoo-dee'; the same as 3064; Jehudi, an Israelite: — Jehudi. click to see {3064}
{3066} יְהוֹדוֹת — Yhuwdiyth, yeh-hoo-deeth'; feminine of 3064; the Jewish (used adverbially) language: — in the Jews' language. click to see {3064}

{3067} יְהוֹדוֹת — Yhuwdiyth, yeh-ho-deeth'; the same as 3066; Jewess; Jehudith, a Canaanitess: — Judith. click to see {3066}

{3068} יהויאה — Yhovah, yeh-ho-vaw'; from 1961; (the) self-Existent or Eternal; Jehovah, Jewish national name of God: — Jehovah, the Lord. Compare 3050, 3069. click to see {1961} click to see {3050} click to see {3069}

{3069} יהויה — Yhovih, yeh-ho-vee'; a variation of 3068 (used after 136, and pronounced by Jews as 430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136): — God. click to see {3068} click to see {136} click to see {430} click to see {3068} click to see {136}

{3070} יהוה יירא — Yhovah yireh, yeh-ho-vaw' yir-eh'; from 3068 and 7200; Jehovah will see (to it); Jehovah-Jireh, a symbolical name for Mount Moriah: — Jehovah-jireh. click to see {3068} click to see {7200}

{3071} יהוה נ西红 — Yhovah nicciy, yeh-ho-vaw' nis-see'; from 3068 and 5251 with the pronominal suffix; Jehovah (is) my banner; Jehovah-Nissi, a symbolical name of an altar in the Desert: — Jehovah-nissi. click to see {3068} click to see {5251}

{3072} יהוה צדקינוו — Yhovah tsidqenuw, ye-ho-vaw' tsid-kay'-noo; from 3068 and 6664 with pronominal suffix; Jehovah (is) our right; Jehovah-Tsidkenu, a symbolical epithet of the Messiah and of Jerusalem: — the Lord our righteousness. click to see {3068} click to see {6664}

{3073} יהוה שלום — Yhavah shalowm, yeh-ho-vaw' shaw-lome'; from 3068 and 7965; Jehovah (is) peace; Jehovah-Shalom, a symbolical name of an altar in Palestine: -Jehovah-shalom. click to see {3068} click to see {7965}

{3074} יהוה שמה — Yhovah shammah, yeh-ho-vaw' shawm'-maw; from 3068 and 8033 with directive enclitic; Jehovah (is) thither;
Jehovah-Shammah, a symbolic title of Jerusalem: — Jehovah-
shammah. click to see {3068} click to see {8033}

{3075} יְהֹוָשָׁבָד — Yhowzabad, yeh-ho-zaw-bawd'; from 3068 and 2064;
Jehovah-endowed; Jehozabad, the name of three Israelites: —
Jehozabad. Compare 3107. click to see {3068} click to see {2064}
click to see {3107}

{3076} יְהֹוָחָנָן — Yhowchanan, yeh-ho-khaw-nawn'; from 3068 and
2603; Jehovah-favored; Jehochanan, the name of eight Israelites: —
Jehohanan, Johanan. Compare 3110. click to see {3068} click to see
{2603} click to see {3110}

{3077} יְהֹוְיָדָה — Yhowyada`, yeh-ho-yaw-daw'; from 3068 and 3045;
Jehovah-known; Jehojada, the name of three Israelites: —
Jehoiada. Compare 3111. click to see {3068} click to see {3045} click to see
{3111}

{3078} יְהֹוָיָקִים — Yhowyakiyn, yeh-ho-yaw-keen'; from 3068 and
3559; Jehovah will establish; Jehojakin, a Jewish king: —
Jehoiachin. Compare 3112. click to see {3068} click to see {3559}
click to see {3112}

{3079} יְהֹוָיָקִים — Yhowyaqiym, yeh-ho-yaw-keem'; from 3068
abbreviated and 6965; Jehovah will raise; Jehojakim, a Jewish king:
— Jehoiachim. Compare 3113. click to see {3068} click to see
{6965} click to see {3113}

{3080} יְהֹוְיָרִיב — Yhowyariyb, yeh-ho-yaw-reeb'; from 3068 and
7378; Jehovah will contend; Jehojarib, the name of two Israelites:
— Jehoiarib. Compare 3114. click to see {3068} click to see
{7378} click to see {3114}

{3081} יְהֹוָכַל — Yhuwkal, yeh-hoo-kal'; from 3201; potent; Jehukal,
an Israelite: -Jehucal. Compare 3116. click to see {3201} click to see
{3116}

{3082} יְהֹוְנַדָּב — Yhownadab, yeh-ho-naw-dawb'; from 3068 and
5068; Jehovah-largessed; Jehonadab, the name of an Israelite and of
an Arab: — Jehonadab, Jonadab. Compare 3122. click to see
{3068} click to see {5068} click to see {3122}
Yhownathan, yeh-ho-naw-thawn'; from 3068 and 5414; Jehovah-given; Jehonathan, the name of four Israelites: — Jonathan. Compare 3129. click to see {3068} click to see {5414} click to see {3129}

Yhowceph, yeh-ho-safe'; a fuller form of 3130; Jehoseph (i.e. Joseph), a son of Jacob: — Joseph. click to see {3130}

Yhow\'addah, yeh-ho-ad-daw'; from 3068 and 5710; Jehovah-adorned; Jehoaddah, an Israelite: — Jehoada. click to see {3068} click to see {5710}

Yhow\'addiyn, yeh-ho-ad-deen'; or Yhowaddan, yeh-ho-ad-dawn'; from 3068 and 5727; Jehovah-pleased; Jehoaddin or Jehoaddan, an Israelitess: — Jehoaddan. click to see {3068} click to see {5727}

Yhowtsadaq, yeh-ho-saw-dawk'; from 3068 and 6663; Jehovah-righted; Jehotsadak, an Israelite: — Jehozadek, Josedech. Compare 3136. click to see {3068} click to see {6663} click to see {3136}

Yhowram, yeh-ho-rawm'; from 3068 and 7311; Jehovah-raised; Jehoram, the name of a Syrian and of three Israelites: — Jehoram, Joram. Compare 3141. click to see {3068} click to see {7311} click to see {3141}

Yhowsheba`, yeh-ho-sheh'-bah; from 3068 and 7650; Jehovah-sworn; Jehosheba, an Israelitess: — Jehosheba. Compare 3090. click to see {3068} click to see {7650} click to see {3090}

Yhowshab`ath, yeh-ho-shab-ath'; a form of 3089; Jehoshabath, an Israelitess: — Jehoshabeath. click to see {3089}

Yhowshuwa`, yeh-ho-shoo'-ah; or Yhowshuwa, yeh-ho-shoo'-ah; from 3068 and 3467; Jehovah-saved; Jehoshua (i.e. Joshua), the Jewish leader: — Jehoshua, Jehoshuah, Joshua. Compare 1954, 3442. click to see {3068} click to see {1954} click to see {3442}
{3092} יְהוֹשָפָת — Yhowshaphat, yeh-ho-shaw-fawt'; from 3068 and 8199; Jehovah-judged; Jehoshaphat, the name of six Israelites; also of a valley near Jerusalem: — Jehoshaphat. Compare 3146. click to see {3068} click to see {8199} click to see {3146}

{3093} יָهى — yahiyr, yaw-here'; probably from the same as 2022; elated; hence, arrogant: — haughty, proud. click to see {2022}

{3094} יְהַלֵל — Yhallel'el, yeh-hal-lel-ale'; from 1984 and 410; praising God; Jehallelel, the name of two Israelites: — Jehalel, Jehalel. click to see {1984} click to see {410}

{3095} יָהל — yahalom, yah-hal-ome'; from 1986 (in the sense of hardness); a precious stone, probably onyx: — diamond. click to see {1986}

{3096} יָהָז — Yahats, yah'-hats; or יָהָז Yahtsah, yah'-tsaw; or (feminine) יָהָז Yahtsah, yah-tsaw'; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: — Jahaz, Jahazah, Jahzah.

{3097} יְוָא — Yow'ab, yo-awb'; from 3068 and 1; Jehovah-fathered; Joab, the name of three Israelites: — Joab. click to see {3068} click to see {1}

{3098} יְוָא — Yow'ach, yo-awkh'; from 3068 and 251; Jehovah-brothered; Joach, the name of four Israelites: — Joah. click to see {3068} click to see {251}

{3099} יְוָא — Yow'achaz, yo-awkhawz'; a form of 3059; Joachaz, the name of two Israelites: — Jehoahaz, Joahaz. click to see {3059}

{3100} יְוָא — Yow'el, yo-ale'; from 3068 and 410; Jehovah (is his) God; Joel, the name of twelve Israelites: — Joel. click to see {3068} click to see {410}

{3101} יְוָא — Yow'ash, yo-awsh'; or יָא Yoash, (2 Chronicles 24:1) yo-awsh'; a form of 3060; Joash, the name of six Israelites: — Joash. click to see {3060}
— **Yowb, yobe**; perhaps a form of 3103, but more probably by erroneous transcription for 3437; Job, an Israelite: — Job. click to see {3103} click to see {3437}

— **Yowbab, yo-bawb';** from 2980; howler; Jobab, the name of two Israelites and of three foreigners: — Jobab. click to see {2980}

— **Yowbel, yo-bale';** or יובל יובל'; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: — jubile, ram's horn, trumpet. click to see {2986}

— **Yuwbal, yoo-bal';** from 2986; a stream: — river. click to see {2986}

— **Yuwbal, yoo-bawl';** from 2986; stream; Jubal, an antediluvian: — Jubal. click to see {2986}

— **Yowzabad, yo-zaw-bawd';** a form of 3075; Jozab, the name of ten Israelites: — Josabad, Jozabad. click to see {3075}

— **Yowzakar, yo-zaw-kawr';** from 3068 and 2142; Jehovah-remembered; Jozacar, an Israelite: — Jozachar. click to see {3068} click to see {2142}

— **Yowcha', yo-khaw';** probably from 3068 and a variation of 2421; Jehovah-revived; Jocha, the name of two Israelites: — Joha. click to see {3068} click to see {2421}

— **Yowchanan, yo-khaw-nawn';** a form of 3076; Jochanan, the name of nine Israelites: — Johanan. click to see {3076}

— **Yowyada', yo-yaw-daw';** a form of 3077; Jojada, the name of two Israelites: — Jehoiada, Joiada. click to see {3077}

— **Yowyakiyn, yo-yaw-keen';** a form of 3078; Jojakim, an Israelite king: — Jehoiachin. click to see {3078}

— **Yowyaqiym, yo-yaw-keem';** a form of 3079; Jojakim, an Israelite: — Jojakim. Compare 3137. click to see {3079} click to see {3137}
{3114} יויָריֶב, yo-yaw-reeb'; a form of 3080; Jojarib, the name of four Israelites: — Joariib. click to see {3080}

{3115} יוֹעֶקֶב, yo-keh'-bed; from 3068 contracted and 3513; Jehovah-gloried; Jokebed, the mother of Moses: — Jochebed. click to see {3068} click to see {3513}

{3116} יויְקָל, yoo-kal'; a form of 3081; Jukal, an Israelite: — Jucal. click to see {3081}

{3117} יויָמ, yome; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), (often used adverb): — age, + always, + chronicals, continually(-ance), daily, ((birth-), each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -more), X full, life, as (so) long as (... live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

{3118} יויָמ, yome; (Aramaic) corresponding to 3117; a day: — day (by day), time. click to see {3117}

{3119} יויָמהָמ, yo-mawm'; from 3117; daily: — daily, (by, in the) day(-time). click to see {3117}

{3120} יואן, yaw-vawn'; probably from the same as 3196; effervescing (i.e. hot and active); Javan, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with their territory; also of a place in Arabia: — Javan. click to see {3196}

{3121} יואן, yaw-ven'; from the same as 3196; properly, dregs (as effervescing); hence, mud: — mire, miry. click to see {3196}

{3122} יואָןָדָב, yo-naw-dawb'; a form of 3082; Jonadab, the name of an Israelite and of a Rechabite: — Jonadab. click to see {3082}
{3123} יונָה — yownah, yo-naw'; probably from the same as 3196; a dove (apparently from the warmth of their mating): — dove, pigeon. click to see {3196}

{3124} יוֹנָה — Yonah, yo-naw'; the same as 3123; Jonah, an Israelite: — Jonah. click to see {3123}

{3125} יבְנִי — Yvaniy, yev-aw-nee'; patronymically from 3121; a Jevanite, or descendant of Javan: — Grecian. click to see {3121}

{3126} יונָק — yowneq, yo-nake'; active participle of 3243; a sucker; hence, a twig (of a tree felled and sprouting): — tender plant. click to see {3243}

{3127} יונָקֵת — yowneqeth, yo-neh'-keth; feminine of 3126; a sprout: — (tender) branch, young twig. click to see {3126}

{3128} יונָת 'אֵלֶּם רֶהֶקּוֹיִם — yownath 'elem rechoqiym, yo-nath' ay'-lem rekh-o-keem'; from 3123 and 482 and the plural of 7350; dove of (the) silence (i.e. dumb Israel) of (i.e. among) distances (i.e. strangers); the title of a ditty (used for a name of its melody): — Jonath-elem-rechokim. click to see {3123} click to see {482} click to see {7350}

{3129} יוֹנָתָן — Yownathan, yo-naw-thawn'; a form of 3083; Jonathan, the name of ten Israelites: — Jonathan. click to see {3083}

{3130} יוֹכֵפָה — Yowceph, yo-safe'; future of 3254; let him add (or perhaps simply active participle adding); Joseph, the name of seven Israelites: — Joseph. Compare 3084. click to see {3254} click to see {3084}

{3131} יוֹכְיפִיָה — Yowciphyah, yo-sif-yaw'; from active participle of 3254 and 3050; Jah (is) adding; Josiphjah, an Israelite: — Josiphiah. click to see {3254} click to see {3050}

{3132} יוֹכֵיָל — Yow'e'lah, yo-ay-law'; perhaps feminine active participle of 3276; furthermore; Joelah, an Israelite: — Joelah. click to see {3276}

{3133} יוֹדֵד — Yow'ed, yo-ade'; apparently the active participle of 3259; appointer; Joed, an Israelite: — Joed. click to see {3259}
— **Yow`ezer**, yo-eh'-zer; from 3068 and 5828; Jehovah (is his) help; Joezer, an Israelite: — Joezer. click to see {3068} click to see {5828}

— **Yow`ash**, yo-awsh'; from 3068 and 5789; Jehovah-hastened; Joash, the name of two Israelites: — Joash. click to see {3068} click to see {5789}

— **Yowtsadaq**, yo-tsaw-dawk'; a form of 3087; Jotsadak, an Israelite: — Jozadak. click to see {3087}

— **Yowqiym**, yo-keem'; a form of 3113; Jokim, an Israelite: — Jokim. click to see {3113}

— **Yowreh**, yo-reh'; active participle of 3384; sprinkling; hence, a sprinkling (or autumnal showers): — first rain, former (rain). click to see {3384}

— **Yowrah**, yo-raw'; from 3384; rainy; Jorah, an Israelite: — Jorah. click to see {3384}

— **Yowray**, yo-rah'-ee; from 3384; rainy; Jorai, an Israelite: — Jorai. click to see {3384}

— **Yowram**, yo-rawm'; a form of 3088; Joram, the name of three Israelites and one Syrian: — Joram. click to see {3088}

— **Yuwshab Checed**, yoo-shab' kheh'-sed; from 7725 and 2617; kindness will be returned; Jushab-Chesed, an Israelite: — Jushab-hesed. click to see {7725} click to see {2617}

— **Yowshibyah**, yo-shi-yaw'; from 3427 and 3050; Jehovah will cause to dwell; Josibjah, an Israelite: — Josibiah. click to see {3427} click to see {3050}

— **Yowshah**, yo-shaw'; probably a form of 3145; Joshah, an Israelite: — Joshah. click to see {3145}

— **Yowshavyah**, yo-shav-yaw'; from 3068 and 7737; Jehovah-set; Joshavjah, an Israelite: — Joshaviah. Compare 3144. click to see {3068} click to see {7737} click to see {3144}
{3146} — Yowshaphat, yo-shaw-fawt'; a form of 3092; Joshaphat, an Israelite: — Josaphat. click to see {3092}

{3147} — Yowtham, yo-thawm'; from 3068 and 8535; Jehovah (is) perfect; Jotham, the name of three Israelites: — Jotham. click to see {3068} click to see {8535}

{3148} — yowther, yo-thare'; active participle of 3498; properly, redundant; hence, over and above, as adjective, noun, adverb or conjunction (as follows): — better, more(-over), over, profit. click to see {3498}

{3149} — Yzav'el, yez-av-ale'; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: — Jeziel (from the margin). click to see {410}

{3150} — Yizziyah, yiz-zee-yaw'; from the same as the first part of 3149 and 3050; sprinkled of Jah; Jizzijah, an Israelite: — Jeziah. click to see {3149} click to see {3050}

{3151} — Yaziyz, yaw-zeez'; from the same as 2123; he will make prominent; Jaziz, an Israelite: — Jaziz. click to see {2123}

{3152} — Yizliy'ah, yiz-lee-aw'; perhaps from an unused root (meaning to draw up); he will draw out; Jizliah, an Israelite: — Jezliah.

{3153} — Yzanyah, yez-an-yaw'; or Yzanyahuw, yez-an-yaw'-hoo; probably for 2970; Jezanjah, an Israelite: — Jezaniah. click to see {2970}

{3154} — yeza`, yeh'-zah; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: — any thing that causeth sweat.

{3155} — Yizrach, yiz-rawkh'; a variation for 250; a Jizrach (i.e. Ezrachite or Zarchite) or descendant of Zerach: — Izrahite. click to see {250}

{3156} — Yizrachyah, yiz-rakh-yaw'; from 2224 and 3050; Jah will shine; Jizrachjah, the name of two Israelites: — Izrahiah, Jezrahiah. click to see {2224} click to see {3050}
Yizr'el, *yiz-reh-ale';* from 2232 and 410; God will sow; Jizreel, the name of two places in Palestine and of two Israelites: — Jezreel.

Yizr'eliy, *yiz-reh-ay-lee';* patronymically from 3157; a Jizreelite or native of Jizreel: — Jezreelite.


Ychubbah, *yekh-oob-baw';* from 2247; hidden; Jechubbah, an Israelite: — Jehubbah.

Yachad, *yaw-khad';* a primitive root; to be (or become) one: — join, unite.

Yachdow, *yakh-doe';* from 3162 with pronominal suffix; his unity, i.e. (adverb) together; Jachdo, an Israelite: — Jahdo.

Yachdiy'el, *yakh-dee-ale';* from 3162 and 410; unity of God; Jachdiel, an Israelite: — Jahdiel.

Yechdiyahuw, *yekh-dee-yaw'-hoo;* from 3162 and 3050; unity of Jah; Jechdijah, the name of two Israelites: — Jehdeiah.

Yachziy'el, *yakh-az-ee-ale';* from 2372 and 410; beheld of God; Jachziel, the name of five Israelites: — Jahaziel, Jahziel.

Yachzyah, *yakh-zeh-yaw';* from 2372 and 3050; Jah will behold; Jachzejah, an Israelite: — Jahaziah.
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{3168} יֵכֶזֶקֵל, yekh-ez-kale'; from 2388 and 410; God will strengthen; Jechezkel, the name of two Israelites: — Ezekiel, Jehezekel. click to see {2388} click to see {410}

{3169} יֵכֶזֶקִיֵי, yekh-iz-kee-yay'; or יֵכֶזֶקִיֶּהוּ, yekh-iz-kee-yaw'- hoo; from 3388 and 3050; strengthened of Jah; Jechizkijah, the name of five Israelites: — Hezekiah, Jehizkiah. Compare 2396. click to see {3388} click to see {3050} click to see {2396}

{3170} יֵכֶזֶרֶא, yakh-zay-raw'; from the same as 2386; perhaps protection; Jachzerah, an Israelite: — Jahzerah. click to see {2386}

{3171} יֵכֶי, yekh-ee-ale'; or (2 Chronicles 29:14) יֵכְבֵרל, yekh-av-ale'; from 2421 and 410; God will live; Jechiel (or Jechavel), the name of eight Israelites: — Jehiel. click to see {2421} click to see {410}

{3172} יֵכְיְאלִי, yekh-ee-ay-lee'; patronymically from 3171; a Jechielite or descendant of Jechiel: — Jehieli. click to see {3171}

{3173} יֵכְיִד, yaw-kheed'; from 3161; properly, united, i.e. sole; by implication, beloved; also lonely; (feminine) the life (as not to be replaced): — darling, desolate, only (child, son), solitary. click to see {3161}

{3174} יֵכְיָה, yekh-ee-yaw'; from 2421 and 3050; Jah will live; Jechijah, an Israelite: — Jehiah. click to see {2421} click to see {3050}

{3175} יֵכְיָל, yaw-kheel'; from 3176; expectant: — should hope. click to see {3176}

{3176} יֵכְחָל, yaw-chal'; a primitive root; to wait; by implication, to be patient, hope: — (cause to, have, make to) hope, be pained, stay, tarry, trust, wait.
{3177} יַחֲלֶל — Yach'l el, yakh-leh-ale'; from 3176 and 410; expectant of God; Jachleel, an Israelite: — Jahleel. click to see {3176} click to see {410}

{3178} יַחֲלֵ֥י י — Yach'el'iy, yakh-leh-ay-lee'; patronymically from 3177; a Jachleelite or descendant of Jachleel: — Jahleelites. click to see {3177}

{3179} יָחָ֥ם — yacham, yaw-kham'; a primitive root; probably to be hot; figuratively, to conceive: — get heat, be hot, conceive, be warm.

{3180} יָחָמוּ֥ר — yachmuwr, yakh-moor'; from 2560; a kind of deer (from the color; compare 2543): — fallow deer. click to see {2560} click to see {2543}

{3181} יָחָמַי — Yachmay, yakh-mah'-ee; probably from 3179; hot; Jachmai, an Israelite: — Jahmai. click to see {3179}

{3182} יָחֶפֶּה — yacheph, yaw-khafe'; from an unused root meaning to take off the shoes; unsandalled: — barefoot, being unshod.

{3183} יָחָטֶ֣סֶל — Yachts'el, yakh-tseh-ale'; from 2673 and 410; God will allot; Jachtseel, an Israelite: — Jahzeel. Compare 3185. click to see {2673} click to see {410} click to see {3185}

{3184} יָחָטֶ֣סֶלי י — Yachts'el'iy, yakh-tseh-ay-lee'; patronymically from 3183; a Jachtseelite (collectively) or descendants of Jachtseel: — Jahzeelites. click to see {3183}

{3185} יָחָטֶ֣סֶי י — Yachtsiy'el, yakh-tsee-ale'; from 2673 and 410; allotted of God; Jachtsiel, an Israelite: — Jahziel. Compare 3183. click to see {2673} click to see {410} click to see {3183}

{3186} יָחָ֤ר — yachar, yaw-khar'; a primitive root; to delay: — tarry longer.

{3187} יָחָשָׁ֤שָׁ — yachas, yaw-khas'; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: — (number after, number throughout the) genealogy (to be reckoned), be reckoned by genealogies. click to see {3188}
§ 3188 - yachas, yakh'-as; from 3187; a pedigree or family list (as growing spontaneously): — genealogy. click to see § 3187

§ 3189 - Yachath, yakh'-ath; from 3161; unity; Jachath, the name of four Israelites: — Jahath. click to see § 3161

§ 3190 - yatab, yaw-tab'; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): — be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good((-ness)), be (make) merry, please (+ well), shew more (kindness), skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entertain, go, have) well (said, seen).

§ 3191 - ytab, yet-ab'; (Aramaic) corresponding to 3190: — seem good. click to see § 3190

§ 3192 - Yotbah, yot-baw'; from 3190; pleasantness; Jotbah, a place in Palestine: — Jotbah. click to see § 3190

§ 3193 - Yotbathah, yot-baw'-thaw; from 3192; Jotbathah, a place in the Desert: — Jotbath, Jotbathah. click to see § 3192

§ 3194 - Yuttah, yoo-taw'; or Yuwtah, yoo-taw'; from 5186; extended; Juttah (or Jutah), a place in Palestine: — Juttah. click to see § 5186

§ 3195 - Ytuwr, yet-oor'; probably from the same as 2905; encircled (i.e. inclosed); Jetur, a son of Ishmael: — Jetur. click to see § 2905

§ 3196 - yayin, yah'-yin; from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: — banqueting, wine, wine(-bibber).

§ 3197 - yak, yak; by erroneous transcription for 3027; a hand or side: — (way-) side. click to see § 3027

§ 3198 - yakach, yaw-kahh'; a primitive root; to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: — appoint, argue, chasten, convince, correct(-ion),
daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in any wise.

\{3199\} יָכִין — Yakiyn, yaw-keen'; from 3559; he (or it) will establish; Jakin, the name of three Israelites and of a temple pillar: — Jachin. click to see \{3559\}

\{3200\} יָכִין יַיִּי נִי — Yakiyniy, yaw-kee-nee'; patronymically from 3199; a Jakinite (collectively) or descendants of Jakin: — Jachinates. click to see \{3199\}

\{3201\} יָכָל — yakol, yaw-kole'; or (fuller) יָכוֹל יָבּוֹל — yakowl, yaw-kole'; a primitive root; to be able, literally (can, could) or morally (may, might): — be able, any at all (ways), attain, can (away with, (-not)), could, endure, might, overcome, have power, prevail, still, suffer.

\{3202\} יָכֶל — ykel, yek-ale'; (Aramaic) or יָכָל יָקִיל — ykiyl, (Aramaic) yek-eel'; to 3201: — be able, can, could,sest, prevail. click to see \{3201\}

\{3203\} יָכּוֹל יָקָל יָכּוֹל יָקָל יָכּוֹל יָקָל יָכּוֹל יָקָל יָכּוֹל יָקָל יָכּוֹל יָקָל יָכּוֹל יָקָל יָכּוֹל יָקָל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹл יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּو — Ykolyah, yek-ol-yaw'; and יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל Ykolyahuw, yek-ol-yaw'-hoo; or (\textsuperscript{2} Chronicles 26:3) יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל Ykiylyah, yek-ee-leh-yaw'; from 3201 and 3050; Jah will enable; Jekoljah or Jekiljah, an Israelitess: — Jecholiah, Jecoliah. click to see \{3201\} click to see \{3050\}

\{3204\} יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל יָכּוֹל Ykonyah, yek-on-yaw'; and יָכּוֹל יָכּוֹל Ykonyahuw, yek-on-yaw'-hoo; or (\textsuperscript{3} Jeremiah 27:20) יָכּוֹל יָכּוֹל Ykownyah, yek-on-neh-yaw'; from 3559 and 3050; Jah will establish; Jekonjah, a Jewish king: — Jeconiah. Compare 3659. click to see \{3559\} click to see \{3050\} click to see \{3659\}

\{3205\} יָלָד — yalad, yaw-lad'; a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage: — bear, beget, birth((-day)), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -ing woman).
{3206} יֵלֵד — yeled, yeh'-led; from 3205; something born, i.e. a lad or offspring: — boy, child, fruit, son, young man (one). click to see {3205}

{3207} יָלָד, יָלָדָה — yaldah, yal-daw'; feminine of 3206; a lass: — damsel, girl. click to see {3206}

{3208} יַלְדַע — yalduth, yal-dooth'; abstractly from 3206; boyhood (or girlhood): — childhood, youth. click to see {3206}

{3209} יִלּוֹד — yillowd, yil-locale'; passive from 3205; born: — born. click to see {3205}

{3210} יְלָון — Yalown, yaw-lone'; from 3885; lodging; Jalon, an Israelite: — Jalon. click to see {3885}

{3211} יַלָּיִד — yaliyd, yaw-leed'; from 3205; born: — ((home-)) born, child, son. click to see {3205}

{3212} יָלָק — yalak, yaw-lak'; a primitive root (compare 1980); to walk (literally or figuratively); causatively, to carry (in various senses): — X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ((-journey)), vanish, (cause to) walk(-ing), wax, X be weak. click to see {1980}

{3213} יָלָל — yalal, yaw-lal'; a primitive root; to howl (with a wailing tone) or yell (with a boisterous one): — (make to) howl, be howling.

{3214} יֵלֶל — ylel, yel-ale'; from 3213; a howl; -howling. click to see {3213}

{3215} יֶלֶלָה — ylalah, yel-aw-law'; feminine of 3214; a howling. click to see {3214}

{3216} יָלָה — yala`, yaw-lah'; a primitive root; to blurt or utter inconsiderately: — devour.

{3217} יָלֶפֶת — yallepheth, yal-leh'-feth; from an unused root apparently meaning to stick or scrape; scurf or tetter: — scabbed.
— yekeq, *yeh'-lek*; from an unused root meaning to lick up; a devourer; specifically, the young locust: — cankerworm, caterpillar.

— yalquwt, *yal-koot*; from 3950; a travelling pouch (as if for gleanings):-scrip. click to see {3950}

— yam, *yawm*; from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artifical basin; locally, the west, or (rarely) the south: — sea (X-faring man, (-shore)), south, west (-ern, side, -ward).

— yam, *yawm*; (Aramaic) corresponding to 3220: — sea. click to see {3220}

— yem, *yame*; from the same as 3117; a warm spring: — mule. click to see {3117}

— Ymuw'el, *yem-oo-ale*; from 3117 and 410; day of God; Jemuel, an Israelite: — Jemuel. click to see {3117} click to see {410}

— Ymiymah, *yem-ee-maw*; perhaps from the same as 3117; properly, warm, i.e. affectionate; hence, dove (compare 3123); Jemimah, one of Job's daughters: — Jemimah. click to see {3117} click to see {3123}

— yamiyn, *yaw-meen*; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: — left-handed, right (hand, side), south. click to see {3231}

— Yamiyn, *yaw-meen*; the same as 3225; Jamin, the name of three Israelites: — Jamin. See also 1144. click to see {3225} click to see {1144}

— ymiyniy, *yem-ee-nee*; for 3225; right: — (on the) right (hand). click to see {3225}
— Ymiyniy, yem-ee-nee'; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: — Jaminites. See also ll45. click to see {3226} click to see {ll45}

— Yimla', yeem-law'; or Yimlah, yim-law'; from 4390; full; Jimla or Jimlah, an Israelite: — Imla, Imlah. click to see {4390}

— Yamlek, yam-lake'; from 4427; he will make king; Jamlech, an Israelite: — Jamlech. click to see {4427}

— yaman, yaw-man'; a primitive root; to be (physically) right (i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: — go (turn) to (on, use) the right hand. click to see {3225}

— Yimnah, yim-naw'; from 3231; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: — Imna, Imnah, Jimnah, Jimnites. click to see {3231}

— ymaniy, yem-aw-nee'; from 3231; right (i.e. at the right hand): -(on the) right (hand). click to see {3231}

— Yimna`, yim-naw'; from 4513; he will restrain; Jimna, an Israelite: -Imna. click to see {4513}

— yamar, yaw-mar'; a primitive root; to exchange; by implication, to change places: — boast selves, change.

— Yimrah, yim-raw'; probably from 3235; interchange; Jimrah, an Israelite: — Imrah. click to see {3235}

— yamash, yaw-mash'; a primitive root; to touch: — feel.

— yanah, yaw-naw'; a primitive root; to rage or be violent: by implication, to suppress, to maltreat: — destroy, (thrust out by) oppress(-ing, -ion, -or), proud, vex, do violence.

— Yanowach, yaw-no'-akh; or (with enclitic) Yanowchah yaw-no'-khaw; from 3240; quiet; Janoach or Janochah, a place in Palestine: — Janoah, Janohah. click to see {3240}
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{3240} יְנַח — **yanach**, **yaw-nakh';** a primitive root; to deposit; by implication, to allow to stay: — bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

{3241} יָנִים — **Yaniym**, **yaw-neem';** from 5123; asleep; Janim, a place in Palestine: - Janum (from the margin).

{3242} יְנִקָה — **yniqah**, **yen-ee-kaw';** from 3243; a sucker or sapling: — young twig.

{3243} יְנָאָק — **yanaq**, **yaw-nak';** a primitive root; to suck; causatively, to give milk: — milch, nurse(-ing mother), (give, make to) suck(-ing child, -ling).

{3244} יָנְשֻּׁוָפָה — **yanshuwph**, **yan-shoof';** or יָנְשַׁוֶּפֶה יָנְשַׁוֶּפֶה — **yanshowph**, **yan-shofe';** apparently from 5398; an unclean (acquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant (compare 5399)): — (great) owl.s

{3245} יָכָד — **yacad**, **yaw-sad';** a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult: — appoint, take counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.

{3246} יְסֻּד — **ycud**, **yes-ood';** from 3245; a foundation (figuratively, i.e. beginning): — X began.

{3247} יָכְוָד — **ycowd**, **yes-ode';** from 3245; a foundation (literally or figuratively): — bottom, foundation, repairing

{3248} יְכַוְּדָה — **ycuwdah,** **yes-oo-daw';** feminine of 3246; a foundation: — foundation.

{3249} יָכַוְּר — **yacuwr**, **yaw-soor';** from 5493; departing: — they that depart
ywrs — **yiccowr**, *yis-sore’*; from 3256; a reprover: — instruct.  
[click to see 3256]

yw — **yacak**, *yaw-sak’*; a primitive root; to pour (intransitive): — be poured.

Y — **Yickah**, *yis-kaw’*; from an unused root meaning to watch; observant; Jiskah, sister of Lot: — Iscah.

Ym — **Yicmakyahuw**, *yis-mak-yaw-hoo’*; from 5564 and 3050; Jah will sustain; Jismakjah, an Israelite: — Ismachiah.  
[click to see 5564] [click to see 3050]

y — **yacaph**, *yaw-saf’*; a primitive root; to add or augment (often adverbial, to continue to do a thing): — add, X again, X any more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be (strong–) er, X yet, yield.

yc — **ycaph**, *yes-af’*; (Aramaic) corresponding to 3254: — add.  
[click to see 3254]

y — **yacar**, *yaw-sar’*; a primitive root; to chastise, literally (with blows) or figuratively (with words); hence, to instruct: — bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

y — **ya`, yaw**; from 3261; a shovel: — shovel.  
[click to see 3261]

y — **Ya`bets**, *yah-bates’*; from an unused root probably meaning to grieve; sorrowful; Jabets, the name of an Israelite, and also of a place in Palestine: -Jabez.

y — **ya`ad**, *yaw-ad’*; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -agree,(maxke an) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).
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{3260} ידִי — Y
diy, yed-ee'; from 3259; appointed; Jedi, an Israelite:
— Iddo (from the margin) See 3035. click to see {3259} click to see {3035}

{3261} יָאָה — ya`ah, yaw-aw'; a primitive root; apparently to brush aside: — sweep away.

{3262} יֻוּבֶל — Y`uw'el, yeh-oole'; from 3261 and 410; carried away of God; Jeuel, the name of four Israelites; -Jehiel, Jeiel, Jeuel.
Compare 3273. click to see {3261} click to see {410} click to see {3273}

{3263} יַעְוַטְש — Y`uwts, yehoots'; from 5779; counsellor; Jeuts, an Israelite: -Jeuz.(gl click to see {5779}

{3264} יַעֲוָר — ya`owr, yaw-ore'; a variation of 3298; a forest: — wood. click to see {3298}

{3265} יָעֹר — Ya`uwr, yaw-oor'; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: — Jair(from the margin). click to see {3293}

{3266} יָוְשָׁש — Y`uwsh, yeh-oosh'; from 5789; hasty; Jeush, the name of an Edomite and of four Israelites: — Jehush, Jeush. Compare 3274. click to see {5789} click to see {3274}

{3267} יָאָז — ya`az, yaw-az'; a primitive root; to be bold or obstinate: d-fierce.

{3268} יַעֲזִיֵּל — Ya`aziy'el, yah-az-ee-ale'; from 3267 and 410; emboldened of God; Jaaziel, an Israelite: — Jaaziel. click to see {3267} click to see {410}

{3269} יַעֲזִיָּהוּ — Ya`aziyahuw, yah-az-ee-yaw'-hoo; from 3267 and 3050; emboldened of Jah; Jaazijah, an Israelite: — Jaaziah. click to see {3267} click to see {3050}

{3270} יָזָר — Ya`azeyr, yah-az-ayr'; or יָזָר Yazer, yah-zare'; from 5826; helpful; Jaazer or Jazer, a place East of the Jordan: — Jaazer, Jazer. click to see {5826}

{3271} יָאָת — ya`at, yaw-at'; a primitive root; to clothe: — cover.
— Y`at, yeh-at'; (Aramaic) corresponding to 3289; to counsel; reflexively, to consult: — counsellor, consult together. click to see {3289}

— Y`iy'el, yeh-ee-ale'; from 3261 and 410; carried away of God; Jeiel, the name of six Israelites: — Jeiel, Jehiel. Compare 3262. click to see {3261} click to see {410} click to see {3262}

— Y`iysh, yeh-eesh'; from 5789; hasty; Jeish, the name of an Edomite and of a an Israelite: — Jeush (from the margin). Compare 3266. click to see {5789} click to see {3266}

— Ya`kan, yah-kawn'; from the same as 5912; troublesome; Jakan, an Israelite: — Jachan. click to see {5912}

— ya`al, yaw-al'; a primitive root; properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): — X at all, set forward, can do good, (be, have) profit, (able).

— ya`el, yaw-ale'; from 3276; an ibex (as climbing): — wild goat. click to see {3276}

— Ya`el, yaw-ale'; the same as 3277; Jael, a Canaanite: — Jael. click to see {3277}

— Ya`ala', yah-al-aw'; or Yaaalah, yah-al-aw'; the same as 3280 or direct from 3276; Jaala or Jaalah, one of the Nethinim: — Jaala, Jaalah. click to see {3280} click to see {3276}

— ya`alah, yah-al-aw'; feminine of 3277: — roe. click to see {3277}

— Ya`lam, yah-lawm'; from 5956; occult; Jalam, an Edomite: — Jalam. click to see {5956}

— ya`an, yah'-an; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: — because (that), forasmuch (+ as), seeing then, + that, + wheras, + why.
— ya`en, yaw-ane'; from the same as 3282; the ostrich (probably from its answering cry: — ostrich. click to see {3282})

— ya`anah, yah-an-aw'; feminine of 3283, and meaning the same: — + owl. click to see {3283}

— Ya`anay, yah-an-ah'ee; from the same as 3283; responsive; Jaanai, an Israelite: — Jaanai. click to see {3283}

— ya`aph, yaw-af'; a primitive root; to tire (as if from wearisome flight): — faint, cause to fly, (be) weary (self).

— ya`ph, yaw-afe'; from 3286; fatigued; figuratively, exhausted: — faint, weary. click to see {3286}

— yaph, yeh-awf'; from 3286; fatigue (adverb, utterly exhausted): -swiftly. click to see {3286}

— ya`ats, yaw-ats'; a primitive root; to advise; reflexively, to deliberate or resolve: — advertise, take advise, advise (well), consult, (give, take) counsel(-lor), determine, devise, guide, purpose.

— Ya`aqob, yah-ak-obe'; from 6117; heel-catcher (i.e. supplanter); Jaakob, the Israelitish patriarch: — Jacob. click to see {6117}

— Ya`aqobah, yah-ak-o'-baw; from 3290; Jaakobah, an Israelite: -Jaakobah. click to see {3290}

— Ya`aqan, yah-ak-awn'; from the same as 6130; Jaakan, an Idumaean: -Jaakan. Compare 1142. click to see {6130} click to see {1142}

— ya`ar, yah'-ar; from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): — (honey-) comb, forest, wood.

— Ya`rah, yah-raw'; a form of 3295; Jarah, an Israelite: — Jarah. click to see {3295}
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{3295} הָיָ֣רָ֖ה — ya`arah, yah-ar-aw'; feminine of 3293, and meaning the same: — (honey-) comb, forest. click to see {3293}

{3296} הָיָ֣רֶה אֻרְגִּ֣ים — Ya`arey 'Orgiym, yah-ar-ay' o-reg-eem'; from the plural of 3293 and the masculine plural active participle of 707; woods of weavers; Jaare-Oregim, an Israelite: — Jaare-oregim. click to see {3293} click to see {707}

{3297} יָרֵ֖י נים — Y`ariym, yeh-aw-reem'; plural of 3293; forests; Jearim, a place in Palestine: — Jearim. Compare 7157. click to see {3293} click to see {7157}

{3298} יָרֶ֖שִׁי֮ — Ya`areshyah, yah-ar-esh-yaw'; from an unused root of uncertain signification and 3050; Jaareshjah, an Israelite: — Jaresiah. click to see {3050}

{3299} יָשָׁ֖ו — Ya`asu, yah-as-oo'; from 6213; they will do; Jaasu, an Israelite: -Jaasau. click to see {6213}

{3300} יָשִׁ֖ל — Ya`asiy'el, yah-as-ee-ale'; from 6213 and 410; made of God; Jaasiel, an Israelite: — Jaasiel, Jasiel. click to see {6213} click to see {410}

{3301} יֵיפְדַּי — Yiphdyah, yif-deh-yaw'; from 6299 and 3050; Jah will liberate; Jiphdejah, an Israelite: — Iphedeiah. click to see {6299} click to see {3050}

{3302} יַפָּ֖ה — yaphah, yaw-faw'; a primitive root; properly, to be bright, i.e. (by implication) beautiful: — be beautiful, be (make self) fair(-r), deck.

{3303} יַפֶּה — yapheh, yaw-feh'; from 3302; beautiful (literally or figuratively): — + beautiful, beauty, comely, fair(-est, one), + goodly, pleasant, well. click to see {3302}

{3304} יַפְּה-פִּיָּ֤ה — ypheh-phiyah, yef-eh' fee-yaw'; from 3302 by reduplication; very beautiful: — very fair. click to see {3302}

{3305} יָפָ֚ה — Yapho, yaw-fo'; or יָפָ֖ו Yaphow, (Ezra 3:7) yaw-fo'; from 3302; beautiful; Japho, a place in Palestine: — Japha, Joppa. click to see {3302}
{3306} יָפַח, yaphach, yaw-fakh'; a primitive root; properly, to breathe hard, i.e. (by implication) to sigh: — bewail self.

{3307} יָפָא, yapheach, yaw-fay'-akh; from 3306; properly, puffing, i.e. (figuratively) meditating: — such as breathe out. click to see {3306}

{3308} יָפי, yophiy, yof-ee'; from 3302; beauty: — beauty. click to see {3302}

{3309} יָפִי, Yaphiya`, yaw-fee'-ah; from 3313; bright; Japhia, the name of a Canaanite, an Israelite, and a place in Palestine: — Japhia. click to see {3313}

{3310} יָפְלֶט, yaphlet, yaf-late'; from 6403; he will deliver; Japhlet, an Israelite: — Japhlet. click to see {6403}

{3311} יָפְלֶטיָי, Yaphletiy, yaf-lay-tee'; patronymically from 3310; a Japhletite or descendant of Japhlet: — Japhleti. click to see {3310}

{3312} יָפּוֹנֶה, Yaphunneh, yef-oon-neh'; from 6437; he will be prepared; Jephunneh, the name of two Israelites: — Jephunneh. click to see {6437}

{3313} יָפָה, yapha`, yaw-fah'; a primitive root; to shine: — be light, shew self, (cause to) shine (forth).

{3314} יָפָה, yiph`ah, yif-aw'; from 3313; splendor or (figuratively) beauty: -brightness. click to see {3313}

{3315} יֶפֶת, Yepheth, yeh'-feth; from 6601; expansion; Jepheth, a son of Noah; also his posterity: — Japheth. click to see {6601}

{3316} יֵיפְתָח, Yiphtach, yif-tawkh'; from 6605; he will open; Jiphtach, an Israelite; also a place in Palestine: — Jephthah, Jiptah. click to see {6605}

{3317} יֵיפְתָח-אל, Yiphtach'-el, yif-tach-ale'; from 6605 and 410; God will open; Jiphtach-el, a place in Palestine: — Jiphtah-el. click to see {6605} click to see {410}

{3318} יָצָא, yatsa', yaw-tsaw'; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and
figuratively, direct and proxim.: — X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to (and fro), utter.

{3319} יָסָא' — ytsa', yets-aw'; (Aramaic) corresponding to 3318: — finish. click to see {3318}

{3320} יָצָב — yatsab, yaw-tsab'; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: — present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).

{3321} יָטֵז — ytseb, yets-abe'; (Aramaic) corresponding to 3320; to be firm; hence, to speak surely: — truth. click to see {3320}

{3322} יָצָג — yatsag, yaw-tsag'; a primitive root; to place permanently: — establish, leave, make, present, put, set, stay.

{3323} יִתְשָׁר — yitshar, yits-hawr'; from 6671; oil (as producing light); figuratively, anointing: — + anointed oil. click to see {6671}

{3324} יִתְשָׁר — Yitshar, yits-hawr'; the same as 3323; Jitshar, an Israelite: — Izhar. click to see {3323}

{3325} יִתְשָׁרִי — Yitshariy, yits-haw-ree'; patronymically from 3324; a Jitsharite or descendant of Jitshar: — Izeharites, Izharites. click to see {3324}

{3326} יָטָוָע — yatsuwa', yaw-tsoo'-ah; passive participle of 3331; spread, i.e. a bed; (architecture) an extension, i.e. wing or lean-to (a single story or collectively): -bed, chamber, couch. click to see {3331}
— Yitschaq, *yits-khawk*; from 6711; laughter (i.e. mochery); Jitschak (or Isaac), son of Abraham: — Isaac. Compare 3446. click to see {6711} click to see {3446}

— Yitschar, *yits-khar*; from the same as 6713; he will shine; Jitschar, an Israelite: — and Zehoar (from the margin). click to see {6713}

— yatsiy', *yaw-tsee*; from 3318; issue, i.e. offspring: — those that came forth. click to see {3318}

— yatstsiyb, *yats-tseeb*; (Aramaic) from 3321; fixed, sure; concretely, certainty: — certain(-ty), true, truth. click to see {3321}

— yatsa`, *yaw-tsah*; a primitive root; to strew as a surface: — make (one's) bed, X lie, spread.

— yatsaq, *yaw-tsak*; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: — cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, stedfast.

— ytsukah, *yets-oo-kaw*; passive participle feminine of 3332; poured out, i.e. run into a mould: — when it was cast. click to see {3332}

— yatsar, *yaw-tsar*; a primitive root; to press (intransitive), i.e. be narrow; figuratively, be in distress: — be distressed, be narrow, be straitened (in straits), be vexed.

— yatsar, *yaw-tsar*; probably identical with 3334 (through the squeezing into shape); ((compare 3331)); to mould into a form; especially as a potter; figuratively, to determine (i.e. form a resolution): — X earthen, fashion, form, frame, make(-r), potter, purpose. click to see {3334} click to see {3331}

— yetser, *yay'-tser*; from 3335; a form; figuratively, conception (i.e. purpose): — frame, thing framed, imagination, mind, work. click to see {3335}
— Yetser, yay-tser; the same as 3336; Jetser, an Israelite: — Jezer. click to see {3336}

— yatsur, yaw-tsoor'; passive participle of 3335; structure, i.e. limb or part: — member. click to see {3335}

— Yitsriy, yits-ree'; from 3335; formative; Jitsri, an Israelite: -Isri. click to see {3335}

— Yitsriy, yits-ree';: patronymically from 3337; a Jitsrite (collectively) or descendants of Jetser: — Jezerites. click to see {3337}

— yatsath, yaw-tsath'; a primitive root; to burn or set on fire; figuratively, to desolate: — burn (up), be desolate, set (on) fire ((fire)), kindle.

— yeqeb, yeh'-keb; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): — fats, presses, press-fat, wine(-press).

— Yqabs'el, yek-ab-tseh-ale'; from 6908 and 410; God will gather; Jekabseel, a place in Palestine: — Jekabzeel. Compare 6909. click to see {6908} click to see {410} click to see {6909}

— yaqad, yaw-kad'; a primitive root; to burn: — (be) burn(-ing), X from the hearth, kindle.

— yqad, yek-ad'; (Aramaic) corresponding to 3344: — burning. click to see {3344}

— yqeda', yek-ay-daw'; (Aramaic) from 3345; a conflagration: -burning. click to see {3345}

— Yoqd`am, yok-deh-awm'; from 3344 and 5971; burning of (the) people; Jokdeam, a place in Palestine: — Jokdeam. click to see {3344} click to see {5971}

— Yaqeh, yaw-keh'; from an unused root probably meaning to obey; obedient; Jakeh, a symbolical name (for Solomon): — Jakeh.
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{3349} ייקawah — yiqqahah, yik-kaw-haw'; from the same as 3348; obedience: -gathering, to obey. click to see {3348}

{3350} יקוד — yqowd, yek-ode'; from 3344; a burning: — burning. click to see {3344}

{3351} יקומ — yquwm, yek-oom'; from 6965; properly, standing (extant), i.e. by implication, a living thing: — (living) substance. click to see {6965}

{3352} יקוש — yaqowsh, yaw-koshe'; from 3369; properly, entangling; hence, a snarer: -owler. click to see {3369}

{3353} יקוש — yaquwsh, yaw-koosh'; passive participle of 3369; properly, entangled, i.e. by implication (intransitively) a snare, or (transitive) a snarer: — Fowler, snare. click to see {3369}

{3354} יקעתי יאל — Yquwthiy'el, yek-ooth-ee'-ale; from the same as 3348 and 410; obedience of God; Jekuthiel, an Israelite: — Jekuthiel. click to see {3348} click to see {410}

{3355} יק탄 — Yoqtan, yok-tawn'; from 6994; he will be made little; Joktan, an Arabian patriarch: — Joktan. click to see {6994}

{3356} יקימ — Yaqiym, yaw-keem'; from 6965; he will raise; Jakim, the name of two Israelites: — Jakim. Compare 3079. click to see {6965} click to see {3079}

{3357} יקיר — yaqqiyr, yak-keer'; from 3365; precious: — dear. click to see {3365}

{3358} יקיר — yaqqiyr, yak-keer'; (Aramaic) corresponding to 3357: — noble, rare. click to see {3357}

{3359} יקמי — Yqamyah, yek-am-yaw'; from 6965 and 3050; Jah will rise; Jekamjah, the name of two Israelites: — Jekamiah. Compare 3079. click to see {6965} click to see {3050} click to see {3079}

{3360} יקמם — Yqam`am, yek-am'-awm; from 6965 and 5971; (the) people will rise; Jekameam, an Israelite: — Jekameam. Compare 3079, 3361. click to see {6965} click to see {5971} click to see {3079} click to see {3361}
Yoqm`am, yok-meh-awm'; from 6965 and 5971; (the) people will be raised; Jokmeam, a place in Palestine: — Jokmeam. Compare 3360, 3362.

Yoqn`am, yok-neh-awm'; from 6969 and 5971; (the) people will be lamented; Jokneam, a place in Palestine: — Jokneam.

yaqa`, yaw-kah'; a primitive root; properly, to sever oneself, i.e. (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus allow to drop to pieces by rotting): — be alienated, depart, hang (up), be out of joint.

yaqats, yaw-kats'; a primitive root; to awake (intransitive): — (be) awake(-d).

yaqar, yaw-kar'; a primitive root; properly, apparently, to be heavy, i.e. (figuratively) valuable; causatively, to make rare (figuratively, to inhibit): — be (make) precious, be prized, be set by, withdraw.

yqar, yek-awr'; from 3365; value, i.e. (concretely) wealth; abstractly, costliness, dignity: — honour, precious (things), price.

yqar, yek-awr'; (Aramaic) corresponding to 3366: — glory, honour.

yqar, yek-awr'; from 3365; valuable (obj. or subj.): - brightness, clear, costly, excellent, fat, honourable women, precious, reputation.

yaqosh, yaw-koshe'; a primitive root; to ensnare (literally or figuratively): — fowler (lay a) snare.

Yoqshan, yok-shawn'; from 3369; insidious; Jokshan, an Arabian patriarch: — Jokshan.

Yoqth'el, yok-theh-ale'; probably from the same as 3348 and 410; veneration of God (compare 3354); Joktheel, the
name of a place in Palestine, and of one in Idumaea: — Joktheel.
click to see {3348} click to see {410} click to see {3354}

{3372} יָרֵא — yare', yaw-ray'; a primitive root; to fear; morally, to
revere; caus. to frighten: — affright, be (make) afraid, dread(-ful),
(put in) fear(-ful, -fully, -ing), (be had in) reverence(-end), X see,
terrible (act, -ness, thing).

{3373} יָרֵא — yare', yaw-ray'; from 3372; fearing; morally, reverent: —
afraid, fear (-ful). click to see {3372}

{3374} יִירָעַה — yir'ah, yir-aw'; feminine of 3373; fear (also used as
infinitive); morally, reverence: — X dreadful, X exceedingly, fear(-
fulness). click to see {3373}

{3375} יִירֹן — Yirown, yir-ohn'; from 3372; fearfulness; Jiron, a place
in Pal: -Iron. click to see {3372}

{3376} יִירִיָֹיָּה — Yir'iyah, yir-ee-yaw'; from 3373 and 3050; fearful
of Jah; Jirijah, an Israelite: — Irijah. click to see {3373} click to see
{3050}

{3377} יָרֵב — Yareb, yaw-rabe'; from 7378; he will contend; Jareb, a
symbolical name for Assyria: — Jareb. Compare 3402. click to see
{7378} click to see {3402}

{3378} יְרֻבַּאְל — Yrubba`al, yer-oob-bah'-al; from 7378 and 1168;
Baal will contend; Jerubbaal, a symbol. name of Gideon: —
Jerubbaal. click to see {7378} click to see {1168}

{3379} יְרֹבָּאִם — Yarob`am, yaw-rob-awm'; from 7378 and 5971; (the)
people will contend; Jarobam, the name of two Israelite kings: —
Jeroboam. click to see {7378} click to see {5971}

{3380} יְרֻבֵּשֶׁת — Yrubbesheth, yer-oob-beh'-sheth; from 7378 and
1322; shame (i.e. the idol) will contend; Jerubbesheth, a symbol.
name for Gideon: -Jerubbesheth. click to see {7378} click to see
{1322}

{3381} יָרָד — yarad, yaw-rad'; a primitive root; to descend (literally, to
go downwards; or conventionally to a lower region, as the shore, a
boundary, the enemy, etc.; or figuratively, to fall); causatively, to
bring down (in all the above applications); -X abundantly, bring
down, carry down, cast down, (cause to) come(-ing) down, fall
(down), get down, go(-ing) down(-ward), hang down, X indeed, let
down, light (down), put down (off), (cause to, let) run down, sink,
subdue, take down.

3382 יָרֶד — Yered, yeh'-red; from 3381; a descent; Jered, the name of
an antediluvian, and of an Israelite: — Jared. click to see {3381}

3383 יַרְדֵּן — Yarden, yar-dane'; from 3381; a descender; Jarden, the
principal river of Palestine: — Jordan. click to see {3381}

3384 יָרוּך — yarah, yaw-raw'; or (2 Chronicles 26:15) יָרָה yara;
yaw-raw'; a primitive root; properly, to flow as water (i.e. to rain);
transitively, to lay or throw (especially an arrow, i.e. to shoot);
figuratively, to point out (as if by aiming the finger), to teach: —
(+ archer, cast, direct, inform, instruct, lay, shew, shoot, teach(-
er,-ing), through.

3385 יְרֵעֵל — Yruw'el, yer-oo-ale'; from 3384 and 410; founded of
God; Jeruel, a place in Palestine: — Jeruel. click to see {3384} click
to see {410}

3386 יָרוָוָך — Yarowach, yaw-ro'-akh; perhaps denominative from
3394; (born at the) new moon; Jaroach, an Israelite: — Jaroah. click
to see {3394}

3387 יָרָוֶק — yarowq,yaw-roke'; from 3417; green, i.e. an herb: —
green thing. click to see {3417}

3388 יְרַשְׁה — Yruwsha', yer-oo-shaw'; or יְרַשְׁה יְרַשְׁה Yaruwshah, yer-

do-shaw' feminine passive participle of 3423; possessed; Jerusha
or Jerushah, as Israelitess: — Jerusha, Jerushah. click to see {3423}

3390 יְרַעְשָׁלְיִם — Yruwshalaim, yer-oo-shaw-lah'-im; rarely
יְרַעְשָׁלְיִים Yruwshalayim, yer-oo-shaw-lah'-yim; a dual (in
allusion to its two main hills (the true pointing, at least of the
former reading, seems to be that of 3390)); probably from (the
passive participle of) 3384 and 7999; founded peaceful;
Jerushalaim or Jerushalem, the capital city of Palestine: —
Jerusalem. click to see {3390} click to see {3384} click to see {7999}

{3390} יְרוֹעַשָּאֵל — Yruwshalem, yer-oo-shaw-lame'; (Chald)

{3391} יֶרֶך — yerach, yeh'-rakh; from a unused root of uncertain signification; a lunation, i.e. month: — month, moon.

{3392} יְרָך — Yerach, yeh'-rakh; the same as 3391; Jerach, an Arabian patriarch: — Jerah. click to see {3391}

{3393} יְרָך — yrach, yeh-rakh'; (Aramaic) corresponding to 3391; a month: — month. click to see {3391}

{3394} יֶרֶך — yareach, yaw-ray'-akh; from the same as 3391; the moon: — moon. Yrechow. See 3405. click to see {3391} click to see {3405}

{3395} יְרוֹחַם — Yrocham, yer-o-khawm'; from 7355; compassionate; Jerocham, the name of seven or eight Israelites: — Jeroham. click to see {7355}

{3396} יְרָכָמֵאַל — Yrachm'el, yer-akh-meh-ale'; from 7355 and 410; God will compassionate; Jerachmeel, the name of three Israelites: — Jerahmeel. click to see {7355} click to see {410}

{3397} יְרָכָמֶלַי — Yrachm'eliy, yer-akh-meh-ay-lee'; patronymically from 3396; a Jerachmeelite or descendant of Jerachmeel: — Jerahmeelites. click to see {3396}

{3398} יַרְח — Yarcha`, yar-khaw'; probably of Egyptian origin; Jarcha, an Egyptian: — Jarha.

{3399} יַרְת — yarat, yaw-rat'; a primitive root; to precipitate or hurl (rush) headlong; (intransitively) to be rash: — be perverse, turn over.

{3400} יִרְיֵאל — Yriy'el, yer-ee-ale'; from 3384 and 410; thrown of God; Jeriel, an Israelite: — Jeriel. Compare 3385. click to see {3384} click to see {410} click to see {3385}
{3401} ירעי, yariyb, yaw-rebe'; from 7378; literally, he will contend; properly, adjective, contentious; used as noun, an adversary: — that content(-eth), that strive. click to see {7378}

{3402} ירעי, Yariyb, yaw-rebe'; the same as 3401; Jarib, the name of three Israelites: — Jarib. click to see {3401}

{3403} ירייב, Yriyb, yer-eeb-ah'ee; from 3401; contentious; Jeribai, an Israelite: — Jeribai. click to see {3401}

{3404} ירייא, Yriyah, yer-ee-yaw'; or ירייאו, Yriyahuw, yer-ee-yaw'-hoo; from 3384 and 3050; Jah will throw; Jerijah, an Israelite: — Jeriah, Jerijah. click to see {3384} click to see {3050}

{3405} ירייח, Yriychow, yer-ee-kho'; or ירייחו, Yrechow, yer-ay-kho'; or variation (כְּתַנְי Kings 16:34) יריוח, yer-ee-kho'; perhaps from 3394; its month; or else from 7306; fragrant; Jericho or Jerecho, a place in Palestine: — Jericho. click to see {3394} click to see {7306}

{3406} יריו, Yriymouth, yer-ee-mohth'; or יריו, Yreymouth, yer-ay-mohth'; or יריו, Yremouth, yer-ay-mohth'; feminine plural from 7311; elevations; Jerimoth or Jeremoth, the name of twelve Israelites: — Jermo, Jerimoth, and Ramoth (from the margin). click to see {7311}

{3407} ירי, yri`ah, yer-ee-aw'; from 3415; a hanging (as tremulous): — curtain. click to see {3415}

{3408} יריו, Yri`owth, yer-ee-ohth'; plural of 3407; curtains; Jerioth, an Israelitess: — Jerioth. click to see {3407}

{3409} יארק, yarek, yaw-rake'; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: — X body, loins, shaft, side, thigh.

{3410} ירק, yarka', yar-kaw'; (Aramaic) corresponding to 3411; a thigh: — thigh. click to see {3411}
{3411} — yrekah, yer-ay-kaw'; feminine of 3409; properly, the flank; but used only figuratively, the rear or recess: — border, coast, part, quarter, side. click to see {3409}

{3412} — Yarmuwhth, yar-mooth'; from 7311; elevation; Jarmuth, the name of two places in Palestine: — Jarmuth. click to see {7311}

{3413} — Yremay, yer-ay-mah'-ee; from 7311; elevated; Jeremai, an Israelite: -Jeremai. click to see {7311}

{3414} — Yirmyah, yir-meh-yaw'; or Yirmyahuw, yir-meh-yaw'-hoo; from 7311 and 3050; Jah will rise; Jirmejah, the name of eight or nine Israelites: — Jeremiah. click to see {7311} click to see {3050}

{3415} — yara`, yaw-rah'; a primitive root; properly, to be broken up (with any violent action) i.e. (figuratively) to fear: — be grievous (only Isaiah 15:4; the rest belong to 7489). click to see {7489}

{3416} — Yirp'el, yir-peh-ale'; from 7495 and 410; God will heal; Jirpeel, a place in Palestine: — Irpeel. click to see {7495} click to see {410}

{3417} — yaraq, yaw-rak'; a primitive root; to spit: — X but, spit.

{3418} — yereq, yeh'-rek; from 3417 (in the sense of vacuity of color); properly, pallor, i.e. hence, the yellowish green of young and sickly vegetation; concretely, verdure, i.e. grass or vegetation: — grass, green (thing). click to see {3417}

{3419} — yaraq, yaw-rawk'; from the same as 3418; properly, green; concretely, a vegetable: — green, herbs. click to see {3418}

{3420} — yeraqown, yay-raw-kone'; from 3418; paleness, whether of persons (from fright), or of plants (from drought): — greenish, yellow. click to see {3418}

{3421} — Yorq`am, yor-keh-awm'; from 7324 and 5971; people will be poured forth; Jorkeam, a place in Palestine: — Jorkeam. click to see {7324} click to see {5971}
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\{3422\} יַרְאָקָר, יֶר-אָקְרַך; from the same as 3418; yellowishness: -greenish, yellow. click to see \{3418\}

\{3423\} יָרָשׁ, יָוָרָשְׁו; or יָרֵשׁ, יָוָיַרְשְׁו; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: — cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

\{3424\} יְרָשָׁה, יְרַאי-שַוְּו; from 3423; occupancy: — possession. click to see \{3423\}

\{3425\} יְרוּשָׁה, יְרוּא-וֹשְׁו; from 3423; something occupied; a conquest; also a patrimony: — heritage, inheritance, possession. click to see \{3423\}

\{3426\} יֵשׁ, ייָשׁ; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): — (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest. click to see \{1961\}

\{3427\} יָשָׁב, יָוָא-שַׁב; a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: — (make to) abide(-ing), continue, (cause to, make to) dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit(-ant), make to keep (house), lurking, X marry(-ing), (bring again to) place, remain, return, seat, set(-tle), (down-) sit(-down, still, -ting down, -ting (place) -uate), take, tarry.

\{3428\} יֶשֶבָב, יֶה-שֶב-אָבָּב; from 3427 and 1; seat of (his) father; Jeshebab, an Israelite: — Jeshebeab. click to see \{3427\} click to see \{1\}
Yosheb bash-Shebeth, yo-shabe’ bash-sheh’-beth; from the active participle of 3427 and 7674, with a preposition and the article interposed; sitting in the seat; Joshebash-Shebeth, an Israelite: — that sat in the seat. click to see 3427 click to see 7674

Yishbow b-Nob, yish-bo’beh-nobe; from 3427 and 5011, with a pronominal suffix and a preposition interposed; his dwelling (is) in Nob; Jishbo-be-Nob, a Philistine: — Ishbi-benob (from the margin). click to see 3427 click to see 5011

Yishbach, yish-bakh’; from 7623; he will praise; Jishbach, an Israelite: — Ishbah. click to see 7623

Yashubi, yaw-shoo-bee’; patronymically from 3437; a Jashubite, or descendant of Jashub: — Jashubites. click to see 3437

Yashubiy Lechem, yaw-shoo-bee’ leh’-khem; from 7725 and 3899; returner of bread; Jashubi-Lechem, an Israelite: — Jashubi-lehem. (Prob. the text should be pointed לֶחֶם יַשׁוּב י, Yoshbev Lechem, yo-sheh-bay’ leh’-khem, and rendered "(they were) inhabitants of Lechem," i.e. of Bethlehem (by contraction). Compare 3902). click to see 7725 click to see 3899 click to see 3902

Yashob`am, yaw-shob-awm’; from 7725 and 5971; people will return; Jashobam, the name of two or three Israelites: — Jashobeam. click to see 7725 click to see 5971

Yishbaq, yish-bawk’; from an unused root corresponding to 7662; he will leave; Jishbak, a son of Abraham: — Ishbak. click to see 7662

Yoshbqashah, yosh-bek-aw-shaw’; from 3427 and 7186; a hard seat; Joshbekashah, an Israelite: — Joshbekashah. click to see 3427 click to see 7186

Yashuwb, yaw-shoob’; or Yashiyb, yaw-sheeb’; from 7725; he will return; Jashub, the name of two Israelites: — Jashub. click to see 7725
{3438} יִשְׁוָה — Yishvah, yish-vaw'; from 7737; he will level; Jishvah, an Israelite: -Ishvah, Isvah. click to see \{7737\}

{3439} יָשָׁוָה — Yshowchayah, yesh-o-khaw-yaw'; from the same as 3445 and 3050; Jah will empty; Jeshochajah, an Israelite: — Jeshoaiah. click to see \{3445\} click to see \{3050\}

{3440} יִשְׁיוֹי — Yishviy, yish-vee'; from 7737; level; Jishvi, the name of two Israelites: — Ishuai, Ishvi, Isui, Jesui. click to see \{7737\}

{3441} יִשְׁיוֹי — Yishviy, yish-vee'; patronymically from 3440; a Jishvite (collectively) or descendants of Jishvi: — Jesuites. click to see \{3440\}

{3442} יְשֻׁוָה — Yeshuwa`, yay-shoo'-ah; for 3091; he will save; Jeshua, the name of ten Israelites, also of a place in Palestine: — Jeshua. click to see \{3091\}

{3443} יְשֻׁוָה — Yeshuwa`, yay-shoo'-ah; (Aramaic) corresponding to 3442: — Jeshua. click to see \{3442\}

{3444} יְשֻׁוָה — yshuw`ah, yesh-o'-aw; feminine passive participle of 3467; something saved, i.e. (abstractly) deliverance; hence, aid, victory, prosperity: — deliverance, health, help(-ing), salvation, save, saving (health), welfare. click to see \{3467\}

{3445} יְשָׁח — yeshach, yeh'-shakh; from an unused root meaning to gape (as the empty stomach); hunger: — casting down.

{3446} יִשְׁשַׁאֵק — Yischaq, yis-khawk'; from 7831; he will laugh; Jischak, the heir of Abraham: — Isaac. Compare 3327. click to see \{7831\} click to see \{3327\}

{3447} יָשָׁת — yashat, yaw-shat'; a primitive root; to extend: — hold out.

{3448} יִשְׁי — Yishay, yee-shah'-ee; by Aramaic יִשְׁי יִשָּׁי Yishay, ee-shah'-ee; from the same as 3426; extant; Jishai, David's father: — Jesse. click to see \{3426\}

{3449} יִשְׁשִּׁי — Yishshiyah, yish-shee-yaw'; or יִשְׁשִּׁיָּה Yishshiyahuw, yish-shee-yaw'-hoo; from 5383 and 3050; Jah will lend; Jishshijah,
the name of five Israelites: — Ishiah, Isshiah, Ishijah, Jesiah. click to see {3583} click to see {3050}

— Ysiyma’el, yes-eem-aw-ale’; from 7760 and 410; God will place; Jesimael, an Israelite: — Jesimael. click to see {7760} click to see {410}

— yshiymah, yesh-ee-maw'; from 3456; desolation: — let death seize (from the margin). click to see {3456}

— yshiymown, yesh-ee-mone'; from 3456; a desolation: — desert, Jeshimon, solitary, wilderness. click to see {3456}

— yashiysh, yaw-sheesh'; from 3486; an old man: — (very) aged (man), ancient, very old. click to see {3486}

— Yshiyshay, yesh-ee-shah'-ee; from 3453; aged; Jeshishai, an Israelite: — Jeshishai. click to see {3453}

— yasam, yaw-sam'; a prim root; to place; intransitively, to be placed: — be put (set).

— yasham, yaw-sham'; a primitive root; to lie waste: — be desolate.

— Yishma', yish-maw'; from 3456; desolate; Jishma, an Israelite: -Ishma. click to see {3456}

— Yishma’el, yish-maw-ale'; from 8085 and 410; God will hear; Jishmael, the name of Abraham's oldest son, and of five Israelites: — Ishmael. click to see {8085} click to see {410}

— Yishma’eliy, yish-maw-ay-lee'; patronymically from 3458; a Jishmaelite or descendant of Jishmael: — Ishmaelite. click to see {3458}

— Yishma’yah, yish-mah-yaw'; or Yishma`yahuw, yish-mah-yaw'-hoo; from 8085 and 3050; Jah will hear; Jishmajah, the name of two Israelites: — Ishmaiah. click to see {8085} click to see {3050}

— Yishmray, yish-mer-ah'-ee; from 8104; preservative; Jishmerai, an Israelite: — Ishmerai. click to see {8104}
{3462} יָשֶׁן — *yashen*, *yaw-shane’*; a primitive root; properly, to be slack or languid, i.e. (by implication) sleep (figuratively, to die); also to grow old, stale or inveterate: -old (store), remain long, (make to) sleep.

{3463} יָשֵׁן — *yashen*, *yaw-shane’*; from 3462; sleepy: — asleep, (one out of) sleep(-eth, -ing), slept. click to see {3462}

{3464} יָשֶׁן — *Yashen*, *yaw-shane’*; the same as 3463; Jashen, an Israelite: — Jashen. click to see {3463}

{3465} יָשָׁן — *yashan*, *yaw-shawn’*; from 3462; old: — old. click to see {3462}

{3466} יָשָׁנָה — *Yshanah*, *yesh-aw-naw’*; feminine of 3465; Jeshanah, a place in Palestine: — Jeshanah. click to see {3465}

{3467} יָשָׁה — *yasha`, yaw-shah’*; a primitive root; properly, to be open, wide or free, i.e. (by implication) to be safe; causatively, to free or succor: — X at all, avenging, defend, deliver(-er), help, preserve, rescue, be safe, bring (having) salvation, save(-iour), get victory.

{3468} יֶשָׁה — *yesha`, yeh'-shah’* or יֶשָׁי אֵשָׁי — *ye'shai*, *yay'-shah’*; from 3467; liberty, deliverance, prosperity: — safety, salvation, saving. click to see {3467}

{3469} יִשְׂחָי — *Yish`iy*, *yish-ee’*; from 3467; saving; Jishi, the name of four Israelites: — Ishi. click to see {3467}

{3470} יֵשָׁיָה — *Ysha`yah*, *yesh-ah-yaw’*; or יִשָׁי אֵשָׁי וְיֵשָׁה — *Yshayahuw*, *yesh-ah-yaw'-hoo’*; from 3467 and 3050; Jah has saved; Jeshajah, the name of seven Israelites: — Isaiah, Jesaiah, Jeshaiah. click to see {3467} click to see {3050}

{3471} יָשֶׁפֶה — *yashpheh*, *yaw-shef-ay’*; from an unused root meaning to polish; a gem supposed to be jasper (from the resemblance in name): — jasper.

{3472} יִשְׂפָה — *Yispah*, *yish-paw’*; perhaps from 8192; he will scratch; Jispah, an Israelite: — Isph. click to see {8192}
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{3473} יִשְׁפָן — Yishpan, yish-pawn'; probably from the same as 8227; he will hide; Jishpan, an Israelite: — Ishpan. click to see {8227}

{3474} יָשָׁר — yashar, yaw-shar'; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: — direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take) the straight (way), be upright(-ly).

{3475} יֵשֶׁר — Yesher, yay'-sher; from 3474; the right; Jesher, an Israelite: -Jesher. click to see {3474}

{3476} יוֹשֶׁר — yosher, yo'-sher; from 3474; the right: — equity, meet, right, upright(-ness). click to see {3474}

{3477} יָשָׁר — yashar, yaw-shawr'; from 3474; straight (literally or figuratively): — convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight, (most) upright(-ly, -ness). click to see {3474}

{3478} יִשְׂרָאֵל — Yisra'el, yis-raw-ale'; from 8280 and 410; he will rule as God; Jisrael, a symbolical name of Jacob; also (typically) of his posterity: — Israel. click to see {8280} click to see {410}

{3479} יִשְׂרָאֵל — Yisra'el, yis-raw-ale'; (Aramaic) corresponding to 3478: — Israel. click to see {3478}

{3480} יְשָׁרָאָל — Ysar'elah, yes-ar-ale'-aw; by variation from 3477 and 410 with directive enclitic; right towards God; Jesarelah, an Israelite: — Jesharelah. click to see {3477} click to see {410}

{3481} יִשְׂרֵאֵלי — Yisr'eliy, yis-reh-ay-lee'; patronymically from 3478; a Jisreelite or descendant of Jisrael: — of Israel, Israelite. click to see {3478}

{3482} יִשְׂרֵאֵליית — Yisr'eliyth, yis-reh-ay-leeth'; feminine of 3481; a Jisreelitess or female descendant of Jisrael: — Israelitish. click to see {3481}

{3483} יִשְׁרָה — yishrah, yish-raw'; feminine or 3477; rectitude: — uprightness. click to see {3477}
— Yshuruwn, yesh-oo-room'; from 3474; upright; Jeshurun, a symbol. name for Israel: — Jeshurun. click to see {3474}

— Yissaskar, yis-saw-kawr'; (strictly yis-saws-kawr'); from 5375 and 7939; he will bring a reward; Jissaskar, a son of Jacob: — Issachar. click to see {5375} click to see {7939}

— yashesh, yaw-shaysh'; from an unused root meaning to blanch; gray-haired, i.e. an aged man: — stoop for age.

— yath, yath; (Aramaic) corresponding to 853; a sign of the object of a verb: + whom. click to see {853}

— ythiyb, yeth-eeb'; (Aramaic) corresponding to 3427; to sit or dwell: -dwell, (be) set, sit. click to see {3427}

— yathed, yaw-thade'; from an unused root meaning to pin through or fast; a peg: — nail, paddle, pin, stake.

— yathowm, yaw-thome'; from an unused root meaning to be lonely; a bereaved person: — fatherless (child), orphan.

— yathuwr, yaw-thoor'; passive participle of 3498; properly, what is left, i.e. (by implication) a gleaning: — range. click to see {3498}

— Yattiyr, yat-teer'; from 3498; redundant; Jattir, a place in Palestine: — Jattir. click to see {3498}

— yattiyr, yat-teer'; (Aramaic) corresponding to 3492; preeminent; as an adverb, very: — exceeding(-ly), excellent. click to see {3492}

— Yithlah, yith-law'; probably from 8518; it will hang, i.e. be high; Jithlah, a place in Palestine: — Jethlah. click to see {8518}

— Yithmah, yith-maw'; from the same as 3490; orphanage; Jithmah, an Israelite: — Ithmah. click to see {3490}

— Yathniy'el, yath-nee-ale'; from an unused root meaning to endure, and 410; continued of God; Jathniel, an Israelite: — Jathniel. click to see {410}
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{3497} יְתִהָן - Yithnan, yith-nawn'; from the same as 8577; extensive; Jithnan, a place in Palestine: — Ithnan. click to see {8577}

{3498} יָתָר - yathar, yaw-thar'; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: — excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -ing, -nant), reserve, residue, rest.

{3499} יֵתֵהֶר - yether, yeh'-ther; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): — + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, remnant, residue, rest, string, with. click to see {3498}

{3500} יְתֶה - Yether, yeh'-ther; the same as 3499; Jether, the name of five or six Israelites and of one Midianite: — Jether, Jethro. Compare 3503. click to see {3499} click to see {3503}

{3501} יִיתָר - Yithra', yith-raw'; by variation for 3502; Jithra, an Israelite (or Ishmaelite): — Ithra. click to see {3502}

{3502} יִיתָרָּה - yithrah, yith-raw'; feminine of 3499; properly, excellence, i.e. (by implication) wealth: — abundance, riches. click to see {3499}

{3503} יִיתְרוֹ - Yithrow, yith-ro'; from 3499 with pron. suffix; his excellence; Jethro, Moses' father-in-law: — Jethro. Compare 3500. click to see {3499} click to see {3500}

{3504} יְתִהְרֹנְו - yithrown, yith-rone'; from 3498; preeminence, gain: — better, excellency(-lenth), profit(-able). click to see {3498}

{3505} יִיתְרִי - Yithriy, yith-ree'; patronymically from 3500; a Jithrite or descendant of Jether: — Ithrite. click to see {3500}

{3506} יִיתְרָן - Yithran, yith-rawn'; from 3498; excellent; Jithran, the name of an Edomite and of an Israelite: — Ithran. click to see {3498}
— **Yith'ram**, *yith-reh-awm'*; from 3499 and 5971; excellence of people; Jithream, a son of David: — Ithream. click to see {3499} click to see {5971}

— **yothereth**, *yo-theh'-reth*; feminine active participle of 3498; the lobe or flap of the liver (as if redundant or outhanging): — caul. click to see {3498}

— **Ytheyh**, *yeh-thayth'*; of uncertain derivation; Jetheth, an Edomite: -Jetheth.
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{3510} כָּבָד — ka'ab, kaw-ab'; a primitive root; properly, to feel pain; by implication, to grieve; figuratively, to spoil: — grieving, mar, have pain, make sad (sore), (be) sorrowful.

{3511} כָּבָד — k'eb, keh-abe'; from 3510; suffering (physical or mental), adversity: — grief, pain, sorrow. click to see {3510}

{3512} כָּבָד — ka'ah, kaw-aw'; a primitive root; to despond: causatively, to deject: — broken, be grieved, make sad.

{3513} כָּבָד — kabad, kaw-bad'; or כָּבָד כָּבָד — kabad, kaw-bade'; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable); causatively, to make weighty (in the same two senses): — abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

{3514} כָּבָד — kobed, ko'-bed; from 3513; weight, multitude, vehemence: -grievousness, heavy, great number. click to see {3513}

{3515} כָּבָד — kabad, kaw-bade'; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): — (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick. click to see {3513}

{3516} כָּבָד — kabad, kaw-bade'; the same as 3515; the liver (as the heaviest of the viscera): — liver. click to see {3515}

{3517} כָּבָדוּת — kbeduth, keb-ay-dooth'; feminine of 3515; difficulty: — X heavily. click to see {3515}
{3518} כָּבָה — kabah, kaw-baw'; a primitive root; to expire or (causatively) to extinguish (fire, light, anger): — go (put) out, quench.

{3519} כָּבֹד — kabowd, kaw-bode'; rarely כָּב֥וּד kabod, kaw-bode'; from 3513; properly, weight, but only figuratively in a good sense, splendor or copiousness: — glorious(-ly), glory, honour(-able). click to see {3513}

{3520} כָּבוּד — kbuwddah, keb-ood-daw'; irreg. feminine passive participle of 3513; weightiness, i.e. magnificence, wealth: — carriage, all glorious, stately. click to see {3513}

{3521} כָּבוּל — Kabuwl, kaw-bool'; from the same as 3525 in the sense of limitation; sterile; Cabul, the name of two places in Palestine: — Cabul. click to see {3525}

{3522} כָּבּוֹן — Kabbown, kab-bone'; from an unused root meaning to heap up; hilly; Cabon, a place in Palestine: — Cabbon.

{3523} כָּבִי — kbiyr, keb-eer; from 3527 in the original sense of plaiting; a matrass (of intertwined materials): — pillow. click to see {3527}

{3524} כָּבִי — kabbiyr, kaw-beer'; from 3527; vast, whether in extent (figuratively, of power, mighty; of time, aged), or in number, many: — + feeble, mighty, most, much, strong, valiant. click to see {3527}

{3525} כָּבֶל — kebel, keh'-bel; from an unused root meaning to twine or braid together; a fetter: — fetter.

{3526} כָּבָּס — kabac, kaw-bas'; a primitive root; to trample; hence, to wash (properly, by stamping with the feet), whether literal (including the fulling process) or figurative: — fuller, wash(-ing).

{3527} כָּבַר — kabar, kaw-bar'; a primitive root: properly, to plait together, i.e. (figuratively) to augment (especially in number or quantity, to accumulate): — in abundance, multiply.
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{3528} קְבַּר — kbar, keb-awr'; from 3527; properly, extent of time, i.e. a great while; hence, long ago, formerly, hitherto: — already, (seeing that which), now. click to see {3527}

{3529} קְבַּרְו — Kbar, keb-awr'; the same as 3528; length; Kebar, a river of Mesopotamia: — Chebar. Compare 2249. click to see {3528}

{3530} קִיבְרָה — kibrah, kib-raw'; feminine of 3528; properly, length, i.e. a measure (of uncertain dimension): — X little. click to see {3528}

{3531} קִבָּרָה — kbarah, keb-aw-raw'; from 3527 in its original sense; a sieve (as netted): — sieve. click to see {3527}

{3532} קֶבֶש — kebes, keh-bes'; from an unused root meaning to dominate; a ram (just old enough to butt): — lamb, sheep.

{3533} קָבָש — kabash, kaw-bash'; a primitive root; to tread down; hence, negatively, to disregard; positively, to conquer, subjugate, violate: — bring into bondage, force, keep under, subdue, bring into subjection.

{3534} קָבֶש — kebesh, keh'-besh; from 3533; a footstool (as trodden upon): -footstool. click to see {3533}

{3535} קִבָּסָה — kibsa, kib-saw'; or קִבְסָה kabsah, kab-saw'; feminine of 3532; a ewe: — (ewe) lamb. click to see {3532}

{3536} קִבְסָן — kibshan, kib-shawn'; from 3533; a smelting furnace (as reducing metals): — furnace. click to see {3533}

{3537} קַד — kad, kad; from an unused root meaning to deepen; properly, a pail; but generally of earthenware; a jar for domestic purposes: — barrel, pitcher.

{3538} קְדָב — kdab, ked-ab'; (Aramaic) from a root corresponding to 3576; false: -lying. click to see {3576}

{3539} קְדָכ֔וֹד — kadkod, kad-kobe'; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, probably the ruby: — agate. click to see {3537}
Kedorlaomer, ked-or-law-o’-mer; of foreign origin; Kedorlaomer, an early Persian king: — Chedorlaomer.

koh, ko; from the prefix k and 1931; properly, like this, i.e. by implication, (of manner) thus (or so); also (of place) here (or hither); or (of time) now: — also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this (manner, side, way, way and that way), + mean while, yonder. click to see

kah, kaw; (Aramaic) corresponding to 3541: — hitherto. click to see

kahah, kaw-haw'; a primitive root; to be weak, i.e. (figuratively) to despond (causatively, rebuke), or (of light, the eye) to grow dull: — darken, be dim, fail, faint, restrain, X utterly.

keheh, kay-heh'; from 3543; feeble, obscure: — somewhat dark, darkish, wax dim, heaviness, smoking. click to see

kehah, kay-haw'; feminine of 3544; properly, a weakening; figuratively, alleviation, i.e. cure: — healing. click to see

khal, keh-hal'; (Aramaic) a root corresponding to 3201 and 3557; to be able: — be able, could. click to see click to see

kahan, kaw-han'; a primitive root, apparently meaning to mediate in religious services; but used only as denominative from 3548; to officiate as a priest; figuratively, to put on regalia: — deck, be (do the office of a, execute the, minister in the) priest('s office). click to see

kohen, ko-hane'; active participle of 3547; literally, one officiating, a priest; also (by courtesy) an acting priest (although a layman): — chief ruler, X own, priest, prince, principal officer. click to see

kahen, kaw-hane'; (Aramaic) corresponding to 3548: — priest. click to see
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{3550} קֻנָּה — khunnah, keh-hoon-naw'; from 3547; priesthood: — priesthood, priest's office. click to see {3547}

{3551} כָּא — kav, kav; (Aramaic) from a root corresponding to 3854 in the sense of piercing; a window (as a perforation): — window. click to see {3854}

{3552} קִוְב — Kuwb, koob; of foreign derivation: Kub, a country near Egypt: — Chub.

{3553} כּוֹבָה — kowba`, ko'-bah; from an unused root meaning to be high or rounded; a helmet (as arched): — helmet. Compare 6959. click to see {6959}

{3554} כָּאָה — kavah, kaw-vaw'; a primitive root; properly, to prick or penetrate; hence, to blister (as smarting or eating into): — burn.

{3555} כַּבַּה — kviyah, kev-ee-yaw'; from 3554; a branding: — burning. click to see {3554}

{3556} כְּוַקָּב — kowkab, ko-kawb'; probably from the same as 3522 (in the sense of rolling) or 3554 (in the sense of blazing); a star (as round or as shining); figuratively, a prince: — star((-gazer)). click to see {3522} click to see {3554}

{3557} כּוֹל — kuwl, kool; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): — (be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

{3558} כּוֹמָז — kuwmaz, koo-mawz'; from an unused root meaning to store away; a jewel (probably gold beads): — tablet.

{3559} כּוּן — kuwn, koon; a primitive root; properly, to be erect (i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): — certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make)
ready, right, set (aright, fast, forth), be stable, (e-) establish, stand, tarry, X very deed.

3560 קון  — Kuwn, koon; probably from 3559; established; Kun, a place in Syria: — Chun. click to see {3559}

3561 קון  — kavvan, kav-vawn'; from 3559; something prepared, i.e. a sacrificial wafer: — cake. click to see {3559}

3562 קון יבּוֹנֵי הוֹ — Kownanyahuw, ko-nan-yaw'-hoo; from 3559 and 3050; Jah has sustained; Conanjah, the name of two Israelites: — Conaniah, Cononiah. Compare 3663. click to see {3559} click to see {3050} click to see {3663}

3563 קון  — kowc, koce; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): — cup, (small) owl. Compare 3599. click to see {3599}

3564 קון  — kuwr, koor; from an unused root meaning properly, to dig through; a pot or furnace (as if excavated): — furnace. Compare 3600. click to see {3600}

3565 קון יבּוֹנֵי הוֹ — Kowr`Ashan, kore aw-shawn'; from 3564 and 6227; furnace of smoke; Cor-Aschan, a place in Palestine: — Chorashan. click to see {3564} click to see {6227}

3566 קון יבּוֹנֵי הוֹ — Kowresh, ko'-resh; or ( Ezra 1:1 (last time),2) Koresh, ko'-resh; from the Persians; Koresh (or Cyrus), the Persian king: — Cyrus. click to see {2}

3567 קון יבּוֹנֵי הוֹ — Kowresh, ko'-resh; (Aramaic) corresponding to 3566: — Cyrus. click to see {3566}

3568 קון  — Kuwsh, koosh; probably of foreign origin; Cush (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: — Chush, Cush, Ethiopia.

3569 קון  — Kuwshiy, koo-shee'; patronymically from 3568; a Cushite, or descendant of Cush: — Cushi, Cushite, Ethiopian(-s). click to see {3568}
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{3570} — Kuwshiy, koo-shee'; the same as 3569; Cushi, the name of two Israelites: — Cushi. click to see {3569}

{3571} — Kuwshiyth, koo-sheeth'; feminine of 3569; a Cushite woman: -Ethiopian. click to see {3569}

{3572} — Kuwshan, koo-shawn'; perhaps from 3568; Cushan, a region of Arabia: -Cushan. click to see {3568}

{3573} — Kuwshan Rish athayim, koo-shan' rish-aw-thah'-yim; apparently from 3572 and the dual of 7564; Cushan of double wickedness; Cushan-Rishathaim, a Mesopotamian king: — Chushan-rishathayim. click to see {3572} click to see {7564}

{3574} — kowsharah, ko-shaw-raw'; from 3787; prosperity; in plural freedom: -X chain. click to see {3787}

{3575} — Kuwth, kooth; or (feminine) Kuwthah, koo-thaw'; of foreign origin; Cuth or Cuthah, a province of Assyria: — Cuth.

{3576} — kazab, kaw-zab'; a primitive root; to lie (i.e. deceive), literally or figuratively: — fail, (be found a, make a) liar, lie, lying, be in vain.

{3577} — kazab, kaw-zawb'; from 3576; falsehood; literally (untruth) or figuratively (idol): — deceitful, false, leasing, + liar, lie, lying. click to see {3576}

{3578} — Kozba', ko-zeb-aw'; from 3576; fallacious; Cozeba, a place in Palestine: — Choseba. click to see {3576} 03579 3579 Kozbiy koz-bee' from 3576; false; Cozbi, a Midianitess: — Cozbi. click to see {3576}

{3580} — Kziyb, kez-eeb'; from 3576; falsified; Kezib, a place in Palestine: — Chezib. click to see {3576}

{3581} — koach, ko'-akh; or (Dan 11:6) kowach, ko'-akh; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardiness) a large lizard: -ability, able, chameleon, force, fruits, might, power(-ful), strength, substance, wealth.


{3582} כָחַד, kachad, kaw-khad'; a primitive root; to secrete, by act or word; hence (intensively) to destroy: — conceal, cut down (off), desolate, hide.

{3583} כָחָל, kachal, kaw-khal'; a primitive root; to paint (with stibium): - paint.

{3584} כָחַשׁ, kachash, kaw-khash'; a primitive root; to be untrue, in word (to lie, feign, disown) or deed (to disappoint, fail, cringe): — deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.

{3585} כָחַשׁ, kachash, kakh'-ash; from 3584; literally, a failure of flesh, i.e. emaciation; figuratively, hypocrisy: — leanness, lies, lying. click to see {3584}

{3586} כָחַשׁ, kechash, kekh-awsh'; from 3584; faithless: — lying. click to see {3584}

{3587} קי, kiy, kee; from 3554; a brand or scar: — burning. click to see {3554}

{3588} קי, kiy, kee; a primitive particle (the full form of the prepositional prefix) indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb (as below); often largely modified by other particles annexed: — and, + (forasmuch, inasmuch, where-) as, assured(-ly), + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, whom, yea, yet.

{3589} קיוד, kiyd, keed; from a primitive root meaning to strike: a crushing; figuratively, calamity: — destruction.

{3590} קיוד, kiydowd, kee-dode'; from the same as 3589 (compare 3539); properly, something struck off, i.e. a spark (as struck): — spark. click to see {3589} click to see {3539}

{3591} קיוד, kiydown, kee-dohn'; from the same as 3589; properly, something to strike with, i.e. a dart (perhaps smaller that 2595): — lance, shield, spear, target. click to see {3589} click to see {2595}
Kiydown, *kee-dohn*'; the same as 3591; Kidon, a place in Palestine: -Chidon. click to see 3591

kiydwr, *kee-dore*'; of uncertain derivation; perhaps tumult: — battle.

Kiyuwn, *kee-yoon*'; from 3559; properly, a statue, i.e. idol; but used (by euphemism) for some heathen deity (perhaps corresponding to Priapus or Baal-peor): — Chiun. click to see 3559

kiyowr, *kee-yore*'; or kiyor, *kee-yore*'; from the same as 3564; properly, something round (as excavated or bored), i.e. a chafing-dish for coals or a caldron for cooking; hence (from similarity of form) a washbowl; also (for the same reason) a pulpit or platform: — hearth, laver, pan, scaffold. click to see 3564

kiylay, *kee-lah*'-ee; or kelay, *kay-lah*'-ee; from 3557 in the sense of withholding; niggardly: — churl. click to see 3557

kiylaph, *kay-laf*'; from an unused root meaning to clap or strike with noise; a club or sledge-hammer: — hammer.

Kiymah, *kee-maw*'; from the same as 3558; a cluster of stars, i.e. the Pleiades: — Pleiades, seven stars. click to see 3558

kiyc, *keece*; a form for 3563; a cup; also a bag for money or weights: — bag, cup, purse. click to see 3563

kiyr, *keer*; a form for 3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): -ranges for pots. click to see 3564

kiyshowr, *kee-shore*'; from 3787; literally, a director, i.e. the spindle or shank of a distaff (6418), by which it is twirled: — spindle. click to see 3787 click to see 6418

kakah, *kaw*'-*kaw*; from 3541; just so, referring to the previous or following context: — after that (this) manner, this matter, (even) so, in such a case, thus. click to see 3541
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{3603} כקר — kikkar, kik-kawr'; from 3769; a circle, i.e. (by implication) a circumjacent tract or region, expec. the Ghor or valley of the Jordan; also a (round) loaf; also a talent (or large (round) coin): — loaf, morsel, piece, plain, talent. click to see {3769}

{3604} כקר — kikker, kik-kare'; (Aramaic) corresponding to 3603; a talent: — talent. click to see {3603}

{3605} כ — kol, kole; or ( Jeremiah 33:8 כול kowl, kole; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): — (in) all (manner, (ye)), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, (no-) thing, ought, whatsoever, (the) whole, whoso(-ever). click to see {3634}

{3606} כ — kol, kole; (Aramaic) corresponding to 3605: — all, any, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -ne), + there (where) -fore, + though, what (where, who) -soever, (the) whole. click to see {3605}

{3607} ק' — kala', kaw-law'; a primitive root; to restrict, by act (hold back or in) or word (prohibit): — finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold. click to see {3607} click to see {3610} click to see 

{3608} ק' — kele', keh'-leh; from 3607; a prison: — prison. Compare 3610, 3628. click to see {3607} click to see {3610} click to see 

{3609} קב — Kil'ab, kil-awb'; apparently from 3607 and 1; restraint of (his) father; Kilab, an Israelite: — Chileab. click to see {3607} click to see {1}

{3610} ק"📖 — kil'ayim, kil-ah'-yim; dual of 3608 in the original sense of separation; two heterogeneities: — divers seeds (-e kinds), mingled (seed). click to see {3608}

{3611} קק — keleb, keh'-leb; from an unused root means. to yelp, or else to attack; a dog; hence (by euphemism) a male prostitute: — dog.
{3612} קָלֵב — Kaleb, *kaw-labe’*; perhaps a form of 3611, or else from the same root in the sense of forcible; Caleb, the name of three Israelites: — Caleb. click to see {3611}

{3613} קַלְבֵּנָא אפְרָתָה — Kaleb 'Ephrathah, *kaw-labe’ ef-raw’-thaw*; from 3612 and 672; Caleb- Ephrathah, a place in Egypt (if the text is correct): — Caleb-ephratetha. click to see {3612} click to see {672}

{3614} קַלְבּוֹא — Kalibbow, *kaw-lib-bo’*; probably by erroneous transcription for קָלֵב, Kalebion, *kaw-lay-bee’*; patronymically from 3612; a Calebite or descendant of Caleb: — of the house of Caleb. click to see {3612}

{3615} קָלָה — kalah, *kaw-law’*; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitive (to complete, prepare, consume): — accomplish, cease, consume (away), determine, destroy (utterly), be (when... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

{3616} קָלֶה — kaleh, *kaw-leh’*; from 3615; pining: — fail. click to see {3615}

{3617} קָלָה — kalah, *kaw-law’*; from 3615; a completion; adverb, completely; also destruction: — altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. click to see {3615}

{3618} קָלָה — kallah, *kal-law’*; from 3634; a bride (as if perfect); hence, a son's wife: — bride, daughter-in-law, spouse. click to see {3634}

{3619} קָלָב — klub, *kel-oob’*; from the same as 3611; a bird-trap (as furnished with a clap-stick or treadle to spring it); hence, a basket (as resembling a wicker cage): — basket, cage. click to see {3611}

{3620} קָלַב — Kluwb, *kel-oob’*; the same as 3619; Kelub, the name of two Israelites: — Chelub. click to see {3619}
Kluwbay, *kel-oo-bay'-ee*; a form of 3612; Kelubai, an Israelite: -Chelubai. click to see {3612}

Kluwhay, *kel-oo-hah'-ee*; from 3615; completed; Keluhai, an Israelite: — Chelluh. click to see {3615}

Kluwalah, *kel-oo-law';* denominative passive participle from 3618; bridehood (only in the plural): — espousal. click to see {3618}

Kelach, *keh'-lakh*; from an unused root meaning to be complete; maturity: — full (old) age.

Kelach, *keh'-lakh*; the same as 3624; Kelach, a place in Assyria: -Calah. click to see {3624}

Kol-Chozeh, *kol-kho-zeh';* from 3605 and 2374; every seer; Col-Chozeh, an Israelite: — Col-hozeh. click to see {3605} click to see {2374}

Kliy, *kel-ee';* from 3615; something prepared, i.e. any apparatus (as an implement, utensil, dress, vessel or weapon): — armour ((-bearer)), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever. click to see {3615}

Kliy', *kel-ee';* or Kluw, *kel-oo';* from 3607 (compare 3608); a prison: — prison. click to see {3607} click to see {3608}

Kilyah, *kil-yaw';* feminine of 3627 (only in the plural); a kidney (as an essential organ); figuratively, the mind (as the interior self): — kidneys, reins. click to see {3627}

Kilyown, *kil-yone';* a form of 3631; Kiljon, an Israelite: — Chilion. click to see {3631}

Killayown, *kil-law-yone';* from 3615; pining, destruction: -consumption, failing. click to see {3615}

Kaliyl, *kaw-leel';* from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully:
— all, every whit, flame, perfect(-ion), utterly, whole burnt offering (sacrifice), wholly. click to see {3634}

{3633} קַלְכָּל — Kalkol, kal-kole'; from 3557; sustenance; Calcol, an Israelite: — Calcol, Chalcol. click to see {3557}

{3634} קַלָּל — kalal, kaw-lal'; a primitive root; to complete: — (make) perfect.

{3635} קל — klal, kel-al'; (Aramaic) corresponding to 3634; to complete: — finish, make (set) up. click to see {3634}

{3636} קל — Klal, kel-awl'; from 3634; complete; Kelal, an Israelite: — Chelal. click to see {3634}

{3637} קָלָּם — kalam, kaw-lawm'; a primitive root; properly, to wound; but only figuratively, to taunt or insult: — be (make) ashamed, blush, be confounded, be put to confusion, hurt, reproach, (do, put to) shame.

{3638} קִילָמָד — Kilmad, kil-mawd'; of foreign derivation; Kilmad, a place apparently in the Assyrian empire: — Chilmad.

{3639} קִלְמָה — klimmah, kel-im-maw'; from 3637; disgrace: — confusion, dishonour, reproach, shame. click to see {3637}

{3640} קִלְמְעָו — klimmuwth, kel-im-mooth'; from 3639; disgrace: — shame. click to see {3639}

{3641} קָלְנֵה — Kalneh, kal-neh'; or קָלְנָה Kalneh, kal-nay'; also קָלְנוֹ Kalnow, kal-no'; of foreign derivation; Calneh or Calno, a place in the Assyrian empire: — Calneh, Calno. Compare 3656. click to see {3656}

{3642} קָמָה — kamahh, kaw-mah'; a primitive root; to pine after: — long.

{3643} קִימָה — Kimham, kim-hawm'; from 3642; pining; Kimham, an Israelite: — Chimham. click to see {3642}

{3644} קָמֹ — kmow, kem-o'; or קָמָה kamow, kaw-mo'; a form of the prefix "k-", but used separately (compare 3651); as, thus, so: —
according to, (such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth. click to see {3651}

{3645} כָּמֹשׁ — Kmowsh, kem-oshe'; or (Jeremiah 48:7) כֶּמֶשׁ Kmiysh, kem-eesh'; from an unused root meaning to subdue; the powerful; Kemosh, the god of the Moabites: — Chemosh.

{3646} כָּמְנָן — kammon, kam-mone'; from an unused root meaning to store up or preserve; "cummin" (from its use as a condiment): — cummin.

{3647} כָּמָכ — kamac, kaw-mas'; a primitive root; to store away, i.e. (figuratively) in the memory: — lay up in store.

{3648} כָּמָר — kamar, kaw-mar'; a primitive root; properly, to intertwine or contract, i.e. (by implication) to shrivel (as with heat); figuratively, to be deeply affected with passion (love or pity): — be black, be kindled, yearn.

{3649} כָּמָר — kamar, kaw-mawr'; from 3648; properly, an ascetic (as if shrunk with self-maceration), i.e. an idolatrous priest (only in plural): — Chemarims (idolatrous) priests. click to see {3648}

{3650} כָּמְרִיָּר — kimriyr, kim-reer'; redupl. from 3648; obscuration (as if from shrinkage of light, i.e. an eclipse (only in plural): — blackness. click to see {3648}

{3651} כָּנֶה — ken, kane; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): — + after that (this, -ward, -wards), as... as, + (for-) asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where) -fore, this, thus, true, well, X you. click to see {3559}

{3652} כַּנֶּה — ken, kane; (Aramaic) corresponding to 3651; so: — thus. click to see {3651}
{3653} כָּנֵא — ken, kane; the same as 3651, used as a noun; a stand, i.e. pedestal or station: — base, estate, foot, office, place, well. click to see {3651}

{3654} כָּנֵא — ken, kane; from 3661 in the sense of fastening; a gnat (from infixing its sting; used only in plural (and irreg. in Exodus 8:17,18; Hebrews 13:14)): — lice, X manner. click to see {3661} click to see {18}

{3655} כֵּנָה — kanah, kaw-naw'; a primitive root; to address by an additional name; hence, to eulogize: — give flattering titles, surname (himself).

{3656} כֵּנָה — Kanneh, kan-neh'; for 3641; Canneh, a place in Assyria: — Canneh. click to see {3641}

{3657} כֵּנָה — kannah, kaw-naw'; from 3661; a plant (as set): — X vineyard. click to see {3661}

{3658} כִּנְוָר — kinnowr, kin-nore'; from a unused root meaning to twang; a harp: -harp.

{3659} קָניָוֹו — Konyahuw, kon-yaw'-hoo; for 3204; Conjah, an Israelite king: — Coniah. click to see {3204}

{3660} קְנָמָא — knema', ken-ay-maw'; (Aramaic) corresponding to 3644; so or thus: — so, (in) this manner (sort), thus. click to see {3644}

{3661} כָּנָה — kanan, kaw-nan'; a primitive root; to set out, i.e. plant: — X vineyard.

{3662} צָנִי — Knaniy, ken-aw-nee'; from 3661; planted; Kenani, an Israelite: -Chenani. click to see {3661}

{3663} צָנִי — Knanyah, ken-an-yaw'; or כְּנַנְיָוֹו Knanyahuw, ken-an-yaw'-hoo; from 3661 and 3050; Jah has planted; Kenanjah, an Israelite: — Chenaniah. click to see {3661} click to see {3050}

{3664} כָּנָך — kanac, kaw-nas'; a primitive root; to collect; hence, to enfold: -gather (together), heap up, wrap self.
3665  כָּנָה - kana`, kaw-na'`. A primitive root; properly, to bend the knee; hence, to humiliate, vanquish: — bring down (low), into subjection, under, humble (self), subdue.

3666  כִּנָּה - kin`ah, kin-aw`. From 3665 in the sense of folding (compare 3664); a package: — wares. Click to see {3665} {3664}

3667  כִּנָּה - Kna`an, ken-ah'-an. From 3665; humiliated; Kenaan, a son a Ham; also the country inhabited by him: — Canaan, merchant, traffick. Click to see {3665}

3668  כִּנָּה - Kna`anah, ken-ah-an-aw`. Feminine of 3667; Kenaanah, the name of two Israelites: — Chenaanah. Click to see {3667}

3669  כִּנָּה - Kna`aniy, ken-ah-an-ee`. Patrial from 3667; a Kenaanite or inhabitant of Kenaan; by implication, a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans): — Canaanite, merchant, trafficker. Click to see {3667}

3670  כָּנָף - kanaph, kaw-naf`. A primitive root; properly, to project laterally, i.e. probably (reflexive) to withdraw: — be removed.

3671  כָּנָף - kanaph, kaw-nawf`. From 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: — + bird, border, corner, end, feather(-ed), X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, uttermost part, wing((-ed)). Click to see {3670}

3672  קִנְרוֹת - Kinnrowth, kin-ner-oth`. Or קִנְרֶה Kinnereth, kin-neh'-reth. Respectively plural and singular feminine from the same as 3658; perhaps harp-shaped; Kinneroth or Kinnereth, a place in Palestine: — Chinnereth, Chinneroth, Cinneroth. Click to see {3658}

3673  כָּנָש - kanash, kaw-nash`. (Aramaic) Corresponding to 3664; to assemble: — gather together. Click to see {3664}
{3674} כֹּנֶת — knath, ken-awth'; from 3655; a colleague (as having the same title): — companion. click to see {3655}

{3675} כֹּנֶה — knath, ken-awth'; (Aramaic) corresponding to 3674: — companion. click to see {3674}

{3676} קכ — kec, kace; apparently a contraction for 3678, but probably by erroneous transcription for 5251: — sworn. click to see {3678} click to see {5251}

{3677} כְּכ — kece', keh'-seh; or כַּכ, kecch, keh'-seh; apparently from 3680; properly, fulness or the full moon, i.e. its festival: — (time) appointed. click to see {3680}

{3678} כָּכ — kicce', kis-say'; or כָּכֶה, kicceh, kis-say'; from 3680; properly, covered, i.e. a throne (as canopied): — seat, stool, throne. click to see {3680}

{3679} כְּכָדָי — Kacday, kas-dah'-ee; for 3778: — Chaldean. click to see {3778}

{3680} כָּכָה — kacah, kaw-saw'; a primitive root; properly, to plump, i.e. fill up hollows; by implication, to cover (for clothing or secrecy): — clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Compare 3780. click to see {3780}

{3681} כָּקוֹוָי — kacuwy, kaw-soo'-ee; passive participle of 3680; properly, covered, i.e. (as noun) a covering: — covering. click to see {3680}

{3682} כָּקוּוֵת — kcuwth, kes-ooth'; from 3680; a cover (garment); figuratively, a veiling: — covering, raiment, vesture. click to see {3680}

{3683} כָּכֶח — kacach, kaw-sakh'; a primitive root; to cut off: — cut down (up).

{3684} כְּיִל — kciyl, kes-eel'; from 3688; properly, fat, i.e. (figuratively) stupid or silly: — fool(-ish). click to see {3688}

{3685} כְּיִל — Kciyl, kes-eel'; the same as 3684; any notable constellation; specifically Orion (as if a burly one): — constellation, Orion. click to see {3684}
3686 קָיָל, kes-eel'; the same as 3684; Kesil, a place in Palestine: -Chesil. click to see {3684}

3687 כְּיַלָּוָה, kes-eel-ooth'; from 3684; silliness: — foolish. click to see {3684}

3688 כָּל, kaw-sal'; a primitive root; properly, to be fat, i.e. (figuratively) silly: — be foolish.

3689 קְכֶל, keh'-sel; from 3688; properly, fatness, i.e. by implication (literally) the loin (as the seat of the leaf fat) or (generally) the viscera; also (figuratively) silliness or (in a good sense) trust: — confidence, flank, folly, hope, loin. click to see {3688}

3690 כָּלָה, kis-law'; feminine of 3689; in a good sense, trust; in a bad one, silliness: — confidence, folly. click to see {3689}

3691 כֶל, kis-lave'; probably of foreign origin; Kisleu, the 9th Heb. month: — Chislev.

3692 כֶלון, kis-lone'; from 3688; hopeful; Kislon, an Israelite: — Chislon. click to see {3688}

3693 כֶלון, kes-aw-lone'; from 3688; fertile; Kesalon, a place in Palestine: — Chesalon. click to see {3688}

3694 כָּלֹוָת, kes-ool-loth'; feminine plural of passive participle of 3688; fattened; Kesulloth, a place in Palestine: — Chesulloth. click to see {3688}

3695 כָלֹוִים, kas-loo'-kheem; a plural probably of foreign derivation; Casluchim, a people cognate to the Egyptians: — Casluhim.

3696 כֶלֹּת תָּבוֹר, kis-loth' taw-bore'; from the feminine plural of 3689 and 8396; flanks of Tabor; Kisloth-Tabor, a place in Palestine: — Chisloth- tabor. click to see {3689} click to see {8396}

3697 כָּמ, kaw-sam'; a primitive root; to shear: — X only, poll. Compare 3765. click to see {3765}
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{3698} kuccemeth, koos-seh'-meth; from 3697; spelt (from its bristliness as if just shorn): — fitches, rie. click to see {3697}

{3699} kacac, kaw-sas'; a primitive root; to estimate: — make count.

{3700} kacaph, kaw-saf'; a primitive root; properly, to become pale, i.e. (by implication) to pine after; also to fear: — (have) desire, be greedy, long, sore.

{3701} keceph, keh'-sef; from 3700; silver (from its pale color); by implication, money: — money, price, silver(-ling). click to see {3700}

{3702} kaph, kes-af'; (Aramaic) corresponding to 3701: — money, silver. click to see {3701}

{3703} Kaciphya', kaw-sif-yaw'; perhaps from 3701; silvery; Casiphja, a place in Bab.: — Casiphia. click to see {3701}

{3704} keceth, keh'-seth; from 3680; a cushion or pillow (as covering a seat or bed): — pillow. click to see {3680}

{3705} k`an, keh-an'; (Aramaic) probably from 3652; now: — now. click to see {3652}

{3706} k`eneth, keh-eh'-neth; (Aramaic) or kaeth, (Aramaic) keh-eth'; feminine of 3705; thus (only in the formula "and so forth"): — at such a time. click to see {3705}

{3707} ka`ac, kaw-as'; a primitive root; to trouble; by implication, to grieve, rage, be indignant: — be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.

{3708} ka`ac, kah'-as; or (in Job) kaoas, kah'-as; from 3707; vexation: -anger, angry, grief, indignation, provocation, provoking, X sore, sorrow, spite, wrath. click to see {3707}

{3709} k`aph, kaf; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); figuratively,
power: — branch, + foot, hand((-ful), -dle, (-led)), hollow, middle, palm, paw, power, sole, spoon. click to see {3721}

{3710} כְּפֶה — kep, kafe; from 3721; a hollow rock: — rock. click to see {3721}

{3711} כָּפָה — kaphah, kaw-faw'; a primitive root; properly, to bend, i.e. (figuratively) to tame or subdue: — pacify.

{3712} כֶּפֶת — kippah, kip-paw'; feminine of 3709; a leaf of a palm-tree: — branch. click to see {3709}

{3713} כִּפְוָר — kphowr, kef-ore'; from 3722; properly, a cover, i.e. (by implication) a tankard (or covered goblet); also white frost (as covering the ground): — bason, hoar(-y) frost. click to see {3722}

{3714} כִּפְיוֹכ — kaphiyce, kaw-fece'; from an unused root meaning to connect; a girder: — beam.

{3715} כִּפֵּי — kphiyr, kef-eer'; from 3722; a village (as covered in by walls); also a young lion (perhaps as covered with a mane): — (young) lion, village. Compare 3723. click to see {3722} click to see {3723}

{3716} וְכִּפְיוֹרָה — Kphiyrah, kef-ee-raw'; feminine of 3715; the village (always with the art.); Kephirah, a place in Palestine: — Chephirah. click to see {3715}

{3717} כֶּפֶל — kaphal, kaw-fal'; a primitive root; to fold together; figuratively, to repeat: — double.

{3718} כֶּפֶל — kephe, keh'-fel; from 3717; a duplicate: — double. click to see {3717}

{3719} כַּפָּן — kaphan, kaw-fan'; a primitive root; to bend: — bend.

{3720} כַּפָּן — kaphan, kaw-fawn'; from 3719; hunger (as making to stoop with emptiness and pain): — famine. click to see {3719}

{3721} כַּפָּפ — kaphaph, kaw-faf'; a primitive root; to curve: — bow down (self).

{3722} כַּפָּר — kaphar, kaw-far'; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or
cancel: — appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation).

{kaphar, kaw-fawr'; from 3722; a village (as protected by walls): -village. Compare 3715. click to see {3722} click to see {3715}

{kopher, ko'-fer; from 3722; properly, a cover, i.e. (literally) a village (as covered in); (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: — bribe, camphire, pitch, ransom, satisfaction, sum of money, village. click to see {3722}

{kippur, kip-poor'; from 3722; expiation (only in plural): -atonement. click to see {3722}

{Kphar ha-`Ammowniy, kef-ar' haw-am-mo-nee'; from 3723 and 5984, with the article interposed; village of the Ammonite; Kefar-ha-Ammoni, a place in Palestine: — Chefar-haamonai. click to see {3723} click to see {5984}

{kapporeth, kap-po'-reth; from 3722; a lid (used only of the cover of the sacred Ark): — mercy seat. click to see {3722}

{kaphash, kaw-fash'; a primitive root; to tread down; figuratively, to humble: — cover.

{kaphath, kef-ath'; (Aramaic) a root of uncertain correspondence; to fetter: — bind.

{kaphtor, kaf-tore'; or (Amos 9:1) kaphtowr, kaf-tore'; or (Amos 9:7) Kaphtowr, kaf-tore'; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: knop, (upper) lintel.

{Kaphtor, kaf-tore'; or (Amos 9:7) Kaphtor, kaf-tore'; apparently the same as 3730; Caphtor (i.e. a wreath-shaped island), the original seat of the Philistines: — Caphtor. click to see {3730}
Kaphtor, kaphtor'; a Caphtorite (collectively) or native of Caphtor: — Caphthorim, Caphtorim(-s).

kar, kar; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence, a meadow (as for sheep); also a pad or camel's saddle (as puffed out): — captain, furniture, lamb, (large) pasture, ram. See also 1033, 3746.

cor, kore; from the same as 3564; properly, a deep round vessel, i.e. (specifically) a cor or measure for things dry: — cor, measure. Aramaic the same.

Kara', kaw-raw'; (Aramaic) probably corresponding to 3738 in the sense of piercing (figuratively); to grieve: — be grieved.

karbel, kar-bale'; from the same as 3525; to gird or clothe: -clothed.

karla`, kar-bel-aw'; (Aramaic) from a verb corresponding to that of 3736; a mantle: — hat.

karah, kaw-raw'; a primitive root; properly, to dig; figuratively, to plot; generally, to bore or open: — dig, X make (a banquet), open.

usually assigned as a primitive root, but probably only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase: — buy, prepare.

kerah, kay-raw'; from 3739; a purchase: — provision.

karah, kaw-raw'; feminine of 3733; a meadow: — cottage.

kruwb, ker-oob'; of uncertain derivation; a cherub or imaginary figure: — cherub, (plural) cherubims.
{3743} בְּרָעָב — Kruwb, ker-oob'; the same as 3742; Kerub, a place in Bab.: -Cherub. click to see {3742}

{3744} כַּרְוָז — karowz, kaw-roze'; (Aramaic) from 3745; a herald: — herald. click to see {3745}

{3745} כַּרְז — kraz, ker-az'; (Aramaic) probably of Greek origin; to proclaim: — make a proclamation.

{3746} כָּרִי — kariy, kaw-ree'; perhaps an abridged plural of 3733 in the sense of leader (of the flock); a life-guardsman: — captains, Cherethites (from the margin). click to see {3733}

{3747} כַּרֵי — Kriyth, ker-eeth'; from 3772; a cut; Kerith, a brook of Palestine: -Cherith. click to see {3772}

{3748} כּוּרִיתוּת — kriythuwwth, ker-ee-thooth'; from 3772; a cutting (of the matrimonial bond), i.e. divorce: — divorce(-ment). click to see {3772}

{3749} כַּרְבּ — karkob, kar-kobe'; expanded from the same as 3522; a rim or top margin: — compass. click to see {3522}

{3750} כַּרְבּ — karkom, kar-kome'; probably of foreign origin; the crocus: — saffron.

{3751} כָּרָבְמֶש — Karkmiysh, kar-kem-eesh'; of foreign derivation; Karkemish, a place in Syria: — Carchemish.

{3752} כָּרָבִיס — Karkac, kar-kas'; of Persian origin; Karkas, a eunuch of Xerxes: -Carcas.

{3753} כּוּרְאֵה — karkarah, kar-kaw-raw'; from 3769; a dromedary (from its rapid motion as if dancing): — swift beast. click to see {3769}

{3754} כֹּרֶם — kerem, keh'-rem; from an unused root of uncertain meaning; a garden or vineyard: — vines, (increase of the) vineyard(-s), vintage. See also 1021. click to see {1021}

{3755} כֹּרֶם — korem, ko-rame'; active participle of an imaginary denominative from 3754; a vinedresser: — vine dresser (as one or two words). click to see {3754}
**Karmiy, kar-mee’;** from 3754; gardener; Karmi, the name of three Israelites: — Carmi. click to see {3754}

**Karmiy, kar-mee’;** patronymically from 3756; a Karmite or descendant of Karmi: — Carmites. click to see {3756}

**karmiyl, kar-me-le’;** probably of foreign origin; carmine, a deep red: -crimson.

**karmel, kar-mel’;** from 3754; a planted field (garden, orchard, vineyard or park); by implication, garden produce: — full (green) ears (of corn), fruitful field (place), plentiful (field). click to see {3754}

**Karmel, kar-mel’;** the same as 3759; Karmel, the name of a hill and of a town in Palestine: — Carmel, fruitful (plentiful) field, (place). click to see {3759}

**Karmliy, kar-mel-ee’;** patron from 3760; a Karmelite or inhabitant of Karmel (the town): — Carmelite. click to see {3760}

**Karmliyth, kar-mel-eeth’;** feminine of 3761; a Karmelitess or female inhabitant of Karmel: — Carmelitess. click to see {3761}

**Kran, ker-awn’;** of uncertain derivation; Keran, an aboriginal Idumaean: — Cheran.

**korce’, kor-say’;** (Aramaic) corresponding to 3678; a throne: — throne. click to see {3678}

**kircem, kir-same’;** from 3697; to lay waste: — waste. click to see {3697}

**kara`, kaw-rah’;** a primitive root; to bend the knee; by implication, to sink, to prostrate: — bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

**kara`, kaw-raw’;** from 3766; the leg (from the knee to the ankle) of men or locusts (only in the dual): — leg. click to see {3766}
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{3768} כָּפֹךְ — karpac, kar-pas'; of foreign origin; byssus or fine vegetable wool: -green.

{3769} כָּרַר — karar, kaw-rar'; a primitive root; to dance (i.e. whirl): -dance(-ing).

{3770} כָּרְשָׁן — kres, ker-ace'; by variation from 7164; the paunch or belly (as swelling out): — belly. click to see {7164}


{3772} כָּרָת — karath, kaw-rath'; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): — be chewed, be con-(feder-) ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ((covenant)). X lose, perish, X utterly, X want.

{3773} כָּרְתָּה — karuthah, kaw-rooth-aw'; passive participle feminine of 3772; something cut, i.e. a hewn timber: — beam. click to see {3772}

{3774} כָּרְתִּיה — Krethiy, ker-ay-thee'; probably from 3772 in the sense of executioner; a Kerethite or life-guardsman (compare 2876) (only collectively in the singular as plural): — Cherethims, Cherethites. click to see {3772} click to see {2876}

{3775} כְּסֶב — keseb, keh'-seb; apparently by transposition for 3532; a young sheep: — lamb. click to see {3532}

{3776} כְּסָבָה — kisbah, kis-baw'; feminine of 3775; a young ewe: — lamb. click to see {3775}

{3777} כְּסָד — Kesed, keh'-sed; from an unused root of uncertain meaning; Kesed, a relative of Abraham: — Onesed.

{3778} כְּסָדוֹתָה — Kasdiy, kas-dee'; (occasionally with enclitic) Kasdiymah, kas-dee'- maw; towards the Kasdites: — into Chaldea), patronymically from 3777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldaean (as if so
descended); also an astrologer (as if proverbial of that people: — Chaldeans, Chaldees, inhabitants of Chaldea.

\{3779\} — Kasday, kas-dah'-ee; (Aramaic) corresponding to 3778; a Chaldaean or inhabitant of Chaldaea; by implication, a Magian or professional astrologer: — Chaldean. click to see \{3778\}

\{3780\} — kasah, kaw-saw'; a primitive root; to grow fat (i.e. be covered with flesh): — be covered. Compare 3680. click to see \{3680\}

\{3781\} — kashshiyel, kash-sheet'; from 782; properly, a feller, i.e. an axe: -ax. click to see \{3782\}

\{3782\} — kashal, kaw-shal'; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: — bereave (from the margin), cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

\{3783\} — kishshalown, kish-shaw-lone'; from 372; properly, a tottering, i.e. ruin: — fall. click to see \{3782\}

\{3784\} — kashaph, kaw-shaf'; a primitive root; properly, to whisper a spell, i.e. to enchant or practise magic: — sorcerer, (use) witch(-craft).

\{3785\} — kesheph, keh'-shef; from 374; magic: — sorcery, witchcraft. click to see \{3784\}

\{3786\} — kashshaph, kash-shawf'; from 374; a magician: — sorcerer. click to see \{3784\}

\{3787\} — kasher, kaw-share'; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: — direct, be right, prosper.

\{3788\} — kishrown, kish-rone'; from 377; success, advantage: — equity, good, right. click to see \{3787\}
{3789} קתב — kathab, kaw-thab'; a primitive root; to grave, by implication, to write (describe, inscribe, prescribe, subscribe): — describe, record, prescribe, subscribe, write(-ing, -ten).

{3790} קתב — khab, keth-ab'; (Aramaic) corresponding to 3789: — write(-ten). click to see {3789}

{3791} קתב — kathab, kaw-thawb'; from 3789; something written, i.e. a writing, record or book: — register, scripture, writing. click to see {3789}

{3792} קתב — khab, keth-awb'; (Aramaic) corresponding to 3791: — prescribing, writing(-ten). click to see {3791}

{3793} קתב — kathobeth, keth-o'-beth; from 3789; a letter or other mark branded on the skin: — X any (mark). click to see {3789}

{3794} קתים — Kittiy, kit-tee'; or קייתית Kittiyiy, kit-tee-ee'; patrional from an unused name denoting Cyprus (only in the plural); a Kittite or Cypriote; hence, an islander in general, i.e. the Greeks or Romans on the shores opposite Palestine: — Chittim, Kittim.

{3795} קתית — kathiyth, kaw-theeth'; from 3807; beaten, i.e. pure (oil): -beaten. click to see {3807}

{3796} קותל — kothel, ko'-thel; from an unused root meaning to compact; a wall (as gathering inmates): — wall.

{3797} קתל — khal, keth-al'; (Aramaic) corresponding to 3796: — wall. click to see {3796}

{3798} קיתליש — Kithliysh, kith-leesh'; from 3796 and 376; wall of a man; Kithlish, a place in Palestine: — Kithlish. click to see {3796} click to see {376}

{3799} ק samt — katham, kaw-tham'; a primitive root; properly, to carve or engrave, i.e. (by implication) to inscribe indelibly: — mark.

{3800} קatem — kethem, keh'-them; from 3799; properly, something carved out, i.e. ore; hence, gold (pure as originally mined): — ((most) fine, pure) gold(-en wedge). click to see {3799}
{3801} תִּוןֵת — kthoneth, keth-o'-neth; or בִּוןֵת kuttoneth, koot-to'-neth; from an unused root meaning to cover (compare 3802); a shirt: — coat, garment, robe. click to see {3802}

{3802} קְתֶפָּה — katheph, kaw-phafe'; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: — arm, corner, shoulder(-piece), side, undersetter.

{3803} קָתָר — kathar, kaw-thar'; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): — beset round, compass about, be crowned inclose round, suffer.

{3804} קְתֶר — kether, keh'-ther; from 3803; properly, a circlet, i.e. a diadem: -crown. click to see {3803}

{3805} קְתֶרֶת — kothereth, ko-theh'-reth; feminine active participle of 3803; the capital of a column: — chapiter. click to see {3803}

{3806} קָתָש — kathash, kaw-thash'; a primitive root; to butt or pound: — bray.

{3807} קָתָת — kathath, kaw-thath'; a primitive root; to bruise or violently strike: — beat (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.
lo, lo', *lo*; or יָלָו*low, lo*; or יָלוֹ*loh,* (Deuteronomy 3:11) lo; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): — X before, + or else, ere, + except, ig(-norant), much, less, nay, neither, never, no((-ne), -r, (-thing)), (X as though..., (can-), for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

law; corresponding to 3808: — or even, neither, no(-ne, -r), ((can-)) not, as nothing, without.

Lo' Dbar, *lo deb-ar*; or Low Dbar, (Samuel 9:4,5) *lo deb-ar*; or Lidbir, (Joshua 13:26) *lid-beer*; (probably rather Lodbar, *lo-deb-ar*); from 3808 and 1699; pastureless; Lo-Debar, a place in Palestine: — Debir, Lo-debar.

La'ah, *law-aw*; a primitive root; to tire; (figuratively) to be (or make) disgusted: — faint, grieve, lothe, (be, make) weary (selves).

Le'ah, *lay-aw*; from 3811; weary; Leah, a wife of Jacob: — Leah.

La'at, *law-at*; a primitive root; to muffle: — cover.

La't, *lawt*; from 3813 (or perhaps for active participle of 3874); properly, muffled, i.e. silently: — softly.

La'el, *law-ale*; from the prepositional prefix and 410; (belonging) to God; Lael an Israelite: — Lael.

Lom, *leh-ome*; or lowm, *leh-ome*; from an unused root meaning to gather; a community: — nation, people.
{3817} לְעֹמִים — L'ummiym, leh-oom-mee'; plural of 3816; communities; Leum mim, an Arabian: — Leummim. click to see {3816}

{3818} לְאָמִים — Lo`Ammiy, lo am-mee'; from 3808 and 5971 with pronominal suffix; not my people; Lo-Ammi, the symbolic name of a son of Hosea: — Lo-ammi. click to see {3808} click to see {5971}

{3819} לְרוּחָמָה — Lo' Ruchamah, lo roo-khaw-maw'; from 3808 and 7355; not pitied; Lo- Ruchamah, the symbolic name of a son of Hosea: — Lo-ruhamah. click to see {3808} click to see {7355}

{3820} לֶב — leb, labe; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: — + care for, comfortably, consent, X considered, courag(-eous), friend(-ly), ((broken-), (hard-), (merry-), (stiff-), (stout-), double) heart((-ed)), X heed, X I, kindly, midst, mind(-ed), X regard((-ed)), X themselves, X unawares, understanding, X well, willingly, wisdom. click to see {3824}

{3821} לֵב — leb, labe; (Aramaic) corresponding to 3820: — heart. click to see {3820}

{3822} לְבַאוֹת — Lba'owth, leb-aw-oth'; plural of 3833; lionesses; Lebaoth, a place in Palestine: — Lebaoth. See also 1034. click to see {3833} click to see {1034}

{3823} לְבַב — labab, law-bab'; a primitive root; properly, to be enclosed (as if with fat); by implication (as denominative from 3824) to unheart, i.e. (in a good sense) transport (with love), or (in a bad sense) stultify; also (as denominative from 3834) to make cakes: — make cakes, ravish, be wise. click to see {3824} click to see {3834}

{3824} לְבָב — lebab, lay-bawb'; from 3823; the heart (as the most interior organ); used also like 3820: — + bethink themselves, breast, comfortably, courage, ((faint), (tender-) heart((-ed)), midst,
mind, X unawares, understanding. click to see \{3820\} click to see \{3820\}

\{3825\} — lbab, leb-ab'; (Aramaic) corresponding to 3824: — heart. click to see \{3824\}

\{3826\} — libbah, lib-baw'; feminine of 3820; the heart: — heart. click to see \{3820\}

\{3827\} — labbah, lab-baw'; for 3852; flame: — flame. click to see \{3852\}

\{3828\} — lbownah, leb-o-naw'; or \(\l_{\nu}b\nu\n\) lbonah, leb-o-naw'; from 3836; frankincense (from its whiteness or perhaps that of its smoke): -(frank-) incense. click to see \{3836\}

\{3829\} — Lbownah, leb-o-naw'; the same as 3828; Lebonah, a place in Palestine: — Lebonah. click to see \{3828\}

\{3830\} —ibuwsh, leb-oosh'; or \(\l_{\nu}b\nu\) lbush, leb-oosh'; from 3847; a garment (literally or figuratively); by implication (euphem.) a wife: — apparel, clothed with, clothing, garment, raiment, vestment, vesture. click to see \{3847\}

\{3831\} —ibuwsh, leb-oosh'; (Aramaic) corresponding to 3830: — garment. click to see \{3830\}

\{3832\} —labat, law-bat'; a primitive root; to overthrow; intransposed, to fall: — fall.

\{3833\} — labiy', law-pee'; or (\(\text{Ezekiel 19:2}\)) lbiyao, lebee-yaw'; irreg. masculine plural \(\l_{\nu}b\nu\) lbaiym, leb-aw-eem'; irreg. feminine plural \(\l_{\nu}b\nu\) lbaoeuth, leb-aw-oth'; from an unused root men. to roar; a lion (properly, a lioness as the fiercer (although not a roarer; compare 738)): (great, old, stout) lion, lioness, young (lion). click to see \{738\}

\{3834\} —labiybah, law-pee-baw'; or rather \(\l_{\nu}b\nu\) libbah, lebee-baw'; from 3823 in its original sense of fatness (or perhaps of folding); a cake (either as fried or turned): — cake. click to see \{3823\}
{3835} [לָבָן] — laban, law-ban'; a primitive root; to be (or become) white; also (as denominative from 3843) to make bricks: — make brick, be (made, make) white(-r). click to see {3843}

{3836} [לָבֹן] — laban, law-bawn'; or (Gen 49:12) [לָבֶן] laben, law-bane'; from 3835; white: — white. click to see {3835}

{3837} [לָבֹן] — Laban, law-bawn'; the same as 3836; Laban, a Mesopotamian; also a place in the Desert: — Laban. click to see {3836}

{3838} — Lbana', leb-aw-naw'; or לְבָן Lbanah, leb-aw-naw'; the same as 3842; Lebana or Lebanon, one of the Nethinim: — Lebana, Lebanon. click to see {3842}

{3839} לִיבְנָה — libneh, lib-neh'; from 3835; some sort of whitish tree, perhaps the storax: — poplar. click to see {3835}

{3840} לִיבְנָה — libnah, lib-naw'; from 3835; properly, whiteness, i.e. (by implication) transparency: — paved. click to see {3835}

{3841} לִיבְנָה — Libnah, lib-naw'; the same as 3839; Libnah, a place in the Desert and one in Palestine: — Libnah. click to see {3839}

{3842} לִיבְנָה — lbanah, leb-aw-naw'; from 3835; properly, (the) white, i.e. the moon: — moon. See also 3838. click to see {3835} click to see {3838}

{3843} לִיבְנָה — lbenah, leb-ay-naw'; from 3835; a brick (from the whiteness of the clay): — (altar of) brick, tile. click to see {3835}

{3844} לִבְנֹון — Lbanown, leb-aw-nohn'; from 3825; (the) white mountain (from its snow); Lebanon, a mountain range in Palestine: — Lebanon. click to see {3825}

{3845} לִבְנִי — Libniy, lib-nee'; from 3835; white; Libni, an Israelite: — Libni. click to see {3835}

{3846} לִבְנִי — Libniy, lib-nee'; patronymically from 3845; a Libnite or descendants of Libni (collectively): — Libnites. click to see {3845}

{3847} לָבָשׁ — labash, law-bash'; or labshe, law-bashe'; a primitive root; properly, wrap around, i.e. (by implication) to put
on a garment or clothe (oneself, or another), literally or figuratively:
— (in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear.

{3848} — *Ibash, leb-ash';* (Aramaic) corresponding to 3847: — clothe. click to see {3847}

{3849} — *log, lohg;* from an unused root apparently meaning to
depthen or hollow (like 3537); a log or measure for liquids: — log
(of oil). click to see {3537}

{3850} — *Lod, lode;* from an unused root of uncertain signification;
Lod, a place in Palestine: — Lod.

{3851} — *lahab, lah'-hab;* from an unused root meaning to gleam; a
flash; figuratively, a sharply polished blade or point of a weapon:
— blade, bright, flame, glittering.

{3852} — *lehabah, leh-aw-baw';* or *lahebeth, lah-eh'-
beth;* feminine of 3851, and meaning the same: — flame(-ming),
head (of a spear). click to see {3851}

{3853} — *Lhabiym, leh-haw-beem';* plural of 3851; flames;
Lehabim, a son of Mizrain, and his descendants: — Lehabim. click
to see {3851}

{3854} — *lahag, lah'-hag;* from an unused root meaning to be eager;
intense mental application: — study.

{3855} — *Lahad, lah'-had;* from an unused root meaning to glow
(compare 3851) or else to be earnest (compare 3854); Lahad, an
Israelite: — Lahad. click to see {3851} click to see {3854}

{3856} — *lahahh, law-hah';* a primitive root meaning properly, to
burn, i.e. (by implication) to be rabid (figuratively, insane); also
(from the exhaustion of frenzy) to languish: — faint, mad.

{3857} — *lahat, law-hat';* a primitive root; properly, to lick, i.e.
(by implication) to blaze: — burn (up), set on fire, flaming, kindle.

{3858} — *lahat, lah'-hat;* from 3857; a blaze; also (from the idea of
enwrapping) magic (as covert): — flaming, enchantment. click to
see {3857}
{3859} תָּח = **laham**, *law-ham*; a primitive root; properly, to burn in, i.e. (figuratively) to rankle: — wound.

{3860} תָּה = **lahen**, *law-hane*; from the prepositional prefix meaning to or for and 2005; popularly for if; hence, therefore: — for them (by mistake for prepositional suffix). click to see {2005}

{3861} תָּה = **lawhen**, *law-hane*; (Aramaic) corresponding to 3860; therefore; also except: — but, except, save, therefore, wherefore. click to see {3860}

{3862} לָחָק = **lahaqah**, *lah-hak-aw*; probably from an unused root meaning to gather; an assembly: — company.

{3863} לָו = **luw**, *loo*; or לָו = **lu**, *loo*; or לָו = **luw**, *loo*; a conditional particle; if; by implication (interj. as a wish) would that!: — if (haply), peradventure, I pray thee, though, I would, would God (that).

{3864} לָוֵב = **Luwbiy**, *loo-bee*; or לָוֵב = **Lubbiy**, *(Daniel 11:43)* *loob-bee*; partrial from a name probably derived from an unused root meaning to thirst, i.e. a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): -Lubim(-s), Libyans.

{3865} לָו = **Luwd**, *lood*; probably of foreign derivation; Lud, the name of two nations: — Lud, Lydia.

{3866} לָוָד = **Luwdiy**, *loo-dee*; or לָוָד = **Luwdiyiy**, *loo-dee-ee*; partrial from 3865; a Ludite or inhabitants of Lud (only in plural): — Ludim. Lydians. click to see {3865}

{3867} לָו = **lavah**, *law-vaw*; a primitive root; properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: — abide with, borrow(-er), cleave, join (self), lend(-er).

{3868} לָו = **luwz**, *looz*; a primitive root; to turn aside (compare 3867, 3874 and 3885), i.e. (literally) to depart, (figuratively) be perverse: — depart, froward, perverse(-ness). click to see {3867} click to see {3874} click to see {3885}
{3869} לְוֹז — luwz, looz; probably of foreign origin; some kind of nut-tree, perhaps the almond: — hazel.

{3870} לְוֹז — Luwz, looz; probably from 3869 (as growing there); Luz, the name of two places in Palestine: — Luz. click to see {3869}

{3871} לְוַח — luwach, loo'-akh; or לְוָ֣ח luach, loo'-akh; from a primitive root; probably meaning to glisten; a tablet (as polished), of stone, wood or metal: — board, plate, table.

{3872} לְוַחִיִּת — Luwchiyth, loo-kheeth'; or לְוָ֣חַ֣וֹת Luchowth, (Jeremiah 48:5) loo-khoth'; from the same as 3871; floored; Luchith, a place East of the Jordan: — Luhith. click to see {3871}

{3873} לְוָ֣חֵש — Lowchesh, loo-khashe'; active participle of 3907; (the) enchanter; Lochesh, an Israelite: — Hallohash, Haloshesh (includ. the article). click to see {3907}

{3874} לְוֹט — luwt, loot; a primitive root; to wrap up: — cast, wrap.

{3875} לְוָט — lowt, lote; from 3874; a veil: — covering. click to see {3874}

{3876} לְוָט — Lowt, lote; the same as 3875; Lot, Abraham's nephew: — Lot. click to see {3875}

{3877} לְוָטנ — Lowtan, lo-tawn'; from 3875; covering; Lotan, an Idumaean: -Lotan. click to see {3875}

{3878} לְוַי — Leviy, lay-vee'; from 3867; attached; Levi, a son of Jacob: — Levi. See also 3879, 3881. click to see {3867} click to see {3879} click to see {3881}

{3879} לְוַי — Leviy, lay-vee'; (Aramaic) corresponding to 3880: — Levite. click to see {3880}

{3880} לְוֶיַּה — livyah, liv-yaw'; from 3867; something attached, i.e. a wreath: -ornament. click to see {3867}

{3881} לְוֵיִי — Leviyyiy, lay-vee-ee'; or לְוַי Leviy, lay-vee'; patronymically from 3878; a Levite or descendant of Levi: — Leviite. click to see {3878}
livyathan, *liv-yaw-thawn'*; from 3867; a wreathed animal, i.e. a serpent (especially the crocodile or some other large sea-monster); figuratively, the constellation of the dragon; also as a symbol of Bab.: — leviathan, mourning.

luwl, *lool*; from an unused root meaning to fold back; a spiral step: — winding stair. Compare 3924.

luwe', *loo-lay'; or luwley, *loo lay'*; from 3863 and 3808; if not: — except, had not, if (...not), unless, were it not that.

luwn, *loon*; or liyn, *leen*; a primitive root; to stop (usually over night); by implication, to stay permanently; hence (in a bad sense) to be obstinate (especially in words, to complain): — abide (all night), continue, dwell, endure, grudge, be left, lie all night, (cause to) lodge (all night, in, -ing, this night), (make to) murmur, remain, tarry (all night, that night).

luwa', *loo'-ah*; a primitive root; to gulp; figuratively, to be rash: — swallow down (up).

luwts, *loots*; a primitive root; properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: — ambassador, have in derision, interpreter, make a mock, mocker, scorn(-er, -ful), teacher.

luwsh, *loosh*; a primitive root; to knead: — knead.

Luwsh, *loosh*; from 3888; kneading; Lush, a place in Palestine: — Laish (from the margin). Compare 3919.

lvath, *lev-awth'*; (Aramaic) from a root corresponding to 3867; properly, adhesion, i.e. (as preposition) with: — X thee.

lzuwth, *lez-ooth'*; from 3868; perverseness: — perverse.
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{3892} לַח — lach, lakh; from an unused root meaning to be new; fresh, i.e. unused or undried: — green, moist.

{3893} לֵא — leach, lay'-akh; from the same as 3892; freshness, i.e. vigor: -natural force. click to see {3892}

{3894} לָ חוּמ — lachuwm, law-khoom'; or לָ חוּמ lachum, law-khoom'; passive participle of 3898; properly, eaten, i.e. food; also flesh, i.e. body: — while...is eating, flesh. click to see {3898}

{3895} לֵיחי — Ichiy, lekh-ee'; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: — cheek (bone), jaw (bone).

{3896} לֶ חִי — Lechiy, lekh'-ee; a form of 3895; Lechi, a place in Palestine: — Lehi. Compare also 7437. click to see {3895} click to see {7437}

{3897} לָ חָק — lachak, law-khak'; a primitive root; to lick: — lick (up).

{3898} לָ חָ מ — lacham, law-kham'; a primitive root; to feed on; figuratively, to consume; by implication, to battle (as destruction): — devour, eat, X ever, fight(-ing), overcome, prevail, (make) war(-ring). 03899 3899 lechem lekh'-em from 3898; food (for man or beast), especially bread, or grain (for making it): — ((shew-)) bread, X eat, food, fruit, loaf, meat, victuals. See also 1036. click to see {3898} click to see {1036}

{3900} לֹ הֵמ — lchem, lekh-em'; (Aramaic) corresponding to 3899: — feast. click to see {3899}

{3901} לֹ הֵמ — lachem, law-khem'; from 3898, battle: — war. click to see {3898}

{3902} לָ חַ מי — Lachmiy, lakh-mee'; from 3899; foodful; Lachmi, an Israelite; or rather probably a brief form (or perhaps erroneous transcription) for 1022: — Lahmi. See also 3433. click to see {3899} click to see {3433} click to see {1022}

{3903} לָ חַ מ — Lachmac, lakh-maws'; probably by erroneous transcription for לָ חַ מ Lachman, lakh-mawm'; from 3899; food-
like; Lachmam or Lachmas, a place in Palestine: — Lahmam. click to see {3899}

{3904} לְחָנָה — Ichenah, lekh-ay-naw'; (Aramaic) from an unused root of uncertain meaning; a concubine: — concubine.

{3905} לָחַץ — lachats, law-khats'; a primitive root; properly, to press, i.e. (figuratively) to distress: — afflict, crush, force, hold fast, oppress(-or), thrust self.

{3906} לָחַץ — lachats, lakh'-ats; from 3905; distress: — affliction, oppression. click to see {3905}

{3907} לָחַש — lachash, law-khash'; a primitive root; to whisper; by implication, to mumble a spell (as a magician): — charmer, whisper (together).

{3908} לָחַש — lachash, lakh'-ash; from 3907; properly, a whisper, i.e. by implication, (in a good sense) a private prayer, (in a bad one) an incantation; concretely, an amulet: — charmed, earring, enchantment, orator, prayer. click to see {3907}

{3909} לַט — lat, lawt; a form of 3814 or else participle from 3874; properly, covered, i.e. secret; by implication, incantation; also secrecy or (adverb) covertly: -enchantment, privily, secretly, softly. click to see {3814} click to see {3874}

{3910} לֹט — lot, lote; probably from 3874; a gum (from its sticky nature), probably ladanum: — myrrh. click to see {3874}

{3911} לְתוֹא — Ita'ah, let-aw-aw'; from an unused root meaning to hide; a kind of lizard (from its covert habits): — lizard.

{3912} לְתוֹוְשִׁים — Ltuwshim, let-oo-sheem'; masculine plural of passive participle of 3913; hammered (i.e. oppressed) ones; Letushim, an Arabian tribe: — Letushim. click to see {3913}

{3913} לְתוֹוְשִׁים — latash, law-tash'; a primitive root; properly, to hammer out (an edge), i.e. to sharpen: — instructor, sharp(-en), whet.

{3914} לוֹא — loyah, lo-yaw'; a form of 3880; a wreath: — addition. click to see {3880}
{3915} ליל, ley'l, lah'-yil; or (Isaiah 21:11) ליל, ley'l, lale; also יlaylah, lah'-yel-aw; from the same as 3883; properly, a twist (away of the light), i.e. night; figuratively, adversity: — ((mid-)) night (season). click to see {3883}

{3916} לילヤ, leylya', lay-leh-yaw'; (Aramaic) corresponding to 3815: — night. click to see {3815}

{3917} לילית, liyliyth, lee-leeth'; from 3915; a night spectre: — screech owl. click to see {3915}

{3918} ליל, layish, lah'-yish; from 3888 in the sense of crushing; a lion (from his destructive blows): — (old) lion. click to see {3888}

{3919} ליל, Layish, lah'-yish; the same as 3918; Laish, the name of two places in Palestine: — Laish. Compare 3889. click to see {3918} click to see {3889}

{3920} לָקָד, lakad, law-kad'; a primitive root; to catch (in a net, trap or pit); generally, to capture or occupy; also to choose (by lot); figuratively, to cohere: — X at all, catch (self), be frozen, be holden, stick together, take.

{3921} לָקָד, leked, leh'ked; from 3920; something to capture with, i.e. a noose: — being taken. click to see {3920}

{3922} לֵקָה, lekah, lay-kaw'; from 3212; a journey; Lekah, a place in Palestine: -Lecah. click to see {3212}

{3923} לָקַי, Lachiysh, law-keesh'; from an unused root of uncertain meaning; Lakish, a place in Palestine: — Lachish.

{3924} לַלוֹא, lula'ah, loo-law-aw'; from the same as 3883; a loop: — loop. click to see {3883}

{3925} לָמָד, lamad, law-mad'; a primitive root; properly, to goad, i.e. (by implication) to teach (the rod being an Oriental incentive): (un-) accustomed, X diligently, expert, instruct, learn, skilful, teach(-er, -ing).

{3926} לָמוֹ, lmow, lem-o'; a prol. and separable form of the prepositional prefix; to or for: — at, for, to, upon.
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{3927} לַמוּאֵל, lem-o-ale’; or לַמוֹאֵל, lem-o-ale’; from 3926 and 410; (belonging) to God; Lemuel or Lemoel, a symbolic name of Solomon: -Lemuel. click to see {3926} click to see {410}

{3928} לָמֹוד, lim-mood'; or לָמֹוד, lim-mood'; from 3925; instructed: -accustomed, disciple, learned, taught, used. click to see {3925}

{3929} לְמֶק, leh'-mek; from an unused root of uncertain meaning; Lemek, the name of two antediluvian patriarchs: — Lamech.

{3930} לֹא, lo'ah; from 3886; the gullet: — throat. click to see {3886}

{3931} לָאָב, law-ab'; a primitive root; to deride: — mock.

{3932} לָאָג, law-ag'; a primitive root; to deride; by implication (as if imitating a foreigner) to speak unintelligibly: — have in derision, laugh (to scorn), mock (on), stammering.

{3933} לָאָג, lah'-ag; from 3932; derision, scoffing: — derision, scorn (-ing). click to see {3932}

{3934} לָאָג, law-agy'; from 3932; a buffoon; also a foreigner: — mocker, stammering. click to see {3932}

{3935} לֹאָד, lah-daw'; from an unused root of uncertain meaning; Ladah, an Israelite: — Laadah.

{3936} לֹאָד, lah-dawn'; from the same as 3935; Ladan, the name of two Israelites: — Laadan. click to see {3935}

{3937} לָאָז, law-az'; a primitive root; to speak in a foreign tongue: -strange language.

{3938} לָאָט, law-at'; a primitive root; to swallow greedily; causatively, to feed: — feed.

{3939} לָאָנָה, lah-an-aw'; from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed): — hemlock, wormwood.
{3940} לַפִּיָּד — lappiyd, lap-peed'; or לַפִּי lappid, lap-peed'; from an unused root probably meaning to shine; a flambeau, lamp or flame: — (fire-) brand, (burning) lamp, lightning, torch.

{3941} לָפִּיְדָוְת — Lappiydowth, lap-pee-doth'; feminine plural of 3940; Lappidoth, the husband of Deborah: — Lappidoth. click to see {3940}

{3942} לִפְנֵי — lif-nah'e; from the prepositional prefix (to or for) and 6440; anterior: — before. click to see {6440}

{3943} לָפָת — laphath, law-fath'; a primitive root; properly, to bend, i.e. (by implication) to clasp; also (reflexively) to turn around or aside: — take hold, turn aside (self).

{3944} לֹאֶז — latsown, law-tsone'; from 3887; derision: — scornful(-ning). click to see {3887}

{3945} לֹאִッツ — latsats, law-tsats'; a primitive root; to deride: — scorn.

{3946} לָקְוָמ — Laquwm, lak-koom'; from an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: — Lakum.

{3947} לָקָח — laqach, law-kakh'; a primitive root; to take (in the widest variety of applications): — accept, bring, buy, carry away, drawn, fetch, get, infold, X many, mingle, place, receive(-ing), reserve, seize, send for, take (away, -ing, up), use, win.

{3948} לֶקָח — leqach, leh'-kakh; from 3947; properly, something received, i.e. (mentally) instruction (whether on the part of the teacher or hearer); also (in an active and sinister sense) inveiglement: — doctrine, learning, fair speech. click to see {3947}

{3949} לִיקְחיי — Liqchiy, lik-khee'; from 3947; learned; Likchi, an Israelite: — Likhi. click to see {3947}

{3950} לָקַת — laqat, law-kat'; a primitive root; properly, to pick up, i.e. (generally) to gather; specifically, to glean: — gather (up), glean.

{3951} לְקֵט — leqet, leh'-ket; from 3950; the gleaning: — gleaning. click to see {3950}
laqaq, law-kak'; a primitive root; to lick or lap: — lap, lick.

laqash, law-kash'; a primitive root; to gather the after crop: — gather.

leqesh, leh'-kesh; from 3953; the after crop: — latter growth.

Ishad, lesh-ad'; from an unused root of uncertain meaning; apparently juice, i.e. (figuratively) vigor; also a sweet or fat cake: — fresh, moisture.

lashown, law-shone'; or lashon, law-shone'; also (in plural) feminine lishonah, lesh-o-naw'; from 3960; the tongue (of man or animals), used literally (as the instrument of licking, eating, or speech), and figuratively (speech, an ingot, a fork of flame, a cove of water): — + babbler, bay, + evil speaker, language, talker, tongue, wedge.

lishkah, lish-kaw'; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): — chamber, parlour. Compare 5393.

leshem, leh'-shem; from an unused root of uncertain meaning; a gem, perhaps the jacinth: — ligure.

Leshem, leh'-shem; the same as 3958; Leshem, a place in Palestine: -Leshem.

lashan, law-shan'; a primitive root; properly, to lick; but used only as a denominative from 3956; to wag the tongue, i.e. to calumniate: — accuse, slander.

lishshan, lish-shawn'; (Aramaic) corresponding to 3956; speech, i.e. a nation: — language.

Lesha`, leh'-shah; from an unused root thought to mean to break through; a boiling spring; Lesha, a place probably East of the Jordan: — Lasha.
{3963} — lethek, leh'-thek; from an unused root of uncertain meaning; a measure for things dry: — half homer.
\[3964\] — \textit{ma', maw}; (Aramaic) corresponding to 4100; (as indef.) that: — + what. click to see \{4100\}

\[3965\] — \textit{ma\`abuwc, mah-ab-ooce'}; from 75; a granary: — storehouse. click to see \{75\}

\[3966\] — \textit{m`od, meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): — diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well. click to see \{181\}

\[3967\] — \textit{me'ah, may-aw'}; or \textit{metyah, may-yaw'}; properly, a primitive numeral; a hundred; also as a multiplicative and a fraction: — hundred((-fold), -th), + sixscore.

\[3968\] — \textit{Me'ah, may-aw'}; the same as 3967; Meah, a tower in Jerusalem: — Meah. click to see \{3967\}

\[3969\] — \textit{ma'ah, meh-aw'}; (Aramaic) corresponding to 3967: — hundred. click to see \{3967\}

\[3970\] — \textit{ma'avay, mah-av-ah'ee}; from 183; a desire: — desire. click to see \{183\}

\[3971\] — \textit{m'uwm, moom}; usually \textit{muwm, moom}; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): — blemish, blot, spot.

\[3972\] — \textit{muwmah, meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e. (by implication) something; with negative, nothing: — fault, + no(-ught), ought, somewhat, any ((no-)) thing. click to see \{3971\}

\[3973\] — \textit{ma'owc, maw-oce'}; from 3988; refuse: — refuse. click to see \{3988\}
ma'owr, maw-ore'; or maor, maw-ore'; also (in plural) feminine mpowrah, meh-o-raw'; or morah, meh-o-raw'; from 215; properly, a luminous body or luminary, i.e. (abstractly) light (as an element): figuratively, brightness, i.e. cheerfulness; specifically, a chandelier: — bright, light. 

muwrah, meh-oo-raw'; feminine passive participle of 215; something lighted, i.e. an aperture; by implication, a crevice or hole (of a serpent): — den. 

mo'zen, mo-zane'; from 239; (only in the dual) a pair of scales: -balances. 

mo'zen, mo-zane'; (Aramaic) corresponding to 3976: — balances. 

ma'akal, mah-ak-awl'; from 398; an eatable (includ. provender, flesh and fruit): — food, fruit, ((bake-)) meat(-s), victual. 

ma'akeleth, mah-ak-eh'-leth; from 398; something to eat with,- i.e. a knife: — knife. 

ma'akoleth, mah-ak-o'-leth; from 398; something eaten (by fire), i.e. fuel: — fuel. 

ma'amats, mah-am-awts'; from 553; strength, i.e. (plural) resources: — force. 

ma'amar, mah-am-ar'; from 559; something (authoritatively) said, i.e. an edict: — commandment, decree. 

me'mar, may-mar'; (Aramaic) corresponding to 3982: — appointment, word. 

ma'n, mawn; (Aramaic) probably from a root corresponding to 579 in the sense of an inclosure by sides; a utensil: — vessel.
\{3985\} וַַעַמ; — ma'en, maw-ane'; a primitive root; to refuse: — refuse, X utterly.

\{3986\} וַַעַמ; — ma'en, maw-ane'; from 3985; unwilling: — refuse. click to see \{3985\}

\{3987\} וַַעַמ; — me'en, may-ane'; from 3985; refractory: — refuse. click to see \{3985\}

\{3988\} וַַעַמ — ma'ac, maw-as'; a primitive root; to spurn; also (intransitively) to disappear: — abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X utterly, vile person.

\{3989\} וַַעַמ — ma'apheh, mah-af-eh'; from 644; something baked, i.e. a batch: -baken. click to see \{644\}

\{3990\} וַַעַמ — ma'aphel, mah-af-ale'; from the same as 651; something opaque: -darkness. click to see \{651\}

\{3991\} וַַעַמ — ma'phelyah, mah-af-ay-leh-yaw'; prol. feminine of 3990; opaqueness: -darkness. click to see \{3990\}

\{3992\} וַַעַמ — ma'ar, maw-ar'; a primitive root; to be bitter or (causatively) to embitter, i.e. be painful: — fretting, picking.

\{3993\} וַַעַמ — ma'arab, mah-ar-awb'; from 693; an ambuscade: — lie in ambush, ambushment, lurking place, lying in wait. click to see \{693\}

\{3994\} וַַעַמ — merah, meh-ay-raw'; from 779; an execration: — curse. click to see \{779\}

\{3995\} וַַעַמ — mibdalah, mib-daw-law'; from 914; a separation, i.e. (concretely) a separate place: — separate. click to see \{914\}

\{3996\} וַַעַמ — mabow', maw-bo'; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: — by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126. click to see \{935\} click to see \{8121\} click to see \{4126\}
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{3997} שָׁבוֹתָה — **mbowah, meb-o-aw’**: feminine of 3996; a haven: — entry. click to see {3996}

{3998} שְׁבוֹכְהָה — **mbuwkah, meb-o-oo-kaw’**: from 943; perplexity: — perplexity. click to see {943}

{3999} שְׁבַוֶל — **mabuwl, mab-bool’**: from 2986 in the sense of flowing; a deluge: -flood. click to see {2986}

{4000} שְׁבּוֹן — **mabown, maw-bone’**: from 995; instructing: — taught. click to see {995}

{4001} שְׁבוֹטֶה — **mbuwcah, meb-o-oo-saw’**: from 947; a trampling: — treading (trod) down (under foot). click to see {947}

{4002} שְׁבֶוָא — **mabuwa`, mab-boo'-ah**: from 5042; a fountain: — fountain, spring. click to see {5042}

{4003} שְׁבֹוָה — **mbuwqah, meb-o-oo-kah’**: from the same as 950; emptiness: — void. click to see {950}

{4004} שְׁבָוָה — **mibchowr, mib-khore’**: from 977; select, i.e. well fortified: — choice. click to see {977}

{4005} שְׁבָה — **mibchar, mib-khawr’**: from 977; select, i.e. best: — choice(-st), chosen. click to see {977}

{4006} שְׁבָה — **Mibchar, mib-khawr’**: the same as 4005; Mibchar, an Israelite: — Mibhar. click to see {4005}

{4007} שְׁבָה — **mabbat, mab-bawt’**: or מַבַּת, mebbat, meb-bawt’**: from 5027; something expected, i.e. (abstractly) expectation: — expectation. click to see {5027}

{4008} שְׁבָה — **mibta`, mib-taw’**: from 981; a rash utterance (hasty vow): — (that which...) uttered (out of). click to see {981}

{4009} שְׁבָה — **mibtach, mib-tawkh’**: from 982; properly, a refuge, i.e. (objective) security, or (subjective) assurance: — confidence, hope, sure, trust. click to see {982}

{4010} שְׁבָה — **mabliygiyth, mab-leeg-eeth’**: from 1082; desistance (or rather desolation): — comfort self. click to see {1082}
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{4011} מִבְנֶה — mibneh, mib-neh'; from 1129; a building: — frame. click to see {1129}

{4012} מְבֻנָּי — Mbunnay, meb-oon-hah'-ee; from 1129; built up; Mebunnai, an Israelite: — Mebunnai. click to see {1129}

{4013} מִבְטָר — mibtsar, mib-tsawr'; also (in plural) feminine (Daniel 11:15) mibtarsarah, mib-tsaw-raw'; from 1219; a fortification, castle, or fortified city; figuratively, a defender: — (de-, most) fenced, fortress, (most) strong (hold). click to see {1219}

{4014} מִבְטָר — Mibtsar, mib-tsawr'; the same as 4013; Mibtsar, an Idumaean: — Mibzar. click to see {4013}

{4015} מָברָך — mibrach, mib-rawkh'; from 1272; a refugee: — fugitive. click to see {1272}

{4016} מָבוּש — mabush, maw-booosh'; from 954; (plural) the (male) pudenda: — secrets. click to see {954}

{4017} מִבְּסָם — Mibsam, mib-sawm'; from the same as 1314; fragrant; Mibsam, the name of an Ishmaelite and of an Israelite: — Mibsam. click to see {1314}

{4018} מַבְשָׁשָׁלָה — mbashshlah, meb-ash-shel-aw'; from 1310; a cooking hearth: — boiling-place. click to see {1310}

{4019} מֶבְבִיש — Magbiysh, mag-beesh'; from the same as 1378; stiffening; Magbish, an Israelite, or a place in Palestine: — Magbish. click to see {1378}

{4020} מִגבָלָה — migbalah, mig-baw-law'; from 1379; a border: — end. click to see {1379}

{4021} מִגבָה`א — migba`ah, mig-baw-aw'; from the same as 1389; a cap (as hemispherical): — bonnet. click to see {1389}

{4022} מָגֶד — meged, meh'-ghed; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: — pleasant, precious fruit (thing).
Migdown, meg-id-done'; (Zechariah 12) or Megiddow, meg-id-do'; from 1413; rendezvous; Megiddon or Megiddo, a place in Palestine: — Megiddo, Megiddon. click to see {12} click to see {1413}

Migdowl, mig-dole'; or Migdol, mig-dole'; probably of Egyptian origin; Migdol, a place in Egypt: — Migdol, tower.

Magdiy'el, mag-dee-ale'; from 4022 and 410; preciousness of God; Magdiel, an Idumaean: — Magdiel. click to see {4022} click to see {410}

migdal, mig-dawl'; also (in plural) feminine migdalah, mig-daw-law'; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: — castle, flower, tower. Compare the names following. click to see {1431}

Migdal-'El, mig-dal-ale'; from 4026 and 410; tower of God; Migdal-El, a place in Palestine: — Migdal-el. click to see {4026} click to see {410}

Migdal-Gad, migdal-gawd'; from 4026 and 1408; tower of Fortune; Migdal-Gad, a place in Palestine: — Migdal-gad. click to see {4026} click to see {1408}

Migdal-`Eder, mig-dal-ay-der; from 4026 and 5739; tower of a flock; Migdal-Eder, a place in Palestine: — Migdal-eder, tower of the flock. click to see {4026} click to see {5739}

migdanah, mig-daw-naw'; from the same as 4022; preciousness, i.e. a gem: — precious thing, present. click to see {4022}

Magowg, maw-gogue'; from 1463; Magog, a son of Japheth; also a barbarous northern region: — Magog. click to see {1463}

magowr, maw-gore'; or (Lamentations 2:22) maguwr, maw-goor'; from 1481 in the sense of fearing; a fright
(objective or subjective): — fear, terror. Compare 4036. click to see
{1481} click to see {4036}

{4033} מַגְוַר — maguwr, maw-goør'; or מַגּוֹר magur, maw-goør'; from
1481 in the sense of lodging; a temporary abode; by extension, a
permanent residence: — dwelling, pilgrimage, where sojourn, be a
stranger. Compare 4032. click to see {1481} click to see {4032}

{4034} מְגּוֹרָה — mgowrah, meg-o-raw'; feminine of 4032; affright: —
fear. click to see {4032}

{4035} מְגּוֹרָה — mguwrah, meg-oo-raw'; feminine of 4032 or of 4033;
a fright; also a granary: — barn, fear. click to see {4032} click to
see {4033}

{4036} מַגוּר מִכְּ-צָבִיִּב — Magowr mic-Cabiyb, maw-gore' mis-saw-beeb';
from 4032 and 5439 with the preposition inserted; affright from
around; Magor-mis-Sabib, a symbolic name of Pashur: — Magor-
missabib. click to see {4032} click to see {5439}

{4037} מַגְזֵרָה — magzerah, mag-zay-raw'; from 1504; a cutting
implement, i.e. a blade: — axe. click to see {1504}

{4038} מַגָּגָל — maggal, mag-gawl'; from an unused root meaning to
reap; a sickle: — sickle.

{4039} מְגִילָה — mgillah, meg-il-law'; from 1556; a roll: — roll, volume.
click to see {1556}

{4040} מְגִילָה — mgillah, meg-il-law'; (Aramaic) corresponding to 4039:
— roll. click to see {4039}

{4041} מְגָמָה — mgammah, meg-am-maw'; from the same as 1571;
properly, accumulation, i.e. impulse or direction: — sup up. click
to see {1571}

{4042} מָגָן — magan, maw-gan'; a denominative from 4043; properly,
to shield; encompass with; figuratively, to rescue, to hand safely
over (i.e. surrender): — deliver. click to see {4043}

{4043} מָגֶן — magen, maw-gane'; also (in plural) feminine מְגִינָה
mginnah, meg-in-naw'; from 1598; a shield (i.e. the small one or
buckler); figuratively, a protector; also the scaly hide of the
crocodile: — X armed, buckler, defence, ruler, + scale, shield. click to see \{1598\}

\{4044\} מגננה — mginnah, meg-in-naw'; from 4042; a covering (in a bad sense), i.e. blindness or obduracy: — sorrow. See also 4043. click to see \{4042\} click to see \{4043\}

\{4045\} מגיר — mig`ereth, mig-eh'-reth; from 1605; reproof (i.e. curse): — rebuke. click to see \{1605\}

\{4046\} מגפה — maggephah, mag-gay-faw'; from 5062; a pestilence; by analogy, defeat: — (X be) plague(-d), slaughter, stroke. click to see \{5062\}

\{4047\} מגי`אש — Magpiy`ash, mag-pee-awsh'; apparently from 1479 or 5062 and 6211; exterminator of (the) moth; Magpiash, an Israelite: — Magpiash. click to see \{1479\} click to see \{5062\} click to see \{6211\}

\{4048\} מג — magar, maw-gar'; a primitive root; to yield up; intensively, to precipitate: — cast down, terror.

\{4049\} מג — mgar, meg-ar'; (Aramaic) corresponding to 4048; to overthrow: — destroy. click to see \{4048\}

\{4050\} מגרה — mgerah, meg-ay-raw'; from 1641; a saw: — axe, saw. click to see \{1641\}

\{4051\} מגרון — Migrown, mig-rone'; from 4048; precipice; Migron, a place in Palestine: — Migron. click to see \{4048\}

\{4052\} מגראה — migra`ah, mig-raw-aw'; from 1639; a ledge or offset: — narrowed rest. click to see \{1639\}

\{4053\} מגראפ — migraphah, mig-raw-faw'; from 1640; something thrown off (by the spade), i.e. a clod: — clod. click to see \{1640\}

\{4054\} מגראש — migrash, mig-rawsh'; also (in plural) feminine (Ezekiel 27:28) מגרושה migrashah, mig-raw-shaw'; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: — cast out, suburb. click to see \{1644\}
{4055} גר — mad, mad; or med, made; from 4058; properly, extent, i.e. height; also a measure; by implication, a vesture (as measured); also a carpet: — armour, clothes, garment, judgment, measure, raiment, stature. click to see {4058}

{4056} מַדְבַּךְ — madbach, mad-bakh'; (Aramaic) from 1684; a sacrificial altar: — altar. click to see {1684}

{4057} מִדָּבָר — midbar, mid-bawr'; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by implication, a desert; also speech (including its organs): — desert, south, speech, wilderness. click to see {1696}

{4058} מַדָּד — madad, maw-dad'; a primitive root: properly, to stretch; by implication, to measure (as if by stretching a line); figuratively, to be extended: — measure, mete, stretch self.

{4059} מִדָּד — middad, mid-dad'; from 5074; flight: — be gone. click to see {5074}

{4060} מִדָּה — middah, mid-daw'; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vesture; specifically, tribute (as measured): — garment, measure(-ing, meteyard, piece, size, (great) stature, tribute, wide. click to see {4055}

{4061} מִדָּה — middah, mid-daw'; (Aramaic) or mindah, (Aramaic) min-daw'; corresponding to 4060; tribute in money: — toll, tribute. click to see {4060}

{4062} מַדְּהֶבַּה — madhebah, mad-hay-baw'; perhaps from the equivalent of 1722; goldmaking, i.e. exactness: — golden city. click to see {1722}

{4063} מֶדֶּב — medev, meh'-dev; from an unused root meaning to stretch; properly, extent, i.e. measure; by implication, a dress (as measured): — garment.

{4064} מַדְּהֶב — madveh, mad-veh'; from 1738; sickness: — disease. click to see {1738}
{4065} מַדְּדוּוָחָךְ, mad-doo'akh; from 5080; seduction: — cause of banishment. click to see {5080}

{4066} מָדוּנ, maw-dohn'; from 1777; a contest or quarrel: — brawling, contention(-ous), discord, strife. Compare 4079, 4090. click to see {1777} click to see {4079} click to see {4090}

{4067} מָדוֹן, maw-dohn'; from the same as 4063; extensiveness, i.e. height: — stature. click to see {4063}

{4068} מָדוֹן, maw-dohn'; the same as 4067; Madon, a place in Palestine: — Madon. click to see {4067}

{4069} מַדְּדוּוָא, mad-doo'-ah; or מַדְּדוּעָא, mad-doo'-ah; from 4100 and the passive participle of 3045; what (is) known?: i.e. (by implication) (adverbially) why?: — how, wherefore, why. click to see {4100} click to see {3045}

{4070} מַדוּר, med-ore'; (Aramaic) or מַדּוּר, med-ore'; or מַדּוּר, med-ore'; or מַדּוּר, med-ore'; from 1753; a dwelling: — dwelling. click to see {1753}

{4071} מַדְוּר, med-oo-raw'; or מַדְוּר, med-oo-raw'; from 1752 in the sense of accumulation; a pile of fuel: — pile (for fire). click to see {1752}

{4072} מִדְכֶה, mid-kheh'; from 1760; overthrow: — ruin. click to see {1760}

{4073} מַדַּכְפָּה, med-akh-faw'; from 1765; a push, i.e. ruin: — overthrow. click to see {1765}

{4074} מָדָא, maw-dah'-ee; of foreign derivation; Madai, a country of central Asia: — Madai, Medes, Media.

{4075} מָדָא, maw-dah'-ee; patrrial from 4074; a Median or native of Madai: — Mede. click to see {4074}

{4076} מָדָא, maw-dah'-ee; (Aramaic) corresponding to 4074: — Mede(-s). click to see {4074}

{4077} מָדָא, maw-dah'-ee; (Aramaic) corresponding to 4075: — Median. click to see {4075}


\{4078\} — madday, *mad-dah'-ee*; from 4100 and 1767; what (is) enough, i.e. sufficiently: — sufficiently. click to see \{4100\} click to see \{1767\}

\{4079\} — midyan, *mid-yawn*'; a variation for 4066; — brawling, contention(-ous). click to see \{4066\}

\{4080\} — Midyan, *mid-yawn*'; the same as 4079; Midjan, a son of Abraham; also his country and (collectively) his descendants: — Midian, Midianite. click to see \{4079\}

\{4081\} — Middiyn, *mid-deen*'; a variation for 4080; — Middin. click to see \{4080\}

\{4082\} — mdiynah, *med-ee-naw*'; from 1777; properly, a judgeship, i.e. jurisdiction; by implication, a district (as ruled by a judge); generally, a region: — (X every) province. click to see \{1777\}

\{4083\} — mdiynah, *med-ee-naw*'; (Aramaic) corresponding to 4082; — province. click to see \{4082\}

\{4084\} — Midyaniy, *mid-yaw-nee*'; patronymical or patrial from 4080; a Midjanite or descend. (native) of Midjan: — Midianite. Compare 4092. click to see \{4080\} click to see \{4092\}

\{4085\} — mdokah, *med-o-kaw*'; from 1743; a mortar: — mortar. click to see \{1743\}

\{4086\} — Madmen, *mad-mane*'; from the same as 1828; dunghill; Madmen, a place in Palestine: — Madmen. click to see \{1828\}

\{4087\} — madmenah, *mad-may-naw*'; feminine from the same as 1828; a dunghill: — dunghill. click to see \{1828\}

\{4088\} — Madmenah, *mad-may-naw*'; the same as 4087; Madmenah, a place in Palestine: — Madmenah. click to see \{4087\}

\{4089\} — Madmannah, *mad-man-naw*'; a variation for 4087; Madmannah, a place in Palestine: — Madmannah. click to see \{4087\}
mdan, med-awn'; a form of 4066: — discord, strife. click to see {4066}

Mdän, med-awn'; the same as 4090; Medan, a son of Abraham: — Medan. click to see {4090}

Mdaniy, med-aw-nee'; a variation of 4084: — Midanianite. click to see {4084}

madda`, mad-daw'; or maddai, mad-dah'; from 3045; intelligence or consciousness: — knowledge, science, thought. click to see {3045}

madqarah, mad-kaw-raw'; from 1856; a wound: — piercing. click to see {1856}

madregah, mad-ray-gaw'; from an unused root meaning to step; properly, a step; by implication, a steep or inaccessible place: — stair, steep place.

midrak, mid-rawk'; from 1869; a treading, i.e. a place for stepping on: — (foot-) breadth. click to see {1869}

midrash, mid-rawsh'; from 1875; properly, an investigation, i.e. (by implication) a treatise or elaborate compilation: — story. click to see {1875}

mdushshah, med-oosh-shaw'; from 1758; a threshing, i.e. (concretely and figuratively) down-trodden people: — threshing. click to see {1758}

Mdatha, med-aw-thaw'; of Persian origin; Medatha, the father of Haman: — Hammedatha (including the article).

meh, meh; also meh, meh; a primitive particle; properly, interrogative what? (including how? why? when?); but also exclamation, what! (including how!), or indefinitely what (including whatever, and even relatively, that which); often used with prefixes in various adverbial or conjunctive senses: — how (long, oft, (-soever)), (no-) thing, what (end, good, purpose, thing), whereby(-fore, -in, -to, -with), (for) why.
— mah, maw; (Aramaic) corresponding to 4100: — how great (mighty), that which, what(-soever), why. click to see {4100}

— mahahh, maw-hah'; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: — delay, linger, stay selves, tarry. click to see {4100}

— mhuwmah, meh-hoo-maw'; from 1949; confusion or uproar: — destruction, discomfiture, trouble, tumult, vexation, vexed. click to see {1949}

— Mhuwman, meh-hoo-mawn'; of Persian origin; Mehuman, a eunuch of Xerxes: — Mehuman.

— Mheytab'el, meh-hay-tab-ale'; from 3190 (augmented) and 410; bettered of God; Mehetabel, the name of an Edomish man and woman: — Meheteel, Mehetabel. click to see {3190} click to see {410}

— mahiyr, maw-here'; or mahir, maw-here'; from 4116; quick; hence, skilful: — diligent, hasty, ready. click to see {4116}

— mahal, maw-hal'; a primitive root; properly, to cut down or reduce, i.e. by implication, to adulterate: — mixed.

— mahlek, mah-lake'; from 1980; a walking (plural collectively), i.e. access: — place to walk. click to see {1980}

— mahalak, mah-hal-awk'; from 1980; a walk, i.e. a passage or a distance: — journey, walk. click to see {1980}

— mahalal, mah-hal-awl'; from 1984; fame: — praise. click to see {1984}

— Mahalal'el, mah-hal-al-ale'; from 4110 and 410; praise of God; Mahalalelel, the name of an antediluvian patriarch and of an Israelite: — Mahalaleel. click to see {4110} click to see {410}

— mahalummah, mah-hal-oom-maw'; from 1986; a blow: — stripe, stroke. click to see {1986}
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{4113} מַהֲמוֹרָה — mahamorah, mah-ham-o-raw'; from an unused root of uncertain meaning; perhaps an abyss: — deep pit.

{4114} מַהֲפָכָה — mahpekah, mah-pay-kaw'; from 2015; a destruction: — when...overthrew, overthrow(-n). click to see {2015}

{4115} מַהֲפֶקֶת — mahpeketh, mah-peh'-keth; from 2015; a wrench, i.e. the stocks: — prison, stocks. click to see {2015}

{4116} מָהָר — mahar, maw-har'; a primitive root; properly, to be liquid or flow easily, i.e. (by implication); to hurry (in a good or a bad sense); often used (with another verb) adverbially, promptly: — be carried headlong, fearful, (cause to make, in, make) haste(-n, -ily), (be) hasty, (fetch, make ready) X quickly, rash, X shortly, (be so) X soon, make speed, X speedily, X straightway, X suddenly, swift.

{4117} מָהָר — mahar, maw-har'; a primitive root (perhaps rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed: — endow, X surely. click to see {4116}

{4118} מַהֶר — maher, mah-hare'; from 4116; properly, hurrying; hence (adverbially) in a hurry: — hasteth, hastily, at once, quickly, soon, speedily, suddenly. click to see {4116}

{4119} מֹהָר — mohar, mo'-har; from 4117; a price (for a wife): — dowry. click to see {4117}

{4120} מֹהֶרַה — mherah, meh-hay-raw'; feminine of 4118; properly, a hurry; hence (adverbially) promptly: — hastily, quickly, shortly, soon, make (with) speed(-ily), swiftly. click to see {4118}

{4121} מָהָרַי — Maharay, mah-har-ah'-ee; from 4116; hasty; Maharai, an Israelite: — Maharai. click to see {4116}

{4122} מָהָרֶל שָׁלַל שֶׁשֶׁ בָּז — Maher Shalal Chash Baz, maw-hare'shaw-lawl' khawsh baz; from 4118 and 7998 and 2363 and 957; hasting (is he (the enemy) to the) booty, swift (to the) prey; Maher-Shalal-Chash-Baz; the symbolical name of the son of Isaiah: — Maher-sha-lal-bash-baz. click to see {4118} click to see {7998} click to see {2363} click to see {957}
— mahathallah, *mah-hath-al-law’*; from 2048; a delusion: — deceit. click to see {2048}

— Mow'ab, *mo-awb*; from a prolonged form of the prepositional prefix m- and l; from (her (the mother's)) father; Moab, an incestuous son of Lot; also his territory and descendants: — Moab. click to see {1}

— Mow'abiy, *mo-aw-bee’*; feminine Mow'abiyah, *mo-aw-bee-yaw’*; or Mowabiyth, *mo-aw-beeth’*; patronymical from 4124; a Moabite or Moabitess, i.e. a descendant from Moab: — (woman) of Moab, Moabite(-ish, -ss). click to see {4124}

— mowba’, *mo-baw’*; by transp. for 3996; an entrance: — coming. click to see {3996}

— muwg, *moog*; a primitive root; to melt, i.e. literally (to soften, flow down, disappear), or figuratively (to fear, faint): — consume, dissolve, (be) faint(-hearted), melt (away), make soft.

— muwd, *mood*; a primitive root; to shake: — measure.

— mowda`, *mo-dah’*; or rather modao, *mo-daw’*; from 3045; an acquaintance: — kinswoman. click to see {3045}

— mowda`ath, *mo-dah’-ath*; from 3045; acquaintance: — kindred. click to see {3045}

— mowt, *mote*; a primitive root; to waver; by implication, to slip, shake, fall: — be carried, cast, be out of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-) moved, be ready, shake, slide, slip.

— mowt, *mote*; from 4131; a wavering, i.e. fall; by implication, a pole (as shaking); hence, a yoke (as essentially a bent pole): — bar, be moved, staff, yoke. click to see {4131}

— mowtah, *mo-taw’*; feminine of 4132; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): — bands, heavy, staves, yoke. click to see {4132}


{4134} מְוָק — muwk, mook; a primitive root; to become thin, i.e. (figuratively) be impoverished: — be (waxen) poor(-er).

{4135} מוֹוָל — muwl, mool; a primitive root; to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: — circumcise(-ing), selves), cut down (in pieces), destroy, X must needs.

{4136} מוֹוָל — muwl, mool; or מָוּל, mole; or מָוּל, mole; (Deuteronomy 1:1) mole; or מָוּל, mole; (Nehemiah 12:38) mole; or מָוּל, mole; (Numbers 22:5) mool; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: — (over) against, before, (fore-) front, from, (God-) ward, toward, with.

{4137} מוּלָדָה — Mowladah, mo-law-daw'; from 3205; birth; Moladah, a place in Palestine: — Moladah. click to see {3205}

{4138} מוּלָדֶת — mowledeth, mo-leh'-deth; from 3205; nativity (plural birth-place); by implication, lineage, native country; also offspring, family: — begotten, born, issue, kindred, native(-ity). click to see {3205}

{4139} מוּלָה — muwlah, moo-law'; from 4135; circumcision: — circumcision. click to see {4135}

{4140} מוֹלֵיד — Mowliyd, mo-leep'; from 3205; genitor; Molid, an Israelite: — Molid. click to see {3205}

{4141} מוֹכָב — muwcab, moo-sawb'; from 5437; a turn, i.e. circuit (of a building): — winding about. click to see {5437}

{4142} מוֹכַבָּה — muwcabbah, moo-sab-baw'; or מּוֹכַבָּה, moo-sab-baw'; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): — being changed, inclosed, be set, turning. click to see {4141}

{4143} מוֹכָד — muwcad, moo-sawd'; from 3245; a foundation: — foundation. click to see {3245}

{4144} מוֹכָד — mowcad, moo-sawd'; from 3245; a foundation: — foundation. click to see {3245}
— muwcadah, moo-saw-daw'; feminine of 4143; a foundation; figuratively, an appointment: — foundation, grounded. Compare 4328. click to see {4143} click to see {4328}

— mowcadah, mo-saw-daw'; or mocadah, mosaw-daw'; feminine of 4144; a foundation: — foundation. click to see {4144}

— mowcer, mo-sare'; also (in plural) feminine mowcerah, mo-say-raw'; or mocrah, mo-ser-aw'; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: — band, bond. click to see {3256}

— muwcar, moo-sawr'; from 3256; properly, chastisement; figuratively, reproof, warning or instruction; also restraint: — bond, chastening ((-eth)), chastisement, check, correction, discipline, doctrine, instruction, rebuke. click to see {3256}

— Mowcerah, mo-say-raw'; or (plural) Mocrowth, mo-ser-othe' feminine of 4147; correction or corrections; Moserah or Moseroth, a place in the Desert: — Mosera, Moseroth. click to see {4147}

— mow`ed, mo-ade'; or moled, mo-ade'; or (feminine) moweadah, mo-awd'; from 3259; properly, an appointment, i.e. a fixed time or season; specifically, a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting; also a signal (as appointed beforehand): — appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn(-ity), synogogue, (set) time (appointed). click to see {3259}

— mow`ad, mo-awd'; from 3259; properly, an assembly (as in 4150); figuratively, a troop: — appointed time. click to see {3259} click to see {4150}
— **muw`adah, moo-aw-daw';** from 3259; an appointed place, i.e. asylum: — appointed. click to see {3259}

— **Mow`adyah, mo-ad-yaw';** from 4151 and 3050; assembly of Jah; Moadjah, an Israelite: — Moadiah. Compare 4573. click to see {4151} click to see {3050} click to see {4573}

— **muw`edeth, moo-ay'-deth;** feminine passive participle of 4571; properly, made to slip, i.e. dislocated: — out of joint. click to see {4571}

— **muw`aph, moo-awf';** from 5774; properly, covered, i.e. dark; abstractly, obscurity, i.e. distress: — dimness. click to see {5774}

— **mow`etsah, mo-ay-tsaw';** from 3289; a purpose: — counsel, device. click to see {3289}

— **muw`aqah, moo-aw-kaw';** from 5781; pressure, i.e. (figuratively) distress: — affliction. click to see {5781}

— **Mowpha`ath, mo-fah'-ath;** (Jeremiah 48:21) or **meyphaath, may-fah'-ath;** or **mephaath, may-fah'-ath;** from 3313; illuminative; Mophaath or Mephaath, a place in Palestine: — Mephaath. click to see {3313}

— **mowpheth, mo-faith';** or **mopheth, mo-faith';** from 3302 in the sense of conspicuousness; a miracle; by implication, a token or omen: — miracle, sign, wonder(-ed at). click to see {3302}

— **muwts, moots;** a primitive root; to press, i.e. (figuratively) to oppress: — extortioner.

— **mowtsa', mo-tsaw';** or **motsai, mo-tsaw';** from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): — brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is
gone out, outgoing, proceeded out, spring, vein, (water-) course (springs). click to see \{3318\}

\{4162\} מֹּדְעָה — mowtsa', mo-tsaw'; the same as 4161; Motsa, the name of two Israelites: — Moza. click to see \{4161\}

\{4163\} מֹּדְעָה — mowtsa'ah, mo-tsaw-aw'; feminine of 4161; a family descent; also a sewer (marg.; compare 6675): — draught house; going forth. click to see \{4161\} click to see \{6675\}

\{4164\} מֹדְעָה — muwtsaq, moo-tsak'; or מָודְעָה muwtsaq, moo-tsawk'; from 3332; narrowness; figuratively, distress: — anguish, is straitened, straitness. click to see \{3332\}

\{4165\} מֹדְעָה — muwtsaq, moo-tsawk'; from 5694; properly, fusion, i.e. literally, a casting (of metal); figuratively, a mass (of clay): — casting, hardness. click to see \{5694\}

\{4166\} מֹדְעָה — muwtsaqah, moo-tsaw-kaw'; or מָודְעָה mutsaqah, moo-tsaw-kaw'; from 3332; properly, something poured out, i.e. a casting (of metal); by implication, a tube (as cast): — when it was cast, pipe. click to see \{3332\}

\{4167\} מֹוֶק — muwq, mook; a primitive root; to jeer, i.e. (intens.) blaspheme: — be corrupt.

\{4168\} מֹוֶק — mowqed, mo-kade'; from 3344; a fire or fuel; abstractly, a conflagration: — burning, hearth. click to see \{3344\}

\{4169\} מֹוֶק — mowqdah, mo-ked-aw'; feminine of 4168; fuel: — burning. click to see \{4168\}

\{4170\} מֹוֶק — mowqesh, mo-kashe'; or מָדָּשֶׁ McIntosh, moqesh, mo-kashe'; from 3369; a noose (for catching animals) (literally or figuratively): by implication, a hook (for the nose): — be ensnared, gin, (is) snare(-d), trap. click to see \{3369\}

\{4171\} מֹוֶר — muwr, moor; a primitive root; to alter; by implication, to barter, to dispose of: — X at all, (ex-) change, remove.

\{4172\} מֹוֶר — mowra', mo-raw'; or מָר morat, mo-raw'; or מָר morah, (Psalm 9:20) mo-raw'; from 3372; fear; by implication,
a fearful thing or deed: — dread, (that ought to be) fear(-ed),
terribleness, terror. click to see \{3372\}

— mowrag, mo-rag'; or מֹּרָג, mōrāg'; from an
unused root meaning to triturate; a threshing sledge: — threshing
instrument.

— mowrad, mo-rawd'; from 3381; a descent; as
architecture, an ornamental appendage, perhaps a festoon: — going
down, steep place, thin work. click to see \{3381\}

— mowreh, mo-reh'; from 3384; an archer; also teacher or
teaching; also the early rain (see 3138): — (early) rain. click to see
{3384} click to see \{3138\}

— Mowreh, mo-reh'; or מֹרֶה, morēh'; the same
as 4175; Moreh, a Canaanite; also a hill (perhaps named from him):
— Moreh. click to see \{4175\}

— mowrah, mo-raw'; from 4171 in the sense of shearing;
a razor: — razor. click to see \{4171\}

— mowrat, mo-rawt'; from 3399; obstinate, i.e.
independent: — peeled. click to see \{3399\}

— Mowriyah, mo-ree-yaw'; orMorriyah, mo-ree-
yaw'; from 7200 and 3050; seen of Jah; Morijah, a hill in Palestine:
— Moriah. click to see \{7200\} click to see \{3050\}

— mow rash, mo-rawsh'; from 3423; a possession;
figuratively, delight: — possession, thought. click to see \{3423\}

— mowrashah, mo-raw-shaw'; feminine of 4180; a
possession: — heritage, inheritance, possession. click to see
\{4180\}

— Mowresheth Gath, mo-reh'-sheth gath; from
3423 and 1661; possession of Gath; Moresheth-Gath, a place in
Palestine: — Moresheth-gath. click to see \{3423\} click to see
\{1661\}
Morashtiy, mo-rash-tee'; patrial from 4182; a Morashtite or inhabitant of Moresheth-Gath: — Morashtite.

muwsh, moosh; a primitive root; to touch: — feel, handle.

muwsh, moosh; a primitive root (perhaps rather the same as 4184 through the idea of receding by contact); to withdraw (both literally and figuratively, whether intransitive or transitive): — cease, depart, go back, remove, take away.

mowshab, mo-shawb'; or moshab, mo-shawb'; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: — assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.

Muwshiy, moo-shee'; or Mushshiy, mush-shee'; from 4184; sensitive; Mushi, a Levite: — Mushi.

Muwshiy, moo-shee'; patronymical from 4187; a Mushite (collectively) or descendants of Mushi: — Mushites.

mowshkah, mo-shek-aw'; act participle feminine of 4900; something drawing, i.e. (figuratively) a cord: — band.

mowsha`ah, mo-shaw-aw'; from 3467; deliverance: — salvation.

muwth, mooth; a primitive root: to die (literally or figuratively); causatively, to kill: — X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy(-er), (cause to, be like to, must) die, kill, necro(-mancer), X must needs, slay, X surely, X very suddenly, X in (no) wise.

Muwth, mooth; (Psalm 48 or Muwth lab-ben, mooth lab-bane'; from 4191 and 1121 with the preposition and
article interposed; "To die for the son", probably the title of a popular song: — death, Muthlabben. click to see {48} click to see {4191} click to see {1121}

{4193} מָותָה — mowth, mohth; (Aramaic) corresponding to 4194; death: — death. click to see {4194}

{4194} מָבָה — maveth, maw'-veth; from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: — (be) dead((-ly)), death, die(-d). click to see {4191}

{4195} מֹזְחָר — mowthar, mo-thar'; from 3498; literally, gain; figuratively, superiority: — plenteousness, preeminence, profit. click to see {3498}

{4196} מִזְבֵּאך — mizbeach, miz-bay'-akh; from 2076; an altar: — altar. click to see {2076}

{4197} מֶזֶג — mezeg, meh'-zeg; from an unused root meaning to mingle (water with wine); tempered wine: — liquor.

{4198} מָזוּזָה — mazeh, maw-zeh'; from an unused root meaning to suck out; exhausted: — burnt.

{4199} מִזוֹזָה — Mizzah, miz-zaw'; probably from an unused root meaning to faint with fear; terror; Mizzah, an Edomite: — Mizzah.

{4200} מְזוֹזָה — mezev, meh'-zev; probably from an unused root meaning to gather in; a granary: — garner.

{4201} מְזוּוֹזָה — mzuwzah, mez-oo-zaw'; or מְזוּזָה mzuzah, mez-oo-zaw'; from the same as 2123; a door-post (as prominent): — (door, side) post. click to see {2123}

{4202} מָזוֹזָה — mazown, maw-zone'; from 2109; food: — meat, victual. click to see {2109}

{4203} מָזוֹזָה — mazown, maw-zone'; (Aramaic) corresponding to 4202: — meat. click to see {4202}
— mazowr, *maw-zore’*; from 2114 in the sense of turning aside from truth; treachery, i.e. a plot: — wound. click to see {2114}

— mazowr, *maw-zore’*; or *mazor, maw-zore’*; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence, a sore (as needing a compress): — bound up, wound. click to see {2115}

— maziyach, *maw-zee’-akh*; or *mezach, may-zakh’*; from 2118; a belt (as movable): — girdle, strength. click to see {2118}

— mazleg, *maz-layg’*; or (feminine) *mizlagah, miz-law-gaw’*; from an unused root meaning to draw up; a fork: — fleshhook.

— mazzalah, *maz-zaw-law’*; apparently from 5140 in the sense of raining; a constellation, i.e. Zodiacal sign (perhaps as affecting the weather): — planet. Compare 4216. click to see {5140} click to see {4216}

— mzimmah, *mez-im-maw’*; from 2161; a plan, usually evil (machination), sometimes good (sagacity): — (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly. click to see {2161}

— mizmowr, *miz-more’*; from 2167; properly, instrumental music; by implication, a poem set to notes: — psalm. click to see {2167}

— mazmerah, *maz-may-raw’*; from 2168; a pruning-knife: — pruning-hook. click to see {2168}

— mzammrah, *mez-am-mer-aw’*; from 2168; a tweezer (only in the plural): — snuffers. click to see {2168}

— miz’ar, *miz-awr’*; from the same as 2191; fewness; by implication, as superl. diminutiveness: — few, X very. click to see {2191}
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{4214} מְזָרֶה — mizreh, miz-reh'; from 2219; a winnowing shovel (as scattering the chaff): — fan. click to see {2219}

{4215} מְצָרֶה — mzareh, mez-aw-reh'; apparently from 2219; properly, a scatterer, i.e. the north wind (as dispersing clouds; only in plural): — north. click to see {2219}

{4216} מְצַרָה — mazzarah, maz-zaw-raw'; apparently from 5144 in the sense of distinction; some noted constellation (only in the plural), perhaps collectively, the zodiac: — Mazzoroth. Compare 4208. click to see {5144} click to see {4208}

{4217} מְזֻרָה — mizrach, miz-rawkh'; from 2224; sunrise, i.e. the east: — east (side, -ward), (sun-) rising (of the sun). click to see {2224}

{4218} מִזְרָא — mizra`, miz-raw'; from 2232; a planted field: — thing sown. click to see {2232}

{4219} מִזְרָא — mizraq, miz-rawk'; from 2236; a bowl (as if for sprinkling): — bason, bowl. click to see {2236}

{4220} מֵאך — meach, may'-akh; from 4229 in the sense of greasing; fat; figuratively, rich: — fatling (one). click to see {4229}

{4221} מְאָך — moach, mo'-akh; from the same as 4220; fat, i.e. marrow: — marrow. click to see {4220}

{4222} מָח — macha', maw-khaw'; a primitive root; to rub or strike the hands together (in exultation): — clap.

{4223} מַח — mcha', mekh-aw'; (Aramaic) corresponding to 4222; to strike in pieces; also to arrest; specifically to impale: — hang, smite, stay. click to see {4222}

{4224} מַחְבַּא — machabe', makh-ab-ay'; or מַחְבַע machaboo, makh-ab-o'; from 2244; a refuge: — hiding (lurking) place. click to see {2244}

{4225} מַחְבֵּרֶת — machbereth, makh-beh'-reth; from 2266; a junction, i.e. seam or sewed piece: — coupling. click to see {2266}

{4226} מַחֲבָבָרָה — mchabbrah, mekh-ab-ber-aw'; from 2266; a joiner, i.e. brace or cramp: — coupling, joining. click to see {2266}
{4227} מָכָּבָּת — machabath, makh-ab-ath'; from the same as 2281; a pan for baking in: — pan. click to see {2281}

{4228} מָכַגוֹרֶת — machagoreth, makh-ag-o'-reth; from 2296; a girdle: — girding. click to see {2296}

{4229} מַחַח — machah, maw-khaw'; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: — abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, out).

{4230} מַחוּגוּח — mchuwgah, mekk-oo-gaw'; from 2328; an instrument for marking a circle, i.e. compasses: — compass. click to see {2328}

{4231} מַחָּוֶז — machowz, maw-khoze'; from an unused root meaning to enclose; a harbor (as shut in by the shore): — haven.

{4232} מְחִיָּיוֹל — Mchuwy'a-el, mekh-oo-yaw-ale'; or מְחִיָּיוֹל Mchiyyauel, mekh-ee-yaw-ale'; from 4229 and 410; smitten of God; Mechujael or Mechijael, an anxediluvian patriarch: — Mehujael. click to see {4229} click to see {410}

{4233} מַחַאָבִיָּים — Machaviym, makh-av-eem'; apparently a patrial, but from an unknown place (in the plural only for a singular); a Machavite or inhabitant of some place named Machaveh: — Mahavite.

{4234} מְחֹוֶל — machowl, maw-khole'; from 2342; a (round) dance: — dance(-cing). click to see {2342}

{4235} מְחֹוֶל — Machowl, maw-khole'; the same as 4234; dancing; Machol, an Israelite: — Mahol. click to see {4234}

{4236} מַחַזֶּה — machazeh, makh-az-eh'; from 2372; a vision: — vision. click to see {2372}

{4237} מֶכֶזָּה — mechezah, mekh-ez-aw'; from 2372; a window: — light. click to see {2372}
Machazi'yowth, makh-az-ee-oth'; feminine plural from 2372; visions; Machazioth, an Israelite: — Mahazioth. click to see {2372}

mchiy, mekh-ee'; from 4229; a stroke, i.e. battering-ram: — engines. click to see {4229}

Mchiyda', mekh-ee-daw'; from 2330; junction; Mechida, one of the Nethinim: — Mehida. click to see {2330}

michyah, mikh-yaw'; from 2421; preservation of life; hence, sustenance; also the live flesh, i.e. the quick: — preserve life, quick, recover selves, reviving, sustenance, victuals. click to see {2421}

mchiyr, mekk-eer'; from an unused root meaning to buy; price, payment, wages: — gain, hire, price, sold, worth.

Mchiyr, mekk-eer'; the same as 4242; price; Mechir, an Israelite: — Mehir. click to see {4242}

Machlah, makh-law'; from 2470; sickness; Machlah, the name apparently of two Israelitesses: — Mahlah. click to see {2470}

machaleh, makh-al-eh'; or (feminine) machalah, makk-al-aw'; from 2470; sickness: — disease, infirmity, sickness. click to see {2470}

mchowlah, mek-o-law'; feminine of 4284; a dance: — company, dances(-cing). click to see {4284}

mchillah, mekh-il-law'; from 2490; a cavern (as if excavated): — cave. click to see {2490}

Machlown, makh-lone'; from 2470; sick; Machlon, an Israelite: — Mahlon. click to see {2470}

Machliy, makh-lee'; from 2470; sick; Machli, the name of two Israelites: — Mahli. click to see {2470}
Machliy, *makh-lee’*; patronymical from 4249; a Machlite or (collectively) descendants of Machli: — Mahlites. click to see {4249}

machluy, *makh-loo’-ee*; from 2470; a disease: — disease. click to see {2470}

machalph, *makh-al-awf’*; from 2498; a (sacrificial) knife (as gliding through the flesh): — knife. click to see {2498}

machlapah, *makh-law-faw’*; from 2498; a ringlet of hair (as gliding over each other): — lock. click to see {2498}

machalatsah, *makh-al-aw-tsaw’*; from 2502; a mantle (as easily drawn off): — changeable suit of apparel, change of raiment. click to see {2502}

machlqah, *makh-lek-aw’*; (Aramaic) corresponding to 4256; a section (of the Levites): — course. click to see {4256}

machaloqeth, *makh-al-o’-keth*; from 2505; a section (of Levites, people or soldiers): — company, course, division, portion. See also 5555. click to see {2505} click to see {5555}

machalath, *makh-al-ath’*; from 2470; sickness; Machalath, probably the title (initial word) of a popular song: — Mahalath. click to see {2470}

Machalath, *makh-al-ath’*; the same as 4257; sickness; Machalath, the name of an Ishmaelitess and of an Israelitess: — Mahalath. click to see {4257}

Mcholathiy, *mekh-o-law-thee’*; patrial from 65; a Mecholathite or inhabitant of Abel-Mecholah: — Mecholathite. click to see {65}

machama’ah, *makh-am-aw-aw’*; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: — X than butter. click to see {2529}

machmad, *makh-mawd’*; from 2530; delightful; hence, a delight, i.e. object of affection or desire: — beloved, desire, goodly, lovely, pleasant (thing). click to see {2530}
{4262} — machmud, makh-mood'; or machmuwd, makh-mood'; from 2530; desired; hence, a valuable: — pleasant thing. click to see {2530}

{4263} — machmal, makh-mawl'; from 2550; properly, sympathy; (by paronomasia with 4261) delight: — pityeth. click to see {2550} click to see {4261}

{4264} — machaneh, makh-an-eh'; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): — army, band, battle, camp, company, drove, host, tents. click to see {2583}

{4265} — Machaneh-Dan, makh-an-ay'-dawn; from 4264 and 1835; camp of Dan; Machaneh-Dan, a place in Palestine: — Mahaneh-dan. click to see {4264} click to see {1835}

{4266} — Machanayim, makh-an-ah'-yim; dual of 4264; double camp; Machanajim, a place in Palestine: — Mahanaim. click to see {4264}

{4267} — machanaq, makh-an-ak'; from 2614; choking: — strangling. click to see {2614}

{4268} — machaceh, makh-as-eh'; or machceh, makh-seh'; from 2620; a shelter (literally or figuratively): — hope, (place of) refuge, shelter, trust. click to see {2620}

{4269} — machcowm, makh-sohm'; from 2629; a muzzle: — bridle. click to see {2629}

{4270} — machcowr, makh-sore'; or machcor, makh-sore'; from 2637; deficiency; hence, impoverishment: — lack, need, penury, poor, poverty, want. click to see {2637}

{4271} — Machceyah, makh-say-yaw'; from 4268 and 3050; refuge of (i.e. in) Jah; Machsejah, an Israelite: — Maaseiah. click to see {4268} click to see {3050}

{4272} — machats, maw-khats'; a primitive root; to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to
subdue or destroy: — dip, pierce (through), smite (through), strike through, wound.

{4273} יָמָחַט — machats, makh'-ats; from 4272; a contusion: — stroke. click to see {4272}

{4274} מַחְטְסָב — machtseb, makh-tsabe'; from 2672; properly, a hewing; concretely, a quarry: — hewed(-n). click to see {2672}

{4275} מַחְטִטָה — mechetsah, mekh-ets-aw'; from 2673; a halving: — half. click to see {2673}

{4276} מַחְטִיסיית — machatsiyth, makh-ats-eeth'; from 2673; a halving or the middle: — half (so much), mid(-day). click to see {2673}

{4277} מָחָק — machaq, maw-khak'; a primitive root; to crush: — smite off.

{4278} מַחְקָר — mechqar, mekh-kawr'; from 2713; properly, scrutinized, i.e. (by implication) a recess: — deep place. click to see {2713}

{4279} מָחָר — machar, maw-khar'; probably from 309; properly, deferred, i.e. the morrow; usually (adverbially) tomorrow; indefinitely, hereafter: — time to come, tomorrow. click to see {309}

{4280} מַחָרֲאָה — machara'ah, makh-ar-aw-aw'; from the same as 2716; a sink: — draught house. click to see {2716}

{4281} מַחָרֶשָׁה — machareshah, makh-ar-ay-shaw'; from 2790; probably a pick-axe: — mattock. click to see {2790}

{4282} מַחָרֶשֶׁת — macharesheth, makh-erh'-sheth; from 2790; probably a hoe: — share. click to see {2790}

{4283} מֹחֲרוֹרָת — mochorath, mokh-or-awth'; or מֹחֲרוֹרַת, mochoratham, (1 Samuel 30:17) mokh-or-aw-thawm'; feminine from the same as 4279; the morrow or (adverbially) tomorrow: — morrow, next day. click to see {4279}

{4284} מַחַשָׁבָה — machashabah, makh-ash-aw-baw'; or מַחַשָׁבְת — machashebeth, makh-ash-eh'-beth; from 2803; a contrivance, i.e.
(concretely) a texture, machine, or (abstractly) intention, plan
(whether bad, a plot; or good, advice): — cunning (work), curious
work, device(-sed), imagination, invented, means, purpose,
thought. click to see {2803}

\[2803\] מַחְשַׁק, makh-shawk'; from 2821; darkness;
concretely, a dark place: — dark(-ness, place). click to see {2821}

\[2804\] מַכְשֶׁפ, makh-sofe'; from 2834; a peeling: — made
appear. click to see {2834}

\[2805\] מַחָת, makh'-ath; probably from 4229; erasure;
Machath, the name of two Israelites: — Mahath. click to see
\[2806\] מַחְית, makh-it-taw'; from 2846; properly, a
dissolution; concretely, a ruin, or (abstractly) consternation: —
destruction, dismay, ruin, terror. click to see {2846}

\[2807\] מַכָּת, makh-taw'; the same as 4288 in the sense of
removal; a pan for live coals: — censer, firepan, snuffdish. click to see
\[2808\] מַחְטֶר, makh-teh'-ret; from 2864; a burglary;
figuratively, unexpected examination: — breaking up, secret search.
click to see {2864}

\[2809\] מַת', met-aw'; (Aramaic) or מַת, met-aw'; apparently corresponding to 4672 in the intransitive sense of
being found present; to arrive, extend or happen: — come, reach.
click to see {4672}

\[2810\] מַת'א, mat-ay'; apparently a denominative from
2916; a broom (as removing dirt (compare Engl. "to dust", i.e.
remove dust)): — besom. click to see {2916}

\[2811\] מַת'א, mat-beach, mat-bay'-akh; from 2873; slaughter: —
slaughter. click to see {2873}

\[2812\] מַט, mat-taw'; or (feminine) מַט, mat-taw';
from 5186; a branch (as extending); figuratively, a tribe; also a rod,
whether for chastising (figuratively, correction), ruling (a sceptre),
throwing (a lance), or walking (a staff; figuratively, a support of life, e.g. bread): — rod, staff, tribe. click to see {5186}

4295 מַטָּה, mat-taw'; from 5786 with directive enclitic appended; downward, below or beneath; often adverbially with or without prefixes: — beneath, down(-ward), less, very low, under(-neath). click to see {5786}

4296 מַטָּה, mit-taw'; from 5186; a bed (as extended) for sleeping or eating; by analogy, a sofa, litter or bier: — bed((-chamber)), bier. click to see {5186}

4297 מַטָּה, moot-teh'; from 5186; a stretching, i.e. distortion (figuratively, iniquity): — perverseness. click to see {5186}

4298 מַטָּה, moot-taw'; from 5186; expansion: — stretching out. click to see {5186}

4299 מַטָּה, mat-veh'; from 2901; something spun: — spun. click to see {2901}

4300 מַטִּיָּל, met-eel'; from 2904 in the sense of hammering out; an iron bar (as forged): — bar. click to see {2904}

4301 מַטְמַנְו, mat-mone'; or מַטְמִין, matmon, mat-mone'; or מַטְמִין, matmun, mat-moon'; from 2934; a secret storehouse; hence, a secreted valuable (buried); generally money: — hidden riches, (hid) treasure(-s). click to see {2934}

4302 מַטַּא, mat-taw'; from 5193; something planted, i.e. the place (a garden or vineyard), or the thing (a plant, figuratively or men); by implication, the act, planting: — plant(-ation, -ing). click to see {5193}

4303 מַטְיָם, mat-am'; or (feminine) מַטְיָם, matiammah, mat-am-maw'; from 2938; a delicacy: — dainty (meat), savoury meat. click to see {2938}

4304 מַטְפָּחָת, mit-pakh'-ath; from 2946; a wide cloak (for a woman): — vail, wimple. click to see {2946}
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[4305] {ן} - *matar*, *maw-tar*; a primitive root; to rain; — (cause to) rain (upon).

{4306} {ן} - *matar*, *maw-tawr*; from 4305; rain; — rain. click to see {4305}

{4307} {ן} - *mattara*, *mat-taw-raw*; or {ן} - *mattarah*, *mat-taw-raw*; from 5201; a jail (as a guard-house); also an aim (as being closely watched); — mark, prison. click to see {5201}

{4308} {ן} - *Matred*, *mat-rade*; from 2956; propulsive; Matred, an Edomitess; — Matred. click to see {2956}

{4309} {ן} - *Matriy*, *mat-ree*; from 4305; rainy; Matri, an Israelite; — Matri. click to see {4305}

{4310} {ן} - *miy*, *me*; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix; — any (man), X he, X him, + O that! what, which, who(-m, -se, -soever), + would to God. click to see {4100}

{4311} {ן} - *Meydba*, *may-deb-aw*; from 4325 and 1679; water of quiet; Medeba, a place in Palestine; — Medeba. click to see {4325} click to see {1679}

{4312} {ן} - *Meydad*, *may-dawd*; from 3032 in the sense of loving; affectionate; Medad, an Israelite; — Medad. click to see {3032}

{4313} {ן} - *Mey hay-Yarqown*, *may hah'-ee-yar-kone*; from 4325 and 3420 with the art. interposed; water of the yellowness; Me-haj-Jarkon, a place in Palestine; — Me-jarkon. click to see {4325} click to see {3420}

{4314} {ן} - *Mey Zahab*, *may zaw-hawb*; from 4325 and 2091, water of gold; Me-Zahab, an Edomite; — Mezahab. click to see {4325} click to see {2091}

{4315} {ן} - *meytab*, *may-tawb*; from 3190; the best part; — best. click to see {3190}

{4316} {ן} - *Miyka*, *mee-kaw*; a variation for 4318; Mica, the name of two Israelites; — Micha. click to see {4318}
Miyka'el, *me-kaw-ale*'; from 4310 and (the prefix derivative from) 3588 and 410; who (is) like God?; Mikael, the name of an archangel and of nine Israelites: — Michael. click to see {4310} click to see {3588} click to see {410}

Miykah, *mee-kaw*'; an abbrev. of 4320; Micah, the name of seven Israelites: — Micah, Micaiah, Michah. click to see {4320}

Miykahuw, *me-kaw'-hoo*; a contr. for 4321; Mikehu, an Israelite prophet: — Micaiah (*^2 Chronicles 18:8*). click to see {4321}

Miykayah, *me-kaw-yaw*'; from 4310 and (the prefix derivative from) 3588 and 3050; who (is) like Jah?; Micajah, the name of two Israelites: — Micah, Michaiah. Compare 4318. click to see {4310} click to see {3588} click to see {3050} click to see {4318}

Miykayhuw, *me-kaw-yeh-hoo*'; or *Mikayhuw*, (*^Jeremiah 36:11*) *me-kaw-yeh-hoo*'; abbrev. for 4322; Mikajah, the name of three Israelites: — Micah, Micaiah, Michaiah. click to see {4322}

Miykayahuw, *me-kaw-yaw'-hoo*; for 4320; Mikajah, the name of an Israeliite and an Israelitess: — Michaiah. click to see {4320}

Miykal, *me-kawl*'; from 3201; properly, a container, i.e. a streamlet: — brook. click to see {3201}

Mikal, *me-kawl*'; apparently the same as 4323; revulet; Mikal, Saul's daughter: — Michal. click to see {4323}

Mayim, *mah'-yim*; dual of a primitive noun (but used in a singular sense); water; figuratively, juice; by euphemism, urine, semen: — + piss, wasting, water(-ing, (-course, -flood, -spring)).

Miyamin, *me-yaw-meem*'; a form for 4509; Mijamin, the name of three Israelites: — Miamin, Mijamin. click to see {4509}
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{4327} מֵויָמֵי נֵבַיָּמִי, "miyn, meen;" from an unused root meaning to portion out; a sort, i.e. species: — kind. Compare 4480. click to see {4480}

{4328} מֱעִיקָאָדָה, "myuccadah, meh-yoos-saw-daw';" properly, feminine passive participle of 3245; something founded, i.e. a foundation: — foundation. click to see {3245}

{4329} מֵויָכַק, "meyckak, may-sawk';" from 5526; a portico (as covered): — covert. click to see {5526}

{4330} מֵויָטֵס, "miyts, meets;" from 4160; pressure: — churning, forcing, wringing. click to see {4160}

{4331} מֵויָשָא', "Meysha', may-shaw';" from 4185; departure; Mesha, a place in Arabia; also an Israelite: — Mesha. click to see {4185}

{4332} מֵויָשְׁאֵל, "Miysha'el, mee-shaw-ale';" from 4310 and 410 with the abbrev. insep. relatively (see 834) interposed; who (is) what God (is) ?; Mishael, the name of three Israelites: — Mishael. click to see {4310} click to see {410} click to see {834}

{4333} מֵויָשְׁאֵל, "Miysha'el, mee-shaw-ale';" (Aramaic) corresponding to 4332; Mishael, an Israelite: — Mishael. click to see {4332}

{4334} מְיָשַׁוְר, "miyshowr, mee-shore';" or מְיָשֶׁר, "miyshor, mee-shore';" from 3474; a level, i.e. a plain (often used (with the article prefix) as a proper name, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): — equity, even place, plain, right(-eously), (made) straight, uprightness. click to see {3474}

{4335} מֵויָשָׁק, "Meyshak, may-shak';" borrowed from 4336; Meshak, an Israelite: — Meshak. click to see {4336}

{4336} מֵויָשָׁק, "Meyshak, may-shak';" (Aramaic) of foreign origin and doubtful significance; Meshak, the Babylonian name of 4333: — Meshak. click to see {4333}

{4337} מֵויָשָׁה', "Meysha', may-shaw';" from 3467; safety; Mesha, an Israelite: — Mesha. click to see {3467}

{4338} מֵויָשָׁה', "Meysha', may-shaw';" a variation for 4337; safety; Mesha, a Moabite: — Mesha. click to see {4337}
meyshar, *may-shawr*'; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): — agreement, aright, that are equal, equity, (things that are) right(-eously, things), sweetly, upright(-ly, -ness). click to see \{3474\}

meythar, *may-thar*'; from 3498; a cord (of a tent) (compare 3499) or the string (of a bow): — cord, string. click to see \{3498\} click to see \{3499\}

mak'ob, *mak-obe*'; sometimes makcowb, *mak-obe*'; also (feminine אֶשֶר Isaiah 53:3) makfobah, mak-o-baw': from 3510; anguish or (figuratively) affliction: — grief, pain, sorrow. click to see \{3510\}

makbiyr, *mak-beer*'; transitive participle of 3527; plenty: — abundance. click to see \{3527\}

Makbena', *mak-bay-naw*'; from the same as 3522; knoll; Macbena, a place in Palestine settled by him: — Machbenah. click to see \{3522\}

Makbannay, *mak-ban-nah'-ee*; patriarchal from 4343; a Macbannite or native of Macbena: — Machbanai. click to see \{4343\}

makber, *mak-bare*'; from 3527 in the sense of covering (compare 3531); a grate: — grate. click to see \{3527\} click to see \{3531\}

makbar, *mak-bawr*'; from 3527 in the sense of covering; a cloth (as netted (compare 4345)): — thick cloth. click to see \{3527\} click to see \{4345\}

makkah, *mak-kaw*'; or (masculine) makkeh, *muk-keh*'; (plural only) from 5221; a blow (in 2 Chronicles 2:10, of the flail); by implication, a wound; figuratively, carnage, also pestilence: — beaten, blow, plague, slaughter, smote, X sore, stripe, stroke, wound((-ed))). click to see \{5221\}
{4348} מָכַבְּהָ — **mikvah, mik-vaw’**: from 3554; a burn: — that burneth, burning. click to see {3554}

{4349} מַכְוָן — **makown, maw-kone’**: from 3559; properly, a fixture, i.e. a basis; generally a place, especially as an abode: — foundation, habitation, (dwelling-, settled) place. click to see {3559}

{4350} מָכְוָנוּת — **mkownah, mek-o-naw’**; or מַכְוָנוּת — **mkonah, mek-o-naw’**: feminine of 4349; a pedestal, also a spot: — base. click to see {4349}

{4351} מַקוּוֹרָה — **mkuwrah, mek-oo-raw’**; or מַקוּרָה — **mkorah, mek-o-raw’**: from the same as 3564 in the sense of dipping; origin (as if a mine): — birth, habitation, nativity. click to see {3564}

{4352} מָכִי — **Makiy, maw-kee’**: probably from 4134; pining; Maki, an Israelite: — Machi. click to see {4134}

{4353} מָכִייר — **Makiyr, maw-keer’**: from 4376; salesman; Makir, an Israelite: — Machir. click to see {4376}

{4354} מָכִיירוֹי — **Makiyriy, maw-kee-ree’**: patronymical from 4353; a Makirite or descend. of Makir: — of Machir. click to see {4353}

{4355} מָכַק — **makak, maw-kak’**: a primitive root; to tumble (in ruins); figuratively, to perish: — be brought low, decay.

{4356} מְכַלָּא — **mikla’ah, mik-law-aw’**; or מְכַלָּה — **miklah, mik-law’**: from 3607; a pen (for flocks): — ((sheep-)) fold. Compare 4357. click to see {3607} click to see {4357}

{4357} מְכַלָּה — **miklah, mik-law’**: from 3615; completion (in plural concrete adverbial, wholly): — perfect. Compare 4356. click to see {3615} click to see {4356}

{4358} מְכַלוֹל — **miklowl, mik-lole’**: from 3634; perfection (i.e. concrete adverbial, splendidly): — most gorgeously, all sorts. click to see {3634}

{4359} מְכַל — **mklal, mik-lawl’**: from 3634; perfection (of beauty): — perfection. click to see {3634}


\{4360\}  מַלְלָה — miklul, mik-lool'; from 3634; something perfect, i.e. a splendid garment: — all sorts. click to see \{3634\}

\{4361\}  מַלֹּה — makoleth, mak-ko'-leth; from 398; nourishment: — food. click to see \{398\}

\{4362\}  מִלְלָה — mikman, mik-man'; from the same as 3646 in the sense of hiding; treasure (as hidden): — treasure. click to see \{3646\}

\{4363\}  מִלְלָה — Mikmac, mik-maws'; (Ezra 2:2 or Nehemiah 11:31) mik-mash'; from 3647; hidden; Mikmas or Mimmash, a place in Palestine: — Mikmas, Mimmash. click to see \{3647\}

\{4364\}  מִלְלָה — makmar, mak-maur'; or מִלְלָה mikmor, mik-more'; from 3648 in the sense of blackening by heat; a (hunter's) net (as dark from concealment): — net. click to see \{3648\}

\{4365\}  מִלְלָה — mikmereth, mik-meh'-reth; or מִלְלָה mikmoreth, mik-mo'-reth; feminine of 4364; a (fisher's) net: — drag, net. click to see \{4364\}

\{4366\}  מִלְלָה — Micmethath, mik-meth-awth'; apparently from an unused root meaning to hide; concealment; Micmethath, a place in Palestine: — Michmethath.

\{4367\}  מִלְלָה — Maknadbay, mak-nad-bah'-ee; from 4100 and 5068 with a particle interposed; what (is) like (a) liberal (man) ?; Maknadbai, an Israelite: — Machnadebai. click to see \{4100\} click to see \{5068\}

\{4368\}  מִלְלָה — Mkonah, mek-o-naw'; the same as 4350; a base; Mkonah, a place in Palestine: — Mekonah. click to see \{4350\}

\{4369\}  מִלְלָה — mkunah, mek-oo-naw'; the same as 4350; a spot: — base. click to see \{4350\}

\{4370\}  מִלְלָה — miknac, mik-nawce'; from 3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts): — breeches. click to see \{3647\}
mekec, *meh'-kes*; probably from an unused root meaning to enumerate; an assessment (as based upon a census): — tribute.

mikceh, *mik-seh*; from 3680; a covering, i.e. weather-boarding: — covering. click to see {3680}

mikcah, *mik-saw*; feminine of 4371; an enumeration; by implication, a valuation: — number, worth. click to see {4371}

mkacceh, *mek-as-seh*; from 3680; a covering, i.e. garment; specifically, a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines): — clothing, to cover, that which covereth. click to see {3680}

Makpelah, *mak-pay-law*; from 3717; a fold; Makpelah, a place in Palestine: — Machpelah. click to see {3717}

makar, *maw-kar*; a primitive root; to sell, literally (as merchandise, a daughter in marriage, into slavery), or figuratively (to surrender): — X at all, sell (away, -er, self).

meke, *meh'-ker*; from 4376; merchandise; also value: — pay, price, ware. click to see {4376}

makkar, *mak-kawr*; from 5234; an acquaintance: — acquaintance. click to see {5234}

mikreh, *mik-reh*; from 3738; a pit (for salt): — (salt-) pit. click to see {3738}

mkerah, *mek-ay-raw*; probably from the same as 3564 in the sense of stabbing; a sword: — habitation. click to see {3564}

Mikriy, *mik-ree*; from 4376; salesman; Mikri, an Israelite: — Michri. click to see {4376}

Mkerathiy, *mek-ay-raw-thee*; patrial from an unused name (the same as 4380) of a place in Palestine: a Mekerathite, or inhabitant of Mekerah: — Mecherathite. click to see {4380}
{4383} — mikshowl mik-shole' or mikshol, mik-shole'; masculine from 3782; a stumbling-block, literally or figuratively (obstacle, enticement (specifically an idol), scruple): — caused to fall, offence, X (no-) thing offered, ruin, stumbling-block. click to see {3782}

{4384} — makshelah, mak-shay-law'; feminine from 3782; a stumbling-block, but only figuratively (fall, enticement (idol)): — ruin, stumbling-block. click to see {3782}

{4385} — miktab, mik-tawb'; from 3789; a thing written, the characters, or a document (letter, copy, edict, poem): — writing. click to see {3789}

{4386} — mkittah, mek-it-taw'; from 3807; a fracture: — bursting. click to see {3807}

{4387} — miktam, mik-tawm'; from 3799; an engraving, i.e. (techn.) a poem: — Michtam. click to see {3799}

{4388} — maktesh, mak-taysh'; from 3806; a mortar; by analogy, a socket (of a tooth): — hollow place, mortar. click to see {3806}

{4389} — Maktesh, mak-taysh'; the same as 4388; dell; the Maktesh, a place in Jerusalem: — Maktesh. click to see {4388}

{4390} — male', maw-lay'; or malae, (Esther 7:5) maw-law'; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): — accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), (over-) flow, fulness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a (hand-) full, + have wholly.

{4391} — mla', mel-aw'; (Aramaic) corresponding to 4390; to fill: — fill, be full. click to see {4390}

{4392} — male', maw-lay'; from 4390; full (literally or figuratively) or filling (literally); also (concretely) fulness; adverbially, fully: — X she that was with child, fill(-ed, -ed with), full(-ly), multitude, as is worth. click to see {4390}
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{4393} מְלוּאָה — mlo', mel-o'; rarely mel-o'; or mlow, (Ezekiel 41:8), mel-o'; from 4390; fulness (literally or figuratively): — X all along, X all that is (there-) in, fill, (X that whereof...was) full, fulness, (hand-) full, multitude. click to see {4390}

{4394} מִילוּאָה — millu', mil-loo'; from 4390; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice): — consecration, be set. click to see {4390}

{4395} מִלְּאָה — mle'ah, mel-ay-aw'; feminine of 4392; something fulfilled, i.e. abundance (of produce): — (first of ripe) fruit, fulness. click to see {4392}

{4396} מִילְּאָה — millu'ah, mil-loo-aw'; feminine of 4394; a filling, i.e. setting (of gems): — inclosing, setting. click to see {4394}

{4397} מַלְּאָך — mal'ak, mal-awk'; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): — ambassador, angel, king, messenger.

{4398} מַלְּאָך — mal'ak, mal-ak'; (Aramaic) corresponding to 4397; an angel: — angel. click to see {4397}

{4399} מַלָּכָה — mla'kah, mel-aw-kaw'; from the same as 4397; properly, deputyship, i.e. ministry; generally, employment (never servile) or work (abstractly or concretely); also property (as the result of labor): — business, + cattle, + industrious, occupation, (+-pied), + officer, thing (made), use, (manner of) work((-man), -manship). click to see {4397}

{4400} מַלָּקְוָת — mal'akuwth, mal-ak-ooth'; from the same as 4397; a message: — message. click to see {4397}

{4401} מָלָּקִי — Mal'akiy, mal-aw-kee'; from the same as 4397; ministerative; Malaki, a prophet: — Malachi. click to see {4397}

{4402} מְלַלָּה — mille'th, mil-layth'; from 4390; fulness, i.e. (concretely) a plump socket (of the eye): — X fitly. click to see {4390}
Malbush, mal-boosh; or Malbush, mal-boosh; from 3847; a garment, or (collectively) clothing: — apparel, raiment, vestment. click to see {3847}

Malben, mal-bane; from 3835 (denominative); a brick-kiln: — brickkiln. click to see {3835}

Millah, mil-law; from 4448 (plural masculine as if from milleh, mil-leh; a word; collectively, a discourse; figuratively, a topic: — + answer, by-word, matter, any thing (what) to say, to speak(-ing), speak, talking, word. click to see {4448}

Millah, mil-law; (Aramaic) corresponding to 4405; a word, command, discourse, or subject: — commandment, matter, thing. word. click to see {4405}

Millow', mil-lo; or Mil-oe, (2 Kings 12:20) mil-lo; from 4390; a rampart (as filled in), i.e. the citadel: — Millo. See also 1037. click to see {4390} click to see {1037}

Malluwach, mal-oo'-akh; from 4414; sea-purslain (from its saltiness): — mallows. click to see {4414}

Malluk, mal-luke; or Malluwkiy, (Nehemiah 12:14) mal-loo-kee; from 4427; remnant; Malluk, the name of five Israelites: — Malluch, Melichu (from the margin). click to see {4427}

Mluwkah, mel-oo-kaw; feminine passive participle of 4427; something ruled, i.e. a realm: — kingsom, king's, X royal. click to see {4427}

Malown, maw-lone; from 3885; a lodgment, i.e. caravanserai or encampment: — inn, place where...lodge, lodging (place). click to see {3885}

Mluwnah, mel-oo-naw; feminine from 3885; a hut, a hammock: — cottage, lodge. click to see {3885}
Mallowthi, *mal-lo'-thee*; apparently from 4448; I have talked (i.e. loquacious): — Mallothi, an Israelite: — Mallothi.

malach, *maw-lakh’*; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): — X at all, salt, season, temper together, vanish away.

mlach, *mel-akh’*; (Aramaic) corresponding to 4414; to eat salt, i.e. (generally) subsist: — + have maintenance.

mlach, *mel-akh’*; (Aramaic) from 4415; salt: — + maintenance, salt.

melach, *meh’-lakh*; from 4414; properly, powder, i.e. (specifically) salt (as easily pulverized and dissolved: — salt((-pit))).

malach, *maw-lawkh’*; from 4414 in its original sense; a rag or old garment: — rotten rag.

mallach, *mal-lawkh’*; from 4414 in its second. sense; a sailor (as following "the salt"): — mariner.

mlechah, *mel-ay-khaw’*; from 4414 (in its denominative sense); properly, salted (i.e. land (776 being understood)), i.e. a desert: — barren land(-ness), salt (land).

milchamah, *mil-khaw-maw’*; from 3898 (in the sense of fighting); a battle (i.e. the engagement); generally, war (i.e. warfare): — battle, fight(-ing), war((-rior)).

malat, *maw-lat’*; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: — deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.
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{4423} מְלֶט — melet, meh'-let; from 4422, cement (from its plastic smoothness): — clay. click to see {4422}

{4424} מְלַטְיָה — Mlatyah, mel-at-yaw'; from 4423 and 3050; (whom) Jah has delivered; Melatjah, a Gibeonite: — Melatiah. click to see {4423} click to see {3050}

{4425} מְלַיְלָה — mliylah, mel-ee-law'; from 4449 (in the sense of cropping (compare 4135)); a head of grain (as cut off): — ear. click to see {4449} click to see {4135}

{4426} מְלַיְטָשָׁה — mliytsah, mel-ee-tsaw'; from 3887; an aphorism; also a satire: — interpretation, taunting. click to see {3887}

{4427} מַלָּק — malak, maw-lak'; a primitive root; to reign; inceptively, to ascend the throne; causatively, to induct into royalty; hence (by implication) to take counsel: — consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign(-ing), rule, X surely.

{4428} מְלֶק — melek, meh'-lek; from 4427; a king: — king, royal. click to see {4427}

{4429} מְלֶק — Melek, meh'-lek; the same as 4428; king; Melek, the name of two Israelites: — Melech, Hammelech (by including the article). click to see {4428}

{4430} מְלֶק — melek, meh'-lek; (Aramaic) corresponding to 4428; a king: — king, royal. click to see {4428}

{4431} מָלָק — mlak, mel-ak'; (Aramaic) from a root corresponding to 4427 in the sense of consultation: advice: — counsel. click to see {4427}

{4432} מֹלֶק — Molek, mo'-lek; from 4427; Molek (i.e. king), the chief deity of the Ammonites: — Molech. Compare 4445. click to see {4427} click to see {4445}

{4433} מַלָּכָה — malka', mal-kaw'; (Aramaic) corresponding to 4436; a queen: — queen. click to see {4436}

{4434} מַלְכְדֵת — malkodeth, mal-ko'-deth; from 3920; a snare: — trap. click to see {3920}
Milkah, *mil-kaw‘*; a form of 4436; queen; Milcah, the name of a Hebrewess and of an Israelite: — Milchah. click to see {4436}

malkah, *mal-kaw‘*; feminine of 4428; a queen: — queen. click to see {4428}

malkuw, *mal-koo‘*; (Aramaic) corresponding to 4438; dominion (abstractly or concretely): — kingdom, kingly, realm, reign. click to see {4438}

malkuwał, *mal-koo‘*; or malkuth, *mal-koo‘*; or (in plural) malkuyah, *mal-koo-yah‘*; from 4427; a rule; concretely, a dominion: — empire, kingdom, realm, reign, royal. click to see {4427}

Malkiel, *mal-kee-ale‘*; from 4428 and 410; king of (i.e. appointed by) God; Malkiel, an Israelite: — Malchiel. click to see {4428} click to see {410}

Malkiel, *mal-kee-ay-lee‘*; patronymical from 4439; a Malkielite or descendant of Malkiel: — Malchielite. click to see {4439}

Malkijah, *mal-kee-yaw‘*; or Malkiyahuw, (Jeremiah 38:6), *mal-kee-yaw‘-hoo‘*; from 4428 and 3050; king of (i.e. appointed by) Jah; Malkijah, the name of ten Israelites: — Malchiah, Malchijah. click to see {4428} click to see {3050}

Malkiy-Tsedeq, *mal-kee-tseh‘-dek*; from 4428 and 6664; king of right; Malki-Tsedek, an early king in Palestine: — Melchizedek. click to see {4428} click to see {6664}

Malkiyram, *mal-kee-rawm‘*; from 4428 and 7311; king of a high one (i.e. of exaltation); Malkiram, an Israelite: — Malchiram. click to see {4428} click to see {7311}

Malkishua`, *mal-kee-shoo‘-ah*; from 4428 and 7769; king of wealth; Malkishua, an Israelite: — Malchishua. click to see {4428} click to see {7769}
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{4445} Malkam, mal-kawm'; or Milkown, mil-kome'; from 4428 for 4432; Malcam or Milcom, the national idol of the Ammonites: — Malcham, Milcom. click to see {4428} click to see {4432}

{4446} mleketh, mel-eh'-keth; from 4427; a queen: — queen. click to see {4427}

{4447} Moleketh, mo-leh'-keth; feminine active participle of 4427; queen; Moleketh, an Israelitess: — Hammoleketh (including the article). click to see {4427}

{4448} malal, maw-lal'; a primitive root; to speak (mostly poetical) or say: — say, speak, utter.

{4449} mlal, mel-al'; (Aramaic) corresponding to 4448; to speak: — say, speak(-ing). click to see {4448}

{4450} Milalay, mee-lal-ah'-ee; from 4448; talkative; Milalai, an Israelite: — Milalai. click to see {4448}

{4451} malmad, mal-mawd'; from 3925; a goad for oxen: — goad. click to see {3925}

{4452} malats, maw-lats'; a primitive root; to be smooth, i.e. (figuratively) pleasant: — be sweet.

{4453} meltsar, mel-tsawr'; of Persian derivation; the butler or other officer in the Babylonian court: — Melzar.

{4454} malaq, maw-lak'; a primitive root; to crack a joint; by implication, to wring the neck of a fowl (without separating it): — wring off.

{4455} malqowach, mal-ko'-akh; from 3947; transitively (in dual) the jaws (as taking food); intransitively, spoil (and captives) (as taken): — booty, jaws, prey. click to see {3947}

{4456} malqowsh, mal-koshe'; from 3953; the spring rain (compare 3954); figuratively, eloquence: — latter rain. click to see {3953} click to see {3954}
{4457} — melqach, mel-kawkh'; or malqach, mal-kawkh'; from 3947; (only in dual) tweezers: — snuffers, tongs. click to see {3947}

{4458} — meltachah, mel-taw-khaw'; from an unused root meaning to spread out; a wardrobe (i.e. room where clothing is spread): — vestry.

{4459} — malta`ah, mal-taw-aw'; transp. for 4973; a grinder, i.e. back tooth: — great tooth. click to see {4973}

{4460} — mammgurah, mam-meg-oo-raw'; from 4048 (in the sense of depositing); a granary: — barn. click to see {4048}

{4461} — memad, may-mad'; from 4058; a measure: — measure. click to see {4058}

{4462} — Mmuwkan, mem-oo-kawn'; or (transp.) Mowmukan, ("Esther 1:16) mo-moo-kawn'; of Persian derivation; Memucan or Momucan, a Persian satrap: — Memucan.

{4463} — mamowth, maw-mothe'; from 4191; a mortal disease; concretely, a corpse: — death. click to see {4191}

{4464} — mamzer, mam-zare'; from an unused root meaning to alienate; a mongrel, i.e. born of a Jewish father and a heathen mother: — bastard.

{4465} — mimkar, mim-kawr'; from 4376; merchandise; abstractly, a selling: — X ought, (that which cometh of) sale, that which...sold, ware. click to see {4376}

{4466} — mimkereth, mim-keh'-reth; feminine of 4465; a sale: + sold as. click to see {4465}

{4467} — mamlakah, mam-law-kaw'; from 4427; dominion, i.e. (abstractly) the estate (rule) or (concretely) the country (realm): — kingdom, king's, reign, royal. click to see {4427}

{4468} — mamlakuwth, mam-law-kooth'; a form of 4467 and equiv. to it: — kingdom, reign. click to see {4467}
from 4537; mixture, i.e. (specifically) wine mixed (with water or spices): — drink-offering, mixed wine. click to see {4537}

from an unused root meaning to grieve; sorrow: — bitterness.

from 4754 (in the sense of vigor); lusty; Mamre, an Amorite: — Mamre. click to see {4754}

from 4843; a bitterness, i.e. (figuratively) calamity: — bitterness. click to see {4843}

from 4886, in the sense of expansion; outspread (i.e. with outstretched wings): — anointed. click to see {4886}

from 4910; a ruler or (abstractly) rule: — dominion, that ruled. click to see {4910}

feminine of 4474; rule; also (concretely in plural) a realm or a ruler: — dominion, government, power, to rule. click to see {4474}

from the same as 4943; a possession: — breeding. click to see {4943}

from 4985; something sweet (literally or figuratively): — (most) sweet. click to see {4985}

from 4100; literally, a whatness (so to speak), i.e. manna (so called from the question about it): — manna. click to see {4100}

(Aramaic) from 4101; who or what (properly, interrogatively, hence, also indefinitely and relatively): — what, who(-msoever, + -so). click to see {4101}

or || min, min; or "minniy, min-nee"; or "minney, (constructive plural) min-nay"; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): — above, after, among, at, because of,
by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with. click to see {4482}

{4481} מִן — min, min; (Aramaic) corresponding to 4480: — according, after, + because, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, upon, + when. click to see {4480}

{4482} מָנֵא — men, mane; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): — in (the same) (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 (defective plural)).

{4483} מָנָא — mna', men-aw'; (Aramaic) or мnah, (Aramaic) men-aw'; corresponding to 4487; to count, appoint: — number, ordain, set. click to see {4487}

{4484} מֶנְּא — mene', men-ay'; (Aramaic) passive participle of 4483; numbered: — Mene. click to see {4483}

{4485} מָנִיְנָה — mangiynah, man-ghee-naw'; from 5059; a satire: — music. click to see {5059}

{4486} מָנְדָא — manda`, man-dah'; (Aramaic) corresponding to 4093; wisdom or intelligence: — knowledge, reason, understanding. click to see {4093}

{4487} מָנָה — manah, maw-naw'; a primitive root; properly, to weigh out; by implication, to allot or constitute officially; also to enumerate or enroll: — appoint, count, number, prepare, set, tell.

{4488} מָנֶה — maneh, maw-neh'; from 4487; properly, a fixed weight or measured amount, i.e. (techn.) a maneh or mina: — maneh, pound. click to see {4487}

{4489} מוֹנֶה — moneh, mo-neh'; from 4487; properly, something weighed out, i.e. (figuratively) a portion of time, i.e. an instance: — time. click to see {4487}

{4490} מָנָה — manah, maw-naw'; from 4487; properly, something weighed out, i.e. (generally) a division; specifically (of food) a ration; also a lot: — such things as belonged, part, portion. click to see {4487}
— minhag, min-hawg'; from 5090; the driving (of a chariot): — driving. click to see {5090}

— minharah, min-haw-raw'; from 5102; properly, a channel or fissure, i.e. (by implication) a cavern: — den. click to see {5102}

— manowd, maw-node'; from 5110 a nodding or toss (of the head in derision): — shaking. click to see {5110}

— manowach, maw-no'-akh; from 5117; quiet, i.e. (concretely) a settled spot, or (figuratively) a home: — (place of) rest. click to see {5117}

— Manowach, maw-no'-akh; the same as 4494; rest; Manoach, an Israelite: — Manoah. click to see {4494}

— mnuwchah, men-oo-khaw'; or mnuuchah, men-oo-khaw'; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: — comfortable, ease, quiet, rest(-ing place), still. click to see {4495}

— manown, maw-nohn'; from 5125; a continuator, i.e. heir: — son. click to see {5125}

— manowc, maw-noce'; from 5127; a retreat (literally or figuratively); abstractly, a fleeing: — X apace, escape, way to flee, flight, refuge. click to see {5127}

— mnuwcah, men-oo-saw'; or mnucah, men-oo-saw'; feminine of 4498; retreat: — fleeing, flight. click to see {4498}

— manowr, maw-nore'; from 5214; a yoke (properly, for plowing), i.e. the frame of a loom: — beam. click to see {5214}

— mnowrah, men-o-raw'; or mnorah, men-o-raw'; feminine of 4500 (in the original sense of 5216); a chandelier: — candlestick. click to see {4500} click to see {5216}

— minnzar, min-ez-awr'; from 5144; a prince: — crowned. click to see {5144}
— **minchah, min-khaw';** from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): — gift, oblation, (meat) offering, present, sacrifice.

— **minchah, min-khaw';** (Aramaic) corresponding to 4503; a sacrificial offering: — oblation, meat offering. [click to see {4503}]

— **Mnachem, men-akh-ame';** from 5162; comforter; Menachem, an Israelite: — Menahem. [click to see {5162}]

— **Manachath, maw-nakh'-ath;** from 5117; rest; Manachath, the name of an Edomite and of a place in Moab: — Manahath. [click to see {5117}]

— **Mniy, men-ee';** from 4487; the Apportioner, i.e. Fate (as an idol): — number. [click to see {4487}]

— **Minni, min-nee';** of foreign derivation; Minni, an Armenian province: — Minni.

— **Minyamiyn, min-yaw-teen';** from 4480 and 3225; from (the) right hand; Minjamin, the name of two Israelites: — Miniamin. Compare 4326. [click to see {4480} click to see {3225}]

— **minyan, min-yawn';** (Aramaic) from 4483; enumeration: — number. [click to see {4483}]

— **Minniyth, min-neeth';** from the same as 4482; enumeration; Minnith, a place East of the Jordan: — Minnith. [click to see {4482}]

— **minleḥ, min-leh';** from 5239; completion, i.e. (in produce) wealth: — perfection. [click to see {5239}]

— **mana`, maw-nah';** a primitive root; to debar (negatively or positively) from benefit or injury: — deny, keep (back), refrain, restrain, withhold.

— **man`uwl, man-ool';** or **maniul, man-ool';** from 5274; a bolt: — lock. [click to see {5274}]


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4515  מַנָּה לָ, man`al, man-awl'; from 5274; a bolt: — shoe. click to see {5274}

4516  מַנָּה מ, man`am, man-am'; from 5276; a delicacy: — dainty. click to see {5276}

4517  מֵנָנִי מ, mna`na`, men-ah-ah'; from 5128; a sistrum (so called from its rattling sound): — cornet. click to see {5128}

4518  מֵנָאָק, mnaqqiyth, men-ak-keeth'; from 5352; a sacrificial basin (for holding blood): — bowl. click to see {5352}

4519  מֵנָשָׁש, Mnashsheh, men-ash-sheh'; from 5382; causing to forget; Menashsheh, a grandson of Jacob, also the tribe descended from him, and its territory: — Manasseh. click to see {5382}

4520  מֵנָשְׁשִי, Mnashshiy, men-ash-shee'; from 4519; a Menashshite or descendant of Menashsheh: — of Manasseh, Manassites. click to see {4519}

4521  מְנָת, mnath, men-awth'; from 4487; an allotment (by courtesy, law or providence): — portion. click to see {4487}

4522  מָכ, mac, mas; or מִכ, mic, mees; from 4549; properly, a burden (as causing to faint), i.e. a tax in the form of forced labor: — discomfited, levy, task(-master), tribute(-tary). click to see {4549}

4523  מָכ, mawce; from 4549; fainting, i.e. (figuratively) disconsolate: — is afflicted. click to see {4549}

4524  מֵכְב, mecab, may-sab'; plural masculine מְכְבִיֲם, mcibbiym, mes-ib-beem'; or feminine מְכִבְו, mcibbowth, mes-ib-both'; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: — that compass about, (place) round about, at table. click to see {5437}

4525  מֵכָגֵר, macger, mas-gare'; from 5462; a fastener, i.e. (of a person) a smith, (of a thing) a prison: — prison, smith. click to see {5462}
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{4526} מִכְגֶּרֶת, mis-gheh'-reth; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concretely, a stronghold: — border, close place, hole. click to see {5462}

{4527} מַכָּד, mas-sad'; from 3245; a foundation: — foundation. click to see {3245}

{4528} מְדַרְוָן, mis-der-ohn'; from the same as 5468; a colonnade or internal portico (from its rows of pillars): — porch. click to see {5468}

{4529} מְדָר, mis-saw'; a primitive root; to dissolve: — make to consume away, (make to) melt, water.

{4530} מְדָח, mis-saw'; from 4549 (in the sense of flowing); abundance, i.e. (adverbially) liberally: tribute. click to see {4549}

{4531} מְדָח, mas-saw'; from 5254; a testing, of men (judicial) or of God (querulous): — temptation, trial. click to see {5254}

{4532} מְדָח, mas-saw'; the same as 4531; Massah, a place in the Desert: — Massah. click to see {4531}

{4533} מְכֶוֶה, mas-veh'; apparently from an unused root meaning to cover; a veil: — vail.

{4534} מְכוֹקָה, mes-oo-kaw'; for 4881; a hedge: — thorn hedge. click to see {4881}

{4535} מְכְאָח, mas-sawkh'; from 5255 in the sense of staving off; a cordon, (adverbially) or (as a) military barrier: — broken down. click to see {5255}

{4536} מְכָר, mis-khawr'; from 5503; trade: — traffic. click to see {5503}

{4537} מְכָק, maw-sak'; a primitive root; to mix, especially wine (with spices): — mingle.

{4538} מְכָק, meh'-sek; from 4537; a mixture, i.e. of wine with spices: — mixture. click to see {4537}
{4539} מָכָּק — macak, maw-sawk'; from 5526; a cover, i.e. veil: — covering, curtain, hanging. click to see {5526}

{4540} מְכֻקָּה — mcukkah, mes-ook-kaw'; from 5526; a covering, i.e. garniture: — covering. click to see {5526}

{4541} מְכֶקָּה — macekak, mas-say-kaw'; from 5258; properly, a pouring over, i.e. fusion of metal (especially a cast image); by implication, a libation, i.e. league; concretely a coverlet (as if poured out): — covering, molten (image), vail. click to see {5258}

{4542} מִכְּנֵן — micken, mis-kane'; from 5531; indigent: — poor (man). click to see {5531}

{4543} מְכֵנָה — micknah, mis-ken-aw'; by transp. from 3664; a magazine: — store(-house), treasure. click to see {3664}

{4544} מְכֶנְס — micknah, mis-ken-aw'; from 4542; indigence: — scarceness. click to see {4542}

{4545} מְכֶקֶת — maceketh, mas-seh'-keth; from 5259 in the sense of spreading out; something expanded, i.e. the warp in a loom (as stretched out to receive the woof): — web. click to see {5259}

{4546} מְכָּלָה — mcillah, mes-il-law'; from 5549; a thoroughfare (as turnpiked), literally or figuratively; specifically a viaduct, a staircase: — causeway, course, highway, path, terrace. click to see {5549}

{4547} מַכְלָו — macluwl, mas-lool'; from 5549; a thoroughfare (as turnpiked): — highway. click to see {5549}

{4548} מִכֶּמֶר — macmer, mas-mare'; or מִכְּמֶר micmer, mis-mare'; also (feminine) מִכֶּמֶר macmrah, mas-mer-aw'; or מִכְּמֶר micmrah, mis-mer-aw'; or even מִכְּמֶר masmrah, מִכְּמֶר (Ecclesiastes 12:11) mas-mer-aw'; from 5568; a peg (as bristling from the surface): — nail. click to see {5568}

{4549} מָכָּס — macac, maw-sas'; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): — discourage, faint, be loosed, melt (away), refuse, X utterly.
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{4550} — macca`, mas-sah'; from 5265; a departure (from striking the tents), i.e. march (not necessarily a single day's travel); by implication, a station (or point of departure): — journey(-ing).

{4551} — macca`, mas-saw'; from 5265 in the sense of projecting; a missile (spear or arrow); also a quarry (whence stones are, as it were, ejected): — before it was brought, dart.

{4552} — mic`ad, mis-awd'; from 5582; a balustrade (for stairs): — pillar.

{4553} — micepd, mis-pade'; from 5594; a lamentation: — lamentation, one mourneth, mourning, wailing.

{4554} — micpow', mis-po'; from an unused root meaning to collect; fodder: — provender.

{4555} — micpachah, mis-paw-khaw'; from 5596; a veil (as spread out): — kerchief.

{4556} — micpachath, mis-pakh'-ath; from 5596; scruf (as spreading over the surface): — scab.

{4557} — micpar, mis-pawr'; from 5608; a number, definite (arithmetical) or indefinite (large, innumerable; small, a few); also (abstractly) narration: — + abundance, account, X all, X few, (in-) finite, (certain) number(-ed), tale, telling, + time.

{4558} — Micpar, mis-pawr'; the same as 4457; number; Mispar, an Israelite: — Mizpar. Compare 4559.

{4559} — Micpereth, mis-neh'-reth; feminine of 4437; enumeration; Mispereth, an Israelite: — Mispereth. Compare 4458.

{4560} — macar, maw-sar'; a primitive root; to sunder, i.e. (transitively) set apart, or (reflex.) apostatize: — commit, deliver.

{4561} — mocar, mo-sawr'; from 3256; admonition: — instruction.
{4562} מַכְרֶה — macoreth, maw-so'-reth; from 631; a band: — bond. click to see {631}

{4563} מִיכֶּתְר — mictowr, mis-tore'; from 5641; a refuge: — covert. click to see {5641}

{4564} מָשַׁר — mactar, mas-tare'; from 5641; properly, a hider, i.e. (abstractly) a hiding, i.e. aversion: — hid. click to see {5641}

{4565} מִכָּט — mictar, mis-tawr'; from 5641; properly, a concealer, i.e. a covert: — secret(-ly, place). click to see {5641}

{4566} מָבָד — ma`bad, mah-bawd'; from 5647; an act: — work. click to see {5647}

{4567} מָבָד — ma`bad, mah-bawd'; (Aramaic) corresponding to 4566; an act: — work. click to see {4566}

{4568} מָבָד — ma`abeh, mah-ab-eh'; from 5666; properly, compact (part of soil), i.e. loam: — clay. click to see {5666}

{4569} מָבָד — ma`abar, mah-ab-awr'; or feminine מַפָּבָראָה — mapabarah, mah-ab-aw-raw'; from 5674; a crossing-place (of a river, a ford; of a mountain, a pass); abstractly, a transit, i.e. (figuratively) overwhelming: — ford, place where...pass, passage. click to see {5674}

{4570} מָגַל — ma`gal, mah-gawl'; or feminine מָפָגַלָה — mapgalah, mah-gaw-law'; from the same as 5696; a track (literally or figuratively); also a rampart (as circular): — going, path, trench, way((-side)). click to see {5696}

{4571} מָאָד — ma`ad, maw-ad'; a primitive root; to waver: — make to shake, slide, slip.

{4572} מָאָד — Ma`aday, mah-ad-ah'-ee; from 5710; ornamental; Maadai, an Israelite: — Maadai. click to see {5710}

{4573} מָאָד — Ma`adyah, mah-ad-yaw'; from 5710 and 3050; ornament of Jah; Maadjah, an Israelite: — Maadiah. Compare 4153. click to see {5710} click to see {3050} click to see {4153}
4574 — ma`adan, mah-ad-awn'; or (feminine) maadannah, mah-ad-an-naw'; from 5727; a delicacy or (抽象地) pleasure (抽象地, cheerfully): — dainty, delicately, delight.
click to see {5727}

4575 — ma`adannah, mah-ad-an-naw'; by transitive from 6029; a bond, i.e. group: — influence.
click to see {6029}

4576 — ma`der, mah-dare'; from 5737; a (weed) hoe: — mattock.
click to see {5737}

4577 — m`ah, meh-aw'; (Aramaic) or mae, (Aramaic) meh-aw'; corresponding to 4578; only in plural the bowels: — belly.
click to see {4578}

4578 — me`ah, may-aw'; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): — belly, bowels, X heart, womb.

4579 — me`ah, may-aw'; feminine of 4578; the belly, i.e. (figuratively) interior: — gravel.
click to see {4578}

4580 — ma`owg, maw-ogue'; from 5746; a cake of bread (with 3934 a table- buffoon, i.e. parasite): — cake, feast.
click to see {5746} click to see {3934}

4581 — ma`oz, maw-oze'; (also mawz, maw-ooz'); or maoz, maw-oze' (also mauz, maw-ooz'); from 5810; a fortified place; figuratively, a defence: — force, fort(-ress), rock, strength(-en), (X most) strong (hold).
click to see {5810}

4582 — Ma`owk, maw-oke'; from 4600; oppressed; Maok, a Philistine: — Maoch.
click to see {4600}

4583 — ma`own, maw-ohn'; or maiyn, (1 Chronicles 4:41) maw-een'; from the same as 5772; an abode, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence, a retreat (asylum): — den, dwelling((-) place), habitation.
click to see {5772}
— Ma`own, maw-ohn'; the same as 4583; a residence; Maon, the name of an Israelite and of a place in Palestine: — Maon, Maonites. Compare 1010, 4586. click to see 4583 click to see 1010 click to see 4586

— m`ownah, meh-o-naw'; or monah, meh-o-naw'; feminine of 4583, and meaning the same: — den, habitation, (dwelling) place, refuge. click to see 4583

— M`uwniy, meh-oo-nee'; or Msiyniy, meh-een-nee'; probably patrial from 4584; a Meunite, or inhabitant of Maon (only in plural): — Mehunim(-s), Meunim. click to see 4584

— M`ownothay, meh-o-no-thah'-ee; plural of 4585; habitative; Meonothai, an Israelite: — Meonothai. click to see 4585

— ma`uwph, maw-off'; from 5774 in the sense of covering with shade (compare 4155); darkness: — dimness. click to see 5774 click to see 4155

— ma`owr, maw-ore'; from 5783; nakedness, i.e. (in plural) the pudenda: — nakedness. click to see 5783

— Ma`azyah, mah-az-yaw'; or Mahazyahuw, mah-az-yaw'-hoo; probably from 5756 (in the sense of protection) and 3050; rescue of Jah; Maazjah, the name of two Israelites: — Maaziah. click to see 5756 click to see 3050

— ma`at, maw-at'; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): — suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be (seem) little, (X give the) less, be minished, bring to nothing.

— m`at, meh-at'; or miat, meh-awt'; from 4591; a little or few (often adverbial or compar.): — almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very. click to see 4591
יָדִים — ma`ot, maw-ote'; passive adjective of 4591; thinned (as to the edge), i.e. sharp: — wrapped up. click to see {4591}

מֹאַטְחוֹת — ma`ateh, mah-at-eh'; from 5844; a vestment: — garment. click to see {5844}

מֹאַתפָּה — ma`ataphah, mah-at-aw-faw'; from 5848; a cloak: — mantle. click to see {5848}

מֵעַי — m`iy, meh-ee'; from 5753; a pile of rubbish (as contorted), i.e. a ruin (compare 5856): — heap. click to see {5753} click to see {5856}

מַאֲי — Ma`ai, maw-ah'-ee; probably from 4578; sympathetic; Maai, an Israelite: — Maai. click to see {4578}

מִיָּל — m`iyl, meh-eel'; from 4603 in the sense of covering; a robe (i.e. upper and outer garment): — cloak, coat, mantle, robe. click to see {4603}

מָיָן — ma`yan, mah-yawn'; or maynow, (Psalm 114:8) mah-yen-o'; or (feminine) maynah, mah-yawn-naw'; from 5869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively, a source (of satisfaction): — fountain, spring, well. click to see {5869}

מָק — ma`ak, maw-ak'; a primitive root; to press, i.e. to pierce, emasculate, handle: — bruised, stuck, be pressed.

מַמַּכְׁקָה — Ma`akah, mah-ak-aw'; or Mamakath, (Joshua 13:13) mah-ak-awth'; from 4600; depression; Maakah (or Maakath), the name of a place in Syria, also of a Mesopotamian, of three Israelites, and of four Israelitesses and one Syrian woman: — Maachah, Maachathites. See also 1038. click to see {4600} click to see {1038}

מַמָּכֲּקִיתָי — Ma`akathiy, mah-ak-aw-thee'; patrial from 4601; a Maakathite, or inhabitant of Maakah: — Maachathite. click to see {4601}
4603 — **ma`al, maw-al**; a primitive root; properly, to cover up; used only figuratively, to act covertly, i.e. treacherously: — transgress, (commit, do a) trespass(-ing).

4604 — **ma`al, mah'-al**; from 4603; treachery, i.e. sin: — falsehood, grievously, sore, transgression, trespass, X very. click to see {4603}

4605 — **ma`al, mah'al**; from 5927; properly, the upper part, used only adverbially with prefix upward, above, overhead, from the top, etc.: — above, exceeding(-ly), forward, on (X very) high, over, up(-on, -ward), very. click to see {5927}

4606 — **me`al, may-awl**; (Aramaic) from 5954; (only in plural as singular) the setting (of the sun): — going down. click to see {5954}

4607 — **mo`al, mo'-al**; from 5927; a raising (of the hands): — lifting up. click to see {5927}

4608 — **ma`aleh, mah-al-eh**; from 5927; an elevation, i.e. (concretely) acclivity or platform; abstractly (the relation or state) a rise or (figuratively) priority: — ascent, before, chiepest, cliff, that goeth up, going up, hill, mounting up, stairs. click to see {5927}

4609 — **ma`alah, mah-al-aw**; feminine of 4608; elevation, i.e. the act (literally, a journey to a higher place, figuratively, a thought arising), or (concretely) the condition (literally, a step or grade-mark, figuratively, a superiority of station); specifically a climactic progression (in certain Psalms): — things that come up, (high) degree, deal, go up, stair, step, story. click to see {4608}

4610 — **Ma`aleh `Aqrabbiym, mah-al-ay' ak-rab-beem**; from 4608 and (the plural of) 6137; Steep of Scorpions, a place in the Desert: — Maaleh- accrabim, the ascent (going up) of Akrabbim. click to see {4608} click to see {6137}

4611 — **ma`alal, mah-al-awl**; from 5953; an act (good or bad): — doing, endeavour, invention, work. click to see {5953}
4612 \( \text{מָאָמָד} \) — ma`amad, mah-am-awd'; from 5975; (figuratively) a position: — attendance, office, place, state. click to see {5975}

4613 \( \text{מֹאָמָד} \) — mo`omad, moh-om-awd'; from 5975; literally, a foothold: — standing. click to see {5975}

4614 \( \text{מַאָמָאָה} \) — ma`amacah, mah-am-aw-saw'; from 6006; burdensomeness: — burdensome. click to see {6006}

4615 \( \text{מַאָמָא} \) — ma`amaq, mah-am-awk'; from 6009; a deep: — deep, depth. click to see {6009}

4616 \( \text{מָא} \) — ma`an, mah'-an; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: — because of, to the end (intent) that, for (to,... 's sake), + lest, that, to. click to see {6030}

4617 \( \text{מָאָה} \) — ma`aneh, mah-an-eh'; from 6030; a reply (favorable or contradictory): — answer, X himself. click to see {6030}

4618 \( \text{מָאָנה} \) — ma`anah, mah-an-aw'; from 6031, in the sense of depression or tilling; a furrow: — + acre, furrow. click to see {6031}

4619 \( \text{מָאָטָס} \) — Ma`ats, mah'-ats; from 6095; closure; Maats, an Israelite: — Maaz. click to see {6095}

4620 \( \text{מָאָטְסָה} \) — ma`atsebah, mah-ats-ay-baw'; from 6087; anguish: — sorrow. click to see {6087}

4621 \( \text{מָאָטָסָד} \) — ma`atsad, mah-ats-awd'; from an unused root meaning to hew; an axe: — ax, tongs.

4622 \( \text{מָאָטְשָׂר} \) — ma`tswor, mah-tsore'; from 6113; objectively, a hindrance: — restraint. click to see {6113}

4623 \( \text{מָאָטְשָׁר} \) — ma`tser, mah-tswar'; from 6113; subjectively, control: — rule. click to see {6113}

4624 \( \text{מָאָקֵה} \) — ma`aqeh, mah-ak-eh'; from an unused root meaning to repress; a parapet: — battlement.

4625 \( \text{מָאָקָש} \) — ma`aqash, mah-ak-awsh'; from 6140; a crook (in a road): — crooked thing. click to see {6140}
םָאָר, mah'-ar; from 6168; a nude place, i.e. (literally) the pudenda, or (figuratively) a vacant space: — nakedness, proportion. click to see {6168}

םָאָרְב, mah-ar-awb'; from 6148, in the sense of trading; traffic; by implication, mercantile goods: — market, merchandise. click to see {6148}

םָאֶרְבּ, maearabah, mah-ar-aw-baw'; from 6150, in the sense of shading; the west (as a region of the evening sun): — west. click to see {6150}

םָאֶה, ma`areh, mah-ar-eh'; from 6168; a nude place, i.e. a common: — meadows. click to see {6168}

םָאָה, ma`arah, mah-ar-aw'; feminine of 4629; an open spot: — army (from the margin). click to see {4629}

םָאָה, m`arah, meh-aw-raw'; from 5783; a cavern (as dark): — cave, den, hole. click to see {5783}

םָאָה, M`arah, meh-aw-raw'; the same as 4631; cave; Mearah, a place in Palestine: — Mearah. click to see {4631}

םָאָק, ma`arak, mah-ar-awk'; from 6186; an arrangement, i.e. (figuratively) mental disposition: — preparation. click to see {6186}

םָאָקָה, ma`arakah, mah-ar-aw-kaw'; feminine of 4633; an arrangement; concretely, a pile; specifically a military array: — army, fight, be set in order, ordered place, rank, row. click to see {4633}

םָאָכֶה, ma`areketh, mah-ar-eh'-keth; from 6186; an arrangement, i.e. (concretely) a pile (of loaves): — row, shewbread. click to see {6186}

םָאָוָם, ma`arom, mah-ar-ome'; from 6191, in the sense of stripping; bare: — naked. click to see {6191}

םָאָטָא, ma`aratsah, mah-ar-aw-tsaw'; from 6206; violence: — terror. click to see {6206}
Ma`arath, *mah-ar-awth*; a form of 4630; waste; Maarath, a place in Palestine: — Maarath. click to see {4630}

ma`aseh, *mah-ahs-eh*; from 6213; an action (good or bad); generally, a transaction; abstractly, activity; by implication, a product (specifically, a poem) or (generally) property: — act, art, + bakemeat, business, deed, do(-ing), labor, thing made, ware of making, occupation, thing offered, operation, possession, X well, ((handy-, needle-, net-)) work(ing, -manship), wrought. click to see {6213}

Ma`say, *mah-ahs-ee'; from 6213; operative; Maasai, an Israelite: — Maasai. click to see {6213}

Maaseyahu, *mah-ahs-ay-yaw*; or Maaseyahu, *mah-ahs-ay-yaw'-hoo; from 4639 and 3050; work of Jah; Maasejah, the name of sixteen Israelites: — Maaseiah. click to see {4639} click to see {3050}

ma`ashaqqah, *mah-ash-ak-kaw*; from 6231; oppression: — oppression, X oppressor. click to see {6231}

ma`aser, *mah-ahs-ayr*; or maasah, *mah-ahs-ar*; and (in plural) feminine maasrah, *mah-ahs-raw*; from 6240; a tenth; especially a tithe: — tenth (part), tithe(-ing). click to see {6240}

Moph, *mofe*; of Egyptian origin: Moph, the capital of Lower Egypt: — Memphis. Compare 5297. click to see {5297}

miphga`, *mif-gaw*; from 6293; an object of attack: — mark. click to see {6293}

mappach, *map-pawkh*; from 5301; a breathing out (of life), i.e. expiring: — giving up. click to see {5301}

mappuach, *map-poo'-akh; from 5301; the bellows (i.e. blower) of a forge: — bellows. click to see {5301}

Mphiybosheth, *mef-ee-bo'-sheth*; or Mphibosheth, *mef-ee-bo'-sheth*; probably from 6284 and 1322; dispeller of shame (i.e. of Baal); Mephibosheth, the name of two
Israelites: — Mephibosheth. click to see {6284} click to see {1322}

{4649} מְפִּבּוֹשֶׁת — Muppiyim, moop-peem'; a plural apparently from 5130; wavings; Muppin, an Israelite: — Muppim. Compare 8206. click to see {5130} click to see {8206}

{4650} מְפִּיָּתֵס — mephiyts, may-feets'; from 6327; a breaker, i.e. mallet: — maul. click to see {6327}

{4651} מַפְפוּיָמ — mappal, map-pawl'; from 5307; a falling off, i.e. chaff; also something pendulous, i.e. a flap: — flake, refuse. click to see {5307}

{4652} מִפְּלָא — miphla'ah, mif-law-aw'; from 6381; a miracle: — wondrous work. click to see {6381}

{4653} מִפְּלָגְגָה — miphlaggah, mif-lag-gaw'; from 6385; a classification: — division. click to see {6385}

{4654} מִפְּלָלָה — mappalah, map-paw-law'; or מִפְּלֶלָה, mappelah, map-pay-law'; from 5307; something fallen, i.e. a ruin: — ruin(-ous). click to see {5307}

{4655} מִפְּלָט — miphlat, mif-lawt'; from 6403; an escape: — escape. click to see {6403}

{4656} מִפְּלֶתְס — miphletseth, mif-leh'-tseth; from 6426; a terror, i.e. an idol: — idol. click to see {6426}

{4657} מִפְּלַס — miphlas, mif-lawce'; from an unused root meaning to balance; a poising: — balancing.

{4658} מִפְּפֶלֶת — mappeleth, map-neh'-leth; from 5307; fall, i.e. decadence; concretely, a ruin; specifically a carcase: — carcase, fall, ruin. click to see {5307}

{4659} מִפְּחָל — miph'al, mif-awl'; or (feminine) מִפְּחָלָה, miphalah, mif-aw-law'; from 6466; a performance: — work. click to see {6466}

{4660} מַפְפוּט — mappats, map-pawts'; from 5310; a smiting to pieces: — slaughter. click to see {5310}
4661} מַפֶּט — mappets, *map-pates*'; from 5310; a smiter, i.e. a war club: — battle ax. click to see {5310}

4662} מִפְּחָד — miphqad, *mif-kawd*'; from 6485; an appointment, i.e. mandate; concretely, a designated spot; specifically, a census: — appointed place, commandment, number. click to see {6485}

4663} מִפְּחָד — Miphqad, *mif-kawd*'; the same as 4662; assignment; Miphkad, the name of a gate in Jerusalem: — Miphkad. click to see {4662}

4664} מִפְּרַטְס — miphrats, *mif-rawts*'; from 6555; a break (in the shore), i.e. a haven: — breach. click to see {6555}

4665} מִפְּרֶקֶת — miphreketh, *mif-reh'-keth*; from 6561; properly, a fracture, i.e. joint (vertebrae) of the neck: — neck. click to see {6561}

4666} מִפְּרָץ — miphras, *mif-rawce*'; from 6566; an expansion: — that which...spreadest forth, spreading. click to see {6566}

4667} מִפְּסָא — mipsa`ah, *mif-saw-aw*'; from 6585; a stride, i.e. (by euphemism) the crotch: — buttocks. click to see {6585}

4668} מִפְּתֵא — maphteach, *mif-tay'-akh*; from 6605; an opener, i.e. a key: — key. click to see {6605}

4669} מִפְּתָך — miphtach, *mif-tawkh*'; from 6605; an aperture, i.e. (figuratively) utterance: — opening. click to see {6605}

4670} מִפְּתָן — miphtan, *mif-tawn*'; from the same as 6620; a stretcher, i.e. a sill: — threshold. click to see {6620}

4671} מֹטֶס — mots, *motes*; or מֹטֶס mowts, (Zephaniah 2:2) *motes*; from 4160; chaff (as pressed out, i.e. winnowed or (rather) threshed loose): — chaff. click to see {4160}

4672} מֲשָׂא — matsa', *maw-tsaw*'; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: — + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-) on, meet
(with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

{4673} — matstsab, mats-tsawb'; from 5324; a fixed spot; figuratively, an office, a military post: — garrison, station, place where...stood. click to see {5324}

{4674} — mutstsab, moots-tsawb'; from 5324; a station, i.e. military post: — mount. click to see {5324}

{4675} — matstsabah, mats-tsaw-baw'; or mitstsabah, mits-tsaw-baw'; feminine of 4673; a military guard: — army, garrison. click to see {4673}

{4676} — matstsebah, mats-tsay-baw'; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: — garrison, (standing) image, pillar. click to see {5324}

{4677} — Mtsobayah, mets-o-baw-yaw'; apparently from 4672 and 3050; found of Jah; Metsobayah, a place in Palestine: — Mesobaite. click to see {4672} click to see {3050}

{4678} — matstsebeth, mats-tsay'-beth; from 5324; something stationary, i.e. a monumental stone; also the stock of a tree: — pillar, substance. click to see {5324}

{4679} — mtsad, mets-ad'; or mtsad, mets-awd'; or (feminine) mtsadah, mets-aw-daw'; from 6679; a fastness (as a covert of ambush): — castle, fort, (strong) hold, munition. click to see {6679}

{4680} — matsah, maw-tsaw'; a primitive root; to suck out; by implication, to drain, to squeeze out: — suck, wring (out).

{4681} — Motsah, mo-tsaw'; active participle feminine of 4680; drained; Motsah, a place in Palestine: — Mozah. click to see {4680}

{4682} — matstsah, mats-tsaw'; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an
unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): — unleavened (bread, cake), without leaven. click to see {4711}

{4683} מַטָּשָׁה, mets-tawah'; from 5327; a quarrel: — contention, debate, strife. click to see {5327}

{4684} מַטָּשָּׁלָה, mets-haw-law'; from 6670; a whinnying (through impatience for battle or lust): — neighing. click to see {6670}

{4685} מַטָּווּד, maw-tsoode'; or (feminine) מַטָּוְדָה, mets-o-daw'; מַטָּוְדוֹד, mets-o-daw'; from 6679; a net (for capturing animals or fishes): — also (by interchange for 4679) a fastness or (besieging) tower: — bulwark, hold, munition, net, snare. click to see {6679} click to see {4679}

{4686} מַטָּוּד, maw-tsood'; or (feminine) מַטָּוְדָה, mets-o-daw'; מַטָּוּדוֹד, mets-o-daw'; for 4685; a net, or (abstractly) capture; also a fastness; — castle, defense, fort(-ress), (strong) hold, be hunted, net, snare, strong place. click to see {4685}

{4687} מִטְשָׁה, mits-vawah'; from 6680; a command, whether human or divine (collectively, the Law): — (which was) commanded(-ment), law, ordinance, precept. click to see {6680}

{4688} מִטְשָׁלוֹת, mets-o-law'; מִטְשָׁלוֹה, mets-o-law'; מִטְשָׁלוֹלָה, mets-o-law'; מִטְשָׁלוֹוֹלָה, mets-o-law'; מִטְשָׁלוֹעַ, mets-o-law'; מִטְשָׁלוֹעַ, mets-o-law'; from the same as 6683; a deep place (of water or mud): — bottom, deep, depth. click to see {6683}

{4689} מִטְשָׁוָק, maw-tsoke'; from 6693; a narrow place, i.e. (abstractly and figuratively) confinement or disability: — anguish, distress, straitness. click to see {6693}

{4690} מִטְשָׁוָק, maw-tsook'; מִטְשָׁוָק, maw-tsook'; from 6693; something narrow, i.e. a column or hilltop: — pillar, situate. click to see {6693}
4691 — mtsuwqah, mets-oo-kaw'; or mtsuqah, mets-oo-kaw'; feminine of 4690; narrowness, i.e. (figuratively) trouble: — anguish, distress. click to see {4690}

4692 — matsowr, maw-tesor'; or matsuwr, maw-tsoor'; from 6696; something hemming in, i.e. (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: — besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower. click to see {6696}

4693 — matsowr, maw-tesor'; the same as 4692 in the sense of a limit; Egypt (as the border of Palestine): — besieged places, defense, fortified. click to see {4692}

4694 — mtsuwrah, mets-oo-raw'; or mtsurah, mets-oo-raw'; feminine of 4692; a hemming in, i.e. (objectively) a mound (of siege), or (subjectively) a rampart (of protection), (abstractly) fortification: — fenced (city, fort, munition, strong hold. click to see {4692}

4695 — matstsuwth, mats-tsooth'; from 5327; a quarrel: — that contended. click to see {5327}

4696 — metsach, may'-tsakh; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): — brow, forehead, + impudent.

4697 — mitschah, mits-khaw'; from the same as 4696; a shin-piece of armor (as prominent), only plural: — greaves. click to see {4696}

4698 — mtsillah, mets-il-law'; from 6750; a tinkler, i.e. a bell: — bell. click to see {6750}

4699 — mtsullah, mets-ooll-law'; from 6751; shade: — bottom. click to see {6751}

4700 — mtseleth, mets-ay'-leth; from 6750; (only dual) double tinklers, i.e. cymbals: — cymbals. click to see {6750}
mitsnepheth, *mits-neh’-feth*; from 6801; a tiara, i.e. 
official turban (of a king or high priest): — diadem, mitre. click to see {6801}

matstsa`, *mats-tsaw’*; from 3331; a couch: — bed. click to see {3331}

mits`ad, *mits-awd’*; from 6805; a step; figuratively, 
companionship: — going, step. click to see {6805}

mitsts`iyrah, *mits-see-eh-raw’*; feminine of 4705; 
properly, littleness; concretely, diminutive: — little. click to see {4705}

mits`ar, *mits-awr’*; from 6819; petty (in size or 
number); adverbially, a short (time): — little one (while), small. 
click to see {6819}

Mits`ar, *mits-awr’*; the same as 4705; Mitsar, a peak 
of Lebanon: — Mizar. click to see {4705}

mitspeh, *mits-peh’*; from 6822; an observatory, 
especially for military purposes: — watch tower. click to see {6822}

Mitspeh, *mits-peh’*; the same as 4707; Mitspeh, the 
name of five places in Palestine: — Mizpeh, watch tower. 
Compare 4709. click to see {4707} click to see {4709}

Mitspah, *mits-paw’*; feminine of 4708; Mitspah, the 
name of two places in Palestine: — Mitspah. (This seems rather to 
be only an orthographic variation of 4708 when "in pause".) click 
to see {4708} click to see {4708}

mitspun, *mits-poon’*; from 6845; a secret (place or 
thing, perhaps, treasure): — hidden thing. click to see {6845}

matsats, *maw-tsats’*; a primitive root; to suck: — milk.

metsar, *may-tsar’*; from 6896; something tight, i.e. 
(figuratively) trouble: — distress, pain, strait. click to see {6896}
Mitsriy, mits-ree'; from 4714; a Mitsrite, or inhabitant of Mitsrajim: — Egyptian, of Egypt. click to see {4714}

Mitsrayim, mits-rah'-yim; dual of 4693; Mitsrajim, i.e. Upper and Lower Egypt: — Egypt, Egyptians, Mizraim. click to see {4693}

mitsreph, mits-rafe'; from 6884; a crucible: — fining pot. click to see {6884}

maq, mak; from 4743; properly, a melting, i.e. putridity: — rottenness, stink. click to see {4743}

maqqabah, mak-kaw-baw'; from 5344; properly, a perforatrix, i.e. a hammer (as piercing): — hammer. click to see {5344}

maqqebeth, mak-keh'-beth; from 5344; properly, a perforator, i.e. a hammer (as piercing); also (intransitively) a perforation, i.e. a quarry: — hammer, hole. click to see {5344}

Maqqedah, mak-kay-daw'; from the same as 5348 in the denominative sense of herding (compare 5349); fold; Makkedah, a place in Palestine: — Makkedah. click to see {5348}

miqdash, mik-dawsh'; or miqqdash, mik-ked-awsh'; from 6942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: — chapel, hallowed part, holy place, sanctuary. click to see {6942}

maqhel, mak-hale'; or (feminine) maqhelah, mak-hay-law'; from 6950; an assembly: — congregation. click to see {6950}

Maqheloth, mak-hay-loth'; plural of 4721 (feminine); assemblies; Makheloth, a place in the Desert: — Makheloth. click to see {4721}

miqveh, mik-veh'; or miqvet, mik-vay'; from 2 Chronicles 1:16) mik-vay'; or mik-veh', mik-vay'. click to see {4723}
something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: — abiding, gathering together, hope, linen yarn, plenty (of water), pool.

{4724} miqvah, mik-vaw'; feminine of 4723; a collection, i.e. (of water) a reservoir: — ditch.

{4725} maqowm, maw-kome'; or maqom, maw-kome'; also (feminine) mqowmah, mek-o-mah'; or mqomah, mek-o-mah'; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): — country, X home, X open, place, room, space, X whither(-soever).

{4726} maqowr, maw-kore'; or maqor, maw-kore'; from 6979; properly, something dug, i.e. a (general) source (of water, even when naturally flowing; also of tears, blood (by euphemism, of the female pudenda); figuratively, of happiness, wisdom, progeny): — fountain, issue, spring, well(-spring).

{4727} miqqach, mik-kawkh'; from 3947; reception: — taking.

{4728} maqqachah, mak-kawh'; from 3947; something received, i.e. merchandise (purchased): — ware.

{4729} miqtar, mik-tawr'; from 6999; something to fume (incense) on i.e. a hearth place: — to burn...upon.

{4730} miqtereth, mik-teh'-reth; feminine of 4729; something to fume (incense) in, i.e. a coal-pan: — censer.

{4731} maqqel, mak-kale;; or (feminine) maqqelah, mak-kel-aw'; from an unused root meaning apparently to germinate; a shoot, i.e. stick (with leaves on, or for walking, striking, guiding, divining): — rod, ((hand-)) staff.
Miqlowth, mik-loth'; (or perhaps mik-kel-ohth') plural of (feminine) 4731; rods; Mikloth, a place in the Desert: — Mikloths. click to see {4731}

Miqlat, mik-lawt'; from 7038 in the sense of taking in; an asylum (as a receptacle): — refuge. click to see {7038}

Miqla`ath, mik-lah'-ath; from 7049; a sculpture (probably in bas-relief): — carved (figure), carving, graving. click to see {7049}

Miqneh, mik-neh'; from 7069; something bought, i.e. property, but only livestock; abstractly, acquisition: — cattle, flock, herd, possession, purchase, substance. click to see {7069}

Miqnah, mik-naw'; feminine of 4735; properly, a buying, i.e. acquisition; concretely, a piece of property (land or living); also the sum paid: — (he that is) bought, possession, piece, purchase. click to see {4735}

Miqneyahuw, mik-nay-yaw'-hoo; from 4735 and 3050; possession of Jah; Miknejah, an Israelite: — Mikneiah. click to see {4735} click to see {3050}

Miqcam, mik-sawn'; from 7080; an augury: — divination. click to see {7080}

Maqats, maw-kats'; from 7112; end; Makats, a place in Palestine: — Makaz. click to see {7112}

Maqtsoa, mak-tso'-ah; or (feminine) maqtsoa, mak-tso-ah'; from 7106 in the denominative sense of bending; an angle or recess: — corner, turning. click to see {7106}

Maqtsoah, mak-tsoo-aw'; from 7106; a scraper, i.e. a carving chisel: — plane. click to see {7106}

Mqts`ah, mek-oos-aw'; from 7106 in the denominative sense of bending; an angle: — corner. click to see {7106}
{4743} מַקָּא — maqaq, maw-kak'; 'a primitive root; to melt; figuratively, to flow, dwindle, vanish: — consume away, be corrupt, dissolve, pine away.

{4744} מִקְרָא — miqra', mik-rav'; from 7121; something called out, i.e. a public meeting (the act, the persons, or the place); also a rehearsal: — assembly, calling, convocation, reading. click to see {7121}

{4745} מִקֶּרֶה — miqre, mik-reh'; from 7136; something met with, i.e. an accident or fortune: — something befallen, befalleth, chance, event, hap(-peneth). click to see {7136}

{4746} מִקְרֶה — mqareh, mek-aw-reh'; from 7136; properly, something meeting, i.e. a frame (of timbers): — building. click to see {7136}

{4747} מִקֶּרֶה — mqer, mek-ay-rav'; from the same as 7119; a cooling off: — X summer. click to see {7119}

{4748} מִקְשֶׁה — miqshah, mik-sheh'; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses): — X well (set) hair. click to see {7185}

{4749} מִקְשָׁה — miqshah, mik-shaw'; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): — beaten (out of one piece, work), upright, whole piece. click to see {4748}

{4750} מִקְשָׁה — miqshah, mik-shaw'; denominative from 7180; literally, a cucumbered field, i.e. a cucumber patch: — garden of cucumbers. click to see {7180}

{4751} מָר — mar, mar; or (feminine) מָרָה — marah, maw-rav'; from 4843; bitter (literally or figuratively); also (as noun) bitterness, or (adverbially) bitterly: — + angry, bitter(-ly, -ness), chafed, discontented, X great, heavy. click to see {4843}

{4752} מָר — mar, mar; from 4843 in its original sense of distillation; a drop: — drop. click to see {4843}

{4753} מְוָר — more, mor; or מְוָר — mowr, more; from 4843; myrrh (as distilling in drops, and also as bitter): — myrrh. click to see {4843}
{4754} מָרָא — mara', maw-raw'; a primitive root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running): — be filthy, lift up self.

{4755} מָרָא — Mara', maw-raw'; for 4751 feminine; bitter; Mara, a symbolic name of Naomi: — Mara. click to see {4751}

{4756} מַר — mare', maw-ray'; (Aramaic) from a root corresponding to 4754 in the sense of domineering; a master: — lord, Lord. click to see {4754}

{4757} מְרֹדָק בַּלַָדוֹן, mer-o-dak' bal-aw-dawn'; of foreign derivation; Merodak-Baladan, a Babylonian king: — Merodach-baladan. Compare 4781. click to see {4781}

{4758} מִרְאָה — mar'eh, mar-eh'; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: — X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look(-eth), pattern, to see, seem, sight, visage, vision. click to see {7200}

{4759} מִרְאָה — mar'ah, mar-aw'; feminine of 4758; a vision; also (causatively) a mirror: — looking glass, vision. click to see {4758}

{4760} מִרְאָה — mur'ah, moor-aw'; apparently feminine passive causative participle of 7200; something conspicuous, i.e. the claw of a bird (from its prominence): — crop. click to see {7200}

{4761} מִרְאָשָׁה — mar'ashah, mar-aw-shaw'; denominative from 7218; properly, headship, i.e. (plural for collective) dominion: — principality. click to see {7218}

{4762} מִרְאֶשָׁה — Mar'eshah, mar-ay-shaw'; or Mareshah, mar-ay-shaw'; formed like 4761; summit; Mareshah, the name of two Israelites and of a place in Palestine: — Mareshah. click to see {4761}

{4763} מִרְאֶשָׁה — mra'ashah, mer-ah-ash-aw'; formed like 4761; properly, a headpiece, i.e. (plural for adverbial) at (or as) the head-
rest (or pillow): — bolster, head, pillow. Compare 4772. click to see \{4761\} click to see \{4772\}

Merab, \textit{may-rawb\textquoteright}; from 7231; increase; Merab, a daughter of Saul: — Merab. click to see \{7231\}

marbad, \textit{mar-bad\textquoteright}; from 7234; a coverlet: — covering of tapestry. click to see \{7234\}

marbeh, \textit{mar-beh\textquoteright}; from 7235; properly, increasing; as noun, greatness, or (adverbially) greatly: — great, increase. click to see \{7235\}

mirbah, \textit{meer-baw\textquoteright}; from 7235; abundance, i.e. a great quantity: — much. click to see \{7235\}

marbiyth, \textit{mar-beeth\textquoteright}; from 7235; a multitude; also offspring; specifically interest (on capital): — greatest part, greatness, increase, multitude. click to see \{7235\}

marbets, \textit{mar-bates\textquoteright}; from 7257; a reclining place, i.e. fold (for flocks): — couching place, place to lie down. click to see \{7257\}

marbeq, \textit{mar-bake\textquoteright}; from an unused root meaning to tie up; a stall (for cattle): — X fat(-ted), stall.

margowa\textasciicircum, \textit{mar-go\textquoteright-ah}; from 7280; a resting place: — rest. click to see \{7280\}

marglah, \textit{mar-ghel-aw\textquoteright}; denominative from 7272; (plural for collective) a footpiece, i.e. (adverbially) at the foot, or (direct.) the foot itself: — feet. Compare 4763. click to see \{7272\}

click to see \{4763\}

margemah, \textit{mar-gay-maw\textquoteright}; from 7275; a stone-heap: — sling. click to see \{7275\}

marge\textasciicircum ah, \textit{mar-gay-aw\textquoteright}; from 7280; rest: — refreshing. click to see \{7280\}

marad, \textit{maw-rad\textquoteright}; a primitive root; to rebel: — rebel(-lious).
dr[ ]m — mrad, mer-ad'; (Aramaic) from a root corresponding to 4775; rebellion: — rebellion. click to see 4775

mered — mered, meh'-red; from 4775; rebellion: — rebellion. click to see 4775

Mered — Mered, meh'-red; the same as 4777; Mered, an Israelite: — Mered. click to see 4777

marad — marad, maw-rawd'; (Aramaic) from the same as 4776; rebellious: — rebellious. click to see 4776

Merdak — Mrodak, mer-o-dawk'; of foreign derivation; Merodak, a Babylonian idol: — Merodach. Compare 4757. click to see 4757

Mordak — Mordak, mor-dek-ah'-ee; of foreign derivation; Mordecai, an Israelite: — Mordecai.

Murdaph — murdaph, moor-dawf'; from 7291; persecuted: — persecuted. click to see 7291

Marah — marah, maw-raw'; a primitive root; to be (causatively, make) bitter (or unpleasant); (figuratively) to rebel (or resist; causatively, to provoke): — bitter, change, be disobedient, disobey, grievously, provocation, provoke(-ing), (be) rebel (against, -lious).

Marah — Marah, maw-raw'; the same as 4751 feminine; bitter; Marah, a place in the Desert: — Marah. click to see 4751

Morah — morah, mo-raw'; from 4843; bitterness, i.e. (figuratively) trouble: — grief. click to see 4843

Morrah — morrah, mor-raw'; a form of 4786; trouble: — bitterness. click to see 4786

Maruwd — maruwd, maw-rood'; from 7300 in the sense of maltreatment; an outcast; (abstractly) destitution: — cast out, misery. click to see 7300
Merowz, may-roze'; of uncertain derivation; Meroz, a place in Palestine: — Meroz.

Mrowach, mer-o-akh'; from 4799; bruised, i.e. emasculated: — broken.

Marowm, maw-rome'; from 7311; altitude, i.e. concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft): — (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

Merowm, may-rome'; formed like 4791; height; Merom, a lake in Palestine: — Merom.

Merowts, may-rotes'; from 7323; a run (the trial of speed): — race.

Mruwtsah, mer-oo-tsaw'; or Mrutsah, mer-oo-tsaw'; feminine of 4793; a race (the act), whether the manner or the progress: — course, running. Compare 4835.

Maruwq, maw-rook'; from 4838; properly, rubbed; but used abstractly, a rubbing (with perfumery): — purification.

Marowth, maw-roth'; plural of 4751 feminine; bitter springs; Maroth, a place in Palestine: — Maroth.

Mirzach, meer-zakh'; from an unused root meaning to scream; a cry, i.e. (of job), a revel: — banquet.

Marzeach, mar-zay'-akh; formed like 4797; a cry, i.e. (of grief) a lamentation: — mourning.

Marach, maw-rakh'; a primitive root; properly, to soften by rubbing or pressure; hence (medicinally) to apply as an emollient: — lay for a plaister.
merchab, *mer-khawb*': from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): — breadth, large place (room).

merchaq, *mer-khawk*': from 7368; remoteness, i.e. (concretely) a distant place; often (adverbially) from afar: — (a-, dwell in, very) far (country, off). See also 1023.

marchesheth, *mar-kheh'-sheth*; from 7370; a stewpan: — fryingpan.

marat, *maw-rat*'; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: — bright, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair).

mrat, *mer-at*'; (Aramaic) corresponding to 4803; to pull off: — be plucked.

mriy, *mer-ee*'; from 4784; bitterness, i.e. (figuratively) rebellion; concretely, bitter, or rebellious: — bitter, (most) rebel(-lion, -lious).

mriyb, *mer-eeb*': from 4754 in the sense of grossness, through the idea of domineering (compare 4756); stall-fed; often (as noun) a beeve: — fat (fed) beast (cattle, -ling).

Mriyb Ba`al, *mer-eeb' bah'-al*; from 7378 and 1168; quarreller of Baal, Merib-Baal, an epithet of Gideon: — Merib-baal. Compare 4810.

mriyb, *mer-eeb*': from 7378; quarrel: — provocation, strife.

Mriyb, *mer-eeb*'; the same as 4808; Meribah, the name of two places in the Desert: — Meribah.
— Mriy Ba`al, mer-ee' bah'-al; from 4805 and 1168; rebellion of (i.e. against) Baal; Meri-Baal, an epithet of Gideon: — Meri-baal. Compare 4807. click to see {4805} click to see {1168} click to see {4807}

— Mrayah, mer-aw-yaw'; from 4784; rebellion; Merajah, an Israelite: — Meraiah. Compare 3236. click to see {4784} click to see {3236}

— Mrayowth, mer-aw-yoth'; plural of 4811; rebellious; Merajoth, the name of two Israelites: — Meraioth. click to see {4811}

— Miryam, meer-yawm'; from 4805; rebelliously; Mirjam, the name of two Israelitesses: — Miriam. click to see {4805}

— mriyruwth, mer-ee-rooth'; from 4843; bitterness, i.e. (figuratively) grief: — bitterness. click to see {4843}

— mriyriy, mer-ee-ree'; from 4843; bitter, i.e. poisonous: — bitter. click to see {4843}

— morek, mo'-rek; perhaps from 7401; softness, i.e. (figuratively) fear: — faintness. click to see {7401}

— merkab, mer-kawb'; from 7392; a chariot; also a seat (in a vehicle): — chariot, covering, saddle. click to see {7392}

— merkabah, mer-kaw-baw'; feminine of 4817; a chariot: — chariot. See also 1024. click to see {4817} click to see {1024}

— markoleth, mar-ko'-leth; from 7402; a mart: — merchandise. click to see {7402}

— mirmah, meer-maw'; from 7411 in the sense of deceiving; fraud: — craft, deceit(-ful, -fully), false, feigned, guile, subtilly, treachery. click to see {7411}

— Mirmah, meer-maw'; the same as 4820; Mirmah, an Israelite: — Mirma. click to see {4820}
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{4822} מְרוֹמּוֹתוֹ — Mremouth, mer-ay-moth'; plural from 7311; heights; Meremoth, the name of two Israelites: — Meremoth. click to see {7311}

{4823} מְרַמְסִים — mirmac, meer-mawce'; from 7429; abasement (the act or the thing): — tread (down) -ing, (to be) trodden (down) under foot. click to see {7429}

{4824} מְרוֹנְזוֹת — Meronothiy, may-ro-no-thee'; patrial from an unused noun; a Meronothite, or inhabitant of some (otherwise unknown) Meronoth.: — Meronothite.

{4825} מֵרֵס — Merec, meh'-res; of foreign derivation; Meres, a Persian: — Meres.

{4826} מַרְכֹּנַה — Marcna', mar-sen-aw'; of foreign derivation; Marsena, a Persian: — Marsena.

{4827} מַרְאַה — mera`, may-rah'; from 7489; used as (abstract) noun, wickedness: — do mischief. click to see {7489}

{4828} מַרְאָה — merea`, may-ray'-ah; from 7462 in the sense of companionship; a friend: — companion, friend. click to see {7462}

{4829} מַרְיָה — mir`eh, meer-eh'; from 7462 in the sense of feeding; pasture (the place or the act); also the haunt of wild animals: — feeding place, pasture. click to see {7462}

{4830} מַרְיַיתָה — mir`iyth, meer-eth'; from 7462 in the sense of feeding; pasturage; concretely, a flock: — flock, pasture. click to see {7462}

{4831} מָרָלָה — Mar`alah, mar-al-aw'; from 7477; perhaps, earthquake; Maralah, a place in Palestine: — Maralah. click to see {7477}

{4832} מָרַפֵּס — marpe', mar-pay'; from 7495; properly, curative, i.e. literally (concretely) a medicine, or (abstractly) a cure; figuratively (concretely) deliverance, or (abstractly) placidity: — ((in-)) cure(-able), healing(-lth), remedy, sound, wholesome, yielding. click to see {7495}
mirpas, meer-paws': from 7515; muddled water: —
that which...have fouled. click to see {7515}

marats, maw-rats': a primitive root; properly, to press,
i.e. (figuratively) to be pungent or vehement; to irritate: —
embolden, be forcible, grievous, sore.

mrutsah, mer-oo-tsaw'; from 7533; oppression: —
violence. See also 4794. click to see {7533} click to see {4794}

martsea', mar-tsai'-ah; from 7527; an awl: — aul.
click to see {7527}

martsepheth, mar-tef'-feth; from 7528; a
pavement: — pavement. click to see {7528}

maraq, maw-rak'; a primitive root; to polish; by
implication, to sharpen; also to rinse: — bright, furbish, scour.

maraq, maw-rawk'; from 4838; soup (as if a rinsing): —
broth. See also 6564. click to see {4838} click to see {6564}

merqach, mer-kawkh'; from 7543; a spicy herb: — X
sweet. click to see {7543}

merqachah, mer-kawkh'; feminine of 4840;
abstractly, a seasoning (with spicery); concretely, an unguent-
kettle (for preparing spiced oil): — pot of ointment, X well. click
to see {4840}

mirqachath, meer-kakh'-ath; from 7543; an aromatic
unguent; also an unguent-pot: — prepared by the apothecaries' art,
compound, ointment. click to see {7543}

marar, maw-rar'; a primitive root; properly, to trickle
(see 4752); but used only as a denominative from 4751; to be
( causatively, make) bitter (literally or figuratively): — (be, be in,
deal, have, make) bitter(-ly, - ness), be moved with choler, (be,
have sorely, it) grieved(-eth), provoke, vex. click to see {4752}
click to see {4751}

mror, mer-ore'; or mrowr, mer-ore'; from 4843;
a bitter herb: — bitter(-ness). click to see {4843}
{4845} מַרְרָה, mer-ay-raw'; from 4843; bile (from its bitterness): — gall. click to see {4843}

{4846} מְרוֹרָה, mer-o-raw'; or מְרוֹרַּת, mrowrah, mer-o-raw'; from 4843; properly, bitterness; concretely, a bitter thing; specifically bile; also venom (of a serpent): — bitter (thing), gall. click to see {4843}

{4847} מְרָרי, mer-aw-ree'; from 4843; bitter; Merari, an Israelite: — Merari. See also 4848. click to see {4843} click to see {4848}

{4848} מְרָרי, mer-aw-ree'; from 4847; a Merarite (collectively), or descendants of Merari: — Merarites. click to see {4847}

{4849} מִרְשָׁאָת, meer-shah'-ath; from 7561; a female wicked doer: — wicked woman. click to see {7561}

{4850} מְרוֹתָיִם, mer-aw-thah'-yim; dual of 4751 feminine; double bitterness; Merathajim, an epithet of Babylon: — Merathaim. click to see {4751}

{4851} מַשׁ, mash; of foreign derivation; Mash, a son of Aram, and the people descended from him: — Mash.

{4852} מֶשָּׁה, may-shaw'; of foreign derivation; Mesha, a place in Arabia: — Mesha.

{4853} מַסָּה, mas-saw'; from 5375; a burden; specifically, tribute, or (abstractly) porterage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: — burden, carry away, prophecy, X they set, song, tribute. click to see {5375}

{4854} מַסָּה, mas-saw'; the same as 4853; burden; Massa, a son of Ishmael: — Massa. click to see {4853}

{4855} מַשָּׁה, mash-shaw'; from 5383; a loan; by implication, interest on a debt: — exaction, usury. click to see {5383}

{4856} מַסָּה, mas-so'; from 5375; partiality (as a lifting up): — respect. click to see {5375}
— mash'ab, mash-awb'; from 7579; a trough for cattle to drink from: — place of drawing water. click to see {7579}

— massa'ah, mas-saw-aw'; from 5375; a conflagration (from the rising of smoke): — burden. click to see {5375}

— mashsha'ah, mash-shaw-aw'; feminine of 4855; a loan: — X any(- thing), debt. click to see {4855}

— mashsha'own, mash-shaw-ohn'; from 5377; dissimulation: — deceit. click to see {5377}

— Mish'al, mish-awl'; from 7592; request; Mishal, a place in Palestine: — Mishal, Misheal. Compare 4913. click to see {7592} click to see {4913}

— mish'alah, mish-aw-law'; from 7592; a request: — desire, petition. click to see {7592}

— mish'ereth, mish-eh'-reth; from 7604 in the original sense of swelling; a kneading-trough (in which the dough rises): — kneading trough, store. click to see {7604}

— mas'eth, mas-ayth'; from 5375; properly, (abstractly) a raising (as of the hands in prayer), or rising (of flame); figuratively, an utterance; concretely, a beacon (as raised); a present (as taken), mess, or tribute; figuratively, a reproach (as a burden): — burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward. click to see {5375}

— mishbtsah, mish-bets-aw'; from 7660; a brocade; by analogy, a (reticulated) setting of a gem: — ouch, wrought. click to see {7660}

— mishber, mish-bare'; from 7665; the orifice of the womb (from which the fetus breaks forth): — birth, breaking forth. click to see {7665}

— mishbar, mish-bawr'; from 7665; a breaker (of the sea): — billow, wave. click to see {7665}

— mishbath, mish-bawth'; from 7673; cessation, i.e. destruction: — sabbath. click to see {7673}
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4882 — mshuwcæ, mesh-o-o-saw'; from an unused root meaning to plunder; spoilation: — spoil.

4883 — massowr, mas-sore'; from an unused root meaning to rasp; a saw: — saw.

4884 — msuwrah, mes-o-o-raw'; from an unused root meaning apparently to divide; a measure (for liquids): — measure.

4885 — masows, maw-soce'; from 7797; delight, concretely (the cause or object) or abstractly (the feeling): — joy, mirth, rejoice. click to see 7797

4886 — mashach, maw-shakh'; a primitive root; to rub with oil, i.e. to anoint; by implication, to consecrate; also to paint: — anoint, paint.

4887 — mshach, mesh-ak'; (Aramaic) from a root corresponding to 4886; oil: — oil. click to see 4886

4888 — mishchah, meesh-khaw'; or moshchah, mosh-khaw'; from 4886; unction (the act); by implication, a consecratory gift: — (to be) anointed(-ing), ointment. click to see 4886

4889 — mashchiyth, mash-kheeth'; from 7843; destructive, i.e. (as noun) destruction, literally (specifically a snare) or figuratively (corruption): — corruption, (to) destroy(-ing), destruction, trap, X utterly. click to see 7843

4890 — mischaq, mis-khawk'; from 7831; a laughing-stock: — scorn. click to see 7831

4891 — mishchar, mish-khawr'; from 7836 in the sense of day breaking; dawn: — morning. click to see 7836

4892 — mashcheth, mash-khayth'; for 4889; destruction: — destroying. click to see 4889
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{4893} מִשְׁחָת, mishchath, mish-khawth'; or מֶשְׁחָת, moshchath, mosh-khawth'; from 7843; disfigurement: — corruption, marred. click to see [7843]

{4894} מִשְׁתָּוָך, mishtowach, mish-to'-akh; or מִשְׁתָּך, mishtach, mish-takh'; from 7849; a spreading-place: — (to) spread (forth, ing, upon). click to see [7849]

{4895} מַסְתֶּמָה, mastemah, mas-tay-maw'; from the same as 7850; enmity: — hatred. click to see [7850]

{4896} מִשְׁתָּר, mishtar, mish-tawr'; from 7860; jurisdiction: — dominion. click to see [7860]

{4897} מֶשְׁי, meshiy, meh'-shee; from 4871; silk (as drawn from the cocoon): — silk. click to see [4871]

{4898} מְשֶׁזֶבֶל, Msheyzab'el, mesh-ay-zab-ale'; from an equiv. to 7804 and 410; delivered of God; Meshezabel, an Israelite: — Meshezabeel. click to see [7804] click to see [410]

{4899} מַשִּׁיָּח, mashiyach, maw-shee'-akh; from 4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: — anointed, Messiah. click to see [4886]

{4900} מַשָּׁק, mashak, maw-shak'; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): — draw (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound) long, X sow, scatter, stretch out.

{4901} מֶשֶׁק, meshek, meh'shek; from 4900; a sowing; also a possession: — precious, price. click to see [4900]

{4902} מְשֶׁק, Meshek, meh'-shek; the same in form as 4901, but probably of foreign derivation; Meshek, a son of Japheth, and the people descended from him: — Mesech, Meshech. click to see [4901]

{4903} מִשְׁקָב, mishkab, mish-kab'; (Aramaic) corresponding to 4904; a bed: — bed. click to see [4904]
{4904} mishkab, mish-kawb'; from 7901; a bed (figuratively, a bier); abstractly, sleep; by euphemism, carnal intercourse: — bed((-chamber)), couch, lieth (lying) with.

{4905} maskiyl, mas-keel'; from 7919; instructive, i.e. a didactic poem: — Maschil.

{4906} maskiyth, mas-keeth'; from the same as 7906; a figure (carved on stone, the wall, or any object); figuratively, imagination: — conceit, image(-ry), picture, X wish.

{4907} mishkan, mish-kan'; (Aramaic) corresponding to 4908; residence: — habitation.

{4908} mishkan, mish-kawn'; from 7931; a residence (including a shepherd's hut, the lair of animals, figuratively, the grave; also the Temple); specifically, the Tabernacle (properly, its wooden walls): — dwelleth, dwelling (place), habitation, tabernacle, tent.

{4909} maskoreth, mas-koh'-reth; from 7936; wages or a reward: — reward, wages.

{4910} mashal, maw-shal'; a primitive root; to rule: — (have, make to have) dominion, governor, X indeed, reign, (bear, cause to, have) rule(-ing, -r), have power.

{4911} mashal, maw-shal'; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: — be(-come) like, compare, use (as a) proverb, speak (in proverbs), utter.

{4912} mashal, maw-shawl'; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): — byword, like, parable, proverb.

{4913} Mashal, maw-shawl'; for 4861; Mashal, a place in Palestine: — Mashal.
4914) משתל — mshowl, mesh-ol'; from 4911; a satire: — byword. click
to see {4911}

4915) משל — moshel, mo'-shel; (1) from 4910; empire; (2) from 4911;
a parallel: — dominion, like. click to see {1} click to see {4910}
click to see {2} click to see {4911}

4916) mishlowach, mish-lo'-akh; or mishloach, mish-lo'-akh; also mishlach, mish-lawkh'; from 7971; a
sending out, i.e. (abstractly) presentation (favorable), or seizure
(unfavorable); also (concretely) a place of dismissal, or a business
to be discharged: — to lay, to put, sending (forth), to set. click to
see {7971}

4917) mishlachath, mish-lakh'-ath; feminine of 4916; a
mission, i.e. (abstractly and favorable) release, or (concretely and
unfavorable) an army: — discharge, sending. click to see {4916}

4918) Meshullam, mesh-ool-lawm'; from 7999; allied;
Meshullam, the name of seventeen Israelites: — Meshullam. click
to see {7999}

4919) Mshillemowth, mesh-il-lay-mohth'; plural from
7999; reconciliations: — Meshillemoth, an Israelite: —
Meshillemoth. Compare 4921. click to see {7999} click to see
{4921}

4920) Mshelemyahuw, mesh-eh-lem-yaw'-hoo; from 7999 and 3050;
ally of Jah; Meshelemjah, an Israelite: — Meshelemiah. click to see
{7999} click to see {3050}

4921) Mshilemiyth, mesh-il-lay-meeth'; from 7999;
reconciliation; Meshillemith, an Israelite: — Meshillemith.
Compare 4919. click to see {7999} click to see {4919}

4922) Meshullemeth, mesh-ool-leh'-meth'; feminine of
4918; Meshullemeth, an Israelitess: — Meshullemeth. click to see
{4918}
mshammah, *mesh-am-maw*; from 8074; a waste or amazement: — astonishment, desolate. click to see {8074}

mashman, *mash-mawn*; from 8080; fat, i.e. (literally and abstractly) fatness; but usually (figuratively and concretely) a rich dish, a fertile field, a robust man: — fat (one, -ness, -test, -test place). click to see {8080}

Mishmannah, *mish-man-naw*; from 8080; fatness; Mashmannah, an Israelite: — Mishmannah. click to see {8080}

mishma`, *mish-maw*; from 8085; a report: — hearing. click to see {8085}

Mishma`, *mish-maw*; the same as 4926; Mishma, the name of a son of Ishmael, and of an Israelite: — Mishma. click to see {4926}

mishma`ath, *mish-mah'-ath*; feminineal sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as a adae, compare, use (as a) proverb, speak (in proverbs), utter.

mishmar, *mish-mawr*; from 8104; a guard (the man, the post or the prison); a deposit (fig.); also (as observed) a usage (abstr.), or an example (concr.): — diligence, guard, office, prison, ward, watch. click to see {8104}

masmrah, *mas-mer-aw*; for 4548 fem.; a peg: — nail. click to see {4548}

mishmereth, *mish-mer'-reth*; fem. of 4929; watch, i.e. the act (custody), or (concr.) the sentry, the post; obj. preservation, or (concr.) safe; fig. observance, i.e. (abstr.) duty or (obj.) a usage or party: — charge, keep, or to be kept, office, ordinace, safeguard, ward, watch. click to see {4929}

mishneh, *mish-neh*; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): — college, copy, double, fatlings, next, second (order), twice as much. click to see {8138}
{4933} מְחיָה, mchiccah, mesh-is-saw'; from 8155; plunder: — booty, spoil. click to see {8155}

{4934} מְשִׁית, mish`owl, mish-ole'; from the same as 8168; a hollow, i.e. a narrow passage: — path. click to see {8168}

{4935} מְשִׁיָּה, mish`iy, mish-ee'; probably from 8159; inspection: — to supple. click to see {8159}

{4936} מְשַׁמַּה, Mesh`am, mish-awm'; apparently from 8159; inspection; Misham, an Israelite: — Misham. click to see {8159}

{4937} מְשֵׁנָה, mish`en, mish-ane'; or מְשָׁנָה, mishan, mish-awn'; from 8172; a support (concretely), i.e. (figuratively) a protector or sustenance: — stay. click to see {8172}

{4938} מְשֵׁנה, mish`enah, mish-ay-naw'; or מְשֶׁנֶה, misheneth, mish-eh`-neth; feminine of 4937; support (abstractly), i.e. (figuratively) sustenance or (concretely) a walking-stick: — staff. click to see {4937}

{4939} מְשָׁפָח, mispach, mis-pawkh'; from 5596; slaughter: — oppression. click to see {5596}

{4940} מְשַׁפַּחַ, mishpachah, mish-paw-khaw'; from 8192 (compare 8198); a family, i.e. circle of relatives; figuratively, a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people: — family, kind(-red). click to see {8192} click to see {8198}

{4941} מְשַׁפַּט, mishpat, mish-pawt'; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or (participant's) divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: — + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong. click to see {8199}
mish’pat — misheq, meh’-shek; from an unused root meaning to hold; possession: — + steward.

mash’aq — mashqeh, mash-keh’; from 8248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: — butler(-ship), cupbearer, drink(-ing), fat pasture, watered.

mishq’owl — mishqowph, mash-kofe'; from 8259 in its original sense of overhanging; a lintel: — lintel.

mishqal — mishqal, mish-kawl'; from 8254; weight (numerically estimated); hence, weighing (the act): — (full) weight.

mishq’oleth — mishqoleth, mish-keh'-leth; or mishqoleth, mish-ko'-leth; feminine of 4948 or 4947; a weight, i.e. a plummet (with line attached): — plummet.


mishra’ — mishrah, mish-raw'; from 8281 in the sense of loosening; maceration, i.e. steeped juice: — liquor.

mishrowqiy — mashrowqiy, mash-ro-kee'; (Aramaic) from a root corresponding to 8319; a (musical) pipe (from its whistling sound): — flute.
— Mishra`iy, *mish-raw-ee*; partial from an unused noun from an unused root; probably meaning to stretch out; extension; a Mishraite, or inhabitant (collectively) of Mishra: — Mishraites.

— misraphah, *mis-raw-faw*; from 8313; combustion, i.e. cremation (of a corpse), or calcination (of lime): — burning. click to see {8313}

— Misrphowth mayim, *mis-ref-ohth' mah'-yim*; from the plural of 4955 and 4325; burnings of water; Misrephoth-Majim, a place in Palestine: — Misrephoth-mayim. click to see {4955} click to see {4325}

— Masrejah, *mas-ray-kaw*; a form for 7796 used denominatively; vineyard; Masrekah, a place in Idumaea: — Masrekah. click to see {7796}

— masreth, *mas-rayth*; apparently from an unused root meaning to perforate, i.e. hollow out; a pan: — pan.

— mashash, *maw-shash*; a primitive root; to feel of; by implication, to grope: — feel, grope, search.

— mishteh, *mish-teh*; from 8354; drink, by implication, drinking (the act); also (by implication) a banquet or (generally) feast: — banquet, drank, drink, feast((-ed), -ing). click to see {8354}

— mishteh, *mish-teh*; (Aramaic) corresponding to 4960; a banquet: — banquet. click to see {4960}

— math, *math*; from the same as 4970; properly, an adult (as of full length); by implication, a man (only in the plural): — + few, X friends, men, persons, X small. click to see {4970}

— mathben, *math-bane*; denominative from 8401; straw in the heap: — straw. click to see {8401}

— metheg, *meh-theg*; from an unused root meaning to curb; a bit: — bit, bridle.
Metheg ha-'Ammah, *meh'-theg haw-am-maw'; from 4964 and 520 with the art. interposed; bit of the metropolis; Metheg-ha-Ammah, an epithet of Gath: — Metheg-ammah. click to see {4964} click to see {520}

mathowq, *maw-thoke*; or mathuwq, *maw-thook*; from 4985; sweet: — sweet(-er, -ness). click to see {4985}

Mthuwshe'el, *meth-oo-shaw-ale'; from 4962 and 410, with the relative interposed; man who (is) of God; Methusael, an antediluvian patriarch: — Methusael. click to see {4962} click to see {410}

Mthuwshelach, *meth-oo-sheh'-lakh*; from 4962 and 7973; man of a dart; Methushelach, an antediluvian patriarch: — Methuselah. click to see {4962} click to see {7973}

mathach, *maw-thakh*; a primitive root; to stretch out: — spread out.

mathay, *maw-thah’ee*; from an unused root meaning to extend; properly, extent (of time); but used only adverbially (especially with other particle prefixes), when (either relative or interrogative): — long, when.

mathkoneth, *math-ko’-neth*; or mathkuneth, *math-ko’-neth*; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients): — composition, measure, state, tale. click to see {8505}

mattla’ah, *mat-tel-aw-aw’*; from 4100 and 8513; what a trouble!: — what a weariness. click to see {4100} click to see {8513}

mthall’ah, *meth-al-leh-aw’*; contr. from 3216; properly, a biter, i.e. a tooth: — cheek (jaw) tooth, jaw. click to see {3216}

mthom, *meth-ohm’*; from 8552; wholesomeness; also (adverb) completely: — men (by reading 4962), soundness. click to see {8552} click to see {4962}
— mothen, mo'-then; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: — + greyhound, loins, side.

— mattan, mat-tawn'; from 5414; a present: — gift, to give, reward. click to see {5414}

— Mattan, mat-tawn'; the same as 4976; Mattan, the name of a priest of Baal, and of an Israelite: — Mattan. click to see {4976}

— mattna', mat-ten-aw'; (Aramaic) corresponding to 4979: — gift. click to see {4979}

— mhattanah, mat-taw-naw'; feminine of 4976; a present; specifically (in a good sense), a sacrificial offering, (in a bad sense) a bribe: — gift. click to see {4976}

— Mattanah, mat-taw-naw'; the same as 4979; Mattanah, a place in the Desert: — Mattanah. click to see {4979}

— Mithniy, mith-nee'; probably patriarchal from an unused noun meaning slenderness; a Mithnite, or inhabitant of Methen: — Mithnite.

— Mattnay, mat-ten-ah'ee; from 4976; liberal; Mattenai, the name of three Israelites: — Mattenai. click to see {4976}

— Mattanyah, mat-tan-yaw'; or Mattanyahuww, mat-tan-yaw'-hoo; from 4976 and 3050; gift of Jah; Mattanjah, the name of ten Israelites: — Mattaniah. click to see {4976} click to see {3050}

— mithnasse', mith-nas-say'; from 5375; (used as abstractly) supreme exaltation: — exalted. click to see {5375}

— mathaq, maw-thak'; a primitive root; to suck, by implication, to relish, or (intransitively) be sweet: — be (made, X take) sweet.

— metheq, meh'-thek; from 4985; figuratively, pleasantness (of discourse): — sweetness. click to see {4985}
{4987} מֹתֶק — motheq, mo'-thek'; from 4985; sweetness: — sweetness. click to see {4985}

{4988} מָתָאֵק — mathaq, maw-thawk'; from 4985; a dainty, i.e. (generally) food: — feed sweetly. click to see {4985}

{4989} מִיתַּק — Mithqah, mith-kaw'; feminine of 4987; sweetness; Mithkah, a place in the Desert: — Mithcah. click to see {4987}

{4990} מִיתְרָדָת — Mithrdath, mith-red-awth'; of Persian origin; Mithredath, the name of two Persians: — Mithredath.

{4991} מַטַּת — mattath, mat-tawth'; feminine of 4976 abbreviated form; a present: — gift. click to see {4976}

{4992} מַטַּטָּה — Mattattah, mat-tat-taw'; for 4993; gift of Jah; Mattattah, an Israelite: — Mattathah. click to see {4993}

{4993} מַטִּיתַיָּה — Mattithyah, mat-tith-yaw'; or מַטִּיתְיָהוּ — Mattithyahuw, mat-tith-yaw'-hoo; from 4991 and 3050; gift of Jah; Mattithjah, the name of four Israelites: — Mattithiah. click to see {4991} click to see {3050}
[4994] נָא — na', naw; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: — I beseech (pray) thee (you), go to, now, oh.

[4995] נָא — na', naw; apparently from 5106 in the sense of harshness from refusal; properly, tough, i.e. uncooked (flesh): — raw. click to see {5106}

[4996] נֹא — No', no; of Egyptian origin; No (i.e. Thebes), the capital of Upper Egypt: — No. Compare 528. click to see {528}

[4997] נּוֹד — no'd, node; or נּוֹיָד noywd, node; also (feminine) נּוֹדָה nodah, no-daw'; from an unused root of uncertain signification; a (skin or leather) bag (for fluids): — bottle.

[4998] נַעַה — na'ah, naw-aw'; a primitive root; properly, to be at home, i.e. (by implication) to be pleasant (or suitable), i.e. beautiful: — be beautiful, become, be comely.

[4999] נַעַה — na'ah, naw-aw'; from 4998; a home; figuratively, a pasture: — habitation, house, pasture, pleasant place. click to see {4998}

[5000] נָעַה — na'veh, naw-veh'; from 4998 or 5116; suitable, or beautiful: — becometh, comely, seemly. click to see {4998} click to see {5116}

[5001] נָאִים — na'am, naw-am'; a primitive root; properly, to whisper, i.e. (by implication) to utter as an oracle: — say.

[5002] נָעַמ — n'um, neh-oom'; from 5001; an oracle: — (hath) said, saith. click to see {5001}

[5003] נָאִף — na'aph, naw-af'; a primitive root; to commit adultery; figuratively, to apostatize: — adulterer(-ess), commit(-ing) adultery, woman that breaketh wedlock.
{5004} נִעְפָּה — ni'uph, nee-oof'; from 5003; adultery: — adultery. click to see {5003}

{5005} נְאָסוֹף — na'aphuwpf, nah-af-oof'; from 5003; adultery: — adultery. click to see {5003}

{5006} נָעַט — na'ats, naw-ats'; a primitive root; to scorn; or ( одна Ecclesiastes 12:5) by interchange for 5132, to bloom: — abhor, (give occasion to) blaspheme, contemn, despise, flourish, X great, provoke. click to see {5132}

{5007} נֶאְסָה — n'atsah, neh-aw-tsaw'; or נֶמֶסָה nematsah, neh-aw-tsaw'; from 5006; scorn: — blasphemy. click to see {5006}

{5008} נְאָק — na'aq, naw-ak'; a primitive root; to groan: — groan.

{5009} נְאָקָה — n'aqah, neh-aw-kaw'; from 5008; a groan: — groaning. click to see {5008}

{5010} נָאֵר — na'ar, naw-ar'; a primitive root; to reject: — abhor, make void.

{5011} נּוֹב — Nob, noble; the same as 5108; fruit; Nob, a place in Palestine: — Nob. click to see {5108}

{5012} נָבָה — naba', naw-baw'; a primitive root; to prophesy, i.e. speak (or sing) by inspiration (in prediction or simple discourse): — prophesy(-ing), make self a prophet.

{5013} נְבָאָה — nba', neb-aw'; (Aramaic) corresponding to 5012: — prophesy. click to see {5012}

{5014} נָבַב — nabab, naw-bab'; a primitive root; to pierce; to be hollow, or (figuratively) foolish: — hollow, vain.

{5015} נֶבֶו — Nbow, neb-o'; probably of foreign derivation; Nebo, the name of a Babylonian deity, also of a mountain in Moab, and of a place in Palestine: — Nebo.

{5016} נְבֻּעַ — nbuw'ah, neb-oo-aw'; from 5012; a prediction (spoken or written): — prophecy. click to see {5012}

{5017} נְבֻּעַ — nbuw'ah, neb-oo-aw'; (Aramaic) corresponding to 5016; inspired teaching: — prophesying. click to see {5016}

Nbuwkadnet'star, *neb-oo-kad-nets-tsar'*; or Nbuukadnotst'sar, (*2 Kings 24:1, 10*) *neb-oo-kad-nets-tsar'*; or Nbuwkadnest'sar, (*Esther 2:6; Daniel 1:18*) *neb-oo-kad-nets-tsar'*; or Nbuwkadretst'sar, *neb-oo-kad-ret-tsar'*; or Nbuwkadretst'sowr, (*Ezra 2:1; Jeremiah 49:28*) *neb-oo-kad-ret-tsore'*; or foreign derivation; Nebukadnest'sar (or -retst'sar, or -retst'sor), king of Babylon: — Nebuchadnezzar, Nebuchadrezzar. click to see {10}

Nbuwkadnest'sar, *neb-oo-kad-nets-tsar'*; (Aramaic) corresponding to 5019: — Nebuchadnezzar. click to see {5019}


Nabowth, *naw-both'*; feminine plural from the same as 5011; fruits; Naboth, an Israelite: — Nabeth. click to see {5011}


Nbach, *naw-bakh'*; a primitive root; to bark (as a dog): — bark.

Nobach, *no'-bach'*; from 5024; a bark; Nobach, the name of an Israelite, and of a place East of the Jordan: — Nobah. click to see {5024}

Nibchaz, *nib-khaz'*; of foreign origin; Nibchaz, a deity of the Avites: — Nibhaz.

Nbat, *naw-bat'*; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: — (cause to) behold, consider, look (down), regard, have respect, see.
— Nbat, neb-awt'; from 5027; regard; Nebat, the father of Jeroboam I: — Nebat. click to see 5027

— nbiy', neb-ee'; (Aramaic) corresponding to 5030; a prophet: — prophet. click to see 5030

— nabiy', naw-bee'; from 5012; a prophet or (generally) inspired man: — prophecy, that prophesy, prophet. click to see 5012

— nbiy'ah, neb-ee-yaw'; feminine of 5030; a prophetess or (generally) inspired woman; by implication, a poetess; by association a prophet's wife: — prophetess. click to see 5030

— Nbayouth, neb-aw-yoth'; or Nbayoth, neb-aw-yoth'; feminine plural from 5107; fruitfulnesses; Nebajoth, a son of Ismael, and the country settled by him: — Nebaioth, Nebajoth. click to see 5107

— nebek, nay'-bek; from an unused root meaning to burst forth; a fountain: — spring.

— nabel, naw-bale'; a primitive root; to wilt; generally, to fall away, fail, faint; figuratively, to be foolish or (morally) wicked; causatively, to despise, disgrace: — disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ling, off), do foolishly, come to nought, X surely, make vile, wither.

— nebel, neh'-bel; or neb, nay'-bel; from 5034; a skin-bag for liquids (from collapsing when empty); hence, a vase (as similar in shape when full); also a lyre (as having a body of like form): — bottle, pitcher, psaltery, vessel, viol. click to see 5034

— nabal, naw-bawl'; from 5034; stupid; wicked (especially impious): — fool(-ish, -ish man, -ish woman), vile person. click to see 5034

— Nabal, naw-bawl'; the same as 5036; dolt; Nabal, an Israelite: — Nabal. click to see 5036

— nbelah, neb-ay-law'; from 5034; a flabby thing, i.e. a carcase or carrion (human or bestial, often collectively);
figuratively, an idol: — (dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself. click to see {5034}

{5039} נבלה, neb-aw-law'; feminine of 5036; foolishness, i.e. (morally) wickedness; concretely, a crime; by extension, punishment: — folly, vile, villany. click to see {5036}

{5040} נבלוות, nab-looth'; from 5036; properly, disgrace, i.e. the (female) pudenda: — lewdness. click to see {5036}

{5041} נבלת, neb-al-law'; apparently from 5036 and 3909; foolish secrecy; Neballat, a place in Palestine: — Neballat. click to see {5036} click to see {3909}

{5042} נבא, naw-bah'; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): — belch out, flowing, pour out, send forth, utter (abundantly).

{5043} נברשה', neb-reh-shaw'; (Aramaic) from an unused root meaning to shine; a light; plural (collectively) a chandelier: — candlestick.

{5044} ניבshan, nib-shawn'; of uncertain derivation; Nibshan, a place in Palestine: — Nibshan.

{5045} נגב, neh'-gheb; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): — south (country, side, -ward).

{5046} נגד, naw-gad'; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: — bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, utter.

{5047} נAAD, neg-ad'; (Aramaic) corresponding to 5046; to flow (through the idea of clearing the way): — issue. click to see {5046}
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{5048} נגד — neged, neh'-ghed; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbal, especially with preposition) over against or before: — about, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view. click to see \{5046\}

{5049} נגד — neged, neh'-ghed; (Aramaic) corresponding to 5048; opposite: — toward. click to see \{5048\}

{5050} נגה — nagahh, naw-gah'; a primitive root; to glitter; causatively, to illuminate: — (en-) lighten, (cause to) shine.

{5051} נגה — nogahh, no'-ghah; from 5050; brilliancy (literally or figuratively): — bright(-ness), light, (clear) shining. click to see \{5050\}

{5052} נגה — Nogahh, no'-gah; the same as 5051; Nogah, a son of David: — Nogah. click to see \{5051\}

{5053} נגה — nogahh, no'-ghah; (Aramaic) corresponding to 5051; dawn: — morning. click to see \{5051\}

{5054} נגיה — ngoahh, neg-o-haw'; feminine of 5051; splendor: — brightness. click to see \{5051\}

{5055} נגח — nagach, naw-gakh'; a primitive root; to but with the horns; figuratively, to war against: — gore, push (down, -ing).

{5056} נוחג — naggach, nag-gawkh'; from 5055; butting, i.e. vicious: — used (wont) to push. click to see \{5055\}

{5057} נגיyd — nagiyd, naw-gheed'; or נגיד nagid, naw-gheed'; from 5046; a commander (as occupying the front), civil, military or religious; generally (abstractly, plural), honorable themes: — captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler. click to see \{5046\}

{5058} נגינה — ngiynah, neg-ee-naw'; or נגינת ngiynath, (Psalm 61:title) neg-ee-nath'; from 5059; properly, instrumental music; by implication, a stringed instrument; by extension, a poem set to music; specifically, an epigram: — stringed instrument, musick, Neginoth (plural), song. click to see \{5059\}
nagan, naw-gan'; a primitive root; properly, to thrum, i.e. beat a tune with the fingers; expec. to play on a stringed instrument; hence (generally), to make music: — player on instruments, sing to the stringed instruments, melody, minstrel, play(-er, -ing).

naga`, naw-gah'; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): — beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

nega`, neh'-gah; from 5060; a blow (figuratively, infliction); also (by implication) a spot (concretely, a leprous person or dress): — plague, sore, stricken, stripe, stroke, wound.

nagaph, naw-gaf'; a primitive root; to push, gore, defeat, stub (the toe), inflict (a disease): — beat, dash, hurt, plague, slay, smite (down), strike, stumble, X surely, put to the worse.

negeph, neh'-ghef; from 5062; a trip (of the foot); figuratively, an infliction (of disease): — plague, stumbling.

nagar, naw-gar'; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: — fall, flow away, pour down (out), run, shed, spilt, trickle down.

nagas, naw-gas'; a primitive root; to drive (an animal, a workman, a debtor, an army); by implication, to tax, harass, tyrannize: — distress, driver, exact(-or), oppress(-or), X raiser of taxes, taskmaster.

nagash, naw-gash'; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by
reversal, to stand back: — (make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

\{5067\} ָת — ned, nade; from 5110 in the sense of piling up; a mound, i.e. wave: — heap. click to see \{5110\}

\{5068\} נָּדָב — nabad, naw-dab'; a primitive root; to impel; hence, to volunteer (as a soldier), to present spontaneously: — offer freely, be (give, make, offer self) willing(-ly).

\{5069\} נָּדָּב — ndab, ned-ab'; (Aramaic) corresponding to 5068; be (or give) liberal(-ly): — (be minded of...own) freewill (offering), offer freely (willingly). click to see \{5068\}

\{5070\} נָּדָּב — Nadab, naw-dawb'; from 5068; liberal; Nadab, the name of four Israelites: — Nadab. click to see \{5068\}

\{5071\} נָּדָּב — ndabah, ned-aw-baw'; from 5068; properly (abstractly) spontaneity, or (adjectively) spontaneous; also (concretely) a spontaneous or (by inference, in plural) abundant gift: — free(-will) offering, freely, plentiful, voluntary(-ily, offering), willing(-ly), offering). click to see \{5068\}

\{5072\} נָּדָּבָה — Ndabyah, ned-ab-yaw'; from 5068 and 3050; largess of Jah; Nedabjah, an Israelite: — Nedabiah. click to see \{5068\} click to see \{3050\}

\{5073\} נָּדָּב — nфикс, nid-bawk'; (Aramaic) from a root meaning to stick; a layer (of building materials): — row.

\{5074\} נָּדָּב — nadad, naw-dad'; a primitive root; properly, to wave to and fro (rarely to flap up and down); figuratively, to rove, flee, or (causatively) to drive away: — chase (away), X could not, depart, flee (X apace, away), (re-) move, thrust away, wander (abroad, -er, -ing).

\{5075\} נָּדָּב — ndad, ned-ad'; (Aramaic) corresponding to 5074; to depart: — go from. click to see \{5074\}
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{5076} נדד — nadud, naw-dood'; passive participle of 5074; properly, tossed; abstractly, a rolling (on the bed): — tossing to and fro. click to see {5074}

{5077} נדה — nadah, naw-daw'; or נדה nada, (2 Kings 17:21) naw-daw'; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: — cast out, drive, put far away.

{5078} נדיה — nede, nay'-deh; from 5077 in the sense of freely flinging money; a bounty (for prostitution): — gifts. click to see {5077}

{5079} נדה — niddah, nid-daw'; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): — X far, filthiness, X flowers, menstrual (woman), put apart, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness). click to see {5074}

{5080} נדך — nadach, naw-dakh'; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): — banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

{5081} נדיב — nadiyb, naw-deeb'; from 5068; properly, voluntary, i.e. generous; hence, magnanimous; as noun, a grandee (sometimes a tyrant): — free, liberal (things), noble, prince, willing ((hearted)). click to see {5068}

{5082} נדיית — ndiybah, ned-ee-baw'; feminine of 5081; properly, nobility, i.e. reputation: — soul. click to see {5081}

{5083} נדאן — nadan, naw-dawn'; probably from an unused root meaning to give; a present (for prostitution): — gift.

{5084} נדאן — nadan, naw-dawn'; of uncertain derivation; a sheath (of a sword): — sheath.

{5085} נדנה — nidneh, nid-neh'; (Aramaic) from the same as 5084; a sheath; figuratively, the body (as the receptacle of the soul): — body. click to see {5084}
{5086} מַזְדָּפָה — nadaph, naw-daf'; a primitive root; to shove asunder, i.e. disperse: — drive (away, to and fro), thrust down, shaken, tossed to and fro.

{5087} מָדָר — nadar, naw-dar'; a primitive root; to promise (pos., to do or give something to God): — (make a) vow.

{5088} מְדֶר — neder, neh'-der; or מָדֶר neder, nay'-der; from 5087; a promise (to God); also (concretely) a thing promised: — vow((-ed)). click to see {5087}

{5089} נֹאָה — noahh, no'-ah; from an unused root meaning to lament; lamentation: — wailing.

{5090} נָהַג — nahag, naw-hag'; a primitive root; to drive forth (a person, an animal or chariot), i.e. lead, carry away; reflexively, to proceed (i.e. impel or guide oneself); also (from the panting induced by effort), to sigh: — acquaint, bring (away), carry away, drive (away), lead (away, forth), (be) guide, lead (away, forth).

{5091} נָהֲה — nahah, naw-haw'; a primitive root; to groan, i.e. bewail; hence (through the idea of crying aloud), to assemble (as if on proclamation): — lament, wail.

{5092} נִיָּה — nhiy, neh-hee'; from 5091; an elegy: — lamentation, wailing. click to see {5091}

{5093} נִיֵּחַ — nihyah, nih-yaw'; feminine of 5092; lamentation: — doleful. click to see {5092}

{5094} נִיִּיר — nhiyr, neh-heere'; (Aramaic) or נִיְיִיוּךְ nehiyruw, (Aramaic) neh-hee-roo'; from the same as 5105; illumination, i.e. (figuratively) wisdom: — light. click to see {5105}

{5095} נָהַל — nahal, naw-hal'; a primitive root; properly, to run with a sparkle, i.e. flow; hence (transitively), to conduct, and (by inference) to protect, sustain: — carry, feed, guide, lead (gently, on).

{5096} נָהָלוֹל — Nahalal, nah-hal-awl'; or נָהָלוֹלוֹל Nahalol, nah-hal-ole'; the same as 5097; Nahalal or Nahalol, a place in Palestine: — Nahalal, Nahallal, Nahalol. click to see {5097}
{5097} nahalol, nah-hal-ole'; from 5095; pasture: — bush. click to see {5095}

{5098} naham, naw-ham'; a primitive root; to growl: — mourn, roar(-ing).

{5099} naham, nah'-ham; from 5098; a snarl: — roaring. click to see {5098}

{5100} nhamah, neh-haw-maw'; feminine of 5099; snarling: — disquietness, roaring. click to see {5099}

{5101} nahaq, naw-hak'; a primitive root; to bray (as an ass), scream (from hunger: — bray.

{5102} nahar, naw-har'; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: — flow (together), be lightened.

{5103} nhar, neh-har'; (Aramaic) from a root corresponding to 5102; a river, especially the Euphrates: — river, stream. click to see {5102}

{5104} nahar, naw-hawr'; from 5102; a stream (including the sea; expec. the Nile, Euphrates, etc.); figuratively, prosperity: — flood, river. click to see {5102}

{5105} nharah, neh-haw-raw'; from 5102 in its original sense; daylight: — light. click to see {5102}

{5106} nuw', noo; a primitive root; to refuse, forbid, dissuade, or neutralize: — break, disallow, discourage, make of none effect.

{5107} nuwb, noob; a primitive root; to germinate, i.e. (figuratively) to (causatively, make) flourish; also (of words), to utter: — bring forth (fruit), make cheerful, increase.

{5108} nowb, nobe; or neyb, nabe; from 5107; produce, literally or figuratively: — fruit. click to see {5107}

{5109} Nowbay, no-bah'ee; from 5108; fruitful; Nobai, an Israelite: — Nebai (from the margin). click to see {5108}
{5110} נוּד — nuwd, nood; a primitive root; to nod, i.e. waver; figuratively, to wander, flee, disappear; also (from shaking the head in sympathy), to console, deplore, or (from tossing the head in scorn) taunt: — bemoan, flee, get, mourn, make to move, take pity, remove, shake, skip for joy, be sorry, vagabond, way, wandering.

{5111} נוּד — nuwd, nood; (Aramaic) corresponding to 5116; to flee: — get away. click to see 5116

{5112} נוּד — nowd, node; (only defect. נוּד, node); from 5110; exile: — wandering. click to see 5110

{5113} נוּד — Nowd, node; the same as 5112; vagrancy; Nod, the land of Cain: — Nod. click to see 5112

{5114} נוּדָב — Nowdab, no-dawb'; from 5068; noble; Nodab, an Arab tribe: — Nodab. click to see 5068

{5115} נוּא — navah, naw-vaw'; a primitive root; to rest (as at home); causatively (through the implied idea of beauty (compare 5116)), to celebrate (with praises): — keep at home, prepare an habitation. click to see 5116

{5116} נוֹא — naveh, naw-veh'; or נוֹא (feminine) navah, naw-vaw'; from 5115; (adjectively) at home; hence (by implication of satisfaction) lovely; also (noun) a home, of God (temple), men (residence), flocks (pasture), or wild animals (den): — comely, dwelling (place), fold, habitation, pleasant place, shepecote, stable, tarried. click to see 5115

{5117} נוּאָך — nuwach, noo'-akh; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): — cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) rest, set down. Compare 3241. click to see 3241

{5118} נוּאָך — nuwach, noo'-akh; or נוּאָך nowach, no'-akh; from 5117; quiet: — rest(-ed, -ing place). click to see 5117

{5119} נוֹח — Nowchah, no-chaw'; feminine of 5118; quietude; Nochah, an Israelite: — Nohah. click to see 5118
nuwt, noot; to quake: — be moved.

Naviyth, naw-veeth'; from 5115; residence; Navith, a place in Palestine: — Naioth (from the margin).

nvaluw, nev-aw-loo'; (Aramaic) or nvaliy, (Aramaic) nev-aw-lee'; from an unused root probably meaning to be foul; a sink: — dunghill.

nuwm, noom; a primitive root; to slumber (from drowsiness): — sleep, slumber.

nuwmah, noo-maw'; from 5123; sleepiness: — drowsiness.

nuwn, noon; a primitive root; to resprout, i.e. propagate by shoots; figuratively, to be perpetual: — be continued.

Nuwn, noon; or Nown, (1 Chronicles 7:27) nohn; from 5125; perpetuity, Nun or Non, the father of Joshua: — Non, Nun.

nuwc, noos; a primitive root; to flit, i.e. vanish away (subside, escape; causatively, chase, impel, deliver): — X abate, away, be displayed, (make to) flee (away, -ing), put to flight, X hide, lift up a standard.

nuwa`, noo'-ah; a primitive root; to waver, in a great variety of applications, literally and figuratively (as subjoined): — continually, fugitive, X make, to (go) up and down, be gone away, (be) move(-able, -d), be promoted, reel, remove, scatter, set, shake, sift, stagger, to and fro, be vagabond, wag, (make) wander (up and down).

Now`adyah, no-ad-yaw'; from 3259 and 3050; convened of Jah; Noadjah, the name of an Israelite, and a false prophetess: — Noadiah.

nuwph, noof; a primitive root; to quiver (i.e. vibrate up and down, or rock to and fro); used in a great variety of applications (including sprinkling, beckoning, rubbing,
bastinadoing, sawing, waving, etc.): — lift up, move, offer, perfume, send, shake, sift, strike, wave.

{5131} נַ֣פּ — nowph, nofe; from 5130; elevation: — situation. Compare 5297. click to see {5130} click to see {5297}

{5132} נַ֣מְטָ֣ס — nuwts, rootst; a primitive root; properly, to flash; hence, to blossom (from the brilliancy of color); also, to fly away (from the quickness of motion): — flee away, bud (forth).

{5133} נֹ֥תָ֣שׁ — nowtsah, no-tsaw'; or נָּתָ֣שׁ natsah, no-tsaw'; feminine active participle of 5327 in the sense of flying; a pinion (or wing feather); often (collectively) plumeage: — feather(-s), ostrich. click to see {5327}

{5134} נֻ֣וְק — nuwq, nook; a primitive root; to suckle: — nurse.

{5135} נּוֹר — nuwr, noor; (Aramaic) from an unused root (corresponding to that of 5216) meaning to shine; fire: — fiery, fire. click to see {5216}

{5136} נֻשָּׁ֣ה — nuwsh, noosh; a primitive root; to be sick, i.e. (figuratively) distressed: — be full of heaviness.

{5137} נָּזָ֥ה — nazah, naw-zaw'; a primitive root; to spirt, i.e. besprinkle (especially in expiation): — sprinkle.

{5138} נָּזִיָּ֣ד — naziyd, naw-zeed'; from 2102; something boiled, i.e. soup: — pottage. click to see {2102}

{5139} נָּזִיר — naziyr, naw-zeer'; or נזִיר nazir, naw-zeer'; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): — Nazarite (by a false alliteration with Nazareth), separate(-d), vine undressed. click to see {5144}

{5140} נָּזַל — nazal, naw-zal'; a primitive root; to drip, or shed by trickling: — distil, drop, flood, (cause to) flow(-ing), gush out, melt, pour (down), running water, stream.

{5141} נֵצֶ֥ם — nexem, neh'-zem; from an unused root of uncertain meaning; a nose-ring: — earring, jewel.
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{5142} נָצָק, נֵאצָק; (Aramaic) corresponding to the root of 5143; to suffer (causatively, inflict) loss: — have (en-) damage, hurt(-ful). click to see {5143}

{5143} נֶצֶק, נָיֵצֶק; from an unused root meaning to injure; loss: — damage.

{5144} נָצָר, نَازَر; a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship (i.e. apostatize)); specifically, to set apart (to sacred purposes), i.e. devote: — consecrate, separate(-ing, self).

{5145} נֶצֶר, נֵהֶזֶר; or נֶצֶר, נָיֵזֶר; from 5144; properly, something set apart, i.e. (abstractly) dedication (of a priest or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): — consecration, crown, hair, separation. click to see {5144}

{5146} נֹאַך, נוֹאַח; the same as 5118; rest; Noach, the patriarch of the flood: — Noah. click to see {5118}

{5147} נַחְבִּי, נָקָחֶבֶּה; from 2247; occult; Nachbi, an Israelite: — Nakbi. click to see {2247}

{5148} נַחַח, נָוָקָחָה; a primitive root; to guide; by implication, to transport (into exile, or as colonists): — bestow, bring, govern, guide, lead (forth), put, straiten.

{5149} נְחוֹם, נֵהְקֹומֶה; from 5162; comforted; Nechum, an Israelite: — Nehum. click to see {5162}

{5150} נְכוּם, נֵאוֹקָחָמ; or נְכֻמ, נֵאוֹקָחָמ; from 5162; properly, consoled; abstractly, solace: — comfort(-able), repenting. click to see {5162}

{5151} נְכֻומ, נָקֹה-ום; from 5162; comfortable; Nachum, an Israelite prophet: — Nahum. click to see {5162}

{5152} נְכאוֹר, נָוָקָה-ור; from the same as 5170; snorer; Nochor, the name of the grandfather and a brother of Abraham: — Nahor. click to see {5170}
{5153} נַחְוָשַׁה — nachuwsh, naw-khoosh'; apparently passive participle of 5172 (perhaps in the sense of ringing, i.e. bell-metal; or from the red color of the throat of a serpent (5175, as denominative) when hissing); coppery, i.e. (figuratively) hard: — of brass. click to see {5172} click to see {5175}

{5154} נַחְוְשָׁה — nchuwshah, nekh-oo-shaw'; or נַחוּשָׁה nchushah, nekh-oo-shaw'; feminine of 5153; copper: — brass, steel. Compare 5176. click to see {5153} click to see {5176}

{5155} נְחוּיָל — nchiylah, nekh-ee-law'; probably denominative from 2485; a flute: — (plural) Nehiloth. click to see {2485}

{5156} נְחִיָּר — nchiyr, nekh-eer'; from the same as 5170; a nostril: — (dual) nostrils. click to see {5170}

{5157} נַחֲל — nachal, naw-khal'; a primitive root; to inherit (as a (figurative) mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: — divide, have ((inheritance)), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide (for, for an, by), give for, have, leave for, take (for)) inheritance, (have in, cause to, be made to) possess(-ion).

{5158} נַחְל — nachal, nakh'-al; or נַחַל (feminine) nachlah, (Psalm 124:4) nakh'-law; or נַחֲלָה nachalah, (Ezekiel 47:19; Ezekiel 48:28) nakh-al-aw'; from 5157 in its original sense; a stream, especially a winter torrent; (by implication) a (narrow) valley (in which a brook runs); also a shaft (of a mine): — brook, flood, river, stream, valley. click to see {5157}

{5159} נַחֲלָה — nachalah, nakh-al-aw'; from 5157 (in its usual sense); properly, something inherited, i.e. (abstractly) occupancy, or (concretely) an heirloom; generally an estate, patrimony or portion: — heritage, to inherit, inheritance, possession. Compare 5158. click to see {5157} click to see {5158}

{5160} נַחַליי'ל — Nachaliy'el, nakh-al-ee-ale'; from 5158 and 410; valley of God; Nahaliel, a place in the Desert: — Nahaliel. click to see {5158} click to see {410}
Nechelamiy, nekh-el-aw-mee'; apparently a patronymic from an unused name (apparently passive participle of 2492); dreamed; a Nechelamite, or descendant of Nechlam: — Nehelamite. click to see {2492}

Nacham, naw-kham'; a primitive root; properly, to sigh, i.e. breathe strongly; by implication, to be sorry, i.e. (in a favorable sense) to pity, console or (reflexively) rue; or (unfavorably) to avenge (oneself): — comfort (self), ease (one's self), repent(-er,-ing, self).

Nacham, nakh'-am; from 5162; consolation; Nacham, an Israelite: — Naham. click to see {5162}

Nocham, no'-kham; from 5162; ruefulness, i.e. desistance: — repentance. click to see {5162}

Nechamah, nekh-aw-maw'; from 5162; consolation: — comfort. click to see {5162}

Nchemyah, nekh-em-yaw'; from 5162 and 3050; consolation of Jah; Nechemjah, the name of three Israelites: — Nehemiah. click to see {5162} click to see {3050}

Nachamaniy, nakh-am-aw-nee'; from 5162; consolatory; Nachamani, an Israelite: — Nahamani. click to see {5162}

Nachnuw, nakh-noo'; for 587; we: — we. click to see {587}

Nachats, naw-khats'; a primitive root; to be urgent: — require haste.

Nachar, nakh'-ar; and nacharah, nakh-ar-aw'; from an unused root meaning to snort or snore; a snorting: — nostrils, snorting.

Nacharay, nakh-ar-ah'-ee; or Nachray, nakh-rah'-ee; from the same as 5170; snorer; Nacharai or Nachrai, an Israelite: — Naharai, Nahari. click to see {5170}
The image contains a page from a text, possibly a biblical or religious lexicon, discussing various Hebrew roots and their meanings. The page is primarily in Hebrew script with English translations and notes. Here is a transcription of the text:

\[\text{5172} \] — nachash, naw-khash'; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: — X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.

\[\text{5173} \] — nachash, nakh'-ash; from 5172; an incantation or augury: — enchantment. click to see \{5172\}

\[\text{5174} \] — nchash, nekh-awsh'; (Aramaic) corresponding to 5154; copper: — brass. click to see \{5174\}

\[\text{5175} \] — nachash, naw-khawsh'; from 5172; a snake (from its hiss): — serpent. click to see \{5172\}

\[\text{5176} \] — Nachash, naw-khawsh'; the same as 5175; Nachash, the name of two persons apparently non-Israelite: — Nahash. click to see \{5175\}

\[\text{5177} \] — Nachshown, nakh-shone'; from 5172; enchanter; Nachshon, an Israelite: — Naashon, Nahshon. click to see \{5172\}

\[\text{5178} \] — nchosheth, nekh-o'-sheth; for 5154; copper, hence, something made of that metal, i.e. coin, a fetter; figuratively, base (as compared with gold or silver): — brasen, brass, chain, copper, fetter (of brass), filthiness, steel. click to see \{5178\}

\[\text{5179} \] — Nchushta', nekh-oosh-taw'; from 5178; copper; Nchushta, an Israelitess: — Nehushta. click to see \{5178\}

\[\text{5180} \] — Nchushtan, nekh-oosh-tawn'; from 5178; something made of copper, i.e. the copper serpent of the Desert: — Nehushtan. click to see \{5178\}

\[\text{5181} \] — nachath, naw-khath'; a primitive root; to sink, i.e. descend; causatively, to press or lead down: — be broken, (cause to) come down, enter, go down, press sore, settle, stick fast.

\[\text{5182} \] — nchath, nekh-ath'; (Aramaic) corresponding to 5181; to descend; causatively, to bring away, deposit, depose: — carry, come down, depose, lay up, place. click to see \{5181\}

\[\text{5183} \] — Nachath, nakh'-ath; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also
(intransitively; perhaps from 5117), restfulness: — lighting down, quiet(-ness), to rest, be set on. click to see {5182} click to see {5117}

{5184} נקח - Nachath, nakh'-ath; the same as 5183; quiet; Nachath, the name of an Edomite and of two Israelites: — Nahath. click to see {5183}

{5185} נקח - nacheth, naw-khayth'; from 5181; descending: — come down. click to see {5181}

{5186} נת - natah, naw-taw'; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): — + afternoon, apply, bow (down, - ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

{5187} נטיל - ntiyl, net-eel'; from 5190; laden: — that bear. click to see {5190}

{5188} נטיהפ - ntiyphah, net-ee-faw'; from 5197; a pendant for the ears (especially of pearls): — chain, collar. click to see {5197}

{5189} נטיאש - ntiyshah, net-ee-shaw'; from 5203; a tendril (as an offshoot): — battlement, branch, plant. click to see {5203}

{5190} נטל - natal, naw-tal'; a prim root; to lift; by implication, to impose: — bear, offer, take up.

{5191} נטל - ntal, net-al'; (Aramaic) corresponding to 5190; to raise: — take up. click to see {5190}

{5192} נט - netel, nay'-tel;: from 5190; a burden: — weighty. click to see {5190}

{5193} נט - nata`, naw-tah`; a primitive root; properly, to strike in, i.e. fix; specifically, to plant (literally or figuratively): — fastened, plant(- er).
— neta`, neh'-tah; from 5193; a plant; collectively, a plantation; abstractly, a planting: — plant. click to see 5193

— natia`, naw-tee'-ah; from 5193; a plant: — plant. click to see 5193

— Nta`iym, net-aw-eem'; plural of 5194; Netaim, a place in Palestine: — plants. click to see 5194

— nataph, naw-taf'; a primitive root; to ooze, i.e. distil gradually; by implication, to fall in drops; figuratively, to speak by inspiration: — drop(-ping), prophesy(-et).

— nataph, naw-tawf'; from 5197; a drop; specifically, an aromatic gum (probably stacte): — drop, stacte. click to see 5197

— Ntopah, net-o-faw'; from 5197; distillation; Netophah, a place in Palestine: — Netophah. click to see 5197

— Ntopathiym, net-o-faw-thee'; patronymic from 5199; a Netophathite, or inhabitant of Netophah: — Netophathite. click to see 5199

— natar, naw-tar'; a primitive root; to guard; figuratively, to cherish (anger): — bear grudge, keep(-er), reserve.

— ntar, net-ar'; (Aramaic) corresponding to 5201; to retain: — keep. click to see 5201

— natash, naw-tash'; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): — cast off, drawn, let fall, forsake, join (battle), leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

— niy, nee; a doubtful word; apparently from 5091; lamentation: — wailing. click to see 5091

— niyd, need; from 5110; motion (of the lips in speech): — moving. click to see 5110
{5206} נִיְדָה — niydah, nee-daw'; feminine of 5205; removal, i.e. exile: — removed. click to see {5205}

{5207} נִיְנִיָּדּ — nichowach, nee-kho'-akh; or נִיְנִיָּד נִיְנִיָּד, nee-kho'-akh; from 5117; properly, restful, i.e. pleasant; abstractly, delight: — sweet (odour). click to see {5207}

{5208} נִיְנִיָּד — niychowach, nee-kho'-akh; (Aramaic) or נִיְנִיָּד נִיְנִיָּד (shorter) niychoach, (Aramaic) nee-kho'-akh; corresponding to 5207; pleasure: — sweet odour (savour). click to see {5207}

{5209} נִיַּיְנ — niyn, neen; from 5125; progeny: — son. click to see {5125}

{5210} נִיְנֵוֶה — Niynveh, nee-nev-ay'; of foreign origin; Nineveh, the capital of Assyria: — Nineveh.

{5211} נִיְכָ — niyc, neece; from 5127; fugitive: — that fleeth. click to see {5127}

{5212} נִיְכָנָ — Niycan, nee-sawn'; probably of foreign origin; Nisan, the first month of the Jewish sacred year: — Nisan.

{5213} נִיְטֶשׇיָּוִתָ — niytsowts, nee-tsotes'; from 5340; a spark: — spark. click to see {5340}

{5214} נִיר — niyr, neer; a root probably identical with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil: — break up. click to see {5216}

{5215} נִיר — niyr, neer; or נִיר nir, neer; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: — fallow ground, plowing, tillage. click to see {5214}

{5216} נִיר — niyr, neer; or נִיר nir, neer; also נִיר neyr, nare; or נִיר ner, nare; or (feminine) נִיר nerah, nay-raw'; from a primitive root (see 5214; 5135) properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): — candle, lamp, light. click to see {5214} click to see {5135}

{5217} נָקָ — naka', naw-kaw'; a primitive root; to smite, i.e. drive away: — be viler.
Click to see 5217; smitten, i.e. (figuratively) afflicted: — broken, stricken, wounded.

Click to see 5218; properly, a smiting, i.e. (concretely) an aromatic gum (perhaps styrax) (as powdered): — spicery(-ces).

Click to see 5219; from an unused root meaning to propagate; offspring: — nephew, son's son.

Click to see 5221; a primitive root; to strike (lightly or severely, literally or figuratively): — beat, cast forth, clap, give (wounds), X go forward, X indeed, kill, make (slaughter), murderer, punish, slaughter, slay(-er, -ing), smite(-r, -ing), strike, be stricken, (give) stripes, X surely, wound.

Click to see 5222; a smiter, i.e. (figuratively) traducer: — abject.

Click to see 5223; smitten, i.e. (literally) maimed, or (figuratively) dejected: — contrite, lame.

Click to see 6549; Nek, an Egyptian king: — Necho. Compare 6549.

Click to see 3559; prepared; Nak, probably an Israelite: — Nachon.

Click to see an unused root meaning to be straightforward; properly, the fore part; used adverbially, opposite: — before, over against.

Click to see the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: — (over) against, before, direct(-ly), for, right (on).

Click to see an unused root meaning to be straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: — plain, right, uprightness.
nkochah, nek-o-khaw'; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: — equity, right (thing), uprightness. click to see {5228}

nakal, naw-kal'; a prim root; to defraud, i.e. act treacherously: — beguile, conspire, deceiver, deal subtilly.

nekel, nay'-kel; from 5230; deceit: — wile. click to see {5230}

nkac, nek-as'; (Aramaic) corresponding to 5233: — goods. click to see {5233}

nekec, neh'-kes; from an unused root meaning to accumulate; treasure: — riches, wealth.

nakar, naw-kar'; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): — acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).

neker, neh'-ker; or noker, no'-ker; from 5234; something strange, i.e. unexpected calamity: — strange. click to see {5234}

nakar, nay-kawr'; ' from 5234; foreign, or (concretely) a foreigner, or (abstractly) heathendom: — alien, strange (+ -er). click to see {5234}

nokriy, nok-ree'; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): — alien, foreigner, outlandish, strange(-r, woman). click to see {5235}

nkoth, nek-oth'; probably for 5219; spicery, i.e. (generally) valuables: — precious things. click to see {5219}
{5239} — nalah, naw-law'; apparently a primitive root; to complete: — make an end.

{5240} — nmibzeh, nem-ib-zeh'; from 959, despised: — vile.

{5241} — Nmuw'el, nem-oo-ale'; apparently for 3223; Nemuel, the name of two Israelites: — Nemuel. click to see {3223}

{5242} — Nmuw'eliy, nem-oo-ay-lee'; from 5241; a Nemuelite, or descendant of Nemuel: — Nemuelite. click to see {5241}

{5243} — namal, naw-mal'; a primitive root; to become clipped or (specifically) circumcised: — (branch to) be cut down (off), circumcise.

{5244} — nmalah, nem-aw-law'; feminine from 5243; an ant (probably from its almost bisected form): — ant. click to see {5243}

{5245} — nmar, nem-ar'; (Aramaic) corresponding to 5246: — leopard. click to see {5246}

{5246} — namer, naw-mare'; from an unused root meaning properly, to filtrate, i.e. be limpid (comp 5247 and 5249); and thus to spot or stain as if by dripping; a leopard (from its stripes): — leopard. click to see {5247} click to see {5249}

{5247} — Nimrah, nim-raw'; from the same as 5246; clear water; Nimrah, a place East of the Jordan: — Nimrah. See also 1039, 5249. click to see {5246} click to see {1039} click to see {5249}

{5248} — Nimrowd, nim-rode'; or Nimrod, nim-rode'; probably of foreign origin; Nimrod, a son of Cush: — Nimrod.

{5249} — Nimriym, nim-reem'; plural of a masculine corresponding to 5247; clear waters; Nimrim, a place East of the Jordan: — Nimrim. Compare 1039. click to see {5247} click to see {1039}

{5250} — Nimshiy, nim-shee'; probably from 4871; extricated; Nimshi, the (grand-) father of Jehu: — Nimshi. click to see {4871}
{5251} נָכַה — nec, nace; from 5264; a flag; also a sail; by implication, a flagstaff; generally a signal; figuratively, a token: — banner, pole, sail, (en-) sign, standard. click to see {5264}

{5252} נָכְבָּה — ncihbah, nes-ib-baw'; feminine participle passive of 5437; properly, an environment, i.e. circumstance or turn of affairs: — cause. click to see {5437}

{5253} נָכַג — nacag, naw-sag'; a primitive root; to retreat: — departing away, remove, take (hold), turn away.

{5254} נָכָה — nacah, naw-saw'; a primitive root; to test; by implication, to attempt: — adventure, assay, prove, tempt, try.

{5255} נָכַח — nacach, naw-sakh'; a primitive root; to tear away: — destroy, pluck, root.

{5256} נָכַח — nchah, nes-akh'; (Aramaic) corresponding to 5255: — pull down. click to see {5255}

{5257} נָכְיָק — nciyk, nes-eek'; from 5258; properly, something poured out, i.e. a libation; also a molten image; by implication, a prince (as anointed): — drink offering, duke, prince(-upal). click to see {5258}

{5258} נָכַק — nacak, naw-sak'; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: — cover, melt, offer, (cause to) pour (out), set (up).

{5259} נָכַק — nacak, naw-sak'; a primitive root (probably identical with 5258 through the idea of fusion); to interweave, i.e. (figuratively) to overspread: — that is spread. click to see {5258}

{5260} נָכַק — ncak, nes-ak'; (Aramaic) corresponding to 5258; to pour out a libation: — offer. click to see {5258}

{5261} נָכַק — ncak, nes-ak'; (Aramaic) corresponding to 5262; a libation: — drink offering. click to see {5262}

{5262} נָכַק — necek, neh'-sek; or נָכַק, nay'-sek; from 5258; a libation; also a cast idol: — cover, drink offering, molten image. click to see {5258}
5263 — nacac, naw-sas'; a primitive root; to wane, i.e. be sick: — faint.

5264 — nacac, naw-sas'; a primitive root; to gleam from afar, i.e. to be conspicuous as a signal; or rather perhaps a denominative from 5251 (and identical with 5263, through the idea of a flag as fluttering in the wind); to raise a beacon: — lift up as an ensign.

5265 — naca`, naw-sah'; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: — cause to blow, bring, get, (make to) go (away, forth, forward, onward, out), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

5266 — nacaq, naw-sak'; a primitive root; to go up: — ascend.

5267 — ncaq, nes-ak'; (Aramaic) corresponding to 5266: — take up.

5268 — Nicrok, nis-roke'; of foreign origin; Nisrok, a Babylonian idol: — Nisroch.

5269 — Ne`ah, nay-aw'; from 5128; motion; Neah, a place in Palestine: — Neah.

5270 — No`ah, no-aw'; from 5128; movement; Noah, an Israelitess: — Noah.

5271 — na`uwr, naw-oor'; or naur, naur, naw-oor'; and nurah, nes-oo-raw'; (feminine) nurah, neh-oo-raw'; properly, passive participle from 5288 as denominative; (only in plural collectively or emphatic form) youth, the state (juvenility) or the persons (young people): — childhood, youth.

5272 — N`iy'el, neh-ee-ale'; from 5128 and 410; moved of God; Neiel, a place in Palestine: — Neiel.

5273 — na`iym, nay-eem'; from 5276; delightful (objective or subjective, literal or figurative): — pleasant(-ure), sweet.
na`al, naw-al'; a primitive root; properly, to fasten up, i.e. with a bar or cord; hence (denominative from 5275), to sandal, i.e. furnish with slippers: — bolt, inclose, lock, shoe, shut up. click to see {5275}

na`al, nah'-al; or nahalah, nah-al-aw'; from 5274; properly, a sandal tongue; by extens. a sandal or slipper (sometimes as a symbol of occupancy, a refusal to marry, or of something valueless): — dryshod, (pair of) shoe((-latchet), -s). click to see {5274}

na`em, naw-ame'; a primitive root; to be agreeable (literally or figuratively): — pass in beauty, be delight, be pleasant, be sweet.

Na`am, nah'-am; from 5276; pleasure; Naam, an Israelite: — Naam. click to see {5276}

no`am, no'-am; from 5276; agreeableness, i.e. delight, suitableness, splendor or grace: — beauty, pleasant(-ness). click to see {5276}

Na`amah, nah-am-aw'; feminine of 5277; pleasantness; Naamah, the name of an antediluvian woman, of an Ammonitess, and of a place in Palestine: — Naamah. click to see {5277}

Na`amiy, nah-am-ee'; patronymic from 5283; a Naamanite, or descendant of Naaman (collectively): — Naamites. click to see {5283}

No`omiy, no-om-ee'; from 5278; pleasant; Noomi, an Israelitess: — Naomi. click to see {5278}

na`aman, nah-am-awn'; from 5276; pleasantness (plural as concrete): — pleasant. click to see {5276}

Na`aman, nah-am-awn'; the same as 5282; Naaman, the name of an Israelite and of a Damascene: — Naaman. click to see {5282}
Na`amathiy, nah-am-aw-thee'; patrrial from a place corresponding in name (but not identical) with 5279; a Naamathite, or inhabitant of Naamah: — Naamathite. 

na`atsuwts, nah-ats-oots'; from an unused root meaning to prick; probably a brier; by implication, a thicket of thorny bushes: — thorn.

na`ar, naw-ar'; a primitive root; to growl: — yell.

na`ar, naw-ar'; a primitive root (probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar); to tumble about: — shake (off, out, self), overthrow, toss up and down.

na`ar, nah'-ar; from 5287 in its derivative sense of tossing about; a wanderer: — young one.

no`ar, no'-ar; from 5287; (abstractly) boyhood (compare 5288): — child, youth.

na`arah, nah-ar-aw'; feminine of 5288; a girl (from infancy to adolescence): — damsel, maid(-en), young (woman).

Na`arah, nah-ar-aw'; the same as 5291; Naarah, the name of an Israelitess, and of a place in Palestine: — Naarah, Naarath.

Na`aray, nah-ar-ah'-ee; from 5288; youthful; Naarai, an Israeliite: — Naarai.

Ne`aryah, neh-ar-yaw'; from 5288 and 3050; servant of Jah; Nearjah, the name of two Israelites: — Neariah.
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<td>5295</td>
<td>Na`aran, nah-ar-awn'</td>
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<td>5296</td>
<td>n`oreth, neh-o'-reth</td>
<td>something shaken out, i.e. tow (as the refuse of flax)</td>
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<td>Nephusesim, a Temple-servant; Nephisesim (from the margin)</td>
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<td>5301</td>
<td>naphach, naw-fakh'</td>
<td>a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem); blow, breath, give up, cause to lose (life), seething, snuff.</td>
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<td>5302</td>
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<td>nphiyl, nef-eel; or nphil, nef-eel</td>
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<td>5306</td>
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<td>— emerald.</td>
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</table>
{5307} נפל — naphal, naw-fal'; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): — be accepted, cast (down, self, (lots), out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have (inheritance), inferior, be judged (by mistake for 6419), lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. click to see {6419}

{5308} נפל — nphal, nef-al'; (Aramaic) corresponding to 5307: — fall (down), have occasion. click to see {5307}

{5309} נפל — nephel, neh'-fel; or נפל nephel, nay'-fel; from 5307; something fallen, i.e. an abortion: — untimely birth. click to see {5307}

{5310} נפלט — naphats, naw-fats'; a primitive root; to dash to pieces, or scatter: — be beaten in sunder, break (in pieces), broken, dash (in pieces), cause to be discharged, dispersed, be overspread, scatter.

{5311} נפלט — nephets, neh'-fets; from 5310; a storm (as dispersing): — scattering. click to see {5310}

{5312} נפק — nphaq, nef-ak'; (Aramaic) a primitive root; to issue; causatively, to bring out: — come (go, take) forth (out).

{5313} נפק — niphqa', nif-kaw'; (Aramaic) from 5312; an outgo, i.e. expense: — expense. click to see {5312}

{5314} נפש — naphash, naw-fash'; a primitive root; to breathe; passively, to be breathed upon, i.e. (figuratively) refreshed (as if by a current of air): — (be) refresh selves (-ed).

{5315} נפש — nephesh, neh'-fesh; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): — any, appetite, beast, body, breath, creature, X dead(-ly), desire, X (dis-) contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-) self, them
(your) -selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. click to see [5314]

5316 נѲ — nepheth, neh'-feth; for 5299; a height: — country. click to see [5299]

5317 נѲ — nopheth, no'-feth; from 5130 in the sense of shaking to pieces; a dripping i.e. of honey (from the comb): — honeycomb. click to see [5130]

5318 נѲ — Nephtowach, nef-to'-akh; from 6605; opened, i.e. a spring; Nephtoach, a place in Palestine: — Neptoah. click to see [6605]

5319 נѲ — naphtuwl, naf-tool'; from 6617; properly, wrestled; but ued (in the plural) transitively, a struggle: — wrestling. click to see [6617]

5320 נѲ — Naphtuchiym, naf-too-kheem; plural of foreign origin, Naphtuchim, an Egyptian tribe: — Naptuhim.

5321 נѲ — Naphtaliy, nef-taw-lee'; from 6617; my wrestling; Naphtali, a son of Jacob, with the tribe descended from him, and its territory: — Naphtali. click to see [6617]

5322 נѲ — nets, nayts; from 5340; a flower (from its brilliancy); also a hawk (from it flashing speed); — blossom, hawk. click to see [5340]

5323 נѲ — natsa', naw-tsaw'; a primitive root; to go away; — flee.

5324 נѲ — natsab, naw-tsab'; a prim root; to station, in various applications (literally or figuratively): — appointed, deputy, erect, establish, X Huzzah (by mistake for a proper name), lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, upright), best state.

5325 נѲ — nitstsab, nits-twawb'; passive participle of 5324; fixed, i.e. a handle: — haft. click to see [5324]

5326 נѲ — nitsbah, nits-baw'; (Aramaic) from a root corresponding to 5324; fixedness, i.e. firmness: — strength. click to see [5324]
Natsah, naws-aw'; a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: — be laid waste, runinous, strive (together).

Nitstsah, nits-aw'; feminine of 5322; a blossom; — flower. Click to see 5322.

Natsach, naws-akh'; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: — excel, chief musician (singer), oversee(-r), set forward. Click to see 5331.

Ntsach, nets-aw'; (Aramaic) corresponding to 5329; to become chief: — be preferred. Click to see 5329.

Netsach, nehw-aw'; or Netsach, nayw-aw'; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); — alway(-s), constantly, end, (+ n-) ever(more), perpetual, strength, victory. Click to see 5329.

Netsach, nayw-aw; probably identical with 5331, through the idea of brilliancy of color; juice of the grape (as blood red): — blood, strength. Click to see 5331.

Ntsiyb, nes-ew'; or Ntsib, nes-ew'; from 5324; something stationary, i.e. a prefect, a military post, a statue: — garrison, officer, pillar. Click to see 5324.

Ntsiyb, nes-ew'; the same as 5333; station; Netsib, a place in Palestine: — Nezib. Click to see 5333.

Ntsiyach, nes-ee-akh'; from 5329; conspicuous; Netsiach, a Temple-servant: — Neziah. Click to see 5329.

Natsiyr, naws-er'; from 5341; properly, conservative; but used passively, delivered: — preserved. Click to see 5341.
5337 natsal, naut-sal'; a primitive root; to snatch away, whether in a good or a bad sense:- X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).

5338 ntsal, nets-al'; (Aramaic) corresponding to 5337; to extricate: — deliver, rescue. click to see 5337

5339 nitstsan, nits-tsawn'; from 5322; a blossom: — flower. click to see 5322

5340 natsats, naut-tsats'; a primitive root; to glare, i.e. be bright-colored: — sparkle.

5341 ntsar, naut-tsar'; a primitive root; to guard, in a good sense (to protect, maintain, obey, etc.) or a bad one (to conceal, etc.): — besieged, hidden thing, keep(-er, -ing), monument, observe, preserve(-r), subtil, watcher(-man).

5342 netser, nay'-tser; from 5341 in the sense of greenness as a striking color; a shoot; figuratively, a descendant: — branch. click to see 5341

5343 nqe', nek-ay'; (Aramaic) from a root corresponding to 5352; clean: — pure. click to see 5352

5344 naqab, naut-kab'; a primitive root; to puncture, literally (to perforate, with more or less violence) or figuratively (to specify, designate, libel): — appoint, blaspheme, bore, curse, express, with holes, name, pierce, strike through.

5345 neqeb, neh'keb; a bezel (for a gem): — pipe.

5346 Neqeb, neh'-keb; the same as 5345; dell; Nekeb, a place in Palestine: — Nekeb. click to see 5345

5347 nqebah, nek-ay-baw'; from 5344; female (from the sexual form): — female. click to see 5344

5348 naqod, naut-kode'; from an unused root meaning to mark (by puncturing or branding); spotted: — speckled.
5349) נְקֶד — noqed, no-kade'; active participle from the same as 5348; a spotter (of sheep or cattle), i.e. the owner or tender (who thus marks them): — herdman, sheeplemaster. click to see 5348

5350) נִקּוּד — niqqud, nik-kood'; from the same as 5348; a crumb (as broken to spots); also a biscuit (as pricked): — cracknel, moudly. click to see 5348

5351) נַקְעָדָה — nquddah, ned-ood-daw'; feminine of 5348; a boss: — stud. click to see 5348

5352) נָקָה — naqah, naw-kaw'; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: — acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.

5353) נְקָוָדָה — Nqowda', nek-o-daw'; feminine of 5348 (in the figurative sense of marked); distinction; Nekoda, a Temple-servant: — Nekoda. click to see 5348

5354) נָקַט — naqat, naw-kat'; a primitive root; to loathe: — weary.

5355) נָקִי — naqiy, naw-kee'; or נְקִי — naqiyy, (Joel 4:19; Jonah 1:14), naw-kee'; from 5352; innocent: — blameless, clean, clear, exempted, free, guiltless, innocent, quit. click to see 4 click to see 19 click to see 1 click to see 14 click to see 5352

5356) נִקְקָי — niqqayown, nik-kaw-yone'; or נִקְקָאוֹן — niqqayon, nik-kaw-yone'; from 5352; clearness (literally or figuratively): — clearness, innocency. click to see 5352

5357) נָקִיֵּק — naqiyyq, naw-keek'; from an unused root meaning to bore; a cleft: — hole.

5358) נָקָם — naqam, naw-kam'; a primitive root; to grudge, i.e. avenge or punish: — avenge(-r, self), punish, revenge (self), X surely, take vengeance.

5359) נָקָם — naqam, naw-kawm'; from 5358; revenge: — + avenged, quarrel, vengeance. click to see 5358
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{5360} נק McGill — nqamah, nek-aw-maw'; feminine of 5359; avengement, whether the act of the passion: — + avenge, revenge(-ing), vengeance. click to see {5359}

{5361} נק McGill — naqa`, naw-kah'; a primitive root; to feel aversion: — be alienated.

{5362} נק McGill — naqaph, naw-kaf'; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: — compass (about, -ing), cut down, destroy, go round (about), inclose, round.

{5363} נק McGill — noqeph, no'-kef; from 5362; a threshing (of olives): — shaking. click to see {5362}

{5364} נק McGill — niqphah, nik-paw'; from 5362; probably a rope (as encircling): — rent. click to see {5362}

{5365} נק McGill — naqar, naw-kar'; a primitive root; to bore (penetrate, quarry): — dig, pick out, pierce, put (thrust) out.

{5366} נק McGill — nqarah, nek-aw-raw'; from 5365, a fissure: — cleft, clift. click to see {5365}

{5367} נק McGill — naqash, naw-kash'; a primitive root; to entrap (with a noose), literally or figuratively: — catch (lay a) snare.

{5368} נק McGill — nqash, nek-ash'; (Aramaic) corresponding to 5367; but used in the sense of 5362; to knock: — smote. click to see {5367} click to see {5362}

{5369} נר — Ner, nare; the same as 5216; lamp; Ner, an Israelite: — Ner. click to see {5216}

{5370} נר McGill — Nergal, nare-gal'; of foreign origin; Nergal, a Cuthite deity: — Nergal.

{5371} נר McGill — Nergal Shar'etser, nare-gal' shar-eh'-tser; from 5370 and 8272; Nergal-Sharezer, the name of two Babylonians: — Nergal-sharezer. click to see {5370} click to see {8272}
{5372} נירגון, neer-gawn'; from an unused root meaning to roll to pieces; a slanderer: — talebearer, whisperer.

{5373} נרד, nayrd; of foreign origin; nard, an aromatic: — spikenard.

{5374} נריה, nay-ree-yaw'; or נריהו, Neriyahuw, nay-ree-yaw'-hoo; from 5216 and 3050; light of Jah; Nerijah, an Israelite: — Neriah. click to see {5216} click to see {3050}

{5375} נס, nasa'; or נסה, nacah, (Psalm 4:6 (7)) naw-saw'; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): — accept, advance, arise, (able to, (armor), suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield. click to see {4} click to see {6} click to see {7}

{5376} נסה, nes-aw'; (Aramaic) corresponding to 5375: — carry away, make insurrection, take. click to see {5375}

{5377} נשא, nawa-shaw'; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: — beguile, deceive, X greatly, X utterly.

{5378} נשא, nawa-shaw'; a primitive root (perhaps identical with 5377, through the idea of imposition); to lend on interest; by implication, to dun for debt: — X debt, exact, giver of usury. click to see {5377}

{5379} נסית, nis-sayth'; passive participle feminine of 5375; something taken, i.e. a present: — gift. click to see {5375}

{5380} נשאべ, nashab-shab'; a primitive root; to blow; by implication, to disperse: — (cause to) blow, drive away.

{5381} נשא, nasag, nawa-sag'; a primitive root; to reach (literally or figuratively): — ability, be able, attain (unto), (be able to, can) get,
lay at, put, reach, remove, wax rich, X surely, (over-) take (hold of, on, upon).

\{5382\} \( נָשָׁה, nāshaw' \); a primitive root; to forget; figuratively, to neglect; causatively, to remit, remove: — forget, deprive, exact.

\{5383\} \( נָשָּׁה, nāshaw' \); a primitive root (rather identical with 5382, in the sense of 5378); to lend or (by reciprocity) borrow on security or interest: — creditor, exact, extortioner, lend, usurer, lend on (taker on) usury. click to see \{5382\} click to see \{5378\}

\{5384\} \( נָשֵּׁה, nāsheh' \); from 5382, in the sense of failure; rheumatic or crippled (from the incident to Jacob): — which shrank. click to see \{5382\}

\{5385\} \( נָשוֹעַ, nes-oo-aw' \); or rather, \( נָסֻתָה, nes-oo-aw' \); feminine. passive participle of 5375; something borne, i.e. a load: — carriage. click to see \{5375\}

\{5386\} \( נִשְׂיָה, nesh-ee-yaw' \); from 5383; a debt: — debt. click to see \{5383\}

\{5387\} \( נַסִי, naw-see' \); or \( נַסִי, naw-see' \); from 5375; properly, an exalted one, i.e. a king or sheik; also a rising mist: — captain, chief, cloud, governor, prince, ruler, vapour. click to see \{nasi\} click to see \{5375\}

\{5388\} \( נָשִיָּה, nesh-ee-yaw' \); from 5382; oblivion: — forgetfulness. click to see \{5382\}

\{5389\} \( נָשִיִּנ, naw-sheen' \); (Aramaic) irregular plural feminine of 606: — women. click to see \{606\}

\{5390\} \( נָשִיָּק, nesh-ee-kaw' \); from 5401; a kiss: — kiss. click to see \{5401\}

\{5391\} \( נָשָׁק, nāshak' \); a primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: — bite, lend upon usury.
— neshek, *neh'-shek*; from 5391; interest on a debt: — usury. click to see {5391}

— nishkah, *nish-kaw*'; for 3957; a cell: — chamber. click to see {3957}

— nashal, *naw-shal*'; a primitive root; to pluck off, i.e. divest, eject or drop: — cast (out), drive, loose, put off (out), slip.

— nasham, *naw-sham*'; a primitive root; properly, to blow away, i.e. destroy: — destroy.

— nishma', *nish-maw*'; (Aramaic) corresponding to 5397; vital breath: — breath. click to see {5397}

— nashamah, *nesh-aw-maw*'; from 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect. or (concretely) an animal: — blast, (that) breath(-eth), inspiration, soul, spirit. click to see {5395}

— nashaph, *naw-shaf*'; a primitive root; to breeze, i.e. blow up fresh (as the wind): — blow.

— nesheph, *neh'-shef*; from 5398; properly, a breeze, i.e. (by implication) dusk (when the evening breeze prevails): — dark, dawning of the day (morning), night, twilight. click to see {5398}

— nasaq, *naw-sak*'; a primitive root; to catch fire: — burn, kindle.

— nashaq, *naw-shak*'; a primitive root (identical with 5400, through the idea of fastening up; compare 2388, 2836); to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: — armed (men), rule, kiss, that touched. click to see {5400} click to see {2388} click to see {2836}

— nesheq, *neh'-shek*; or נֵשֶׁק nesheq, *nay'-shek*; from 5401; military equipment, i.e. (collectively) arms (offensive or defensive), or (concretely) an arsenal: — armed men, armour(-y), battle, harness, weapon. click to see {5401}

— nshar, *nesh-ar*'; (Aramaic) corresponding to 5404; an eagle: — eagle. click to see {5404}
{5404} נֵשֶר, neh'-sher; from an unused root meaning to lacerate; the eagle (or other large bird of prey): — eagle.

{5405} נַשָּׁת, naw-shath'; a primitive root; properly, to eliminate, i.e. (intransitively) to dry up: — fail.

{5406} נִשְּטָן, nish-tev-awn'; probably of Persian origin; an epistle: — letter.

{5407} נִשְּטָן, nish-tev-awn'; (Aramaic) corresponding to 5406: — letter. click to see {5406}

{5408} נָתָח, naw-thakh'; a primitive root; to dismember: — cut (in pieces), divide, hew in pieces.

{5409} נֵתָח, nay'-thakh; from 5408; a fragment: — part, piece. click to see {5408}

{5410} נַתיוּב, naw-theeb'; or נַתיָב (feminine) nthiybah, neth-ee-baw'; or נָתיָב nthibah, (Jeremiah 6:16) neth-ee-baw'; from an unused root meaning to tramp; a (beaten) track: — path((-way)), X travel(-ler), way.

{5411} נַתיִין, naw-theen'; or נָתיִין Nathuwn, (Ezra 8:17) naw-thoon' (the proper form as passive participle), from 5414; one given, i.e. (in the plural only) the Nethinim, or Temple-servants (as given to that duty): — Nethinims. click to see {5414}

{5412} נָתיִין, netheen'; (Aramaic) corresponding to 5411: — Nethinims. click to see {5411}

{5413} נַתָּק, naw-thak'; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: — drop, gather (together), melt, pour (forth, out).

{5414} נָתָן, naw-than'; a primitive root; to give, used with greatest latitude of application (put, make, etc.): — add, apply, appoint, ascribe, assign, X avenge, X be ((healed)), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), +
lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, (sub-) mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

\text{[5415]} \text{nathan, neth-an'; (Aramaic) corresponding to 5414; give:} \\
\text{— bestow, give pay. click to see \{5414\}}

\text{[5416]} \text{— Nathan, naw-thawn'; from 5414; given; Nathan, the name of five Israelites:} — Nathan. click to see \{5414\}

\text{[5417]} \text{— Nthane'l, neth-an-ale'; from 5414 and 410; given of God; Nethanel, the name of ten Israelites:} — Nethaneel. click to see \{5414\} click to see \{410\}

\text{[5418]} \text{— Nthanyah, neth-an-yaw'; or Nthanyahuw, neth-an-yaw'-hoo; from 5414 and 3050; given of Jah; Nathanjah, the name of four Israelites:} — Nathaniah. click to see \{5414\} click to see \{3050\}

\text{[5419]} \text{— Nthan-Melek, neth-an' meh'-lek; from 5414 and 4428; given of (the) king; Nathan-Melek, an Israelite:} — Nathan-Melech. click to see \{5414\} click to see \{4428\}

\text{[5420]} \text{nathac, naw-thas'; a primitive root; to tear up:} — mar.

\text{[5421]} \text{natha`, naw-thah'; for 5422; to tear out:} — break. click to see \{5422\}

\text{[5422]} \text{nathats, naw-thats'; a primitive root; to tear down:} — beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.

\text{[5423]} \text{nathaq, naw-thak'; a primitive root; to tear off:} — break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root out.

\text{[5424]} \text{netheq, neh'-thek; from 5423; scurf:} — (dry) scall. click to see \{5423\}
— nathar, naw-thar'; a primitive root; to jump, i.e. be violently agitated; causatively, to terrify, shake off, untie: — drive asunder, leap, (let) loose, X make, move, undo.

— nther, neth-ar'; (Aramaic) corresponding to 5425: — shake off. click to see 5425

— nether, neh'-ther; from 5425; mineral potash (so called from effervescing with acid): — nitre. click to see 5425

— nathash, naw-thash'; a primitive root; to tear away: — destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly.
{5429} כ"א - c'ah, seh-aw'; from an unused root meaning to define; a seah, or certain measure (as determinative) for grain: — measure.

{5430} כ"נ - c'own, seh-own'; from 5431; perhaps a military boot (as a protection from mud: — battle. click to see {5431}

{5431} כ"ן - ca'an, saw-an'; a primitive root; to be miry; used only as denominative from 5430; to shoe, i.e. (active participle) a soldier shod: — warrior. click to see {5430}

{5432} כ"נה - ca'c'ah, sah-seh-aw'; for 5429; measurement, i.e. moderation: — measure. click to see {5429}

{5433} כ"ב - caba', saw-baw'; a primitive root; to quaff to satiety, i.e. become tipsy: — drunkard, fill self, Sabean, (wine-) bibber.

{5434} כ"ב - Cba', seb-aw'; of foreign origin; Seba, a son of Cush, and the country settled by him: — Seba.

{5435} כ"ב - cobe', so'-beh; from 5433; potation, concretely (wine), or abstractly (carousal): — drink, drunken, wine. click to see {5433}

{5436} כ"ב - Cba'iy, seb-aw-ee'; patrial from 5434; a Sebaite, or inhabitant of Seba: — Sabean. click to see {5434}

{5437} כ"ב - cabab, saw-bab'; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): — bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

{5438} כ"ב - cibbah, sib-baw'; from 5437; a (providential) turn (of affairs): — cause. click to see {5437}
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{5439} — cabiyb, saw-beeb'; or cbiybah, seb-ee-baw'; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: — (place, round) about, circuit, compass, on every side. click to see {5437}

{5440} — cabak, saw-bak'; a primitive root; to entwine: — fold together, wrap.

{5441} — cobek, so'-bek; from 5440; a copse: — thicket. click to see {5440}

{5442} — cbak, seb-awk'; from 5440, a copse: — thick(-et). click to see {5440}

{5443} — cabbka', sab Bek-aw'; (Aramaic) or sabbka, (Aramaic) sab Bek-aw'; from a root corresponding to 5440; a lyre: — sackbut. click to see {5440}

{5444} — Cibbkay, sib Bek-ah'-ee; from 5440; copse-like; Sibbecai, an Israelite: — Sibbecai, Sibbechai. click to see {5440}

{5445} — cabal, saw-bal'; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: — bear, be a burden, carry, strong to labour.

{5446} — cbal, seb-al'; (Aramaic) corresponding to 5445; to erect: — strongly laid. click to see {5445}

{5447} — cebel, say'-bel; from 5445; a load (literally or figuratively): — burden, charge. click to see {5445}

{5448} — cobel, so'-bel; (only in the form cubbal, soob-bawl'; from 5445; a load (figuratively): — burden. click to see {5445}

{5449} — cabbal, sab-bawl'; from 5445; a porter: — (to bear, bearer of) burden(-s). click to see {5445}

{5450} — cbalah, seb-aw-law'; from 5447; porterage: — burden. click to see {5447}

{5451} — cibboleth, sib-bo'-leth; for 7641; an ear of grain: — Sibboleth. click to see {7641}
5452) cbar, seb-ar'; (Aramaic) a primitive root; to bear in mind, i.e. hope: — think.

5453) Cibrayim, sib-rah'-yim; dual from a root corresponding to 5452; double hope; Sibrajim, a place in Syria: — Sibraim. click to see {5452}

5454) Cabta', sab-taw'; or Cabtah, sab-taw'; probably of foreign derivation; Sabta or Sabtah, the name of a son of Cush, and the country occupied by his posterity: — Sabta, Sabtah.

5455) Cabtka', sab-tek-aw'; probably of foreign derivation; Sabteca, the name of a son of Cush, and the region settled by him: — Sabtecha, Sabtechah.

5456) cagad, saw-gad'; a primitive root; to prostrate oneself (in homage): — fall down.

5457) cgid, seg-eed'; (Aramaic) corresponding to 5456: — worship. click to see {5456}

5458) cgowr, seg-ore'; from 5462; properly, shut up, i.e. the breast (as inclosing the heart); also gold (as generally shut up safely): — caul, gold. click to see {5462}

5459) cgullah, seg-ool-law'; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): — jewel, peculiar (treasure), proper good, special.

5460) cgan, seg-an'; (Aramaic) corresponding to 5461: — governor. click to see {5461}

5461) cagan, saw-gawn'; from an unused root meaning to superintend; a prefect of a province: — prince, ruler.

5462) cagar, saw-gar'; a primitive root; to shut up; figuratively, to surrender: — close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

5463) cgar, seg-ar'; (Aramaic) corresponding to 5462: — shut up. click to see {5462}
| 5464 | ידר | — **cagriyd**, **sag-reed';** probably from 5462 in the sense of sweeping away; a pouring rain: — very rainy. [click to see 5462]
| 5465 | בד | — **kad**, **sad;** from an unused root meaning to estop; the stocks: — stocks.
| 5466 | ידנ | — **cadiyn**, **saw-deen';** from an unused root meaning to envelop; a wrapper, i.e. shirt: — fine linen, sheet.
| 5467 | דומ | — **Cdom**, **sed-ome';** from an unused root meaning to scorch; burnt (i.e. volcanic or bituminous) district; Sedom, a place near the Dead Sea: — Sodom.
| 5468 | בר | — **ceder**, **seh'-der;** from an unused root meaning to arrange; order: — order.
| 5469 | יהר | — **cahar**, **cah'-har;** from an unused root meaning to be round; roundness: — round.
| 5470 | יהר | — **cohar**, **so'-har;** from the same as 5469; a dungeon (as surrounded by walls): — prison. [click to see 5469]
| 5471 | ס | — **Cow', so;** of foreign derivation; So, an Egyptian king: — So.
| 5472 | סג | — **cuwg**, **soog;** a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): — backslider, drive, go back, turn (away, back).
| 5473 | סג | — **cuwg**, **soog;** a primitive root (probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735); to hem in, i.e. bind: — set about. [click to see 5472] [click to see 7735]
| 5474 | סג | — **cuwgar**, **soo-gar';** from 5462; an inclosure, i.e. cage (for an animal): — ward. [click to see 5462]
| 5475 | סד | — **cowd**, **sode;** from 3245; a session, i.e. company of persons (in close deliberation); by implication, intimacy, consultation, a secret: — assembly, consel, inward, secret (counsel). [click to see 3245]
Cowdiy, so-dee'; from 5475; a confidant; Sodi, an Israelite: — Sodi. click to see {5475}

Cuwach, soo'-akh; from an unused root meaning to wipe away; sweeping; Suach, an Israelite: — Suah.

cuwchah, soo-khaw'; from the same as 5477; something swept away, i.e. filth: — torn. click to see {5477}

Cowtay, so-tah'-ee; from 7750; roving; Sotai, one of the Nethinim: — Sotai. click to see {7750}

cuwk, sook; a primitive root; properly, to smear over (with oil), i.e. anoint: — anoint (self), X at all.

cuwmpownyah, soom-po-neh-yaw'; (Aramaic) or cuwmponyah, (Aramaic) soom-po-neh-yaw'; or ciyphonya, (Daniel 3:10) (Aramaic) see-fo-neh-yaw'; of Greek origin; a bagpipe (with a double pipe): — dulcimer.

Cvenah, sev-ay'-naw; for Cven, sev-ane'; i.e. to Seven); of Egyptian derivation; Seven, a place in Upper Egypt: — Syene.

cuwc, soos; or cuc, soos; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): — crane, horse (-back, -hoof). Compare 6571. click to see {6571}

cuweah, soo-saw'; feminine of 5483; a mare: — company of horses. click to see {5483}

Cuwciy, soo-see'; from 5483; horse-like; Susi, an Israelite: — Susi. click to see {5483}

cuwph, soof; a primitive root; to snatch away, i.e. terminate: — consume, have an end, perish, X be utterly.

cuwph, soof; (Aramaic) corresponding to 5486; to come to an end: — consume, fulfill. click to see {5486}
{5488} סוף – cuwph, soof; probably of Egyptian origin; a reed, especially the papyrus: — flag, Red (sea), weed. Compare 5489. click to see {5489}

{5489} סוף – Cuwph, soof; for 5488 (by ellipsis of 3220); the Reed (Sea): — Red Sea. click to see {5488} click to see {3220}

{5490} סוּף – cowph, sofe; from 5486; a termination: — conclusion, end, hinder participle click to see {5486}

{5491} סוּף – cowph, sofe; (Aramaic) corresponding to 5490: — end. click to see {5490}

{5492} סוּפָה – cuwpah, soo-faw'; from 5486; a hurricane: — Red Sea, storm, tempest, whirlwind, Red sea. click to see {5486}

{5493} סור – cuwr, soor; or סור suwr, (נֶשֶׁר Hosea 9:12) soor; a primitive root; to turn off (literal or figurative): — be(-head), bring, call back, decline, depart, eschew, get (you), go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

{5494} סור – cuwr, soor; probably passive participle of 5493; turned off, i.e. deteriorated: — degenerate. click to see {5493}

{5495} סור – Cuwr, soor; the same as 5494; Sur, a gate of the temple: — Sur. click to see {5494}

{5496} סות – cuwth, sooth; perhaps denominative from 7898; properly, to prick, i.e. (figuratively) stimulate; by implication, to seduce: — entice, move, persuade, provoke, remove, set on, stir up, take away. click to see {7898}

{5497} סות – cuwth, sooth; probably from the same root as 4533; covering, i.e. clothing: — clothes. click to see {4533}

{5498} סָחָב – cachab, saw-khab'; a primitive root; to trail along: — draw (out), tear.

{5499} סָחָב – cchabah, seh-khaw-baw'; from 5498; a rag: — cast clout. click to see {5498}
**cachah**, saw-khaw'; a primitive root; to sweep away: — scrape.

**cchiy**, seh-khee'; from 5500; refuse (as swept off): — offscouring. click to see {5500}

**cachaph**, saw-khaf'; a primitive root; to scrape off: — sweep (away).

**cachar**, saw-khar'; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: — go about, merchant(-man), occupy with, pant, trade, traffick.

**cachar**, sak'-ar; from 5503; profit (from trade): — merchandise. click to see {5503}

**cachar**, saw-khar'; from 5503; an emporium; abstractly, profit (from trade): — mart, merchandise. click to see {5503}

**cchorah**, sekh-o-raw'; from 5503: traffic: — merchandise. click to see {5503}

**cocherah**, so-khay-raw'; properly, active participle feminine of 5503; something surrounding the person, i.e. a shield: — buckler. click to see {5503}

**cochereth**, so-kheh'-reth; similar to 5507; probably a (black) tile (or tessara) for laying borders with: — black marble. click to see {5507}

**ciyg**, seeg; or cuwg, Ezekiel 22:18 soog; from 5472 in the sense of refuse; scoria: — dross. click to see {5472}

**Ciyan**, see-vawn'; probably of Persian origin; Sivan, the third Heb. month: — Sivan.

**Ciychown**, see-khone'; or Ciychon, see-khone'; from the same as 5477; tempestuous; Sichon, an Amoritish king: — Sihon. click to see {5477}

**Ciyn**, seen; of uncertain derivation; Sin the name of an Egyptian town and (probably) desert adjoining: — Sin.
Ciynay, see-nee'; from an otherwise unknown name of a man; a Sinite, or descendant of one of the sons of Canaan: — Sinite.

Ciynay, see-nah'-ee; of uncertain derivation; Sinai, mountain of Arabia: — Sinai.

Ciyniyym, see-neem'; plural of an otherwise unknown name; Sinim, a distant Oriental region: — Sinim.

Ciycra', see-ser-aw'; of uncertain derivation; Sisera, the name of a Canaanitish king and of one of the Nethinim: — Sisera.

Ciya', see-ah'; or Ciyeahai, see-ah-haw'; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim: — Sia, Siaha.

ciyr, seer; or (feminine) ciyrah, see-raw'; or cirah, (Jeremiah 52:18) see-raw'; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: — caldron, fishhook, pan, ((wash-)) pot, thorn.

cak, sawk; from 5526; properly, a thicket of men, i.e. a crowd: — multitude.
cok, soke; from 5526; a hut (as of entwined boughs); also a lair: — covert, den, pavilion, tabernacle.
cukkah, sook-kaw'; fem of 5520; a hut or lair: — booth, cottage, covert, pavilion, tabernacle, tent.
cikkuwth, sik-koth'; feminine of 5519; an (idolatrous) booth: — tabernacle.

Cukkowth, sook-kohth'; or Cukkoth, sook-kohth'; plural of 5521; booths; Succoth, the name of a place in Egypt and of three in Palestine: — Succoth.

Cukkowth bnowth, sook-kohth' ben-oth'; from 5523 and the (irreg.) plural of 1323; booths of (the) daughters;
brothels, i.e. idoaltrous tents for impure purpose: — Succoth-benoth. click to see {5523} click to see {1323}

{5525} — Cukkiy, sook-kee'; patrial from an unknown name (perhaps 5520); a Sukkite, or inhabitant of some place near Egypt (i.e. hut-dwellers): — Sukkiims. click to see {5520}

{5526} — cakak, saw-kak'; or sakak, (Exodus 33:22) saw-kak'; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: — cover, defence, defend, hedge in, join together, set, shut up.

{5527} — Ckakah, sek-aw-kaw'; from 5526; inclosure; Secacah, a place in Palestine: — Secacah. click to see {5526}

{5528} — cakal, saw-kal'; for 3688; to be silly: — do (make, play the, turn into) fool(-ish, -ishly, -ishness). click to see {3688}

{5529} — cekel, seh'-kal; from 5528; silliness; concretely and collectively, dolts: — folly. click to see {5528}

{5530} — cakal, saw-kawl'; from 5528; silly: — fool(-ish), sottish. click to see {5528}

{5531} — cikluwth, sik-looth'; or sikluwth, (Ecclesiastes 1:17) sik-looth'; from 5528; silliness: — folly, foolishness. click to see {5528}

{5532} — cakan, saw-kan'; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: — acquaint (self), be advantage, X ever, (be, (un-)) profit(-able), treasurer, be wont.

{5533} — cakan, saw-kan'; probably a denominative from 7915; properly, to cut, i.e. damage; also to grow (causatively, make) poor: — endanger, impoverish. click to see {7915}

{5534} — caker, saw-kar'; a primitive root; to shut up; by implication, to surrender: — stop, give over. See also 5462, 7936. click to see {5462} click to see {7936}

{5535} — cakath, saw-kath'; a primitive root to be silent; by implication, to observe quietly: — take heed.
5536) **לָל** — **cal, sal**; from 5549; properly, a willow twig (as pendulous), i.e. an osier; but only as woven into a basket: — basket. click to see {5549}

5537) **כַּל** — **cala', saw-law';** a primitive root; to suspend in a balance, i.e. weigh: — compare.

5538) **כָּלָה** — **Cilla', sil-law';** from 5549; an embankment; Silla, a place in Jerusalem: — Silla. click to see {5549}

5539) **כָּלָד** — **calad, saw-lad';** a primitive root; probably to leap (with joy), i.e. exult: — harden self.

5540) **כָּלָה** — **Celed, seh'-led;** from 5539; exultation; Seled, an Israelite: — Seled. click to see {5539}

5541) **כָּלָה** — **calah, saw-law';** a primitive root; to hang up, i.e. weigh, or (figuratively) contemn: — tread down (under foot), value.

5542) **כָּלָה** — **celah, seh'-law;** from 5541; suspension (of music), i.e. pause: — Selah. click to see {5541}

5543) **כָּלָהּ** — **Calluw, sal-loo'; or כָּלָה** כָּלָהּ Calluw, sal-loo'; or כָּלָהּ כָּלָהּ Caluw, sal-loo'; or כָּלָהּ כָּלָהּ Callay, sal-lah'-ee; from 5541; weighed; Sallu or Sallai, the name of two Israelites: — Sallai, Sallu, Salu. click to see {5541}

5544) **כָּלָה** — **cillown, sil-lone'; or כָּלָה** כָּלָהּ callown, sal-one'; from 5541; a prickle (as if pendulous); brier, thorn. click to see {5541}

5545) **כָּלָהּ** — **calach, saw-lakh';** a primitive root; to forgive: — forgive, pardon, spare.

5546) **כָּלָה** — **callach, saw-lawkh';** from 5545; placable: ready to forgive. click to see {5545}

5547) **כָּלָהָה** — **cliychah, sel-ee-khaw';** from 5545; pardon: — forgiveness, pardon. click to see {5545}

5548) **כָּלָה** — **Calkah, sal-kaw';** from an unused root. meaning to walk; walking; Salcah, a place East of the Jordan: — Salcah, Salchah.
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\{5549\} אַלַּה — **calal**, saw-lal’; a primitive root; to mound up (especially a turnpike); figurative, to exalt; reflexively, to oppose (as by a dam): — cast up, exalt (self), extol, make plain, raise up.

\{5550\} אֶכַּלְלָה — **collah**, so-lel’aw’; or **cowllah**, so-lel’aw’; active participle feminine of 5549, but used passively; a military mound, i.e. rampart of besiegers: — bank, mount. click to see \{5549\}

\{5551\} כְּלַם — **cullam**, sool-lawm’; from 5549; a stair-case: — ladder. click to see \{5549\}

\{5552\} כָּלַל — **calcillah**, sal-sil-law’; from 5541; a twig (as pendulous): — basket. click to see \{5541\}

\{5553\} כֶלָּה — **cela’**, seh’lah; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): — (ragged) rock, stone(-ny), strong hold.

\{5554\} כֶלָּה — **Cela’**, seh’lah; the same as 5553; Sela, the rock-city of Idumaea: — rock, Sela(-h). click to see \{5553\}

\{5555\} כֶלָּה הַמַּחְלָקְוַת — **Cela’ ham-machlqowth**, seh’lah ham-makh-lek-oth’; from 5553 and the plural of 4256 with the article interposed; rock of the divisions; Sela- ham-Machlekoth, a place in Palestine: — Sela-hammalekoth. click to see \{5553\} click to see \{4256\}

\{5556\} כּוֹלָם — **col’am**, sol-awm’; apparently from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness): — bald locust. click to see \{5553\}

\{5557\} כָּלָף — **calaph**, saw-laf’; a primitive root; properly, to wrench, i.e. (figuratively) to subvert: — overthrow, pervert.

\{5558\} כָּלָף — **celeph**, seh’lef; from 5557; distortion, i.e. (figuratively) viciousness: — perverseness. click to see \{5557\}

\{5559\} כָּלַק — **cliq**, sel-eek’; (Aramaic) a primitive root; to ascend: — come (up).
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{5560} טָלָה - **coleth, so'-leth**; from an unused root meaning to strip; flour (as chipped off): — (fine) flour, meal.

{5561} כָּם - **cam, sam**; from an unused root meaning to smell sweet; an aroma: — sweet (spice).

{5562} כֶּבֶר - **Camgar Nbow, sam-gar' neb-o';** of foreign origin; Samgar-Nebo, a Babylonian general: — Samgar-nebo.

{5563} בִּמְרָדָה - **cmadar, sem-aw-dar';** of uncertain derivation; a vine blossom; used also adverbially, abloom: — tender grape.

{5564} קָמָך - **camak, saw-mak';** a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): — bear up, establish, (up-) hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.

{5565} בָּמַכַּה - **Cmakyahuw, sem-ak-yaw'-hoo;** from 5564 and 3050; supported of Jah; Semakjah, an Israelite: — Semachiah. click to see {5564} click to see {3050}

{5566} כֵּמֶל - **cemel, seh'-mel;** or כֵּמֶל, say'-mel; from an unused root meaning to resemble; a likeness: — figure, idol, image.

{5567} כָּמָן - **cman, saw-man';** a primitive root; to designate: — appointed.

{5568} כָּמָר - **camar, saw-mar';** a primitive root; to be erect, i.e. bristle as hair: — stand up, tremble.

{5569} כָּמָר - **camar, saw-mar';** from 5568; bristling, i.e. shaggy: — rough. click to see {5568}

{5570} כָּנָה - **Cna'ah, sen-aw-aw';** from an unused root meaning to prick; thorny; Senaah, a place in Palestine: — Sennaah, Hassenaah (with the article).

{5571} כַּנְבָלָת - **Canballat, san-bal-lat';** of foreign origin; Sanballat, a Persian satrap of Samaria: — Sanballat.

{5572} כָּנָה - **cnah, sen-eh';** from an unused root meaning to prick; a bramble: — bush.
Ceneh, *seh-neh’*; the same as 5572; thorn; Seneh, a crag in Palestine: — Seneh. click to see {5572}

Cnu'ah, *sen-oo-aw’*; or Cnuw'ah, *sen-oo-aw’* from the same as 5570; pointed; (used with the article as a proper name) Senuah, the name of two Israelites: — Hasenuah (including the art), Senuah. click to see {5570}

canver, *san-vare’*; of uncertain derivation; (in plural) blindness: — blindness.

Cancheriyb, *san-khay-reeb’*; of foreign origin; Sancherib, an Assyrian king: — Sennacherib.

cancin, *san-seen’*; from an unused root meaning to be pointed; a twig (as tapering): — bough.

Cancannah, *san-san-naw’*; feminine of a form of 5577; a bough; Sansannah, a place in Palestine: — Sansannah. click to see {5577}


cac, *sawce*; from the same as 5483; a moth (from the agility of the fly): — moth. click to see {5483}

Cicmay, *sis-mah’-ee*; of uncertain derivation; Sismai, an Israelite: — Sisamai.

ca`ad, *saw-ad’*; a primitive root; to support (mostly figurative): — comfort, establish, hold up, refresh self, strengthen, be upholden.

c`ad, *seh-ad’*; (Aramaic) corresponding to 5582; to aid: — helping. click to see {5582}

c`ah, *saw-aw’*; a primitive root; to rush: — storm.

c`iyph, *saw-eef’*; from 5586; a fissure (of rocks); also a bough (as subdivided): — (outmost) branch, clift, top. click to see {5586}
5586 יָפֵף — ca`aph, saw-af'; a primitive root; properly, to divide up; but used only as denominative from 5585, to disbranch (a tree): — top. click to see {5585}

5587 יָפִי — ca`iph, saw-eef'; or יָפִים, saw-eef'; from 5586; divided (in mind), i.e. (abstractly) a sentiment: — opinion. click to see {5586}

5588 יָפָה — ce`eph, say-afe'; from 5586; divided (in mind), i.e. (concretely) a skeptic: — thought. click to see {5586}

5589 יָפֵב — c`appah, seh-ap-paw'; feminine of 5585; a twig: — bough, branch. Compare 5634. click to see {5585} click to see {5634}

5590 יָפָר — ca`ar, saw-ar'; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): — be (toss with) tempest(-ous), be sore, troubled, come out as a (drive with the, scatter with a) whirlwind.

5591 יָפָר — ca`ar, sah'-ar; or (feminine) יָפְר, carah, seh-aw-raw'; from 5590; a hurricane: — storm(-y), tempest, whirlwind. click to see {5590}

5592 פֵּש — caph, saf; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine): — basin, bowl, cup, door (post), gate, post, threshold. click to see {5605}

5593 פֵּש — Caph, saf; the same as 5592; Saph, a Philistine: — Saph. Compare 5598. click to see {5592} click to see {5598}

5594 פֵּד — caphad, saw-fad'; a primitive root; properly, to tear the hair and beat the breasts (as Orientals do in grief); generally to lament; by implication, to wail: — lament, mourn(-er), wail.

5595 פֵּד — caphah, saw-faw'; a primitive root; properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): — add, augment, consume, destroy, heap, join, perish, put.
{5596} הָפַח — caphach, saw-fakh'; or חֲפַח saphach, (Isaiah 3:17) saw-fakh'; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): — abiding, gather together, cleave, smite with the scab.

{5597} חֲפַחַת — cappachath, sap-pakh'-ath; from 5596; the mange (as making the hair fall off): — scab. click to see {5596}

{5598} כַּפָּא — Cippay, sip-pah'-ee; from 5592; bason-like; Sippai, a Philistine: — Sippai. Compare 5593. click to see {5592} click to see {5593}

{5599} קַפִּיָּא — caphiyach, saw-fee'-akh; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; figuratively, a freshet: — (such) things as (which) grow (of themselves), which growth of its own accord (itself). click to see {5596}

{5600} קַפִּינָא — cphiynah, sef-ee-naw'; from 5603; a (sea-going) vessel (as ceiled with a deck): — ship. click to see {5603}

{5601} קַפִּיָר — cappiyr, sap-peer'; from 5608; a gem (perhaps used for scratching other substances), probably the sapphire: — sapphire. click to see {5608}

{5602} כַּפֶל — cephel, say'-fel; from an unused root meaning to depress; a basin (as deepened out): — bowl, dish.

{5603} כַָּפָן — caphan, saw-fan'; a primitive root; to hide by covering; specifically, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: — cieled, cover, seated.

{5604} כַָּפֶּן — cippun, sip-poon'; from 5603; a wainscot: — cieling. click to see {5603}

{5605} כַָּפַף — caphaph, saw-faf'; a primitive root; properly, to snatch away, i.e. terminate; but used only as denominative from 5592 (in the sense of a vestibule), to wait at the threshold: — be a doorkeeper. click to see {5592}

{5606} כַָּפָּא — caphaq, saw-fak'; or חֲפַח saphaq, (1 Kings 20:10; Job 27:23; Isaiah 2:6) saw-fak'; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or
punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: — clap, smite, strike, suffice, wallow.

{5607} קֵפֵף — cepheq, say'-pek; or קֵפַף sepheq, (Job 20:22; Job 36:18) seh'-pek; from 5606; chastisement; also satiety: — stroke, sufficiency. click to see {5606}

{5608} כַּפָּר — caphar, saw-far'; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: — commune, (ac-) count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

{5609} כָּפָר — caphar, sef-ar'; (Aramaic) from a root corresponding to 5608; a book: — book, roll. click to see {5608}

{5610} כָּפָר — caphar, sef-awr'; from 5608; a census: — numbering. click to see {5608}

{5611} כָּפַר — Cphar, sef-awr'; the same as 5610; Sephar, a place in Arabia: — Sephar. click to see {5610}

{5612} כִּפֶּר — cepher, say'-fer; or (feminine) כִּפֶּרֶת ciphrah, (Psalm 56:8 (9)) sif-raw'; from 5608; properly, writing (the art or a document); by implication, a book: — bill, book, evidence, X learn(-ed) (-ing), letter, register, scroll. click to see {9} click to see {5608}

{5613} כָּפָר — capher, saw-fare'; (Aramaic) from the same as 5609; a scribe (secular or sacred): — scribe. click to see {5609}

{5614} כָּפְרָד — Cpharad, sef-aw-rad'; of foreign derivation; Sepharad, a region of Assyria: — Sepharad.

{5615} כִּפְרָה — cphorah, sef-o-raw'; from 5608; a numeration: — number. click to see {5608}

{5616} כִּפְרִי — Cpharviy, sef-ar-vee'; patrial from 5617; a Sepharvite or inhabitant of Sepharvain: — Sepharvite. click to see {5617}

{5617} כִּפְרַיִם — Cpharvayim, sef-ar-vah'-yim; (dual)
Cophereth, so-feh'-reth; feminine active participle of 5608; a scribe (properly, female); Sophereth, a temple servant: — Sophereth. click to see {5608}

caqal, saw-kal'; a primitive root; properly, to be weighty; but used only in the sense of lapidation or its contrary (as if a delapidation): — (cast, gather out, throw) stone(-s), X surely.

car, sar; contracted from 5637; peevish: — heavy, sad. click to see {5637}

carab, saw-rawb'; from an unused root meaning to sting; a thistle: — brier.

carbal, sar-bal'; (Aramaic) of uncertain derivation; a cloak: — coat.

Cargown, sar-gone'; of foreign derivation; Sargon, an Assyrian king: — Sargon.

Cered, seh'-red; from a primitive root meaning to tremble; trembling; Sered, an Israelite: — Sered.

Cardiy, sar-dee'; patron from 5624; a Seredite (collectively) or descendants of Sered: — Sardites. click to see {5624}

Cirah, see-raw'; from 5493; departure; Sirah, a cistern so-called: — Sirah. See also 5518. click to see {5493} click to see {5518}

carah, saw-raw'; from 5493; apostasy, crime; figuratively, remission: — X continual, rebellion, revolt((-ed)), turn away, wrong. click to see {5493}

carach, saw-rakh'; a primitive root; to extend (even to excess): — exceeding, hand, spread, stretch self, banish.

cerach, seh'-rakh; from 5628; a redundancy: — remnant. click to see {5628}

ciyron, sir-yone'; for 8302; a coat of mail: — brigandine. click to see {8302}
{5631} — cariyc, saw-reece'; or caric, saw-reece'; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: — chamberlain, eunuch, officer. Compare 7249. click to see {7249}

{5632} — carek, saw-rake'; (Aramaic) of foreign origin; an emir: — president.

{5633} — ceren, seh'-ren; from an unused root of uncertain meaning; an axle; figuratively, a peer: — lord, plate.

{5634} — car`appah, sar-ap-paw'; for 5589; a twig: — bough. click to see {5589}

{5635} — caraph, saw-raf'; a primitive root; to cremate, i.e. to be (near) of kin (such being privileged to kindle the pyre): — burn.

{5636} — carpad, sar-pawd'; from 5635; a nettle (as stinging like a burn): — brier. click to see {5635}

{5637} — carar, saw-rar'; a primitive root; to turn away, i.e. (morally) be refractory: — X away, backsliding, rebellious, revoler(-ing), slide back, stubborn, withdrew.

{5638} — cthav, seth-awv'; from an unused root meaning to hide; winter (as the dark season): — winter.

{5639} — Cthuwr, seth-oor'; from 5641; hidden; Sethur, an Israelite: — Sethur. click to see {5641}

{5640} — catham, saw-tham'; or satham, (Numbers 24:15) saw-tham'; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: — closed up, hidden, secret, shut out (up), stop.

{5641} — cathar, saw-thar'; a primitive root; to hide (by covering), literally or figuratively: — be absent, keep close, conceal, hide (self), (keep) secret, X surely.

{5642} — cthar, seth-ar'; (Aramaic) corresponding to 5641; to conceal; figuratively, to demolish: — destroy, secret thing. click to see {5641}
{5643} הֵרֶת — cether, say'-ther; or (feminine) הָרֶת cithrah, (Deuteronomy 32:38), sith-raw'; from 5641; a cover (in a good or a bad, a literal or a figurative sense): — backbiting, covering, covert, X disguise(-th), hiding place, privily, protection, secret(-ly, place). click to see {5641}

{5644} סִתְרִי — Cithriy, sith-ree'; from 5643; protective; Sithri, an Israelite,: — Zithri. click to see {5643}
{5645} בֵּית — `ab, awb; (masculine and feminine); from 5743; properly, an envelope, i.e. darkness (or density, 2 Chronicles 4:17); specifically, a (scud) cloud; also a copse: — clay, (thick) cloud, X thick, thicket. Compare 5672. click to see {5743} click to see {5672}

{5646} בֵית — `ab, awb; or בֵית ob, obe; from an unused root meaning to cover; properly, equivalent to 5645; but used only as an architectural term, an architrave (as shading the pillars): — thick (beam, plant). click to see {5645}

{5647} בֵית — `abad, aw-bad'; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: — X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress (from margin), (set a) work, be wrought, worshipper,

{5648} בֵית — `abad, ab-bad'; (Aramaic) corresponding to 5647; to do, make, prepare, keep, etc.: — X cut, do, execute, go on, make, move, work. click to see {5647}

{5649} בֵית — `abad, ab-bad'; (Aramaic) from 5648; a servant: — servant. click to see {5648}

{5650} בֵית — `ebed, eh'-bed; from 5647; a servant: — X bondage, bondman, (bond-) servant, (man-) servant. click to see {5647}

{5651} בֵית — `Ebed, eh'-bed; the same as 5650; Ebed, the name of two Israelites: — Ebed. click to see {5650}

{5652} בֵית — `abad, ab-awd'; from 5647; a deed: — work. click to see {5647}

{5653} בֵית — `Abda', ab-daw'; from 5647; work; Abda, the name of two Israelites: — Abda click to see {5647}
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\text{5654} \text{ יֶבֶד אַדום} — `Obed 'Edom, \textit{o-bade' ed-ome'}; from the active participle of 5647 and 123; worker of Edom; Obed-Edom, the name of five Israelites: — Obed-edom. click to see \{5647\} click to see {123}

\text{5655} \text{ יָבְדֵא} — `Abd'el, \textit{ab-deh-ale'}; from 5647 and 410; serving God; Abdeel, an Israelite: Abdeel. Compare 5661. click to see \{5647\} click to see {410} click to see {5661}

\text{5656} \text{ עָבְדָּר} — `abodah, \textit{ab-o-daw'}; or \textit{abowdah, ab-o-daw'}; from 5647; work of any kind: — act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought. click to see \{5647\}

\text{5657} \text{ עָבְדָּה} — `abuddah, \textit{ab-ood-daw'}; passive participle of 5647; something wrought, i.e. (concretely) service: — household, store of servants. click to see \{5647\}

\text{5658} \text{ עַבְדּוֹן} — `Abdown, \textit{ab-dohn'}; from 5647; servitude; Abdon, the name of a place in Palestine and of four Israelites: — Abdon. Compare 5683. click to see \{5647\} click to see \{5683\}

\text{5659} \text{ עַבְדַּעְתָּה} — `abduwth, \textit{ab-doorth'}; from 5647; servitude: — bondage. click to see \{5647\}

\text{5660} \text{ עַבְדִי} — `Abdiy, \textit{ab-dee'}; from 5647; serviceable; Abdi, the name of two Israelites: — Abdi. click to see \{5647\}

\text{5661} \text{ עַבְדִיְאֵל} — `Abdiy'el, \textit{ab-dee-ale'}; from 5650 and 410; servant of God; Abdiel, an Israelite: — Abdiel. Compare 5655. click to see \{5650\} click to see \{410\} click to see \{5655\}

\text{5662} \text{ עַבְדָּיָה} — `Obadyah, \textit{o-bad-yaw'}; or \textit{Obadyahuw, o-bad-yaw'-hoo}; active participle of 5647 and 3050; serving Jah; Obadjah, the name of thirteen Israelites: — Obadiah. click to see \{5647\} click to see \{3050\}

\text{5663} \text{ עָבֶד מֶלֶךְ} — `Ebed Melek, \textit{eh'-bed meh'-lek'}; from 5650 and 4428; servant of a king; Ebed-Melek, a eunuch of Zedekeah: — Ebed-melech. click to see \{5650\} click to see \{4428\}
Abed-Nego, the Babylonian name of one of Daniel's companions: — Abed-nego.

Abad-Nego, the name of Azariah: — Abed-nego.

Aba, aw-baw'; a primitive root; to be dense: — be (grow) thick(-er).

Abowt, ab-ote'; from 5670; a pawn: — pledge.

Abuwr, aw-boo'; or abur, aw-boo'; passive participle of 5674; properly, crossed, i.e. (abstractly) transit; used only adverbially, on account of, in order that: — because of, for (...'s sake), (intent) that, to.

Abat, aw-bat'; a primitive root; to pawn; causatively, to lend (on security); figuratively, to entangle: — borrow, break (ranks), fetch (a pledge), lend, X surely.

Abiyt, ab-teet'; from 5670; something pledged, i.e. (collectively) pawned goods: — thick clay (by a false etym.).

Abi, ab-ee'; or obi, ob-ee'; from 5666; density, i.e. depth or width: — thick(-ness). Compare 5645.

Abiydah, ab-ee-daw'; (Aramaic) from 5648; labor or business: — affairs, service, work.

Abar, aw-bar'; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): — alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender,
get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, (way-) faring man, be wrath.

{5675} אבăr — `abar, ab-ar'; (Aramaic) corresponding to 5676: — beyond, this side. click to see {5676}

{5676} אבר — `eber, ay'-ber; from 5674; properly, a region across; but used only adverbially (with or without a preposition) on the opposite side (especially of the Jordan; ususally meaning the east): — X against, beyond, by, X from, over, passage, quarter, (other, this) side, straight. click to see {5674}

{5677} אבר — `Eber, ay'-ber; the same as 5676; Eber, the name of two patriarchs and four Israelites: — Eber, Heber. click to see {5676}

{5678} אברא — `embr, eb-raw'; feminine of 5676; an outburst of passion: — anger, rage, wrath. click to see {5676}

{5679} אברא — `abarrah, ab-aw-raw'; from 5674; a crossing-place: — ferry, plain (from the margin). click to see {5674}

{5680} אبري — `ibriy, ib-ree'; patronymic from 5677; an Eberite (i.e. Hebrew) or descendant of Eber: — Hebrew(-ess, woman). click to see {5677}

{5681} אбри — `ibriy, ib-ree'; the same as 5680; Ibri, an Israelite: — Ibri. click to see {5680}

{5682} אברים — `Abarim, ab-aw-reem'; plural of 5676; regions beyond; Abarim, a place in Palestine: — Abarim, passages. click to see {5676}

{5683} אבר — `Ebron, eb-rone'; from 5676; transitional; Ebron, a place in Palestine: — Hebron. Perhaps a clerical error for 5658. click to see {5676} click to see {5658}
5684 הֶרְוָה — `Ebronah, eb-raw-naw'; feminine of 5683; Ebronah, place in the Desert: — Ebronah. click to see {5683}

5685 אֲבוֹן — `abash, aw-bash'; a primitive root; to dry up: — be rotten.

5686 אֲבֹת — `abath, aw-bath'; a primitive root; to interlace, i.e. (figuratively) to pervert: — wrap up.

5687 אֲבֹת — `abboth, aw-both'; or אֲבֹתָה abowth, aw-both'; from 5686; intwined, i.e. dense: — thick. click to see {5686}

5688 אֲבֹת — `abboth, ab-oth'; or אֲבֹתָה abowth, ab-oth'; or אֲבֹתָה abothah, ab-oth-aw'; the same as 5687; something intwined, i.e. a string, wreath or foliage: — band, cord, rope, thick bough (branch), wreathen (chain). click to see {5687}

5689 אִגָּב — `agab, aw-gab'; a primitive root; to breathe after, i.e. to love (sensually): — dote, lover.

5690 אֵגב — `egeb, eh'-gheb; from 5689; love (concretely), i.e. amative words: — much love, very lovely. click to see {5689}

5691 אִגָּבָה — `agabah, ag-aw-baw'; from 5689; love (abstractly), i.e. amorousness: — inordinate love. click to see {5689}

5692 אִגָּל — `uggah, oog-gaw'; from 5746; an ash-cake (as round): — cake (upon the hearth). click to see {5746}

5693 אִגָּול — `aguwr, aw-goor'; passive part (but with active sense) of an unused root meaning to twitter: probably the swallow: — swallow.

5694 אִגִּיל — `agiyl, aw-heel'; from the same as 5696; something round, i.e. a ring (for the ears): — earring. click to see {5696}

5695 אִגֶּל — `egel, ay-ghel; from the same as 5696; a (male) calf (as frisking round), especially one nearly grown (i.e. a steer): — bullock, calf. click to see {5696}

5696 אִגָּל — `agol, aw-gole'; or אִגָּל agowl ,aw-gole'; from an unused root meaning to revolve, circular: — round.
5697  אֶּנְגָּלה  — ‘eglah, eg-law’; feminine of 5695; a (female) calf, especially one nearly grown (i.e. a heifer): — calf, cow, heifer. click to see {5695}

5698  אֵלָה  — ‘Eglah, eg-law’; the same as 5697; Eglah, a wife of David: — Eglah. click to see {5697}

5699  אֶגַּלְאָה  — ‘agalah, ag-aw-law’; from the same as 5696; something revolving, i.e. a wheeled vehicle: — cart, chariot, wagon click to see {5696}

5700  אֶגָּלוֹן  — ‘Egloon, eg-lawn’; from 5695; vituline; Eglon, the name of a place in Palestine and of a Moabitish king: — Eglon. click to see {5695}

5701  אָגָם  — ‘agam, aw-gam’; a primitive root; to be sad: — grieve.

5702  אָגָן  — ‘agan, aw-gan’; a primitive root; to debar, i.e. from marriage: — stay.

5703  אָד  — ‘ad, ad; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): — eternity, ever(- lasting, -more), old, perpetually, + world without end. click to see {5710}

5704  אָדָּם  — ‘ad, ad; properly, the same as 5703 (used as a preposition, adverb or conjunction; especially with a preposition); as far (or long, or much) as, whether of space (even unto) or time (during, while, until) or degree (equally with): — against, and, as, at, before, by (that), even (to), for(-asmuch as), (hither-) to, + how long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet. click to see {5703}

5705  אָדָם  — ‘ad, ad; (Aramaic) corresponding to 5704; X and, at, for, (hither-) to, on till, (un-) to, until, within. click to see {5704}

5706  אָדָם  — ‘ad, ad; the same as 5703 in the sense of the aim of an attack; booty: — prey. click to see {5703}
5707  "ed, ayd; contracted from 5749; concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince: — witness. click to see {5749}

5708  "ed, ayd; from an unused root meaning to set a period (compare 5710, 5749); the menstrual flux (as periodical); by implication (in plural) soiling: — filthy. click to see {5710} click to see {5749}

5709  "ada', ad-aw'; (Aramaic) or adah, (Aramaic) ad-aw'; corresponding to 5710: — alter, depart, pass (away), remove, take (away). click to see {5710}

5710  "adah, aw-daw'; a primitive root; to advance, i.e. pass on or continue; causatively, to remove; specifically, to bedeck (i.e. bring an ornament upon): — adorn, deck (self), pass by, take away.

5711  "Adah, aw-daw'; from 5710; ornament; Adah, the name of two women: — Adah. click to see {5710}

5712  "edah, ay-daw'; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): — assembly, company, congregation, multitude, people, swarm. Compare 5713. click to see {5707} click to see {5713}

5713  "edah, ay-daw'; feminine of 5707 in its techn. sense; testimony: — testimony, witness. Compare 5712. click to see {5707} click to see {5712}

5714  "Iddow, id-do'; or Iddowo, id-do'; or Iddiy, id-dee'; from 5710; timely; Iddo (or Iddi), the name of five Israelites: — Iddo. Compare 3035, 3260. click to see {5710} click to see {3035} click to see {3260}

5715  "eduwhth, ay-dooth'; feminine of 5707; testimony: — testimony, witness. click to see {5707}

5716  "adiy, ad-ee'; from 5710 in the sense of trappings; finery; generally an outfit; specifically, a headstall: — X excellent, mouth, ornament. click to see {5710}
— `Adiy'el, ad-ee-ale'; from 5716 and 410; ornament of God; Adiel, the name of three Israelites: — Adiel.

— `Adiyah, ad-aw-yaw'; or אָדַיָּה, adayahuw, ad-aw-yaw'-hoö; from 5710 and 3050; Jah has adorned; Adajah, the name of eight Israelites: — Adaiah.

— `adiyn, aw-deen'; from 5727; voluptuous: — given to pleasures.

— `Adiyn, aw-deen'; the same as 5719; Adin, the name of two Israelites: — Adin.

— `Adiynaw, ad-ee-no'; probably from 5719 in the original sense of slender (i.e. a spear); his spear: — Adino.

— `Adiythayim, ad-ee-thah'-yim; dual of a feminine of 5706; double prey; Adithajim, a place in Palestine: — Adithaim.

— `Adlay, ad-lah'-ee; probably from an unused root of uncertain meaning; Adlai, an Israelite: — Adlai.

— `Adullam, ad-ool-lawm'; probably from the passive participle of the same as 5724; Adullam, a place in Palestine: — Adullam.

— `Adullamiy, ad-ool-law-mee'; patrial from 5725; an Adullamite or native of Adullam: — Adullamite.

— `adan, aw-dan'; a primitive root; to be soft or pleasant; figuratively and reflexively, to live voluptuously: — delight self.

— `aden, ad-en'; or אָדֶנָּה, adennah, ad-en'-naw; from 5704 and 2004; till now: — yet.
Eden, eh'-den; from 5727; pleasure; Eden, a place in Mesopotamia: — Eden. click to see 5727

Eden, ay'-den; or ednah, ed-naw'; from 5727; pleasure: — delicate, delight, pleasure. See also 1040. click to see 5727 click to see 1040

Eden, ay'-den; the same as 5730 (masculine); Eden, the region of Adam's home: — Eden. click to see 5730

iddan, id-dawn'; (Aramaic) from a root corresponding to that of 5708; a set time; technically, a year: — time. click to see 5708

Adna', ad-naw'; from 5727; pleasure; Adna, the name of two Israelites: — Adna. click to see 5727

Adnah, ad-naw'; from 5727; pleasure; Adnah, the name of two Israelites: — Adnah. click to see 5727

Ad`adah, ad-aw-daw'; from 5712; festival; Adadah, a place in Palestine: — Adadah. click to see 5712

adaph, aw-daf'; a primitive root; to be (causatively, have) redundant: — be more, odd number, be (have) over (and above), overplus, remain.

adar, aw-dar'; a primitive root; to arrange, as a battle, a vineyard (to hoe); hence, to muster and so to miss (or find wanting): — dig, fail, keep (rank), lack.

Eder, eh'-der; from 5737; an arrangement (i.e. drove); Eder, an Israelite: — Ader. click to see 5737

erder, ay'-der; from 5737; an arrangement, i.e. muster (of animals): — drove, flock, herd. click to see 5737

Eder, ay'-der; the same as 5739; Eder, the name of an Israelite and of two places in Palestine: — Edar, Eder. click to see 5739
— `Adriy'el, ad-ree-ale'; from 5739 and 410; flock of God; Adriel, an Israelite: — Adriel. click to see {5739} click to see {410}

— `adash, aw-dawsh'; from an unused root of uncertain meaning; a lentil: — lentile.

— `uwb, oob; a primitive root; to be dense or dark, i.e. to becloud: — cover with a cloud.

— `Owbed, o-bade'; active participle of 5647; serving; Obed, the name of five Israelites: — Obed. click to see {5647}

— `Owbal, o-bawl'; of foreign derivation; Obal, a son of Joktan: — Obal.

— `uwg, oog; a primitive root; properly, to gyrate; but used only as a denominative from 5692, to bake (round cakes on the hearth): — bake. click to see {5692}

— `Owg, ogue; probably from 5746; round; Og, a king of Bashan: — Og. click to see {5746}

— `uwgab, oo-gawb'; or uggab, oog-gawb'; from 5689 in the original sense of breathing; a reed-instrument of music: — organ. click to see {5689}

— `uwd, ood; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication); — admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

— `owd, ode; or od, ode; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: — again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within). click to see {5749}
5751 — `owd, ode; (Aramaic) corresponding to 5750: — while.
click to see {5750}

5752 — `Owded, o-dade'; or לִודָד, Oded, o-dade'; from 5749;
reiteration; Oded, the name of two Israelites: — Oded. click to see
{5749}

5753 — `avh, aw-vaw'; a primitive root; to crook, literally or
figuratively (as follows): — do amiss, bow down, make crooked,
commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do
wickedly, do wrong.

5754 — `avvah, av-vaw'; intensive from 5753 abbreviated;
overthrow: — X overturn. click to see {5753}

5755 — `Ivah, iv-vaw'; or אֹוָי, Avvae, (2 Kings 17:24) av-vaw'; for 5754; Ivah or Avva, a region of Assyria: — Ava, Ivah.
click to see {5754}

5756 — `uwz, ooz; a primitive root; to be strong; causatively, to
strengthen, i.e. (figuratively) to save (by flight): — gather (self, self
to flee), retire.

5757 — `Avviy, av-vee'; patrial from 5755; an Avvite or native of
Avvah (only plural): — Avims, Avites. click to see {5755}

5758 — `ivya', iv-yaw'; (Aramaic) from a root corresponding to
5753; perverseness: — iniquity. click to see {5753}

5759 — `aviyl, av-eel'; from 5764; a babe: — young child, little
one. click to see {5764}

5760 — `aviyl, av-eel'; from 5765; perverse (morally): —
ungodly. click to see {5765}

5761 — `Avviym, av-veem'; plural of 5757; Avvim (as inhabited
by Avvites), a place in Palestine (with the article prefix): — Avim.
click to see {5757}

5762 — `Aviyth, av-veeth'; or אָוְיָה, Ayuwth, ah-yoth'; (perhaps Ayowth, ah-yoth',
as if plural of 5857) from 5753; ruin;
Avvith (or Avvoth), a place in Palestine: — Avith. 

5763 אֲוֻל — `uwl, ool; a primitive root; to suckle, i.e. give milk: — milch, (ewe great) with young.

5764 אֲוֹל — `uwl, ool; from 5763; a babe: — sucking child, infant. 

5765 אַוּל — `aval, aw-val'; a primitive root; to distort (morally): — deal unjustly, unrighteous.

5766 אֲוֶל — `evel, eh'-vel; or אוֹל, aw'-vel; and אוֹלָה, av-law'; or אוֹלָה, av-law'; or אוֹל, o-law'; or אוֹל, o-law'; from 5765; (moral) evil: — iniquity, perverseness, unjust(-ly), unrighteousness(-ly); wicked(-ness). 

5767 אָוַל — `avval, av-vawl'; intensive from 5765; evil (morally): — unjust, unrighteous, wicked.

5768 אוֹל — `owlel, o-lale'; or אוֹל, o-lawl'; from 5763; a suckling: — babe, (young) child, infant, little one. 

5769 אוֹלָם — `owlam, o-lawm'; or אוֹל, o-lawm'; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: — alway(-s), ancient (time), any more, continuance, eternal, (for, (n-)) ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703. 

5770 אוֹן — `avan, aw-van'; denominative from 5869; to watch (with jealousy): — eye. 

5771 אוֹנ — `avon, aw-vone'; or אוֹנ, avown, (2 Kings 7:9; Psalm 51:5 (7)) aw-vone'; from 5753; perversity, i.e. (moral) evil: — fault, iniquity, mischief, punishment (of iniquity), sin.
— `ownah, o-naw'; from an unused root apparently meaning to dwell together; sexual (cohabitation): — duty of marriage.

— `av`eh, av-eh'; from 5753; perversity: — X perverse.

click to see {5753}

— `uwph, oof; a primitive root; to cover (with wings or obscurity); hence (as denominative from 5775) to fly; also (by implication of dimness) to faint (from the darkness of swooning): — brandish, be (wax) faint, flee away, fly (away), X set, shine forth, weary. click to see {5775}

— `owph, ofe; from 5774; a bird (as covered with feathers, or rather as covering with wings), often collectively: — bird, that flieth, flying, fowl. click to see {5774}

— `owph, ofe; (Aramaic) corresponding to 5775; — fowl. click to see {5775}

— `owphereth, o-feh'-reth; or ophereth, o-feh'-reth; feminine participle active of 6080; lead (from its dusty color): — lead. click to see {6080}

— `Owphay, o-fah'-ee; from 5775; birdlike; Ephai, an Israelite: — Ephai (from margin). click to see {5775}

— `uwts, oots; a primitive root; to consult: — take advice ((counsel) together).

— `Uwts, oots; apparently from 5779; consultation; Uts, a son of Aram, also a Seirite, and the regions settled by them.: — Uz. click to see {5779}

— `uwq, ook; a primitive root; to pack: — be pressed.

— `uwr, oor; a primitive root (rather identical with 5783 through the idea of opening the eyes); to wake (literally or figuratively): — (a-) wake(-n, up), lift up (self), X master, raise (up), stir up (self). click to see {5783}

— `uwr, oor; a primitive root; to (be) bare: — be made naked.
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{5784} תַּעַר — `uwr, oor; (Aramaic) chaff (as the naked husk): — chaff.

{5785} תַּעֲר — `owr, ore; from 5783; skin (as naked); by implication, hide, leather: — hide, leather, skin. click to see {5783}

{5786} תַּעֲר — `avar, aw-var'; a primitive root (rather denominatively from 5785 through the idea of a film over the eyes); to blind: — blind, put out. See also 5895. click to see {5785} click to see {5895}

{5787} תַּעֲר — `ivre, iv-vare'; intensive from 5786; blind (literally or figuratively): — blind (men, people). click to see {5786}

{5788} תַּעְר — `ivvarown, iv-vaw-rone'; and וַתִּעְר (feminine) avvereth, av-veh'-reth; from 5787; blindness: — blind(-ness). click to see {5787}

{5789} תַּעָשֶׁש — `uwsh, oosh; a primitive root; to hasten: — assemble self.

{5790} תַּעֲת — `uwth, ooth; for 5789; to hasten, i.e. succor: — speak in season. click to see {5789}

{5791} תַּעֲת — `avath, aw-vath'; a primitive root; to wrest: — bow self, (make) crooked., falsifying, overthrow, deal perversely, pervert, subvert, turn upside down.

{5792} תַּעֲת — `avvathah, av-vaw-thaw'; from 5791; oppression: — wrong. click to see {5791}

{5793} תַּעְתַּי — `Uwthay, oo-thah'-ee; from 5790; succoring; Uthai, the name of two Israelites: — Uthai. click to see {5790}

{5794} תַּעֲז — `az, az; from 5810; strong, vehement, harsh: — fierce, + greedy, mighty, power, roughly, strong. click to see {5810}

{5795} תַּעֲז — `ez, aze; from 5810; a she-goat (as strong), but masculine in plural (which also is used ellipt. for goat's hair): — (she) goat, kid. click to see {5810}

{5796} תַּעֲז — `ez, aze; (Aramaic) corresponding to 5795: — goat. click to see {5795}
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5797 — `oz, oze; or (fully) owz, oze; from 5810; strength in various applications (force, security, majesty, praise): — boldness, loud, might, power, strength, strong. click to see {5810}

5798 — `Uzza', ooz-zaw'; or (fully) Uzzah, ooz-zaw'; feminine of 5797; strength; Uzza or Uzzah, the name of five Israelites: — Uzza, Uzzah. click to see {5797}

5799 — `aza'zel, az-aw-zale'; from 5795 and 235; goat of departure; the scapegoat: — scapegoat. click to see {5795} click to see {235}

5800 — `azab, aw-zab'; a primitive root; to loosen, i.e. relinquish, permit, etc.: — commit self, fail, forsake, fortify, help, leave (destitute, off), refuse, X surely.

5801 — `izzabown, iz-zaw-bone'; from 5800 in the sense of letting go (for a price, i.e. selling); trade, i.e. the place (mart) or the payment (revenue): — fair, ware. click to see {5800}

5802 — `Azbuwq, az-book'; from 5794 and the root of 950; stern depopulator; Azbuk, an Israelite: — Azbuk. click to see {5794} click to see {950}

5803 — `Azgad, az-gawd'; from 5794 and 1409; stern troop; Azgad, an Israelite: — Azgad. click to see {5794} click to see {1409}

5804 — `Azzah, az-zaw'; feminine of 5794; strong; Azzah, a place in Palestine: — Azzah, Gaza. click to see {5794}

5805 — `azuwbah, az-oo-baw'; feminine passive participle of 5800; desertion (of inhabitants): — forsaking. click to see {5800}

5806 — `Azuwbah, az-oo-baw'; the same as 5805; Azubah, the name of two Israelitesses: — Azubah. click to see {5805}

5807 — `ezuwz, ez-ooz'; from 5810; forcibleness: — might, strength. click to see {5810}

5808 — `izzuwz, iz-zooz'; from 5810; forcible; collectively and concretely, an army: — power, strong. click to see {5810}
**5809** עֶזֶּזֶּה — ‘Azuwr, az-zoor’; or עַזְזָר Azzur, az-zoor'; from 5826; helpful; Azzur, the name of three Israelites: — Azur, Azzur. click to see {5826}

**5810** עֶזֶה — ‘azaz, aw-zaz'; a primitive root; to be stout (literally or figuratively): — harden, impudent, prevail, strengthen (self), be strong.

**5811** עֶזֶז — ‘Azaz, aw-zawz'; from 5810; strong; Azaz, an Israelite: — Azaz. click to see {5810}

**5812** עֶזֶזְיָהוּ — ‘Azazyahuw, az-az-yaw'-hoo; from 5810 and 3050; Jah has strengthened; Azazjah, the name of three Israelites: — Azaziah. click to see {5810} click to see {3050}

**5813** עֶזְיָי — ‘Uzziy, ooz-zee'; from 5810; forceful; Uzzi, the name of six Israelites: — Uzzi. click to see {5810}

**5814** עֶזְיוֹיָה — ‘Uziya', ooz-zee-yaw'; perhaps for 5818; Uzzija, an Israelite: — Uzzia. click to see {5818}

**5815** עֶזְיֵיֵל — ‘Aziy'el, az-ee-ale'; from 5756 and 410; strengthened of God; Aziel, an Israelite: — Aziel. Compare 3268. click to see {5756} click to see {410} click to see {3268}

**5816** עֶזְיֵי — ‘Uzziy'el, ooz-zee-ale'; from 5797 and 410; strength of God; Uzziel, the name of six Israelites: — Uzziel. click to see {5797} click to see {410}

**5817** עֶזְיֵי-לִי — ‘Ozziy'eliy, oz-zee-ay-lee'; patronymically from 5816; an Uzzielite (collectively) or descendants of Uzziel: — Uzzielites. click to see {5816}

**5818** עֶזִיְיָה — ‘Uzziyah, ooz-zee-yaw'; or עַזְיְיָהוּ Uzziyahhuw, ooz-zee-yaw'-hoo; from 5797 and 3050; strength of Jah; Uzzijah, the name of five Israelites: — Uzziah. click to see {5797} click to see {3050}

**5819** עַזְיַזָּה — ‘Aziza', az-ee-zaw'; from 5756; strengthfulness; Aziza, an Israelite: — Aziza. click to see {5756}

**5820** עַזְמָכֶת — ‘Azmaveth, az-maw'-veth; from 5794 and 4194; strong one of death; Azmaveth, the name of three Israelites and of
a place in Palestine: — Azmaveth. See also 1041. click to see {5794} click to see {4194} click to see {1041}

5821 יַעַן — ‘Azzan, az-zawn’; from 5794; strong one; Azzan, an Israelite: — Azzan. click to see {5794}

5822 עַנִיָּה — ‘ozniyah, oz-nee-yaw’; probably feminine of 5797; probably the sea-eagle (from its strength): — ospray. click to see {5797}

5823 עַצָּק — ‘azaq, aw-zak’; a primitive root; to grub over: — fence about.

5824 עָצַּק — ‘izqa', iz-kaw'; (Aramaic) from a root corresponding to 5823; a signet-ring (as engraved): — signet. click to see {5823}

5825 עֹצְקָה — ‘Azeqah, az-ay-kaw'; from 5823; tilled; Azekah, a place in Palestine: — Azekah. click to see {5823}

5826 עָצֶר — ‘azar, aw-zar’; a primitive root; to surround, i.e. protect or aid: — help, succour.

5827 עָצֶר — ‘Ezer, eh'-zer; from 5826; help; Ezer, the name of two Israelites: — Ezer. Compare 5829. click to see {5826} click to see {5829}

5828 עָצֶר — ‘ezzer, ay'-zer; from 5826; aid: — help. click to see {5826}

5829 עָצֶר — ‘Ezer, ay'-zer; the same as 5828; Ezer, the name of four Israelites: — Ezer. Compare 5827. click to see {5828} click to see {5827}

5830 עָצָר — ‘Ezra', ez-raw'; a variation of 5833; Ezra, an Israelite: — Ezra. click to see {5833}

5831 עָצָר — ‘Ezra', ez-raw'; (Aramaic) corresponding to 5830; Ezra, an Israelite — Ezra. click to see {5830}

5832 עָצָר — ‘Azar'el, az-ar-ale'; from 5826 and 410; God has helped; Azarel, the name of five Israelites: — Azarael, Azareel. click to see {5826} click to see {410}
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{5833} — ‘ezrah, ez-raw’; or הָיעָרָה, ezrah, (Psalms 60:11 (13); Psalm 108:12 (13)) ezrawth; feminine of 5828; aid: — help(ed, -er). click to see {13} click to see {13} click to see {5828}

{5834} — ‘Ezrah, ez-raw’; the same as 5833; Ezrah, an Israelite: — Ezrah. click to see {5833}

{5835} — ‘azarah, az-aw-raw’; from 5826 in its original meaning of surrounding; an inclosure; also a border: — court, settle. click to see {5826}

{5836} — ‘Ezriy, ez-ree’; from 5828; helpful; Ezri, an Israelite: — Ezri. click to see {5828}

{5837} — ‘Azriyel, az-ree-ale’; from 5828 and 410; help of God; Azriel, the name of three Israelites: — Azriel. click to see {5828} click to see {410}

{5838} — ‘Azaryah, az-ar-yaw’; or הָיעָרָה, Azaryahuw, az-ar-yaw’-hoo; from 5828 and 3050; Jah has helped; Azarjah, the name of nineteen Israelites: — Azariah. click to see {5826} click to see {3050}

{5839} — ‘Azaryah, az-ar-yaw’; (Aramaic) corresponding to 5838; Azarjah, one of Daniel’s companions: — Azariah. click to see {5838}

{5840} — ‘Azriyqam, az-ree-kawm’; from 5828 and active participle of 6965; help of an enemy; Azrikam, the name of four Israelites: — Azrikam. click to see {5828} click to see {6965}

{5841} — ‘Azzathiyy, az-zaw-thee’; patrial from 5804; an Azzathite or inhabitant of Azzah: — Gazathite, Gazite. click to see {5804}

{5842} — ‘et, ate; from 5860 (contracted) in the sense of swooping, i.e. side-long stroke; a stylus or marking stick: — pen. click to see {5860}

{5843} — ‘eta’, ay-taw’; (Aramaic) from 3272; prudence: — counsel. click to see {3272}
{5844} מָאתָ - \textit{`atoh, aw-taw'}; a primitive root; to wrap, i.e. cover, veil, cloth, or roll: — array self, be clad, (put a) cover (-ing, self), fill, put on, X surely, turn aside.

{5845} מָעָיְהָ - \textit{`atiyn, at-ee-en'}; from an unused root meaning apparently to contain; a receptacle (for milk, i.e. pail; figuratively, breast): — breast.

{5846} מָעָיְשָה - \textit{`atiyshah, at-ee-shaw'}; from an unused root meaning to sneeze; sneezing: — sneezing.

{5847} מָעַלָה - \textit{`atalleph, at-al-lafe'}; of uncertain derivation; a bat: — bat.

{5848} מָעַפָה - \textit{`ataph, aw-taf'}; a primitive root; to shroud, i.e. clothe (whether transitive or reflex.); hence (from the idea of darkness) to languish: — cover (over), fail, faint, feeblener, hide self, be overwhelmed, swoon.

{5849} מָעָר - \textit{`atar, aw-tar'}; a primitive root; to encircle (for attack or protection); especially to crown (literally or figuratively): — compass, crown.

{5850} מָעָרא - \textit{`atarah, at-aw-raw'}; from 5849; a crown: — crown.

{5851} מָעָרא - \textit{`Atarah, at-aw-raw'}; the same as 5850; Atarah, an Israelitess: — Atarah. click to see \{5850\}

{5852} מָעָרו - \textit{`Ataroth, at-aw-roth'} or מָעָרו - \textit{Ataroth, at-aw-roth'}; plural of 5850; Ataroth, the name (thus simply) of two places in Palestine: — Ataroth. click to see \{5850\}

{5853} מָעָרו - \textit{`Atrowth 'Addar, at-roth' ad-dawr'}; from the same as 5852 and 146; crowns of Addar; Atroth-Addar, a place in Palestine: — Atroth-Addar(-Addar). click to see \{5852\} click to see \{146\}

{5854} מָעָרו - \textit{`Atrowth beyth Yow'ab, at-roth' bayth yo-awb'}; from the same as 5852 and 1004 and 3097; crowns of the house of Joab; Atroth-beth-Joab, a place in Palestine: — Ataroth
the house of Joab. click to see {5852} click to see {1004} click to see {3097}

5855 — `Atrowth Showphan, at-roth' sho-fawn'; from the same as 5852 and a name otherwise unused (being from the same as 8226) meaning hidden; crowns of Shophan; Atroth-Shophan, a place in Palestine: — Atroth, Shophan (as if two places). click to see {5852} click to see {8226}

5856 — `iy, ee; from 5753; a ruin (as if overturned): — heap. click to see {5753}

5857 — `Ay, ah'ee; or איה (feminine) Aya, (Nehemiah 11:31) ah-yaw'; or איה Ayath, (Isaiah 10:28) ah-yawth'; for 5856; Ai, Aja or Ajath, a place in Palestine: — Ai, Aija, Aijath, Hai. click to see {5856}

5858 — `Eybal, ay-bawl'; perhaps from an unused root probably meaning to be bald; bare; Ebal, a mountain of Palestine: — Ebal.

5859 — `Iyown, ee-yone'; from 5856; ruin; Ijon, a place in Palestine: — Ijon. click to see {5856}

5860 — `iyt, eet; a primitive root; to swoop down upon (literally or figuratively): — fly, rail.

5861 — `ayit, ah'-yit; from 5860; a hawk or other bird of prey: — bird, fowl, ravenous (bird). click to see {5860}

5862 — `Eytam, ay-tawm'; from 5861; hawk-ground; Etam, a place in Palestine: — Etam. click to see {5861}

5863 — `Iyey ha-Abariym, ee-yay' haw-ab-aw-reem'; from the plural of 5856 and the plural of the active participle of 5674 with the article interposed; ruins of the passers; Ije-ha-Abarim, a place near Palestine: — Ije-abarim. click to see {5856} click to see {5674}

5864 — `Iyiym, ee-yeem'; plural of 5856; ruins; Ijim, a place in the Desert.: — Iim. click to see {5856}
— `eylwm, ay-лом'; for 5769: — ever. click to see {5769}

— `Ilay, ee-lah'-ee; from 5927; elevated; Ilai, an Israelite: — Ilai. click to see {5927}

— `Eylam, ay-lawm'; or Ḥwɔm Owlam, (Ezra 10:2; Jeremiah 49:36) o-lawm'; probably from 5956; hidden, i.e. distant; Elam, a son of Shem and his descendants, with their country; also of six Israelites: — Elam. click to see {5956}

— `ayam, ah-yawm'; of doubtful origin and authenticity; probably meaning strength: — mighty.

— `ayin, ah'-yin; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): — affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye((-brow), (-d), -sight), face, + favour, fountain, furrow (from the margin), X him, + humble, knowledge, look, (+ well), X me, open(ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

—`ayin, ah'-yin; (Aramaic) corresponding to 5869; an eye: — eye. click to see {5869}

— `Ayin, ah'-yin; the same as 5869; fountain; Ajin, the name (thus simply) of two places in Palestine: — Ain. click to see {5869}

— `Eyn Gediy, ane geh'-dee; from 5869 and 1423; fountain of a kid; En-Gedi, a place in Palestine: — En-gedi. click to see {5869} click to see {1423}

— `Eyn Ganniym, ane gan-neem'; from 5869 and the plural of 1588; fountain of gardens; En-Gannim, a place in Palestine: — En-gannim. click to see {5869} click to see {1588}

— `Eyn-Do'r, ane-dore'; or Ḥwɔr Eyn Dowr, ane dore; or Ḥwɔr Eyn-Dor, ane-dore'; from 5869 and 1755;
fountain of dwelling; En-Dor, a place in Palestine: — En-dor. click to see {1755}

{5875} תֵיןָ נָּדְרוֹ נ — `Eyn haq-Qowre', ane-hak-ko-ray'; from 5869 and the active participle of 7121; fountain of One calling; En-hak-Kore, a place near Palestine: — En-hakhore. click to see {5869} click to see {7121}

{5876} תֵין נַאֲדוֹ נ — `Eyn Chaddah, ane khad-daw'; from 5869 and the feminine of a derivative from 2300; fountain of sharpness; En-Chaddah, a place in Palestine: — En-haddah. click to see {5869} click to see {2300}

{5877} תֵין נַאֲדוֹ נ — `Eyn Chatsowr, ane khaw-tsore'; from 5869 and the same as 2674; fountain of a village; En-Chatsor, a place in Palestine: — En-hazor. click to see {5869} click to see {2674}

{5878} תֵין נַאֲדוֹ נ — `Eyn Charod, ane khar-ode'; from 5869 and a derivative of 2729; fountain of trembling; En-Charod, a place in Palestine: — well of Harod. click to see {5869} click to see {2729}

{5879} עֵין נַיִּיִּים — `Eynayim, ay-nah'-yim; or עֵין נָמָם Eynam, ay-nawm'; dual of 5869; double fountain; Enajim or Enam, a place in Palestine: — Enaim, openly (Genesis 38:21). click to see {5869}

{5880} עֵין מִשְׁפַּת — `Eyn Mishpat, ane mish-pawt'; from 5869 and 4941; fountain of judgment; En-Mishpat, a place near Palestine: — En-mishpat. click to see {5869} click to see {4941}

{5881} עֵין נוֹנ — `Eynan, ay-nawn'; from 5869; having eyes; Enan, an Israelite: — Enan. Compare 2704. click to see {5869} click to see {2704}

{5882} עֵין עֶגְלַיִם — `Eyn `Eglayim, ane eg-lah'-yim; 5869 and the dual of 5695; fountain of two calves; En-Eglajim, a place in Palestine: — En-eglaim. click to see {5869} click to see {5695}

{5883} עֵין רָגוּל — `Eyn Rogel, ane ro-gale'; from 5869 and the active participle of 7270; fountain of a traveller; En-Rogel, a place near Jerusalem: — En-rogel. click to see {5869} click to see {7270}
— 'Eyn Rimmown, *ane rim-mone*; from 5869 and 7416; fountain of a pomegranate; En-Rimmon, a place in Palestine: — En-rimmon. click to see {5869} click to see {7416}

— 'Eyn Shemesh, *ane sheh'-mesh; from 5869 and 8121; fountain of the sun; En-Shemesh, a place in Palestine: — En-shemesh. click to see {5869} click to see {8121}

— 'Eyn Tanniym, *ane tan-neem*; from 5869 and the plural of 8565; fountain of jackals; En-Tannim, a pool near Jerusalem: — dragon well. click to see {5869} click to see {8565}

— 'Eyn Tappuach, *ane tap-poo'-akh; from 5869 and 8598; fountain of an apple-tree; En-Tappuach, a place in Palestine: — En-tappuah. click to see {5869} click to see {8598}

— 'ayeph, *aw-yafe*; a primitive root; to languish: — be wearied.

— 'ayeph, *aw-yafe*; from 5888; languid: — faint, thirsty, weary. click to see {5888}

— 'eyphah, *ay-faw*; feminine from 5774; obscurity (as if from covering): — darkness. click to see {5774}

— 'Eyphah, *ay-faw*; the same as 5890; Ephah, the name of a son of Midian, and of the region settled by him; also of an Israelite and of an Israelitess: — Ephah. click to see {5890}

— 'iyr, *eer*; or *ayar* (in the plural) *ar, awr*; or *ayar*, *(Judges 10:4)* *aw-yar*; from 5782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): — Ai (from margin), city, court (from margin), town. click to see {5782}

— 'Iyr, *eer*; the same as 5892; Ir, an Israelite: — Ir. click to see {5892}

— 'iyr, *eer*; (Aramaic) from a root corresponding to 5782; a watcher, i.e. an angel (as guardian): — watcher. click to see {5782}
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{5895} — ‘ayir, ah’-yeer; from 5782 in the sense of raising (i.e. bearing a burden); properly, a young ass (as just broken to a load); hence an ass-colt: — (ass) colt, foal, young ass. click to see {5782}

{5896} — ‘Iyra’, ee-raw'; from 5782; wakefulness; Ira, the name of three Israelites: — Ira. click to see {5782}

{5897} — ‘Iyrad, ee-rawd'; from the same as 6166; fugitive; Irad, an antediluvian: — Irad. click to see {6166}

{5898} — ‘Iyr ham-Melach, eer ham-meh'-lakh; from 5892 and 4417 with the article of substance interp.; city of (the) salt; Ir-ham-Melach, a place near Palestine: — the city of salt. click to see {5892} click to see {4417}

{5899} — ‘Iyr hat-Tmariym, eer hat-tem-aw-reem'; from 5892 and the plural of 8558 with the article interpolated; city of the palmtrees; Ir-hat-Temarim, a place in Palestine: — the city of palmtrees. click to see {5892} click to see {8558}

{5900} — ‘Iyruw, ee-roo'; from 5892; a citizen; Iru, an Israelite: — Iru. click to see {5892}

{5901} — ‘Iyriy, ee-ree'; from 5892; urbane; Iri, an Israelite: — Iri. click to see {5892}

{5902} — ‘Iyram, ee-rawm'; from 5892; city-wise; Iram, an Idumaean: — Iram. click to see {5892}

{5903} — ‘eyrom, ay-rome'; or erom, ay-rome'; from 6191; nudity: — naked(-ness). click to see {6191}

{5904} — ‘Iyr Nachash, eer naw-khawsh'; from 5892 and 5175; city of a serpent; Ir-Nachash, a place in Palestine: — Ir-nahash. click to see {5892} click to see {5175}

{5905} — ‘Iyr Shemesh, eer sheh'-mesh; from 5892 and 8121; city of the sun; Ir-Shemesh, a place in Palestine: — Ir-shemesh. click to see {5892} click to see {8121}

{5906} — ‘Ayish, ah’-yish; or Ash, awsh; from 5789; the constellation of the Great Bear (perhaps from its migration through the heavens): — Arcturus. click to see {5789}
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— `Akbowr, *ak-bore’; probably for 5909; Akbor, the name of an Idumaean and of two Israelites: — Achbor. click to see {5909}

— `akkabiysh, *ak-kaw-beesh’; probably from an unused root in the literal sense of entangling; a spider (as weaving a network): — spider.

— `akbar, *ak-bawr’; probably from the same as 5908 in the secondary sense of attacking; a mouse (as nibbling): — mouse. click to see {5908}

— `Akkow, *ak-ko’; apparently from an unused root meaning to hem in; Akko (from its situation on a bay): — Accho.

— `Alowr, *aw-kore’; from 5916; troubled; Akor, the name of a place in Palestine: — Achor. click to see {5916}

— `Akan, *aw-kawn’; from an unused root meaning to trouble; troublesome; Akan, an Israelite: — Achan. Compare 5917. click to see {5917}

— `akac, *aw-kas’; a primitive root; properly, to tie, specifically, with fetters; but used only as denominative from 5914; to put on anklets: — make a tinkling ornament. click to see {5914}

— `ekec, *eh’kes; from 5913; a fetter; hence, an anklet: — stocks, tinkling ornament. click to see {5913}

— `Akcah, *ak-saw’; feminine of 5914; anklet; Aksah, an Israelitess: — Achsah. click to see {5914}

— `akar, *aw-kar’; a primitive root; properly, to roil water; figuratively, to disturb or affict: — trouble, stir.

— `Akar, *aw-kawr’; from 5916; troublesome; Akar, an Israelite: — Achar. Compare 5912. click to see {5916} click to see {5912}

— `Okran, *ok-rawn’; from 5916; muddler; Okran, an Israelite: — Ocran. click to see {5916}
`akshuwb, ak-shoob'; probably from an unused root meaning to coil; an asp (from lurking coiled up): — adder.

`al, al; from 5927; properly, the top; specifically, the highest (i.e. God); also (adverb) aloft, to Jehovah: — above, high, most High.

`al; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): — above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through(-out), to, touching, X with.

`ol, ole; or owl, ole; from 5953; a yoke (as imposed on the neck), literally or figuratively: — yoke.

`ella', ale-law'; (Aramaic) from 5922; above: — over.

`Ulla', ool-law'; feminine of 5923; burden; Ulla, an Israelite: — Ulla.

`illeg, il-layg'; from an unused root meaning to stutter; stuttering: — stammerer.

`alah, aw-law'; a primitive root; to ascend, intransitively (be high) or actively (mount); used in a great variety of senses, primary and secondary, literal and figurative (as follow): — arise (up), (cause to) ascend up, at once, break (the day) (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase,
lay, leap, levy, lift (self) up, light, (make) up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

{5928} הָלָה — `alah, al-law'; (Aramaic) corresponding to 5930; a holocaust: — burnt offering. click to see {5930}

{5929} הָלָה — `aleh, aw-leh'; from 5927; a leaf (as coming up on a tree); collectively, foliage: — branch, leaf. click to see {5927}

{5930} הָלָה — `olah, o-law'; or עֲלָהָה owlah, o-law'; feminine active participle of 5927; a step or (collectively, stairs, as ascending); usually a holocaust (as going up in smoke): — ascent, burnt offering (sacrifice), go up to. See also 5766. click to see {5927} click to see {5766}

{5931} הֵילָה — `illah, il-law'; (Aramaic) feminine from a root corresponding to 5927; a pretext (as arising artificially): — occasion. click to see {5927}

{5932} הֵילָה — `alvah, al-vaw'; for 5766; moral perverseness: — iniquity. click to see {5927}

{5933} הֵילָה — `Alvah, al-vaw'; or עֲלָהָה Alyah, al-yaw'; the same as 5932; Alvah or Aljah, an Idumaean: — Aliah, Alvah. click to see {5932}

{5934} הֵילוֹם — `aluwm, aw-loom'; passive participle of 5956 in the denominative sense of 5958; (only in plural as abstract) adolescence; figuratively, vigor: — youth. click to see {5956} click to see {5958}

{5935} הֵילוֹם — `Alvan, al-vawn'; or עֲלָנָן Alyan, al-yawn'; from 5927; lofty; Alvan or Aljan, an Idumaean: — Alian, Alvan. click to see {5927}

{5936} הֵילוֹקַח — `aluqwah, al-oo-kaw'; feminine passive participle of an unused root meaning to suck; the leech: — horse-leech.

{5937} הֵילוֹז — `alaz, aw-laz'; a primitive root; to jump for joy, i.e. exult: — be joyful, rejoice, triumph.
5938 — 'alez, aw-laze'; from 5937; exultant: — that rejoiceth.
click to see {5937}

5939 — 'alatah, al-aw-taw'; feminine from an unused root meaning to cover; dusk: — dark, twilight.

5940 — 'eliy, el-ee'; from 5927; a pestle (as lifted): — pestle.
click to see {5927}

5941 — 'Eliy, ay-lee'; from 5927; lofty; Eli, an Israelite high-priest: — Eli. click to see {5927}

5942 — 'illy, il-lee'; from 5927; high; i.e. comparative: — upper.
click to see {5927}

5943 — 'illay, il-lah'-ee'; (Aramaic) corresponding to 5942; supreme (i.e. God): — (most) high. click to see {5942}

5944 — 'aliyah, al-ee-yaw'; feminine from 5927; something lofty, i.e. a stair-way; also a second-story room (or even one on the roof); figuratively, the sky: — ascent, (upper) chamber, going up, loft, parlour. click to see {5927}

5945 — 'elyown, el-yone'; from 5927; an elevation, i.e. (adj.) lofty (compar.); as title, the Supreme: — (Most, on) high(-er, -est), upper(-most). click to see {5927}

5946 — 'elyown, el-yone'; (Aramaic) corresponding to 5945; the Supreme: — Most high. click to see {5945}

5947 — 'alliyz, al-leez'; from 5937; exultant: — joyous, (that) rejoice(-ing) click to see {5937}

5948 — 'aliyl, al-eel'; from 5953 in the sense of completing; probably a crucible (as working over the metal): — furnace. click to see {5953}

5949 — 'aliylah, al-ee-law'; or alilah, al-ee-law'; from 5953 in the sense of effecting; an exploit (of God), or a performance (of man, often in a bad sense); by implication, an opportunity: — act(-ion), deed, doing, invention, occasion, work. click to see {5953}
5950 `aliyliyah, al-ee-lee-yaw'; for 5949; (miraculous) execution: — work. click to see {5949}

5951 `aliytsuwth, al-ee-tsooth'; from 5970; exultation: — rejoicing. click to see {5970}

5952 `alleyh, al-leeth'; from 5927; a second-story room: — chamber. Compare 5944. click to see {5927} click to see {5944}

5953 `alal, aw-lal'; a primitive root; to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): — abuse, affect, X child, defile, do, glean, mock, practise, thoroughly, work (wonderfully).

5954 `alal, al-al'; (Aramaic) corresponding to 5953 (in the sense of thrusting oneself in), to enter; causatively, to introduce: — bring in, come in, go in. click to see {5953}

5955 `olelah, o-lay-law'; feminine active participle of 5953; only in plural gleanings; by extens. gleaning-time: — (gleaning) (of the) grapes, grape gleanings. click to see {5953}

5956 `alam, aw-lam'; a primitive root; to veil from sight, i.e. conceal (literally or figuratively): — X any ways, blind, dissembler, hide (self), secret (thing).

5957 `alam, aw-lam'; (Aramaic) corresponding to 5769; remote time, i.e. the future or past indefinitely; often adverb, forever: — for ((n-)) ever (lasting), old. click to see {5769}

5958 `elem, eh'-lem; from 5956; properly, something kept out of sight (compare 5599), i.e. a lad: — young man, stripling. click to see {5956} click to see {5959}

5959 `almah, al-maw'; feminine of 558; a lass (as veiled or private): — damsel, maid, virgin. click to see {558}

5960 `Almown, al-mone'; from 5956; hidden; Almon, a place in Palestine See also 5963. click to see {5956} click to see {5963}
— `Alamoth, al-aw-moth'; plural of 5959; properly, girls, i.e. the soprano or female voice, perhaps falsetto: — Alamoth. click to see {5959}

— `Almiy, al-mee'; (Aramaic) paternal from a name corresponding to 5867 contracted; an Elamite or inhabitant of Elam: — Elamite.

— `Almon Diblathaymah, al-mone' dib-law-thaw'-yem-aw; from the same as 5960 and the dual of 1690 (compare 1015) with enclitic of direction; Almon towards Diblathajim; Almon-Diblathajemah, a place in Moab: — Almon-dilathainm. click to see {5960} click to see {1690} click to see {1015}

— `Alemeth, aw-leh'-meth; from 5956; a covering; Alemeth, the name of a place in Palestine and of two Israelites: — Alameth, Alemeth. click to see {5956}

— `alac, aw-las'; a primitive root; to leap for joy, i.e. exult, wave joyously: — X peacock, rejoice, solace self.

— `ala`, aw-lah'; a prim root; to sip up: — suck up.

— `ala`,; al-ah'; (Aramaic) corresponding to 6763; a rib: — rib. click to see {6763}

— `alaph, aw-laf'; a primitive root; to veil or cover; figuratively, to be languid: — faint, overlaid, wrap self.

— `ulpeh, ool-peh'; from 5968; an envelope, i.e. (figuratively) mourning: — fainted. click to see {5968}

— `alats, aw-lats'; a primitive root; to jump for joy, i.e. exult: — be joyful, rejoice, triumph.

— `am, am; from 6004; a people (as a congregated unit); specifically, a tribe (as those of Israel); hence (collectively) troops or attendants; figuratively, a flock: — folk, men, nation, people. click to see {6004}

— `am; (Aramaic) corresponding to 5971: — people. click to see {5971}
\{5973\} — `im, *eem*; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): — accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with(-al). click to see \{6004\}

\{5974\} — `im, *eem*; (Aramaic) corresponding to 5973: — by, from, like, to(-ward), with. click to see \{5973\}

\{5975\} — `amad, *aw-mad*'; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): — abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be (over), place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

\{5976\} — `amad, *aw-mad*'; for 4571; to shake: — be at a stand. click to see \{4571\}

\{5977\} — `omed, *o'-med*; from 5975; a spot (as being fixed): — place, (+ where) stood, upright. click to see \{5975\}

\{5978\} — `immad, *im-mawd*'; prol. for 5973; along with: — against, by, from, + me, + mine, of, + that I take, unto, upon, with(-in.) click to see \{5973\}

\{5979\} — `emdah, *em-daw*'; from 5975; a station, i.e. domicile: — standing. click to see \{5975\}

\{5980\} — `ummah, *oom-maw*'; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: — (over) against, at, beside, hard by, in points. click to see \{6004\}

\{5981\} — `Ummah, *oom-maw*'; the same as 5980; association; Ummah, a place in Palestine: — Ummah. click to see \{5980\}
— `ammuwd, am-mood'; or `ammud, am-mood'; from 5975; a column (as standing); also a stand, i.e. platform: — X apiece, pillar. click to see {5975}

— `Ammown, am-mone'; from 5971; tribal, i.e. inbred; Ammon, a son of Lot; also his posterity and their country: — Ammon, Ammonites. click to see {5971}

— `Ammowniy, am-mo-nee'; patronymically from 5983; an Ammonite or (the adjective) Ammonitish: — Ammonite(-s). click to see {5983}

— 'Ammowniyth, am-mo-neeth'; feminine of 5984; an Ammonitess: — Ammonite(-ss). click to see {5984}

— `Amowc, aw-moce'; from 6006; burdensome; Amos, an Israelite prophet: — Amos. click to see {6006}

— `Amowq, aw-moke'; from 6009; deep; Amok, an Israelite: — Amok. click to see {6009}

— `Ammiy'el, am-mee-ale'; from 5971 and 410; people of God; Ammiel, the name of three or four Israelites: — Ammiel. click to see {5971} click to see {410}

— `Ammihuwd, am-mee-hood'; from 5971 and 1935; people of splendor; Ammihud, the name of three Israelites: — Ammihud. click to see {5971} click to see {1935}

— `Ammiyzabad, am-mee-zaw-bawd'; from 5971 and 2064; people of endowment; Ammizabad, an Israelite: — Ammizabad. click to see {5971} click to see {2064}

— `Ammichuwr, am-mee-khoor'; from 5971 and 2353; people of nobility; Ammichur, a Syrian prince: — Ammihud (from the margin). click to see {5971} click to see {2353}

— `Ammynadab, am-mee-naw-dawb'; from 5971 and 5068; people of liberality; Amminadab, the name of four Israelites: — Amminadab. click to see {5971} click to see {5068}
by Ammi-Nadib, an Israelite: — Amminadib.

— ammiq, am-eek'; (Aramaic) corresponding to 6012; profound, i.e. unsearchable, deep.

— amiyr, aw-meer'; from 6014; a bunch of grain: — handful, sheaf.

— `Ammiyshadday, am-mee-shad-dah'e; from 5971 and 7706; people of (the) Almighty; Ammishaddai, an Israelite: — Ammishaddai.

— `amiyth, aw-meeth'; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: — another, fellow, neighbour.

— `amal, aw-mal'; a primitive root; to toil, i.e. work severely and with irksomeness: — (take) labour (in).

— `amal, aw-mawl'; from 5998; toil, i.e. wearing effort; hence, worry, whether of body or mind: — grievance(-vousness), iniquity, labour, mischief, miserable(-sery), pain(-ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

— `Amal, aw-mawl'; the same as 5999; Amal, an Israelite: — Amal.

— `amel, aw-male'; from 5998; toiling; concretely, a laborer; figuratively, sorrowful: — that laboureth, that is a misery, had taken (labour), wicked, workman.

— `Amaeq, am-aw-lake'; probably of foreign origin; Amalek, a descendant of Esau; also his posterity and their country: — Amalek.

— `Amaeqiy, am-aw-lay-kee'; patronymically from 6002; an Amalekite (or collectively the Amalekites) or descendants of Amalek: — Amalekite(-s).

— `Ammiy, am-naw-deeb'; from 5971 and 5081; my people (is) liberal; Ammi-Nadib, probably an Israelite: — Amminadib.
— `amam, aw-mam`; a primitive root; to associate; by implication, to overshadow (by huddling together): — become dim, hide.

— `Immanuw'el, im-maw-noo-ale`; from 5973 and 410 with a pronominal suffix inserted; with us (is) God; Immanuel, a type name of Isaiah's son: — Immanuel. click to see {5973} click to see {410}

— `amac, aw-mas`; or amas, aw-mas`; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): — be borne, (heavy) burden (self), lade, load, put.

— `Amacyah, am-as-yaw`; from 6006 and 3050; Jah has loaded; Amasjah, an Israelite: — Amasiah. click to see {6006} click to see {3050}

— `Am`ad, am-awd`; from 5971 and 5703; people of time; Amad, a place in Palestine: — Amad. click to see {5971} click to see {5703}

— `amaq, aw-mak`; a primitive root; to be (causatively, make) deep (literally or figuratively): — (be, have, make, seek) deep(-ly), depth, be profound.

— `emeq, ay'-mek`; from 6009; a vale (i.e. broad depression): — dale, vale, valley (often used as a part of proper names). See also 1025. click to see {6009} click to see {1025}

— `omeq, o'-mek`; from 6009; depth: — depth. click to see {6009}

— `ameq, aw-make`; from 6009; deep (literally or figuratively): — deeper, depth, strange. click to see {6009}

— `amoq, aw-moke`; from 6009; deep (literally or figuratively): — (X exceeding) deep (thing). click to see {6009}

— `amar, aw-mar`; a primitive root; properly, apparently to heap; figuratively, to chastise (as if piling blows); specifically (as denominative from 6016) to gather grain: — bind sheaves, make merchandise of. click to see {6016}
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{6015} — `amar, am-ar'; (Aramaic) corresponding to 6785; wool:  
— wool. click to see {6785}

{6016} — `omer, o'-mer; from 6014; properly, a heap, i.e. a sheaf;  
also an omer, as a dry measure: — omer, sheaf. click to see {6014}

{6017} — `Amorah, am-o-raw'; from 6014; a (ruined) heap;  
Amorah, a place in Palestine: — Gomorrah. click to see {6014}

{6018} — `Omriy, om-ree'; from 6014; heaping; Omri, an  
Israelite: — Omri. click to see {6014}

{6019} — `Amram, am-rawm'; probably from 5971 and 7311;  
high people; Amram, the name of two Israelites: — Amram. click  
to see {5971} click to see {7311}

{6020} — `Amramiy, am-raw-mee'; from 6019; an Amramite or  
descendant of Amram: — Amramite. click to see {6019}

{6021} — `Amasa', am-aw-saw'; from 6006; burden; Amasa, the  
name of two Israelites: — Amasa. click to see {6006}

{6022} — `Amasay, am-aw-sah'-ee; from 6006; burdensome;  
Amasai, the name of three Israelites: — Amasai. click to see  
{6006}

{6023} — `Amashcay, am-ash-sah'-ee; probably from 6006;  
burdensome; Amashsay, an Israelite: — Amashai. click to see  
{6006}

{6024} — `Anab, an-awb'; from the same as 6025; fruit; Anab, a  
place in Palestine: — Anab. click to see {6025}

{6025} — `enab, ay-nawb'; from an unused root probably meaning  
to bear fruit; a grape: — (ripe) grape, wine.

{6026} — `anag, aw-nag'; a primitive root; to be soft or pliable, i.e.  
(figuratively) effeminate or luxurious: — delicate(-ness), (have)  
delight (self), sport self.

{6027} — `oneg, o'-neg; from 6026; luxury: — delight, pleasant.  
click to see {6026}
— ‘anog, aw-nogue’; from 6026; luxurious: — delicate. click to see {6026}

— ‘anad, aw-nad’; a primitive root; to lace fast: — bind, tie.

— ‘anah, aw-naw’; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: — give account, afflict (by mistake for 6031), (cause to, give) answer, bring low (by mistake for 6031), cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043. click to see {6031} click to see {6031} click to see {1042} click to see {6031} click to see {1043}

— ‘anah, aw-naw’; a primitive root (possibly rather ident. with 6030 through the idea of looking down or browbeating); to depress literally or figuratively, transitive or intransitive (in various applications, as follows): — abase self, afflict(-ion, self), answer (by mistake for 6030), chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing (by mistake for 6030), speak (by mistake for 6030), submit self, weaken, X in any wise. click to see {6030} click to see {6030} click to see {6030} click to see {6030} click to see {6031}

— ‘anah, an-aw’; (Aramaic) corresponding to 6030: — answer, speak. click to see {6030}

— ‘anah, an-aw’; (Aramaic) corresponding to 6031: — poor. click to see {6031}

— ‘Anah, an-aw’; probably from 6030; an answer; Anah, the name of two Edomites and one Edomitess: — Anah. click to see {6030}

— ‘anav, aw-nawv’; or (by intermixture with 6041) Aanayv, aw-nawv’; from 6031; depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): — humble, lowly, meek, poor. Compare 6041. click to see {6041} click to see {6031} click to see {6041}
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{6036} ינוֹב — ‘Anuwb, aw-noob’; passive participle from the same as 6025; borne (as fruit); Anub, an Israelite: — Anub. click to see {6025}

{6037} אָנֻבָּה — ‘anvah, an-vaw’; feminine of 6035; mildness (royal); also (concretely) oppressed: — gentleness, meekness. click to see {6035}

{6037} אָנָוָא — ‘anah, an-aw-vaw’; from 6035; condescension, human and subjective (modesty), or divine and objective (clemency): — gentleness, humility, meekness. click to see {6035}

{6039} אֶנוֹוַת — ‘enuwhth, enooth’; from 6031; affliction: — affliction. click to see {6031}

{6040} אָניְי — ‘ony, on-ee’; from 6031; depression, i.e. misery: — afflicted(-ion), trouble. click to see {6031}

{6041} אָנֵי — ‘any, aw-nee’; from 6031; depressed, in mind or circumstances (practically the same as 6035, although the margin constantly disputes this, making 6035 subjective and 6041 objective): — afflicted, humble, lowly, needy, poor. click to see {6031} click to see {6035} click to see {6035} click to see {6041}

{6042} אֹנְי — ‘Unni, oon-nee’; from 6031; afflicted; Unni, the name of two Israelites: — Unni. click to see {6031}

{6043} אָנָיָה — ‘Anayah, an-aw-yaw’; from 6030; Jah has answered; Anajah, the name of two Israelites: — Anaiah. click to see {6030}

{6044} אָנִים — ‘Aniyym, aw-neem’; for plural of 5869; fountains; Anim, a place in Palestine: — Anim. click to see {5869}

{6045} אֵינְי — ‘inyan, in-yawn’; from 6031; ado, i.e. (generally) employment or (specifically) an affair: — business, travail. click to see {6031}

{6046} אֹנֶם — ‘Anem, aw-name’; from the dual of 5869; two fountains; Anem, a place in Palestine: Anem. click to see {5869}

{6047} אָנָמִים — ‘Anamim, an-aw-meem’; as if plural of some Egyptian word; Anamim, a son of Mizraim and his descendants, with their country: — Anamim.
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{6048} אֲנָמְמְלָךְ — `Anammelek, an-am-meh'-lek; of foreign origin; Anammelek, an Assyrian deity: — Anammelech.

{6049} אָנָן — `anan, aw-nan'; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: — X bring, enchanter, Meonemin, observe(-r of) times, soothsayer, sorcerer. click to see {6051}

{6050} אָנָן — `anan, an-an'; (Aramaic) corresponding to 6051: — cloud. click to see {6051}

{6051} אָנָן — `anan, aw-nawn'; from 6049; a cloud (as covering the sky), i.e. the nimbus or thunder-cloud: — cloud(-y). click to see {6049}

{6052} אָנָן — `Anan, aw-nawn'; the same as 6051; cloud; Anan, an Israelite: — Anan. click to see {6051}

{6053} אָנָנָה — `ananah, an-aw-naw'; feminine of 6051; cloudiness: — cloud. click to see {6051}

{6054} אָנָנִי — `Ananiy, an-aw-nee'; from 6051; cloudy; Anani, an Israelite: — Anani. click to see {6051}

{6055} עָנָנִיָּה — `Ananyah, an-an-yaw'; from 6049 and 3050; Jah has covered; Ananjah, the name of an Israelite and of a place in Palestine: — Ananiah. click to see {6049} click to see {3050}

{6056} עֲנַפ — `anaph, an-af'; (Aramaic) or ἐνέφ, (Aramaic) eh'-nef; corresponding to 6057: — bough, branch. click to see {6057}

{6057} עֲנַפ — `anaph, aw-nawf'; from an unused root meaning to cover; a twig (as covering the limbs): — bough, branch.

{6058} עֲנֵפ — `aneph, aw-nafe'; from the same as 6057; branching: — full of branches. click to see {6057}

{6059} עֲנַק — `anaq, aw-nak'; a primitive root; properly, to choke; used only as denominative from 6060, to collar, i.e. adorn with a necklace; figuratively, to fit out with supplies: — compass about as a chain, furnish, liberally. click to see {6060}
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{6060} אֶֽנְּאָ֑ק — `anaq, aw-nawk'; from 6059; a necklace (as if strangling):
— chain. click to see {6059}

{6061} אֶֽנְּאָ֑ק — `Anaq, aw-nawk'; the same as 6060; Anak, a Canaanite:
— Anak. click to see {6060}

{6062} אֶֽנְּאָקִי — `Anaqiyy, an-aw-kee'; patronymically from 6061; an
Anakite or descendant of Anak: — Anakim. click to see {6061}

{6063} אֶֽנְּאָר — `Aner, aw-nare'; probably for 5288; Aner, a Amorite,
also a place in Palestine: — Aner. click to see {5288}

{6064} אֶֽנְּאָש — `anash, aw-nash'; a primitive root; properly, to urge; by
implication, to inflict a penalty, specifically, to fine: — amerce,
condemn, punish, X surely.

{6065} אֶֽנְּאָש — `anash, an-ash'; (Aramaic) corresponding to 6066; a
mulct: — confiscation. click to see {6066}

{6066} אֶֽנְּאָש — `onesh, o'-nesh; from 6064; a fine: — punishment,
tribute. click to see {6064}

{6067} אֶֽנְּאָת — `Anath, an-awth'; from 6030; answer; Anath, an Israelite:
— Anath. click to see {6030}

{6068} אֶֽנְּאַתֹּת — `Anathowth, an-aw-thoth'; plural of 6067; Anathoth,
the name of two Israelites, also of a place in Pal: — Anathoth. click
to see {6067}

{6069} אֶֽנְּאַתֹּי — `Anthothiy, an-tho-thee'; or Annthothiy,an-ne-tho-thee'; patrial from 6068; a Antothite or inhabitant of
Anathoth: — of Anathoth, Anethothite, Anetothite, Antothite.
click to see {6068}

{6070} אֶֽנְּאַתֹּיַה — `Anthothiyah, an-tho-thee-yaw'; from the same as
6068 and 3050; answers of Jah; Anthothiyah, an Israelite: —
Antothiyah. click to see {6068} click to see {3050}

{6071} אֶֽנָֽיס — `aciyc, aw-sees'; from 6072; must or fresh grape-juice
(as just trodden out): — juice, new (sweet) wine. click to see
{6072}


\{6072\} acac, aw-sas'; a primitive root; to squeeze out juice; figuratively, to trample: — tread down.

\{6073\} ophe', of-eh'; from an unused root meaning to cover; a bough (as covering the tree): — branch.

\{6074\} ophiy, of-ee'; (Aramaic) corresponding to 6073; a twig; bough, i.e. (collectively) foliage: — leaves. click to see \{6073\}

\{6075\} aphal, aw-fal'; a primitive root; to swell; figuratively, be elated: — be lifted up, presume.

\{6076\} ophel, o'-fel; from 6075; a tumor; also a mound, i.e. fortress: — emerod, fort, strong hold, tower. click to see \{6075\}

\{6077\} Ophel, o'-fel; the same as 6076; Ophel, a ridge in Jerusalem: — Ophel. click to see \{6076\}

\{6078\} Ophniy, of-nee'; from an unused noun (denoting a place in Palestine; from an unused root of uncertain meaning); an Ophnite (collectively) or inhabitants of Ophen: — Ophni.

\{6079\} aphaph, af-af'; from 5774; an eyelash (as fluttering); figuratively, morning ray: — dawning, eye-lid. click to see \{5774\}

\{6080\} aphar, aw-far';: a primitive root: meaning either to be gray or perhaps rather to pulverize; used only as denominative from 6083, to be dust: — cast (dust). click to see \{6083\}

\{6081\} Epher, ay'-fer; probably a variation of 6082; gazelle; Epher, the name of an Arabian and of two Israelites: — Epher. click to see \{6082\}

\{6082\} opher, o'-fer; from 6080; a fawn (from the dusty color): — young roe (hart). click to see \{6080\}

\{6083\} aphar, aw-fawr'; from 6080; dust (as powdered or gray); hence, clay, earth, mud: — ashes, dust, earth, ground, mortar, powder, rubbish. click to see \{6080\}

\{6084\} Ophrah, of-raw'; feminine of 6082; female fawn; Ophrah, the name of an Israelite and of two places in Palestine: — Ophrah. click to see \{6082\}
— Ephron, ef-rone'; from the same as 6081; fawn-like; Ephron, the name of a Canaanite and of two places in Palestine: — Ephron, Ephrain (from the margin).

— ets, ates; from 6095; a tree (from its firmness); hence, wood (plural sticks): — + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

— atsab, aw-tsab'; a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger: — displease, grieve, hurt, make, be sorry, vex, worship, wrest.

— atsab,, ats-ab'; (Aramaic) corresponding to 6087; to afflict: — lamentable.

— etseb, eh'-tseb; from 6087; an earthen vessel; usually (painful) toil; also a pang (whether of body or mind): grievous, idol, labor, sorrow.

— otseb, o'-tseb; a variation of 6089; an idol (as fashioned); also pain (bodily or mental): — idol, sorrow, X wicked.

— atsab, aw-tsawb'; from 6087; an (idolatrous) image: — idol, image.

— atseb, aw-tsabe'; from 6087; a (hired) workman: — labour.

— itsaabown, its-tsaw-bone'; from 6087; worrisomeness, i.e. labor or pain: — sorrow, toil.

— atstsebeth, ats-tseh'-beth; from 6087; a idol; also, a pain or wound: — sorrow, wound.

— atsah, aw-tsaw'; a primitive root; properly, to fasten (or make firm), i.e. to close (the eyes): — shut.

— atseh, aw-tseh'; from 6095; the spine (as giving firmness to the body): — backbone.

— etsah, ay-tsaw'; feminine of 6086; timber: — trees.
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{6098} שׁה — 'etsah, ay-tsaw'; from 3289; advice; by implication, plan; also prudence: — advice, advisement, counsel(1-or)), purpose. click to see {3289}

{6099} שׁה — 'atsuwm, aw-tsoom'; or שׁה atsum, aw-tsoom'; passive participle of 6105; powerful (specifically, a paw); by implication, numerous: — + feeble, great, mighty, must, strong. click to see {6105}

{6100} שׁה — 'Etsyown, ets-yone' gheber'; (shorter) שׁי Etsyon Geber, from 6096 and 1397; backbone-like of a man; Etsjon-Geber, a place on the Red Sea: — Ezion-geber. click to see {6096} click to see {1397}

{6101} שׁה — 'atsal, aw-tsal'; a primitive root; to lean idly, i.e. to be indolent or slack: — be slothful.

{6102} שׁה — 'atsel, aw-tsale'; from 6101; indolent: — slothful, sluggard. click to see {6101}

{6103} שׁה — 'atslah, ats-law'; feminine of 6102; (as abstractly) indolence: — slothfulness. click to see {6102}

{6104} שׁה — 'atsluwth, ats-looth'; rom 6101; indolence: — idleness. click to see {6101}

{6105} שׁה — 'atsam, aw-tsam'; a primitive root; to bind fast, i.e. close (the eyes); intransitively, to be (causatively, make) powerful or numerous; denominatively (from 6106) to crunch the bones: — break the bones, close, be great, be increased, be (wax) mighty(-ier), be more, shut, be(-come, make) strong(-er). click to see {6106}

{6106} שׁה — 'etsem, eh'tsem; from 6105; a bone (as strong); by extension, the body; figuratively, the substance, i.e. (as pron.) selfsame: — body, bone, X life, (self-) same, strength, X very. click to see {6105}

{6107} שׁה — 'Etsem, eh'-tsem; the same as 6106; bone; Etsem, a place in Palestine: — Azem, Ezem. click to see {6106}

{6108} שׁה — 'otsem, o'-tsem; from 6105; power; hence, body: — might, strong, substance. click to see {6105}
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\(6109\) — `otsmah, ots-maw'; feminine of 6108; powerfullness; by extension, numerousness: — abundance, strength. click to see \(6108\)

\(6110\) — `atstsumah, ats-tsoo-maw'; feminine of 6099; a bulwark, i.e. (figuratively) argument: — strong. click to see \(6099\)

\(6111\) — `Atsmown, ats-mone'; or `Atsmon, ats-mone'; from 6107; bone-like; Atsmon, a place near Palestine: — Azmon. click to see \(6107\)

\(6112\) — `etsen, ay'-tsen; from an unused root meaning to be sharp or strong; a spear: — Eznite (from the margin).

\(6113\) — `atsar, aw-tsar'; a primitive root; to inclose; by analogy, to hold back; also to maintain, rule, assemble: — X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

\(6114\) — `etser, eh'-tsar'; from 6113; restraint: — + magistrate. click to see \(6113\)

\(6115\) — `otser, o'-tsar; from 6113; closure; also constraint: — X barren, oppression, X prison. click to see \(6113\)

\(6116\) — `atsarah, ats-aw-raw'; or `atsereth, ats-eh'-reth; from 6113; an assembly, especially on a festival or holiday: — (solemn) assembly (meeting). click to see \(6113\)

\(6117\) — `aqab, aw-kab'; a primitive root; properly, to swell out or up; used only as denominative from 6119, to seize by the heel; figuratively, to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): — take by the heel, stay, supplant, X utterly. click to see \(6119\)

\(6118\) — `eqeb, ay'-keb; from 6117 in the sense of 6119; a heel, i.e. (figuratively) the last of anything (used adverbially, for ever); also result, i.e. compensation; and so (adverb with preposition or relatively) on account of: — X because, by, end, for, if, reward. click to see \(6117\) click to see \(6119\)
`bqe; - `aqeb, aw-kabe'; or `aab, (feminine) iqqbah, ik-keb-aw'; from 6117; a heel (as protuberant); hence, a track; figuratively, the rear (of an army): — heel, (horse-) hoof, last, lier in wait (by mistake for 6120), (foot-) step. click to see 

`bqe; - `aqeb, aw-kabe'; from 6119 in its denominative sense; a lier in wait: — heel (by mistake for 6119). click to see 

`bqe; - `aqob, aw-kobe'; from 6117; in the original sense, a knoll (as swelling up); in the denominative sense (transitive) fraudulent or (intransitive) tracked: — crooked, deceitful, polluted. click to see 

`bqe; - `aqod, aw-kode'; from 6123; striped (with bands): — ring straked. click to see 

`bqe; - `aqad, aw-kad'; a primitive root; to tie with thongs: — bind.

`bqe; - `aqah, aw-kaw'; from 5781; constraint: — oppression. click to see 

`bqe; - `Aqquwb, ak-koob'; from 6117; insidious; Akkub, the name of five Israelites: — Akkub. click to see 

`bqe; - `aqal, aw-kal'; a primitive root; to wrest: — wrong.

`bqe; - `aqalqal, ak-al-kal'; from 6127; winding: — by(-way), crooked way. click to see 

`bqe; - `aqallathown, ak-al-law-thone'; from 6127; tortuous: — crooked. click to see 

`bqe; - `Aqan, aw-kawn'; from an unused root meaning to twist; tortuous; Akan, an Idummaean: — Akan. Compare 3292. click to see
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\{6131\} — *`aqar, aw-kar';* a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: — dig down, hough, pluck up, root up.

\{6132\} — *`aqar, ak-ar';* (Aramaic) corresponding to 6131: — pluck up by the roots. click to see \{6131\}

\{6133\} — *`eqer, ay'-ker;* from 6131. figuratively, a transplanted person, i.e. naturalized citizen: — stock. click to see \{6131\}

\{6134\} — *Eqr, ay'-ker;* the same as 6133; Eker, an Israelite: — Eker. click to see \{6133\}

\{6135\} — *`aqar, aw-kawr';* from 6131; sterile (as if extirpated in the generative organs): — (X male or female) barren (woman). click to see \{6131\}

\{6136\} — *`iqkar, ik-kar';* (Aramaic) from 6132; a stock: — stump. click to see \{6132\}

\{6137\} — *`aqrab, ak-rawb';* of uncertain derivation; a scorpion; figuratively, a scourge or knotted whip: — scorpion.

\{6138\} — *`Eqrown, ek-rone';* from 6131; eradication; Ekron, a place in Palestine: — Ekron. click to see \{6131\}

\{6139\} — *`Eqrowniy, ek-ro-nee';* or *Eqroniy, ek-ro-nee';* patrial from 6138; an Ekronite or inhabitant of Ekron: — Ekronite. click to see \{6138\}

\{6140\} — *`aqash, aw-kash';* a primitive root; to knot or distort; figuratively, to pervert (act or declare perverse): — make crooked, (prove, that is) perverse(-rt).

\{6141\} — *`iqqesh, ik-kashe';* from 6140; distorted; hence, false: — crooked, froward, perverse. click to see \{6140\}

\{6142\} — *`Iqqesh, ik-kashe';* the same as 6141; perverse; Ikkesh, an Israelite: — Ikkesh. click to see \{6141\}

\{6143\} — *`iqqshuwth, ik-kesh-ooth';* from 6141; perversity: — X froward. click to see \{6141\}
{6144} יָר — `Ar, awr; the same as 5892; a city; Ar, a place in Moab: — Ar. click to see {5892}

{6145} יָר — `ar, awr; from 5782; a foe (as watchful for mischief): — enemy. click to see {5782}

{6146} יָר — `ar, awr; (Aramaic) corresponding to 6145: — enemy. click to see {6145}

{6147} יָר — `Er, ayr; from 5782; watchful; Er, the name of two Israelites: — Er. click to see {5782}

{6148} יָר — `arab, aw-rab'; a primitive root; to braid, i.e. intermix; technically, to traffic (as if by barter); also or give to be security (as a kind of exchange): — engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be(-come, put in) surety, undertake.

{6149} יָר — `areb, aw-rabe'; a primitive root (identical with 6148 through the idea of close association); to be agreeable: — be pleasant(-ing), take pleasure in, be sweet. click to see {6148}

{6150} יָר — `arab, aw-rab'; a primitive root (identical with 6148 through the idea of covering with a texture); to grow dusky at sundown: — be darkened, (toward) evening. click to see {6148}

{6151} יָר — `arab, ar-ab'; (Aramaic) corresponding to 6148; to commingle: — mingle (self), mix. click to see {6148}

{6152} יָר — `Arab, ar-awb'; or יָר Arab, ar-ab'; from 6150 in the figurative sense of sterility; Arab (i.e. Arabia), a country East of Palestine: — Arabia. click to see {6150}

{6153} יָר — `ereb, eh'-reb; from 6150; dusk: — + day, even(-ing, tide), night. click to see {6150}

{6154} יָר — `ereb, ay'-reb'; or יָר ereb, (1 Kings 10:15), (with the article prefix), eh'-reb; from 6148; the web (or transverse threads of cloth); also a mixture, (or mongrel race): — Arabia, mingled people, mixed (multitude), woof. click to see {6148}

{6155} יָר — `arab, aw-rawb'; from 6148; a willow (from the use of osiers as wattles): — willow. click to see {6148}
— `areb, aw-rabe'; from 6149; pleasant: — sweet. click to see {6149}

— `arob, aw-robe'; from 6148; a mosquito (from its swarming): — divers sorts of flies, swarm. click to see {6148}

— `oreb, o-rabe'; or ṣal ḍeb, o-rame'; from 6150; a raven (from its dusky hue): — raven. click to see {6150}

— `Oreb, o-rabe'; or ṣal ṭeb, o-rame'; the same as 6158; Oreb, the name of a Midianite and of the cliff near the Jordan: — Oreb. click to see {6158}

— `arabah, ar-aw-baw'; from 6150 (in the sense of sterility); a desert; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea: — Arabah, champaign, desert, evening, heaven, plain, wilderness. See also 1026. click to see {6150} click to see {1026}

— `arubbah, ar-oob-baw'; feminine passive participle of 6048 in the sense of a bargain or exchange; something given as security, i.e. (literally) a token (of safety) or (metaphorically) a bondsman: — pledge, surety. click to see {6048}

— `arabown, ar-aw-bone'; from 6148 (in the sense of exchange); a pawn (given as security): — pledge. click to see {6148}

— `Arabiy, ar-aw-bee'; or ṣal ḍebi, ar-bee'; patrial from 6152; an Arabian or inhabitant of Arab (i.e. Arabia): — Arabian. click to see {6152}

— `Arbathiy, ar-baw-thee'; patrial from 1026; an Arbahite or inhabitant of (Beth-) Arabah: — Arbahite. click to see {1026}

— `arag, aw-rag'; a primitive root; to long for: — cry, pant.

— `Arad, ar-awd'; from an unused root meaning to sequester itself; fugitive; Arad, the name of a place near Palestine, also of a Canaanite and an Israelite: — Arad.
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{6167} — `arad, ar-awd'; (Aramaic) corresponding to 6171; an onager: — wild ass. click to see {6171}

{6168} — `arah, aw-raw'; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: — leave destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.

{6169} — `arah, aw-raw'; feminine from 6168; a naked (i.e. level) plot: — paper reed. click to see {6168}

{6170} — `aruwgah, ar-oo-gaw'; or arugah, ar-oo-gaw'; feminine passive participle of 6165; something piled up (as if (figuratively) raised by mental aspiration), i.e. a paterre: — bed, furrow. click to see {6165}

{6171} — `arowd, aw-rode'; from the same as 6166; an onager (from his lonesome habits): — wild ass. click to see {6166}

{6172} — `ervah, er-vaw'; from 6168; nudity, literally (especially the pudenda) or figuratively (disgrace, blemish): — nakedness, shame, unclean(-ness). click to see {6168}

{6173} — `arvah, ar-vaw'; (Aramaic) corresponding to 6172; nakedness, i.e. (figuratively) impoverishment: — dishonor. click to see {6172}

{6174} — `arowm, aw-rome'; or arom, aw-rome'; from 6191 (in its original sense); nude, either partially or totally: — naked. click to see {6191}

{6175} — `aruwm, aw-room'; passive participle of 6191; cunning (usually in a bad sense): — crafty, prudent, subtil. click to see {6191}

{6176} — `arow`er, ar-o-ayr'; or arear, ar-awr'; from 6209 reduplicated; a juniper (from its nudity of situation): — health. click to see {6209}

{6177} — `Arow`er, ar-o-ayr'; or `Aro`er, ar-o-ayr'; or `Ar`owr, ar-ore'; the same as 6176; nudity of situation;
Aroer, the name of three places in or near Palestine: — Aroer. click to see {6176}

{6178} — ‘aruwts, aw-roots’; passive participle of 6206; feared, i.e. (concretely) a horrible place or chasm: — cliffs. click to see {6206}

{6179} — ‘Eriy, ay-ree’; from 5782; watchful; Eri, an Israelite: — Eri. click to see {5782}

{6180} — ‘Eriy, ay-ree’; patronymically of 6179; a Erite (collectively) or descendants of Eri: — Erites. click to see {6179}

{6181} — ‘eryah, er-yaw’; for 6172; nudity: — bare, naked, X quite. click to see {6172}

{6182} — ‘ariycah, ar-ee-saw’; from an unused root meaning to comminute; meal: — dough.

{6183} — ‘ariyph, aw-reef’; from 6201; the sky (as dropping at the horizon): — heaven. click to see {6201}

{6184} — ‘ariyts, aw-reeets’; from 6206; fearful, i.e. powerful or tyrannical: — mighty, oppressor, in great power, strong, terrible, violent. click to see {6206}

{6185} — ‘ariyriy, ar-e-ree’; from 6209; bare, i.e. destitute (of children): — childless. click to see {6209}

{6186} — ‘arak, aw-rak’; a primitive root; to set in a row, i.e. arrange, put in order (in a very wide variety of applications): — put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert (in war), furnish, handle, join (battle), ordain, (lay, put, reckon up, set) (in) order, prepare, tax, value.

{6187} — ‘erek, eh’rek; from 6186; a pile, equipment, estimate: — equal, estimation, (things that are set in) order, price, proportion, X set at, suit, taxation, X valuest. click to see {6186}

{6188} — ‘arel, aw-rale’; a primitive root; properly, to strip; but used as denominative from 6189; to expose or remove the prepuce, whether literal (to go naked) or figurative (to refrain from using): — count uncircumcised, foreskin to be uncovered. click to see {6189}
{6189} — `arel, aw-rale`; rom 6188; properly, exposed, i.e. projecting loose (as to the prepuce); used only technically, uncircumcised (i.e. still having the prepuce uncurtailed): — uncircumcised (person). click to see {6188}

{6190} — `orlah, or-law`; feminine of 6189; the prepuce: — foreskin, + uncircumcised. click to see {6189}

{6191} — `aram, aw-ram`; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): — X very, beware, take crafty (counsel), be prudent, deal subtilly.

{6192} — `aram, aw-ram`; a primitive root; to pile up: — gather together.

{6193} — `orem, o'-rem; from 6191; a stratagem: — craftiness. click to see {6191}

{6194} — `arem, aw-rame`; (from Jeremiah 50:26) or (feminine) aremah, ar-ay-maw'; from 6192; a heap; specifically, a sheaf: — heap (of corn), sheaf. click to see {6192}

{6195} — `ormah, or-maw`; feminine of 6193; trickery; or (in a good sense) discretion: — guile, prudence, subtilty, wilily, wisdom. click to see {6193}

{6196} — `armown, ar-mone`; probably from 6191; the plane tree (from its smooth and shed bark): — chestnut tree. click to see {6191}

{6197} — `Eran, ay-rawn`; probably from 5782; watchful; Eran, an Israelite: — Eran. click to see {5782}

{6198} — `Eraniy, ay-raw-nee`; patronymically from 6197; an Eranite or descendant (collectively) of Eran: — Eranites. click to see {6197}

{6199} — `ar`ar, ar-awr`; from 6209; naked, i.e. (figuratively) poor: — destitute. See also 6176. click to see {6209} click to see {6176}
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{6200} יִרְאֶה — `Aro`eri, ar-o-ay-ree'; patronymically from 6177; an Aroerite or inhabitant of Aroer: — Aroerite. click to see {6177}

{6201} יֵרֹע — `araph, aw-raf'; a primitive root; to droop; hence, to drip: — drop (down).

{6202} יֵרֹע — `araph, aw-raf'; a primitive root (identical with 6201 through the idea of sloping); properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: — that is beheaded, break down, break (cut off, strike off) neck. click to see {6201} click to see {6203}

{6203} יֵרוּע — `oreph, o-ref'; from 6202; the nape or back of the neck (as declining); hence, the back generally (whether literal or figurative): — back ((stiff-) neck(-ed). click to see {6202}

{6204} יָרִפָה — `Orpah, or-paw'; feminine of 6203; mane; Orpah, a Moabites: — Orpah. click to see {6203}

{6205} יָרֶפֶל — `araphel, ar-aw-fel'; probably from 6201; gloom (as of a lowering sky): — (gross, thick) dark (cloud, -ness). click to see {6201}

{6206} יָרֶפֶל — `arats, aw-rats'; a primitive root; to awe or (intransitive) to dread; hence, to harass: — be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.

{6207} יָרְק — `araq, aw-rak'; a primitive root; to gnaw, i.e. (figuratively) eat (by hyperbole); also (participle) a pain: — fleeing, sinew.

{6208} יָרְק — `Arqiyy, ar-kee'; patriarchal from an unused name meaning a tush; an Arkite or inhabitant of Erek: — Arkite.

{6209} יָרֶר — `arar, aw-rar'; a primitive root; to bare; figuratively, to demolish: — make bare, break, raise up (perhaps by clerical error for raze), X utterly.

{6210} יֵרָש — `eres, eh'res; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): — bed(-stead), couch.

{6211} יֶש — `ash, awsh; from 6244; a moth: — moth. See also 5906. click to see {6244} click to see {5906}
6212 יָסָב — `eseb, eh'seb; from an unused root meaning to glisten (or be green); grass (or any tender shoot): — grass, herb.

6213 יָסָה — `asah, aw-saw'; a primitive root; to do or make, in the broadest sense and widest application (as follows): — accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, (fight-) ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ((a feast)), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be (warr-) ior, work(-man), yield, use.

6214 יָסָהֵל — `Asah'el, as-aw-ale'; from 6213 and 410; God has made; Asahel, the name of four Israelites: — Asahel. click to see 6213 click to see 410

6215 יָסָא — `Esav, ay-sawv'; apparently a form of the passive participle of 6213 in the original sense of handling; rough (i.e. sensibly felt); Esav, a son of Isaac, including his posterity: — Esau. click to see 6213

6216 יָשָוָק — `ashowq, aw-shoke'; from 6231; oppressive (as noun, a tyrant): — oppressor. click to see 6231

6217 יָשְׁ우ָק — `ashuwq, aw-shook'; or יָשָׁע — ashuq, aw-shook'; passive participle of 6231; used in plural masculine as abstractly, tyranny: — oppressed(-ion). (Doubtful.) click to see 6231

6218 יָשִׁר — `aswr, aw-sore'; or יָשָׁר — asor, aw-sore'; from 6235; ten; by abbrev. ten strings, and so a decachord: — (instrument of) ten (strings, -th). click to see 6235

6219 יָשָׁה — `ashowth, aw-shoth'; from 6245; shining, i.e. polished: — bright. click to see 6245
— `Ashvath, ash-vawth'; for 6219; bright; Ashvath, an Israelite: — Ashvath. click to see {6219}

— `Asiy'el,, as-ee-ale'; from 6213 and 410; made of God; Asiel, an Israelite: — Asiel. click to see {6213} click to see {410}

— `Asayah, aw-saw-yaw'; from 6213 and 3050; Jah has made; Asajah, the name of three or four Israelites: — Asaiah. click to see {6213} click to see {3050}

— `ashiyr, aw-sheer'; from 6238; rich, whether literal or figurative (noble): — rich (man). click to see {6238}

— `asiyriy, as-ee-ree'; from 6235; tenth; by abbreviation, tenth month or (feminine) part: — tenth (part). click to see {6235}

— `ashan, aw-shan'; a primitive root; to smoke, whether literal or figurative: — be angry (be on a) smoke.

— `ashen, aw-shane'; from 6225; smoky: — smoking. click to see {6225}

— `ashan, aw-shawn'; from 6225; smoke, literally or figuratively (vapor, dust, anger): — smoke(-ing). click to see {6225}

— `Ashan, aw-shawn'; the same as 6227; Ashan, a place in Palestine: — Ashan. click to see {6227}

— `asaq, aw-sak; a primitive root (identical with 6231); to press upon, i.e. quarrel; — strive with. click to see {6231}

— `eseq, ay'sek; from 6229; strife: — Esek. click to see {6231}

— `ashaq, aw-shak'; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: — get deceitfully, deceive, defraud, drink up, (use) oppress((-ion)), -or), do violence (wrong). click to see {6229}

— `Esheq, ay-shek'; from 6231; oppression; Eshek, an Israelite: — Eshek. click to see {6231}
6233 הַשַּׁק — 'osheq, o'-shek; from 6231; injury, fraud, (subjectively) distress, (concretely) unjust gain: — cruelly, extortion, oppression, thing (deceitfully gotten). click to see 6231

6234 הַשַּׁק — 'oshqah, osh-kaw'; feminine of 6233; anguish: — oppressed. click to see 6233

6235 אַשָּׁר — 'eser, eh'ser; masculine of term אָסָר asarah, as-aw-raw'; from 6237; ten (as an accumulation to the extent of the digits): — ten, (fif-, seven-) teen. click to see 6237

6236 אַשָּׁר — 'asar, as-ar'; (Aramaic) masculine אָסָר asarah, (Aramaic). as-raw'; corresponding to 6235; ten: — ten, + twelve. click to see 6235

6237 אָבָד — 'asar, aw-sar'; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: — X surely, give (take) the tenth, (have, take) tithe(-ing, -s), X truly. click to see 6238 click to see 6235

6238 אָבָד — 'ashar, aw-shar'; a primitive root; properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: — be(-come, en-, make, make self, wax) rich, make (1 Kings 22:48 marg). See 6240. click to see 6240

6239 אָשָׁר — 'osher, o'-sher; from 6238; wealth: — X far (richer), riches. click to see 6238

6240 אָשָׁר — 'asar, aw-sawr'; for 6235; ten (only in combination), i.e. -teen; also (ordinal) -teenth: — (eigh-, fif-, four-, nine-, seven-, six-, thir-) teen(-th), + eleven(-th), + sixscore thousand, + twelve(-th). click to see 6235

6241 אָשָׁר — 'issarown, is-saw-rone'; or אָשָׁר issaron, is-saw-rone'; from 6235; (fractional) a tenth part: — tenth deal. click to see 6235

6242 אָשָׁר — 'esriym, es-reem'; from 6235; twenty; also (ordinal) twentieth: — (six-) score, twenty(-ieth). click to see 6235

6243 אָשָׁר — 'esriyn, es-reen'; (Aramaic) corresponding to 6242: — twenty. click to see 6242
6244 - `ashesh, aw-shaysh'; a primitive root; probably to shrink, i.e. fail: — be consumed.

6245 - `ashath, aw-shath'; a primitive root; probably to be sleek, i.e. glossy; hence (through the idea of polishing) to excogitate (as if forming in the mind): — shine, think.

6246 - `ashith, ash-eeth'; (Aramaic) corresponding to 6245; to purpose: — think. click to see 6245

6247 - `esheth, eh'-sheth; from 6245; a fabric: — bright. click to see 6245

6248 - `ashtuwth, ash-tooth'; from 6245; cogitation: — thought. click to see 6245

6249 - `ashtey, ash-tay'; apparently masculine plural construction of 6247 in the sense of an afterthought (used only in connection with 6240 in lieu of 259) eleven or (ordinal) eleventh: — + eleven(-th). click to see 6247 click to see 6240 click to see 259

6250 - `eshtonah, esh-to-naw'; from 6245; thinking: — thought. click to see 6245

6251 - `ashtrah, ash-ter-aw'; probably from 6238; increase: — flock. click to see 6238

6252 - `Ashtarowth, ash-taw-roth'; or Ashtaroth, ash-taw-roth'; plural of 6251; Ashtaroth, the name of a Sidonian deity, and of a place East of the Jordan: — Ashroth, Astaroth. See also 1045, 6253, 6255. click to see 6251 click to see 1045 click to see 6253 click to see 6255

6253 - `Ashtoreth, ash-to'reth; probably for 6251; Ashtoreth, the Phoenician goddess of love (and increase): — Ashtoreth. click to see 6251

6254 - `Ashtrathiy, ash-ter-aw-thee'; patrial from 6252; an Ashterathite or inhabitant of Ashtaroth: — Ashterathite. click to see 6252
— `Ashtroth Qarnayim, *ash-ter-oth' kar-nah'-yim*; from 6252 and the dual of 7161; Ashtaroth of (the) double horns (a symbol of the deity); Ashteroth-Karnaim, a place East of the Jordan: — Ashtoreth Karnaim. click to see {6252} click to see {7161}

— `eth, *ayth*; from 5703; time, especially (adverb with preposition) now, when, etc.: — + after, (al-) ways, X certain, + continually, + evening, long, (due) season, so (long) as, (even-, evening-, noon-) tide, ((meal-)), what) time, when. click to see {5703}

— `athad, *aw-thad'`; a primitive root; to prepare: — make fit, be ready to become.

— `attah, *at-taw'`; from 6256; at this time, whether adverb, conjunction or expletive: — henceforth, now, straightway, this time, whereas. click to see {6256}

— `athuwd, *aw-thood'`; passive participle of 6257; prepared: — ready. click to see {6257}

— `attuwd, *at-tood'`; or  לִּכְתַּד *attud, at-tood'`; from 6257; prepared, i.e. full grown; spoken only (in plural) of he-goats, or (figuratively) leaders of the people: — chief one, (he) goat, ram. click to see {6257}

— `itti, *it-tee'`; from 6256; timely: — fit. click to see {6256}

— `Attay, *at-tah'ee`; for 6261; Attai, the name of three Israelites: — Attai. click to see {6261}

— `athiwd, *ath-eed'`; (Aramaic) corresponding to 6264; prepared: — ready. click to see {6264}

— `athiwd, *aw-theed'`; from 6257; prepared; by implication, skilful; feminine plural the future; also treasure: — things that shall come, ready, treasures. click to see {6257}
{6265} ἁθαϊα — "Athayah, ath-aw-yaw'; from 5790 and 3050; Jah has helped; Athajah, an Israelite: — Athaiah. click to see {5790} click to see {3050}

{6266} ἁθιγ — "athiq, aw-theek'; from 6275; properly, antique, i.e. venerable or splendid: — durable. click to see {6275}

{6267} ἁττιγ — "attiq, at-teek'; from 6275; removed, i.e. weaned; also antique: — ancient, drawn. click to see {6275}

{6268} ἁττιγ — "attiq, at-teek'; (Aramaic) corresponding to 6267; venerable: — ancient. click to see {6267}

{6269} ἁθακ — "Athak, ath-awk'; from an unused root meaning to sojourn; lodging; Athak, a place in Palestine: — Athach.

{6270} ἁθλα — "Athlay, ath-lahee; from an unused root meaning to compress; constringent; Athlai, an Israelite: — Athlai.

{6271} ἁθαλυα — "Athalyah, ath-al-yaw'; or ἁθαλυαου, Athalyahuw, ath-al-yaw'-hoo; from the same as 6270 and 3050; Jah has constrained; Athaljah, the name of an Israelitess and two Israelites: — Athaliah. click to see {6270} click to see {3050}

{6272} ἁθαμ — "atham, aw-tham; a primitive root; probably to glow, i.e. (figuratively) be desolated: — be darkened.

{6273} ὂτνι — "Otnniy, oth-nee'; from an unused root meaning to force; forcible; Othni, an Israelite: — Othni.

{6274} ὂτνιελ — "Othniy'el, oth-nee-ale'; from the same as 6273 and 410; force of God; Othniel, an Israelite: — Othniel. click to see {6273} click to see {410}

{6275} ἁθακ — "athaq, aw-thak'; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: — copy out, leave off, become (wax) old, remove.

{6276} ἁθηκ — "atheq, aw-thake'; from 6275; antique, i.e. valued: — durable. click to see {6275}
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6277 אֹתָק, aw-thawk'; from 6275 in the sense of license; impudent: — arrogancy, grievous (hard) things, stiff. click to see
6275

6278 אִיתָקַיְנ, ayth kaw-tseen'; from 6256 and 7011; time of a judge; Eth-Katsin, a place in Palestine: — Ittah-kazin (by including directive enclitic). click to see 6256 click to see 7011

6279 אָתַר, aw-thar'; a primitive root (rather denominative from 6281); to burn incense in worship, i.e. intercede (reciprocally, listen to prayer): — intreat, (make) pray(-er). click to see 6281

6280 אָתָר, aw-thar'; a primitive root; to be (causatively, make) abundant: — deceitful, multiply.

6281 אֶתֶר, eh'ther; from 6280; abundance; Ether, a place in Palestine: — Ether. click to see 6280

6282 אֶתְהַר, aw-thawr'; from 6280; incense (as increasing to a volume of smoke); hence (from 6279) a worshipper: — suppliant, thick. click to see 6280 click to see 6279

6283 אֵתֶרְת, ath-eh'-reth; from 6280; copiousness: — abundance. click to see 6280
{6284} הָנָה — pa'ah, paw-aw'; a primitive root; to puff, i.e. blow away: — scatter into corners.

{6285} הָנָה — pe'ah, pay-aw'; feminine of 6311; properly, mouth in a figurative sense, i.e. direction, region, extremity: — corner, end, quarter, side. click to see {6311}

{6286} הָנָה — pa'ar, paw-ar'; a primitive root; to gleam, i.e. (causatively) embellish; figuratively, to boast; also to explain (i.e. make clear) oneself; denominative from 6288, to shake a tree: — beautify, boast self, go over the boughs, glorify (self), glory, vaunt self. click to see {6288}

{6287} הָנָה — p'er, peh-ayr'; from 6286; an embellishment, i.e. fancy head-dress: — beauty, bonnet, goodly, ornament, tire. click to see {6286}

{6288} הָנָה — p'orah, peh-o-raw'; or הָנָה pora'h, po-raw'; or הָנָה pu'rah, poo-raw'; from 6286; properly, ornamentation, i.e. (plural) foliage (including the limbs) as bright green: — bough, branch, sprig. click to see {6286}

{6289} הָנָה — pa'ruwr, paw-roor'; from 6286; properly, illuminated, i.e. a glow; as noun, a flush (of anxiety): — blackness. click to see {6286}

{6290} הָנָה — Pa'ran, paw-rawn'; from 6286; ornamental; Paran, a desert of Arabia: — Paran. click to see {6286}

{6291} הָנָה — pag, pag; from an unused root meaning to be torpid, i.e. crude; an unripe fig: — green fig.

{6292} הָנָה — pigguwl, pig-gool'; or הָנָה piggul, pig-gool'; from an unused root meaning to stink; properly, fetid, i.e. (figuratively) unclean (ceremonially): — abominable (-tion, thing).

{6293} הָנָה — paga`, paw-gah'; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: — come
(betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light (upon), meet (together), pray, reach, run.

{6294} — pega`, peh'-gah'; from 6293; impact (casual): — chance, occurent. click to see {6293}

{6295} — Pag`iy'el, pag-ee-ale'; from 6294 and 410; accident of God; Pagiel, an Israelite: — Pagiel. click to see {6294} click to see {410}

{6296} — pagar, paw-gar'; a primitive root; to relax, i.e. become exhausted: — be faint.

{6297} — peger, peh'gher; from 6296; a carcase (as limp), whether of man or beast; figuratively, an idolatrous image: — carcase, corpse, dead body. click to see {6296}

{6298} — pagash, paw-gash'; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: — meet (with, together).

{6299} — padah, paw-daw'; a primitive root; to sever, i.e. ransom; gener. to release, preserve: — X at all, deliver, X by any means, ransom, (that are to be, let be) redeem(-ed), rescue, X surely.

{6300} — Pdah'el, ped-ah-ale'; from 6299 and 410; God has ransomed; Pedahel, an Israelite: — Pedahel. click to see {6299} click to see {410}

{6301} — Pdahtsuwr, ped-aw-tsoor'; from 6299 and 6697; a rock (i.e. God) has ransomed; Pedahtsur, an Israelite: — Pedahzur. click to see {6299} click to see {6697}

{6302} — paduwy, paw-doo'ee; passive participle of 6299. ransomed (and so occurring under 6299); as abstractly (in plural masculine) a ransom: — (that are) to be (that were) redeemed. click to see {6299} click to see {6299}

{6303} — Padown, paw-done'; from 6299; ransom; Padon, one of the Nethinim. — Padon. click to see {6299}
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{6304} תִּדְוַת — pduwth, ped-ooth'; or תִּדְוַת pduth, ped-ooth'; from 6929; distinction; also deliverance: — division, redeem, redemption. click to see {6929}

{6305} פְּדַיָּה — Pdayah, ped-aw-yaw'; or פְּדַיָּה Pdayahuw, ped-aw-yaw'-hoo; from 6299 and 3050; Jah has ransomed; Pedayah, the name of six Israelites: — Pedaiah. click to see {6299} click to see {3050}

{6306} אוֹדַם — pidyowm, pid-yome'; or אוֹדַם pidyom, pid-yome';
also אוֹדַם pidyown, pid-yone'; or אוֹדַם pidyon, pid-yone'; from 6299; a ransom; — ransom, that were redeemed, redemption. click to see {6299}

{6307} פָּדָן — Paddan, pad-dawn'; from an unused root meaning to extend; a plateau; or פָּדָן Paddan Aram, pad-dan' ar-awm'; from the same and 758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: — Padan, Padan-aram. click to see {758}

{6308} וַדָּא — pada`, paw-dah'; a primitive root; to retrieve: — deliver.

{6309} פְּדֶר — peder, peh'der; from an unused root meaning to be greasy; suet: — fat.

{6310} פ — peh, peh; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: — accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment). X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word. click to see {6284}

{6311} פּ — poh, po; or פּ po, (Job 38:11) po; or פּ pow, po; probably from a primitive inseparable particle "p" (of demonstrative force) and 1931; this place (French ici), i.e. here or hence: — here, hither, the one (other, this, that) side. click to see {1931}
— Puw'ah, *poo-aw*; or Puvvah, *poov-vaw*; from 6284; a blast; Puah or Puvvah, the name of two Israelites: — Phuvah, Pua, Puah. [click to see 6284]

— puwg, *poog*; a primitive root; to be sluggish: — cease, be feeble, faint, be slacked. [click to see 6313]

— puwach, *poo'akh*; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: — blow (upon), break, puff, bring into a snare, speak, utter. [click to see 6314]

— Puwt, *poot*; of foreign origin; Put, a son of Ham, also the name of his descendants or their region, and of a Persian tribe: — Phut, Put. [click to see 6315]

— Puwtiy'el, *poo-tee-ale*; from an unused root (probably meaning to disparage) and 410; contempt of God; Putiel, an Israelite: — Putiel. [click to see 410]

— Powtiyphar, *po-tee-far*; of Egyptian derivation: Potiphar, an Egyptian: — Potiphar. [click to see 6317]

— Powtiy Phera`, *po-tee feh'-rah*; of Egyptian derivation; Poti-Phera, an Egyptian: — Poti-pherah. [click to see 6318]

— puwk, *pook*; from an unused root meaning to paint; dye (specifically, stibium for the eyes): — fair colours, glistening, paint(-ed) (-ing). [click to see 6319]

— powl, *pole*; from an unused root meaning to be thick; a bean (as plump): — beans. [click to see 6320]

— Puhl, *pool*; of foreign origin; Pul, the name of an Assyrian king and of an Ethiopian tribe: — Pul. [click to see 6321]

— puwn, *poon*; a primitive root meaning to turn, i.e. be perplexed: — be distracted. [click to see 6322]
**{6324} דִּיוֹן** — Puwniy, *poo-nee*; patronymically from an unused name meaning a turn; a Punite (collectively) or descendants of an unknown Pun: — Punites.

**{6325} דֵּוֹן** — Puwnon, *poo-none*; from 6323; perplexity; Punon, a place in the Desert: — Punon. click to see {6323}

**{6326} פּוֹעֵי־אָה** — Puw`ah, *poo-aw*; from an unused root meaning to glitter; brilliancy; Puah, an Israelitess: — Puah.

**{6327} פּוּדֵס** — puwts, *poots*; a primitive root; to dash in pieces, literally or figuratively (especially to disperse): — break (dash, shake) in (to) pieces, cast (abroad), disperse (selves), drive, retire, scatter (abroad), spread abroad.

**{6328} פּוּק** — puwq, *pook*; a primitive root; to waver: — stumble, move.

**{6329} פּוּק** — puwq, *pook*; a primitive root (identical with 6328 through the idea of dropping out; compare 5312); to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: — afford, draw out, further, get, obtain. click to see {6328} click to see {5312}

**{6330} פּוּקָה** — puwqah, *poo-kaw*; from 6328; a stumbling-block: — grief. click to see {6328}

**{6331} פּוּר** — puwr, *poor*; a primitive root; to crush: — break, bring to nought, X utterly take.

**{6332} פּוּרִים** — Puwr, *poor*; also (plural) פּוּרִים פּוּרִים Puwriym, *poo-reem*; or פּוּרִים פּוּרִים Puriym, *poo-reem*; from 6331; a lot (as by means of a broken piece): — Pur, Purim. click to see {6331}

**{6333} פּוּרָה** — puwrah, *poo-raw*; from 6331; a wine-press (as crushing the grapes): — winepress. click to see {6331}

**{6334} פּוּרְתָה־אָה** — Powratha', *po-raw-thaw*; of Persian origin; Poratha, a son of Haman: — Poratha.

**{6335} פּוּש** — puwsh, *poosh*; a primitive root; to spread; figuratively, act proudly: — grow up, be grown fat, spread selves, be scattered.
{6336} † práthi — Puwthiy, poo-thee'; patronymically from an unused name meaning a hinge; a Puthite (collectively) or descendants of an unknown Puth: — Puhites (as if from 6312). click to see {6312}

{6337} † prá — paz, pawz; from 6338; pure (gold); hence, gold itself (as refined): — fine (pure) gold. click to see {6338}

{6338} † prá — pazaz, paw-zaz'; a primitive root; to refine (gold): — best (gold).

{6339} † prá — pazaz, paw-zaz'; a primitive root (identical with 6338); to solidify (as if by refining); also to spring (as if separating the limbs): — leap, be made strong. click to see {6338}

{6340} † prá — pazar, paw-zar'; a primitive root; to scatter, whether in enmity or bounty: — disperse, scatter (abroad).

{6341} † prá — pach, pakh; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): — gin, (thin) plate, snare. click to see {6351}

{6342} † prá — pachad, paw-kkad'; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: — be afraid, stand in awe, (be in) fear, make to shake.

{6343} † prá — pachad, pakh'-ad; from 6342; a (sudden) alarm (properly, the object feared, by implication, the feeling): — dread(-ful), fear, (thing) great (fear, -ly feared), terror. click to see {6342}

{6344} † prá — pachad, pakh'-ad; the same as 6343; a testicle (as a cause of shame akin to fear): — stone. click to see {6343}

{6345} † prá — pachdah, pakh-daw'; feminine of 6343; alarm (i.e. awe): — fear. click to see {6343}

{6346} † prá — pechah, peh-khaw'; of foreign origin; a prefect (of a city or small district): — captain, deputy, governor.

{6347} † prá — pechah, peh-khaw'; (Aramaic) corresponding to 6346: — captain, governor. click to see {6346}
a primitive root; to bubble up or froth (as boiling water), i.e. (figuratively) to be unimportant: — light.

from 6348; ebullition, i.e. froth (figuratively, lust): — unstable. click to see {6348}

from 6348; frivolity: — lightness. click to see {6348}

a primitive root; to batter out; but used only as denominative from 6341, to spread a net: — be snared. click to see {6341}

perhaps from an unused root probably meaning to be black; a coal, whether charred or live: — coals.

(Aramaic) from an unused root probably meaning to fashion; a potter: — potter.

probably from an unused root apparently meaning to dig; a pit, especially for catching animals: — hole, pit, snare.

Pachath Mow'ab, pakh'-ath mo-awb'; from 6354 and 4124; pit of Moab; Pachath-Moab, an Israelite: — Pahath-moab. click to see {6354} click to see {4124}

from the same as 6354; a hole (by mildew in a garment): — fret inward. click to see {6354}

of foreign derivation; a gem, probably the topaz: — topaz.

passive participle of 6362; opened, i.e. (as noun) a bud: — open. click to see {6362}

open, i.e. unoccupied: — free. click to see {6362}

intensively from an unused root meaning to pound; a hammer: — hammer.
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{6361} הָֽפְּתיֵשׁ — pattiysh, *pat-teesh*; (Aramaic) from a root corresponding to that of 6360; a gown (as if hammered out wide): — hose. click to see {6360}

{6362} פַּטָּר — patar, *paw-tar*; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): — dismiss, free, let (shoot) out, slip away.

{6363} פִּטְרָה — peter, *peh-ter*; or פִּטְרָה, *pitrah, pit-raw*; from 6362; a fissure, i.e. (concretely) firstling (as opening the matrix): — firstling, openeth, such as open. click to see {6362}

{6364} בַּיִּכְס — Piy-Beceth, *pee beh'-seth*; of Egyptian origin; Pi-Beseth, a place in Egypt: — Pi-beseth.

{6365} פִּיַּד — piyd, *peed*; from an unused root probably meaning to pierce; (figuratively) misfortune: — destruction, ruin.

{6366} פִּיָּה — peyah, *pay-aw*; or פִּיָּה, *piyah, pee-yaw*; feminine of 6310; an edge: — (two-) edge(-d). click to see {6310}

{6367} בִּיָּהֵרוֹת — Pi ha-Chiyroth, *pee hah-khee-roth*; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt: — Pi-hahiroth. (In Numbers 14:19 without Pi-.) click to see {6310} click to see {2356}

{6368} פִּיָּאָח — piyach, *pee'-akh*; from 6315; a powder (as easily puffed away), i.e. ashes or dust: — ashes. click to see {6315}

{6369} פִּיוֹכָל — Piykol, *pee-kole*; apparently from 6310 and 3605; mouth of all; Picol, a Philistine: — Phichol. click to see {6310} click to see {3605}

{6370} פִּילֶגֶש — piylegesh, *pee-leh'-ghesh*; or פִּילֶגֶשׁ, *pilegesh, pee-leh'-ghesh*; of uncertain derivation; a concubine; also (masculine) a paramour: — concubine, paramour.

{6371} פִּים — piymah, *pee-maw*; probably from an unused root meaning to be plump; obesity: — collops.
— Piynchac, *pee-nekh-aws‘*: apparently from 6310 and a variation of 5175; mouth of a serpent; Pinechas, the name of three Israelites: — Phinehas. click to see {6310} click to see {5175}

— piynon, *pee-none‘*: probably the same as 6325; Pinon, an Idumaean: — Pinon. click to see {6325}

— piyphiyah, *pee-fee-yaw‘*: for 6366; an edge or tooth: — tooth, X two-edged. click to see {6366}

— piyq, *peek*: from 6329; a tottering: — smite together. click to see {6329}

— Piyshown, *pee-shone‘*: from 6335; dispersive; Pishon, a river of Eden: — Pison. click to see {6335}

— Piythown, *pee-thone‘*: probably from the same as 6596; expansive; Pithon, an Israelite: — Pithon. click to see {6596}

— pak, *pak*: from 6379; a flask (from which a liquid may flow): — box, vial. click to see {6379}

— pakah, *paw-kaw‘*: a primitive root; to pour: — run out.

— Pokereth Tsbaiym, *po-keh‘-reth tseb-aw-yeem‘*: from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": — Pochereth of Zebaim. click to see {6643}

— pala‘, *paw-law‘*: a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: — accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).

— pele‘, *peh‘-leh*: from 6381; a miracle: — marvellous thing, wonder(-ful, -fully). click to see {6381}
{6383} pil'iy, pil-ee'; or paliy, paw-lee'; from 6381; remarkable: — secret, wonderful. click to see {paliy1 click to see
{6381}

{6384} Pallu'iy, pal-loo-ee'; patronymically from 6396; a Palluite (collectively) or descendants of Pallu: — Palluites. click to see {6396}

{6385} palag, paw-lag'; a primitive root; to split (literally or figuratively): — divide.

{6386} plag, pel-ag'; (Aramaic) corresponding to 6385: — divided. click to see {6385}

{6387} plag, pel-ag'; (Aramaic) from 6386; a half: — dividing. click to see {6386}

{6388} peleg, peh'-leg; from 6385; a rill (i.e. small channel of water, as in irrigation): — river, stream. click to see {6385}

{6389} Peleg, peh'-leg; the same as 6388; earthquake; Peleg, a son of Shem: — Peleg. click to see {6388}

{6390} plaggah, pel-ag-gaw'; from 6385; a runlet, i.e. gully: — division, river. click to see {6385}

{6391} pluggah, pel-oog-gaw'; from 6385; a section: — division. click to see {6385}

{6392} pluggah, pel-oog-gaw'; (Aramaic) corresponding to 6391: — division. click to see {6391}

{6393} pladah, pel-aw-daw'; from an unused root meaning to divide; a cleaver, i.e. iron armature (of a chariot): — torch.

{6394} Pildash, pil-dawsh'; of uncertain derivation; Pildash, a relative of Abraham: — Pildash.

{6395} palah, paw-law'; a primitive root; to distinguish (literally or figuratively): — put a difference, show marvellous, separate, set apart, sever, make wonderfully.

{6396} Palluw', pal-loo'; from 6395; distinguished; Pallu, an Israeliite: — Pallu, Phallu. click to see {6395}
— **Plowniy**, *pel-o-nee’*; patronymically from an unused name (from 6395) meaning separate; a Pelonite or inhabitant of an unknown Palon: — Pelonite. click to see {6395}

— **palach**, *paw-lakh’*; a primitive root; to slice, i.e. break open or pierce: — bring forth, cleave, cut, shred, strike through.

— **plach**, *pel-akh’*; (Aramaic) corresponding to 6398; to serve or worship: — minister, serve. click to see {6398}

— **pelach**, *peh’-lakh*; from 6398; a slice: — piece. click to see {6398}

— **Pilcha’**, *pil-khaw’*; from 6400; slicing; Pilcha, an Israelite: — Pilcha. click to see {6400}

— **polchan**, *pol-khawn’*; (Aramaic) from 6399; worship: — service. click to see {6399}

— **palat**, *paw-lat’*; a primitive root; to slip out, i.e. escape; causatively, to deliver: — calve, carry away safe, deliver, (cause to) escape.

— **Pelet**, *peh’-let*; from 6403; escape; Pelet, the name of two Israelites: — Pelet. See also 1046. click to see {6403} click to see {1046}

— **pallet**, *pal-late’*; from 6403; escape: — deliverance, escape. click to see {6403}

— **Paltiy**, *pal-tee’*; from 6403; delivered; Palti, the name of two Israelites: — Palti, Phalti. click to see {6403}

— **Paltiy**, *pal-tee’*; patronymically from 6406; a Paltite or descendant of Palti: — Paltite. click to see {6406}

— **Piltay**, *pil-tah’-ee*; for 6407; Piltai, an Israelite: — Piltai. click to see {6407}

— **Paltiy’el**, *pal-tee-ale’*; from the same as 6404 and 410; deliverance of God; Paltiel, the name of two Israelites: — Paltiel, Phaltiel. click to see {6404} click to see {410}
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{6410} — Platyah, pel-at-yaw'; or Platyahuw, pel-at-yaw'-hoo; from 6403 and 3050; Jah has delivered; Pelatjah, the name of four Israelites: — Pelatiah. click to see {6403} click to see {3050}

{6411} — Playah, pel-aw-yaw'; or Playah, pel-aw-yaw'; from 6381 and 3050; Jah has distinguished; Pelajah, the name of three Israelites: — Pelaiah. click to see {6381} click to see {3050}

{6412} — paliyt, paw-leet'; or paleyt, paw-late'; or palet, paw-late'; from 6403; a refugee: — (that have) escape(-d, -th), fugitive. click to see {6403}

{6413} — pleytah, pel-ay-taw'; or pletah, pel-ay-taw'; feminine of 6412; deliverance; concretely, an escaped portion: — deliverance, (that is) escape(-d), remnant. click to see {6412}

{6414} — paliyl, paw-leel'; from 6419; a magistrate: — judge. click to see {6419}

{6415} — pliylah, pel-ee-law'; feminine of 6414; justice: — judgment. click to see {6414}

{6416} — pliyliy, pel-ee-lee'; from 6414; judicial: — judge. click to see {6414}

{6417} — pliyliyah, pel-ee-lee-yaw'; feminine of 6416; judicature: — judgment. click to see {6416}

{6418} — pelek, peh'-lek; from an unused root meaning to be round; a circuit (i.e. district); also a spindle (as whirled); hence, a crutch: — (di-) staff, participle

{6419} — palal, paw-lal'; a primitive root; to judge (officially or mentally); by extension, to intercede, pray: — intreat, judge(-ment), (make) pray(-er, -ing), make supplication.

{6420} — Palal, paw-lawl'; from 6419; judge; Palal, an Israelite: — Palal. click to see {6419}

{6421} — Plalyah, pel-al-yaw'; from 6419 and 3050; Jah has judged; Pelaljah, an Israelite: — Pelaljah. click to see {6419} click to see {3050}
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{6422} דְּלֹאָה ייֹ, — palmowniy, pal-mo-nee'; probably for 6423; a certain one, i.e. so-and-so: — certain. click to see {6423}

{6423} דְּלֹאָה — ploniy, pel-o-nee'; from 6395; such a one, i.e. a specified person: — such. click to see {6395}

{6424} הָלָּאָה — palac, paw-las'; a primitive root; properly, to roll flat, i.e. prepare (a road); also to revolve, i.e. weigh (mentally): — make, ponder, weigh.

{6425} הָלָּאָה — pelec, peh'-les; from 6424; a balance: — scales, weight. click to see {6424}

{6426} הָלָּאָה — palats, paw-lats'; a primitive root; properly, perhaps to rend, i.e. (by implication) to quiver: — tremble.

{6427} הָלָּאָה — pallatsuwh, pal-law-tsooth'; from 6426; affright: — fearfulness, horror, trembling. click to see {6426}

{6428} הָלָּאָה — palash, paw-lash'; a primitive root; to roll (in dust): — roll (wallow) self.

{6429} הָלָּאָה — Plesheth, pel-eh'-sheth; from 6428; rolling, i.e. migratory; Pelesheth, a region of Syria: — Palestina, Palestine, Philistia, Philistines. click to see {6428}

{6430} הָלָּאָה — Plishtiy, pel-ish-tee'; patrial from 6429; a Pelishtite or inhabitant of Pelesheth: — Philistine. click to see {6429}

{6431} הָלָּאָה — Peleth, peh'-leth; from an unused root meaning to flee; swiftness; Peleth, the name of two Israelites: — Peleth.

{6432} הָלָּאָה — Plethiy, pel-ay-thee'; from the same form as 6431; a courier (collectively) or official messenger: — Pelethites. click to see {6431}

{6433} הָלָּאָה — pum, poom; (Aramaic) probably for 6310; the mouth (literally or figuratively): — mouth. click to see {6310}

{6434} הָלָּאָה — pen, pane; from an unused root meaning to turn; an angle (of a street or wall): — corner.
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{6435} יֶפֶן — pen, pane; from 6437; properly, removal; used only (in the construction) adverb as conjunction, lest: — (lest) (peradventure), that...not. click to see {6437}

{6436} פַּנְנָג — pannag, pan-nag'; of uncertain derivation; probably pastry: — Pannag.

{6437} פָּנָה — panah, paw-naw'; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: — appear, at (even-) tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-) turn (aside, away, back, face, self), X right (early).

{6438} פִּנְנָה — pinnah, pin-naw'; feminine of 6434; an angle; by implication, a pinnacle; figuratively, a chieftain: — bulwark, chief, corner, stay, tower.

{6439} פְּנַוְֹאֵל — Pnuw'el, pen-oo-ale'; or פְּנִיֵּל (more properly,) Pniylel, pen-oo-ale'; from 6437 and 410; face of God; Penuel or Peniel, a place East of Jordan; also (as Penuel) the name of two Israelites: — Peniel, Penuel.

{6440} פְּנִיֵּים — paniym, paw-neem'; plural (but always as singular) of an unused noun פְּנֶה paneh, paw-neh'; from 6437); the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): — + accept, a-(be-) fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look(-eth) (- s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past, (un-) to(-ward), + upon, upside (+ down), with(- in, + -stand), X ye, X you.
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{6441} נִיָּמָה - pniymah, pen-ee'-maw; from 6440 with directive enclitic; faceward, i.e. indoors: — (with-) in(-ner part, -ward). click to see {6440}

{6442} נִיָּמִי - pniymiy, pen-ee-mee'; from 6440; interior: — (with-) in(-ner, - ward). click to see {6440}

{6443} פָּנִיִּן - paniyn, paw-nee'en; or פָּנָי, paw-nee'; from the same as 6434; probably a pearl (as round): — ruby. click to see {6443}

{6444} פִינְנָה - Pninnah, pen-in-naw'; probably feminine from 6443 contr.; Peninnah, an Israelitess: — Peninnah. click to see {6443}

{6445} פָּנָק - panaq, paw-nak'; a primitive root; to enervate: — bring up.

{6446} פָס - pac, pas; from 6461; properly, the palm (of the hand) or sole (of the foot) (compare 6447); by implication (plural) a long and sleeved tunic (perhaps simply a wide one; from the original sense of the root, i.e. of many breadths): — (divers) colours. click to see {6461} click to see {6447}

{6447} פָּס - pac, pas; (Aramaic) from a root corresponding to 6461; the palm (of the hand, as being spread out): — participle click to see {6461}

{6448} פָּסָג - pacag, paw-sag'; a primitive root; to cut up, i.e. (figuratively) contemplate: — consider.

{6449} פִּיסְגָח - Piccah, pis-saw'; from 6448; a cleft; Pisgah, a mt. East of Jordan: — Pisgah. click to see {6448}

{6450} פָּס דָּמְמִים - Pac Dammiym, pas dam-meem'; from 6446 and the plural of 1818; palm (i.e. dell) of bloodshed; Pas-Dammim, a place in Palestine: — Pas-dammim. Compare 658. click to see {6446} click to see {1818} click to see {658}

{6451} פִּיס - piccah, pis-saw'; from 6461; expansion, i.e. abundance: — handful. click to see {6461}
{6452} מָכָּח — **pacach, paw-sakh'**; a primitive root; to hop, i.e. (figuratively) skip over (or spare); by implication, to hesitate; also (literally) to limp, to dance: — halt, become lame, leap, pass over.

{6453} מְכָּח — **pecach, peh'-sakh**; from 6452; a pretermission, i.e. exemption; used only technically of the Jewish Passover (the festival or the victim): — passover (offering). click to see {6452}

{6454} מַכָּח — **Paceach, paw-say'-akh**; from 6452; limping; Paceach, the name of two Israelites: — Paseah, Phaseah. click to see {6452}

{6455} מֶכָּח — **picceach, pis-say'-akh**; from 6452; lame: — lame. click to see {6452}

{6456} מֵכָּיִל — **pciyl, pes-eel**; from 6458; an idol: — carved (graven) image, quarry. click to see {6458}

{6457} מָכָּק — **Pacak, paw-sak**; from an unused root meaning to divide; divider; Pasak, an Israelite: — Pasach.

{6458} מָכָּל — **pacal, paw-sal**; a primitive root; to carve, whether wood or stone: — grave, hew.

{6459} מָכָּל — **pecel, peh'-sel**; from 6458; an idol: — carved (graven) image. click to see {6458}

{6460} פְּסָנְטִירִיִּן — **pcanteriyn, pes-an-tay-reen**; (Aramaic) or **pcanteriyn, pes-an-tay-reen**; a transliteration of the Gr. psalterion; a lyre: — psaltery.

{6461} מָכָּכ — **pacac, paw-sas**; a primitive root; probably to disperse, i.e. (intransitive) disappear: — cease.

{6462} מָכָּק — **Picpah, pis-paw**; perhaps from 6461; dispersion; Pispah, an Israelite: — Pispah. click to see {6461}

{6463} מָכָּס — **pa`ah, paw-aw**; a primitive root; to scream: — cry.

{6464} פְּאֻּו — **Pa`uw, paw-oo**; or וָמִּי **Pamiy, paw-ee**; from 6463; screaming; Pau or Pai, a place in Edom: — Pai, Pau. click to see {6463}

{6465} פָּאוֹר — **P`owr, peh-ore**; from 6473; a gap; Peor, a mountain East of Jordan; also (for 1187) a deity worshipped there: — Peor.
See also 1047. click to see \{6473\} click to see \{1187\} click to see \{1047\}

\{6466\} — pa`al, paw-al'; a primitive root; to do or make (systematically and habitually), especially to practise: — commit, (evil-) do(-er), make(-r), ordain, work(-er).

\{6467\} — po`al, po'-al; from 6466; an act or work (concretely): — act, deed, do, getting, maker, work. click to see \{6466\}

\{6468\} — p`ullah, peh-ool-law'; feminine passive participle of 6466; (abstractly) work: — labour, reward, wages, work. click to see \{6466\}

\{6469\} — Pull`thay, peh-ool-leh-thah'-ee; from 6468; laborious; Peullethai, an Israelite: — Peulthai. click to see \{6468\}

\{6470\} — pa`am, paw-am'; a primitive root; to tap, i.e. beat regularly; hence (generally) to impel or agitate: — move, trouble.

\{6471\} — pa`am, pah'-am; or hL;[up] — paamah, pah-am-aw'; from 6470; a stroke, literally or figuratively (in various applications, as follow): — anvil, corner, foot(-step), going, (hundred-) fold, X now, (this) + once, order, rank, step, + thrice, ((often-)), second, this, two) time(-s), twice, wheel. click to see \{6470\}

\{6472\} — pa`amon, pah-am-one'; from 6471; a bell (as struck): — bell. click to see \{6471\}

\{6473\} — pa`ar, paw-ar'; a primitive root; to yawn, i.e. open wide (literally or figuratively): — gape, open (wide).

\{6474\} — Pa`aray, pah-ar-ah'-ee; from 6473; yawning; Paarai, an Israelite: — Paarai. click to see \{6473\}

\{6475\} — patsah, paw-tsaw'; a primitive root; to rend, i.e. open (especially the mouth): — deliver, gape, open, rid, utter.

\{6476\} — patsach, paw-tsakh'; a primitive root; to break out (in joyful sound): — break (forth, forth into joy), make a loud noise.
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\{6477\} נֵיְרִיָּה — **ptsiyrah, pets-ee-raw’**; from 6484; bluntness: — + file. click to see \{6484\}

\{6478\} פָּטָל — **patsal, paw-tsal’**; a primitive root; to peel: — pill.

\{6479\} פְּתַסְלָה — **ptsalah, pets-aw-law’**; from 6478; a peeling: — strake. click to see \{6478\}

\{6480\} פַּטָּם — **patsam, paw-tsam’**; a primitive root; to rend (by earthquake): — break.

\{6481\} פַּטָּס — **patsa`, paw-tsa’**; a primitive root; to split, i.e. wound: — wound.

\{6482\} פַּטָּס — **petsa`, peh’-tsah**; from 6481; a wound: — wound(-ing). click to see \{6481\}

\{6483\} פֶּטְסְתֶּס — **Pitsstsets, pitz-tsates’**; from an unused root meaning to dissever; dispersive; Pitsstsets, a priest: — Apses (including the article).

\{6484\} פֹּטָס — **patsar, paw-tsar’**; a primitive root; to peck at, i.e. (figuratively) stun or dull: — press, urge, stubbornness.

\{6485\} פָּקָד — **paqad, paw-kad’**; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: — appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

\{6486\} פִּקְדָדוּה — **pquddah, pek-ood-daw’**; feminine passive participle of 6485; visitation (in many senses, chiefly official): — account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation. click to see \{6485\}

\{6487\} פִּיקְקָדוּן — **piqqadown, pik-kaw-done’**; from 6485; a deposit: — that which was delivered (to keep), store. click to see \{6485\}
{6488} **מְבַדִּים** — *pqiduth, pek-ee-dooth'; from 6496; supervision: — ward. click to see {6496}

{6489} **מְבַדַּד** — *Pqowd, pek-ode'; from 6485; punishment; Pekod, a symbolic name for Bab.: — Pekod. click to see {6485}

{6490} **מְבַדְּדֵד** — *piqquwd, pik-kood'; or **מְבַדְּדָד** *piqqud, pik-kood'; from 6485; properly, appointed, i.e. a mandate (of God; plural only, collectively, for the Law): — commandment, precept, statute. click to see {6485}

{6491} **מְבַדְּח** — *paqach, paw-kakh'; a primitive root; to open (the senses, especially the eyes); figuratively, to be observant: — open.

{6492} **מְבַדַּח** — *Peqach, peh'-kakh; from 6491; watch; Pekach, an Israelite king: — Pekah. click to see {6491}

{6493} **מְבַדַּח** — *piqqeach, pik-kay'-akh; from 6491; clear-sighted; figuratively, intelligent: — seeing, wise. click to see {6491}

{6494} **מְבַדְּחֵי** — *Pqachyah, pek-akh-yaw'; from 6491 and 3050; Jah has observed; Pekachjah, an Israelite king: — Pekahiah. click to see {6491} click to see {3050}

{6495} **מְבַדְּחֵי** — *pqach-qowach, pek-akh-ko'-akh; from 6491 redoubled; opening (of a dungeon), i.e. jail-delivery (figuratively, salvation for sin): — opening of the prison. click to see {6491}

{6496} **מְבַדִּים** — *paqiyd, paw-keed'; from 6485; a superintendent (civil, military or religious): — which had the charge, governor, office, overseer, (that) was set. click to see {6485}

{6497} **מְבַדְּח** — *peqa`, peh'-kah; from an unused root meaning to burst; only used as an architectural term of an ornament similar to 6498, a semi-globe: — knop. click to see {6498}

{6498} **מְבַדְּח** — *paqqu`ah, pak-koo-aw'; from the same as 6497; the wild cucumber (from splitting open to shed its seeds): — gourd. click to see {6497}

{6499} **מְבַדִּים** — *par, par; or **מְבַדִי** *par, pawr; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as
dividing the hoof): — (+ young) bull(-ock), calf, ox.

{6500} הָרָעַי — para', paw-raw'; a primitive root; to bear fruit: — be fruitful.

{6501} הָרָעַי — pere', peh'-re'; or הָרָע pereh, (Jeremiah 2:24) peh'-re; from 6500 in the secondary sense of running wild; the onager: — wild (ass).

{6502} פִּיר — Pir'am, pir-awm'; from 6501; wildly; Piram, a Canaanite: — Piram.

{6503} פָּרָבָר — Parbar, par-bawr'; or פָּרָבָר Parvar, par-vawr'; of foreign origin; Parbar or Parvar, a quarter of Jerusalem: — Parbar, suburb.

{6504} פָּרַד — parad, paw-rad'; a primitive root; to break through, i.e. spread or separate (oneself): — disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

{6505} פָּרַד — pered, peh'-red; from 6504; a mule (perhaps from his lonely habits): — mule.

{6506} פִּירָד — pirdah, pir-daw'; feminine of 6505; a she-mule: — mule.

{6507} פִּירָד — prudah, per-oo-daw'; feminine passive participle of 6504; something separated, i.e. a kernel: — seed.

{6508} פִּירֶדֶכ — pardec, par-dace'; of foreign origin; a park: — forest, orchard.

{6509} פִּיר — parah, paw-raw'; a primitive root; to bear fruit (literally or figuratively): — bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

{6510} פִּיר — parah, paw-raw'; feminine of 6499; a heifer: — cow, heifer, kine.

{6511} פִּיר — Parah, paw-raw'; the same as 6510; Parah, a place in Palestine: — Parah.
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{6512} הָרַה — **perah, pay-raw’**; from 6331; a hole (as broken, i.e. dug): — + mole. Compare 2661. click to see {6331} click to see {2661}

{6513} הָרָה — **Purah, poo-raw’**; for 6288; foliage; Purah, an Israelite: — Phurah. click to see {6288}

{6514} פְּרַדֵּה — **Pruwda’, per-oo-daw’**; or פְּרִיָּדֵה Priyda, per-ee-daw’; from 6504; dispersion; Peruda or Perida, one of "Solomon's servants": — Perida, Peruda. click to see {6504}

{6515} פְּרוּדֵא — **Paruwach, paw-roo’-akh**; passive participle of 6524; blossomed; Paruach, an Israelite: — Paruah. click to see {6524}

{6516} פְּרַוְיָמִים — **Parvayim, par-vah’-yim**; of foreign origin; Parvajim, an Oriental region: — Parvaim.

{6517} פְּרַוְר — **paruwr, paw-roor’**; passive participle of 6565 in the sense of spreading out (compare 6524); a skillet (as flat or deep): — pan, pot. click to see {6565} click to see {6524}

{6518} פְּרָז — **paraz, paw-rawz’**; from an unused root meaning to separate, i.e. decide; a chieftain: — village.

{6519} פְּרַזָּה — **prazah, per-aw-zaw’**; from the same as 6518; an open country: — (unwalled) town (without walls), unwalled village. click to see {6518}

{6520} פְּרַזוֹן — **prazown, per-aw-zone**; from the same as 6518; magistracy, i.e. leadership (also concretely, chieftains): — village. click to see {6518}

{6521} פְּרַזִי — **praziy, per-aw-zee’**; or פְּרָזִי prowziy, per-o-zee’; from 6519; a rustic: — village. click to see {6519}

{6522} פְּרָצִי — **Prizziy, per-iz-zee’**; for 6521; inhabitant of the open country; a Perizzite, one of the Canaanitish tribes: — Perizzite. click to see {6521}

{6523} פְּרָצֵל — **parzel, par-zel’**; (Aramaic) corresponding to 1270; iron: — iron. click to see {1270}

{6524} פְּרַח — **parach, paw-rakh’**; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as
extending the wings); figuratively, to flourish: — X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

{6525} פֶּרַךְ — perach, peh’-rakh; from 6524; a calyx (natural or artificial); generally, bloom: — blossom, bud, flower. click to see {6524}

{6526} פֶּרַח — pirchach, pir-khakh'; from 6524; progeny, i.e. a brood: — youth. click to see {6524}

{6527} פָּרַט — parat, paw-rat'; a primitive root; to scatter words, i.e. prate (or hum): — chant.

{6528} פֶּרֶט — peret, peh'-ret; from 6527; a stray or single berry: — grape. click to see {6527}

{6529} פֶּרֵי — priy, per-ee'; from 6509; fruit (literally or figuratively): — bough, ((first-)) fruit((ful)), reward. click to see {6509}

{6530} פֶּרֵיט — priyts, per-eets'; from 6555; violent, i.e. a tyrant: — destroyer, ravenous, robber. click to see {6555}

{6531} פֶּרֶק — perek, peh'-rek; from an unused root meaning to break apart; fracture, i.e. severity: — cruelty, rigour.

{6532} פֶּרֶקֶת — poreketh, po-reh’-keth; feminine active participle of the same as 6531; a separatrix, i.e. (the sacred) screen: — vail. click to see {6531}

{6533} פָּרַם — param, paw-ram'; a primitive root; to tear: — rend.

{6534} פָּרָמְשָׁתָה — Parmashta', par-mash-taw'; of Persian origin; Parmashta, a son of Haman: — Parmasta.

{6535} פָּרָנָק — Parnak, par-nak'; of uncertain derivation; Parnak, an Israeliite: — Parnach.

{6536} פָּרַכ — parac, paw-ras'; a primitive root; to break in pieces, i.e. (usually without violence) to split, distribute: — deal, divide, have hoofs, part, tear.

{6537} פָּרָס — prac, per-as'; (Aramaic) corresponding to 6536; to split up: — divide, (U-) pharsin. click to see {6536}
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{6538} מעלת — perec, peh'-res; from 6536; a claw; also a kind of eagle: — claw, ossifrage. click to see {6536}

{6539} פרס — Parac, paw-ras'; of foreign origin; Paras (i.e. Persia), an Eastern country, including its inhabitants: — Persia, Persians.

{6540} פרס — Parac, paw-ras'; (Aramaic) corresponding to 6539: — Persia, Persians. click to see {6539}

{6541} פרסית — parcah, par-saw'; feminine of 6538; a claw or split hoof: — claw, (cloven-) footed, hoof. click to see {6538}

{6542} פרסית — Parciy, par-see'; patrrial from 6539; a Parsite (i.e. Persian), or inhabitant of Peres: — Persian. click to see {6539}

{6543} פרסית — Parciy, par-see'; (Aramaic) corresponding to 6542: — Persian. click to see {6542}

{6544} פרה — para`, paw-rah'; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: — avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover.

{6545} פרה — pera`, peh'-rah; from 6544; the hair (as dishevelled): — locks. click to see {6544}

{6546} פרה — par`ah, par-aw'; feminine of 6545 (in the sense of beginning); leadership (plural concretely, leaders): — + avenging, revenge. click to see {6545}

{6547} פרה — Par`oh, par-o'; of Egyptian derivation; Paroh, a general title of Egyptian kings: — Pharaoh.

{6548} פרה חוףרא — Par`oh Chophra`, par-o' khof-rah'; of Egyptian derivation; Paroh- Chophra, an Egyptian king: — Pharaoh-hophra.

{6549} פרה נקוה — Par`oh Nkoh, par-o' nek-o'; or פרה נקוה — Parpoh Know, par-o' nek-o'; of Egyptian derivation; Paroh-Nekoh (or -Neko), an Egyptian king: — Pharaoh-necho, Pharaoh-nechoh.
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{6550} — par`osh, par-oshe'; probably from 6544 and 6211; a flea (as the isolated insect): — flea. click to see {6544} click to see {6211}

{6551} — Par`osh, par-oshe'; the same as 6550; Parosh, the name of our Israelite: — Parosh, Pharosh. click to see {6550}

{6552} — Pir`athown, pir-aw-thone'; from 6546; chieftaincy; Pirathon, a place in Palestine: — Pirathon. click to see {6546}

{6553} — Pir`athowniy, pir-aw-tho-nee'; or Pirathoniy, pir-aw-tho-nee'; patriarchal from 6552; a Pirathonite or inhabitant of Pirathon: — Pirathonite. click to see {6552}

{6554} — Parpar, par-par'; probably from 6565 in the sense of rushing; rapid; Parpar, a river of Syria: — Pharpar. click to see {6565}

{6555} — parats, paw-rats'; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): — X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

{6556} — perets, peh'-rets; from 6555; a break (literally or figuratively): — breach, breaking forth (in), X forth, gap. click to see {6555}

{6557} — Perets, peh'-rets; the same as 6556; Perets, the name of two Israelites: — Perez, Pharez. click to see {6556}

{6558} — Partsiy, par-tsee'; patronymically from 6557; a Partsite (collectively) or descendants of Perets: — Pharzites. click to see {6557}

{6559} — pratsiym, per-aw-tseem'; plural of 6556; breaks; Peratsim, a mountain in Palestine: — Perazim. click to see {6556}

{6560} — Perets `Uzza', peh'-rets ooz-zaw'; from 6556 and 5798; break of Uzza; Perets-Uzza, a place in Palestine: — Perez-uzza. click to see {6556} click to see {5798}
{6561} нская — paraq, paw-rak'; a primitive root; to break off or crunch; figuratively, to deliver: — break (off), deliver, redeem, rend (in pieces), tear in pieces.

{6562} нская — praq, per-ak'; (Aramaic) corresponding to 6561; to discontinue: — break off. click to see {6561}

{6563} нская — pereq, peh'-rek; from 6561; rapine; also a fork (in roads): — crossway, robbery. click to see {6561}

{6564} нская — paraq, paw-rawk'; from 6561; soup (as full of crumbed meat): — broth. See also 4832. click to see {6561} click to see {4832}

{6565} нская — parar, paw-rar'; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: — X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

{6566} нская — paras, paw-ras'; a primitive root; to break apart, disperse, etc.: — break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, out).

{6567} нская — parash, paw-rash'; a primitive root; to separate, literally (to disperse) or figuratively (to specify); also (by implication) to wound: — scatter, declare, distinctly, shew, sting.

{6568} нская — prash, per-ash'; (Aramaic) corresponding to 6567; to specify: — distinctly. click to see {6567}

{6569} нская — peresh, peh'-resh; from 6567; excrement (as eliminated): — dung. click to see {6567}

{6570} нская — Peresh, peh'-resh; the same as 6569; Peresh, an Israelite: — Peresh. click to see {6569}

{6571} nça — parash, paw-rawsh'; from 6567; a steed (as stretched out to a vehicle, not single nor for mounting (compare 5483)); also (by implication) a driver (in a chariot), i.e. (collectively) cavalry: — horseman. click to see {6567} click to see {5483}
{6572} פָּרְשֵּגֶן — parshegen, par-sheh'-gen; or פָּרְשַּׁה-גֶּן pathshegen, path-sheh'-gen; of foreign origin; a transcript: — copy.
{6573} פָּרְשֵּגֶן — parshegen, par-sheh'-gen; (Aramaic) corresponding to 6572: — copy. click to see {6572}
{6574} פָּרְשִׁדְּנ — parshdon, par-shed-one'; perhaps by compounding 6567 and 6504 (in the sense of straddling) (compare 6576); the crotch (or anus): — dirt. click to see {6567} click to see {6504} click to see {6576}
{6575} פָּרְשַׁה — parashah, paw-raw-shaw'; from 6567; exposition: — declaration, sum. click to see {6567}
{6576} פָּרְשֶׁז — parshez, par-shaze'; a root apparently formed by compounding 6567 and that of 6518 (compare 6574); to expand: — spread. click to see {6567} click to see {6574}
{6577} פָּרְשָׁנְדַּתָּה — Parshandatha', par-shan-daw-thaw'; of Persian origin; Parshandatha, a son of Haman: — Parshandatha.
{6578} פָּרְת — Prath, per-awth'; from an unused root meaning to break forth; rushing; Perath (i.e. Euphrates), a river of the East: — Euphrates.
{6579} פָּרְת — partam, par-tam'; of Persian origin; a grandee: — (most) noble, prince.
{6580} פ — pash, pash; probably from an unused root meaning to disintegrate; stupidity (as a result of grossness or of degeneracy): — extremity.
{6581} פ — pasah, paw-saw'; a primitive root; to spread: — spread.
{6582} פ — pashach, paw-shakh'; a primitive root; to tear in pieces: — pull in pieces.
{6583} פ — Pashchuwr, pash-khoor'; probably from 6582; liberation; Pashchur, the name of four Israelites: — Pashur. click to see {6582}
{6584} פ — pashat, paw-shat'; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe,
plunder, flay, etc.): — fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

{6585} פֶּשָׁה — pasa`, paw-sah'; a primitive root; to stride (from spreading the legs), i.e. rush upon: — go.

{6586} פֶּשָׁה — pasha`, paw-shah'; a primitive root (identical with 6585 through the idea of expansion); to break away (from just authority), i.e. trespass, apostatize, quarrel: — offend, rebel, revolt, transgress(-ion, -or).

{6587} פֶּשָׁה — pesa`, peh'-sah; from 6585; a stride: — step.

{6588} פֶּשָׁה — pesha`, peh'-shah; from 6586; a revolt (national, moral or religious): — rebellion, sin, transgression, trespass.

{6589} פֶּשָׁה — pasaq, paw-sak'; a primitive root; to dispart (the feet or lips), i.e. become licentious: — open (wide).

{6590} פֶּשָׁה — pshar, pesh-ar'; (Aramaic) corresponding to 6622; to interpret: — make (interpretations), interpreting.

{6591} פֶּשָׁה — pshar, pesh-ar'; (Aramaic) from 6590; an interpretation: — interpretation.

{6592} פֶּשָׁה — pesher, pay'-sher; corresponding to 6591: — interpretation.

{6593} פֶּשָׁה — pishteh, pish-teh'; from the same as 6580 as in the sense of comminuting; linen (i.e. the thread, as carded): — flax, linen.

{6594} פֶּשָׁה — pishtah, pish-taw'; feminine of 6593; flax; by implication, a wick: — flax, tow.

{6595} פֶּשָׁה — path, path; from 6626; a bit: — meat, morsel, piece.
{6596} פֹתָה — poth, poth; or פֹתָה פֹתָה, (הָיָה Ezekiel 13:19) po-thaw'; from an unused root meaning to open; a hole, i.e. hinge or the female pudenda: — hinge, secret participle.

{6597} פִיתָה — pith'owm, pith-ome'; or פִיתָה פִיתָה pithom, pith-ome'; from 6621; instantly: — straightway, sudden(-ly). click to see {6621}

{6598} פִיתָבָה — pathbag, pathbag'; of Persian origin; a dainty: — portion (provision) of meat.

{6599} פִיתֵגָם — pithgam, pith-gawm'; of Persian origin; a (judicial) sentence: — decree, sentence.

{6600} פִיתֵגָם — pithgam, pith-gawm'; (Aramaic) corresponding to 6599; a word, answer, letter or decree: — answer, letter, matter, word. click to see {6599}

{6601} פָתָח — pathah, paw-thaw'; a primitive root; to open, i.e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: — allure, deceive, enlarge, entice, flatter, persuade, silly (one).

{6602} פַּתְוֵו'ל — Pthuw'el, peth-oo-ale'; from 6601 and 410; enlarged of God; Pethuel, an Israelite: — Pethuel. click to see {6601} click to see {410}

{6603} פִּיתַעֲחַך — pittuach, pit-too'-akh; or פִּיתַעֲחַך pittuach, pit-too'-akh; passive participle of 6605; sculpture (in low or high relief or even intaglio): — carved (work) (are, en-) grave(-ing, -n). click to see {6605}

{6604} פַּתְוֵר — Pthowr, peth-ore'; of foreign origin; Pethor, a place in Mesopotamia: — Pethor.

{6605} פָתָח — pathach, paw-thakh'; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: — appear, break forth, draw (out), let go free, (en-) grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.
{6606} פַּח — pthach, peth-akh'; (Aramaic) corresponding to 6605; to open: — open. click to see {6605}

{6607} פֶּתָח — pethach, peh'-thakh; from 6605; an opening (literally), i.e. door (gate) or entrance way: — door, entering (in), entrance (-ry), gate, opening, place. click to see {6605}

{6608} פֶּתָח — pethach, pay'-thakh; from 6605; opening (figuratively) i.e. disclosure: — entrance. click to see {6605}

{6609} פֶּתָחַק — pthikkah, peth-ee-khaw'; from 6605; something opened, i.e. a drawn sword: — drawn sword. click to see {6605}

{6610} פְּתִصن — pithchown, pith-khone'; from 6605; opening (the act): — open(-ing). click to see {6605}

{6611} פֶּתַחַי — Pthachyah, peth-akh-yaw'; from 6605 and 3050; Jah has opened; Pethachjah, the name of four Israelites: — Pethakiah. click to see {6605} click to see {3050}

{6612} פַּתיי — pthiy, peth-ee'; or פַּתיי, pethy, peh'-thee; or פַּתִּי, pthaeiy, peth-aw-ee'; from 6601; silly (i.e. seducible): — foolish, simple(-icity, one). click to see {6601}

{6613} פַּח — pthay, peth-ah'-ee; (Aramaic) from a root corresponding to 6601; open, i.e. (as noun) width: — breadth. click to see {6601}

{6614} פַּתיי — pthiygiyl, peth-eeg-eel'; of uncertain derivation; probably a figured mantle for holidays: — stomacher.

{6615} פַּח — pthayuwth, peth-ah-yooth'; from 6612; silliness (i.e. seducibility): — simple. click to see {6612}

{6616} פַּתיי — pathiyl, paw-theel'; from 6617; twine: — bound, bracelet, lace, line, ribband, thread, wire. click to see {6617}

{6617} פַּת — pathal, paw-thal'; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: — (shew self) froward, shew self unsavoury, wrestle.

{6618} פַּת — pthalotol, peth-al-tole'; from 6617; tortuous (i.e. crafty): — crooked. click to see {6617}
{6619} פִּתום — Pithom, *pee-thome*; of Egyptian derivation; Pithom, a place in Egypt: — Pithom.

{6620} פֶּתֶן — pethen, *peh'-then*; from an unused root meaning to twist; an asp (from its contortions): — adder.

{6621} פֵּתָה — petha`, *peh'-thah*; from an unused root meaning to open (the eyes); a wink, i.e. moment (compare 6597) (used only (with or without preposition) adverbially, quickly or unexpectedly): — at an instant, suddenly, X very. [click to see 6597]

{6622} פָּתָר — pathar, *paw-thar*; a primitive root; to open up, i.e. (figuratively) interpret (a dream): — interpret(-ation, -er).

{6623} פִּתְרָן — pithrown, *pith-rone*; or פִּתְרָן pithron, *pith-rone*; from 6622; interpretation (of a dream): — interpretation. [click to see 6622]

{6624} פַּתְרוֹכָה — Pathrowc, *path-roce*; of Egyptian derivation; Pathros, a part of Egypt: — Pathros.

{6625} פַּתְרֻכִּיָּה — Pathruciy, *path-roo-see*; patrial from 6624; a Pathrusite, or inhabitant of Pathros: — Pathrusim. [click to see 6624]

{6626} פַּתָּח — pathath, *paw-thath*; a primitive root; to open, i.e. break: — participle
6627) — ts'a\'ah, tsaw-aw'; from 3318; issue, i.e. (human) excrement: — that (which) cometh from (out). click to see {3318}

6628) — tse'el, tseh'-el; from an unused root meaning to be slender; the lotus tree: — shady tree.

6629) — tso'n, tsone; or tsa'own, (Psalm 144:13) tseh-one'; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): — (small) cattle, flock (+ -s), lamb (+ -s), sheep((-cote, -fold, -shearer, -herds)).

6630) — Tsa'an'an, tsah-an-awn'; from the same as 6629 used denominatively; sheep pasture; Zaanan, a place in Palestine: — Zaanan. click to see {6629}

6631) — tse'etsa', tseh-ets-aw'; from 3318; issue, i.e. produce, children: — that which cometh forth (out), offspring. click to see {3318}

6632) — tsab, tsawb; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): — covered, litter, tortoise.

6633) — tsaba', tsaw-baw'; a primitive root; to mass (an army or servants): — assemble, fight, perform, muster, wait upon, war.

6634) — tsba', tseb-aw'; (Aramaic) corresponding to 6623 in the figurative sense of summoning one's wishes; to please: — will, would. click to see {6623}

6635) — tsba', tsaw-baw'; or (feminine) tsbadah, tseb-aw-aw'; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): — appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war(-fare). click to see {6633}
604

6636 — Tsbo'iyim, tseb-o-eem'; or (more correctly) Tsbiyiym, tseb-ee-yeem'; or (more correctly) Tsbiyim, tseb-ee-yeem'; plural of 6643; gazelles; Tseboim or Tsebijim, a place in Palestine: — Zeboiim, Zeboim. click to see 6643

6637 — Tsobebah, tso-bay-baw'; feminine active participle of the same as 6632; the canopier (with the article); Tsobebah, an Israelitess: — Zobebah. click to see 6632

6638 — tsabah, tsaw-baw'; a primitive root; to amass, i.e. grow turgid; specifically, to array an army against: — fight swell.

6639 — tsabeh, tsaw-beh'; from 6638; turgid: — swell. click to see 6638

6640 — tsbuw, tseb-oo'; (Aramaic) from 6634; properly, will; concretely, an affair (as a matter of determination): — purpose. click to see 6634

6641 — tsabuwa`, tsaw-boo'-ah; passive participle of the same as 6648; dyed (in stripes), i.e. the hyena: — speckled. click to see 6648

6642 — tsbat, tsaw-bat'; a primitive root; to grasp, i.e. hand out: — reach.

6643 — tsbiy, tseb-ee'; from 6638 in the sense of prominence; splendor (as conspicuous); also a gazelle (as beautiful): — beautiful(-ty), glorious (-ry), goodly, pleasant, roe(-buck). click to see 6638

6644 — Tsibya', tsib-yaw'; for 6645; Tsibja, an Israelite: — Zibia. click to see 6645 06645 6645 Tsibyah tsib-yaw' for 6646; Tsibjah, an Israelitess: — Zibiah. click to see 6646

6646 — tsbiyah, tseb-ee-yaw'; feminine of 6643; a female gazelle: — roe. click to see 6643

6647 — tsba`, tseb-ah'; (Aramaic) a root corresponding to that of 6648; to dip: — wet. click to see 6648
— tseba', tseh'-bah; from an unused root meaning to dip (into coloring fluid); a dye: — divers, colours.

— Tsib'own, tsib-one'; from the same as 6648; variegated; Tsimon, an Idumaean: — Zibion. click to see {6648}

— Tsbo'iym, tseb-o-eem'; plural of 6641; hyenas; Tseboim, a place in Palestine: — Zeboim. click to see {6641}

— tsabar, tsaw-bar'; a primitive root; to aggregate: — gather (together), heap (up), lay up.

— tsibbur, tseb-boor'; from 6551; a pile: — heap. click to see {6551}

— tsebeth, tseh'-beth; from an unused root apparently meaning to grip; a lock of stalks: — handful.

— tsad, tsad; contr. from an unused root meaning to sidle off; a side; figuratively, an adversary: — (be-) side.

— tsad, tsad; (Aramaic) corresponding to 6654; used adverbially (with preposition) at or upon the side of: — against, concerning. click to see {6654}

— tsda', tsed-aw'; (Aramaic) from an unused root corresponding to 6658 in the sense of intentness; a (sinister) design: — true. click to see {6658}

— Tsdad, tsed-awd'; from the same as 6654; a siding; Tsedad, a place near Palestine: — Zedad. click to see {6654}

— tsadah, tsaw-daw'; a primitive root; to chase; by implication, to desolate: — destroy, hunt, lie in wait.

— Tsadowq, tsaw-doke'; from 6663; just; Tsadok, the name of eight or nine Israelites: — Zadok. click to see {6663}

— tsdiyah, tsed-ee-yaw'; from 6658; design (compare 6656): — lying in wait. click to see {6658} click to see {6656}

— Tsiddim, tsid-deem'; plural of 6654; sides; Tsiddim (with the article), a place in Palestine: — Ziddim. click to see {6654}
{6662} צדייק, tsaddiyq, tsad-deek'; from 6663; just: — just, lawful, righteous (man). click to see {6663}

{6663} צדוק, tsadaq, tsaw-dak'; a primitive root; to be (causatively, make) right (in a moral or forensic sense): — cleanse, clear self, (be, do) just(-ice, -ify, -ify self), (be turn to) righteous(-ness).

{6664} צדיק, tsedeq, tseh'-dek; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: — X even, (X that which is altogether) just(-ice), ((un-)) right(-eous) (cause, -ly, -ness). click to see {6663}

{6665} צדקה, tsidqah, tsid-kaw'; (Aramaic) corresponding to 6666; beneficence: — righteousness. click to see {6666}

{6666} צדקה, tsdaqah, tsed-aw-kaw'; from 6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): — justice, moderately, right(-eous) (act, -ly, -ness). click to see {6663}

{6667} צדקיה, tsidqiyah, tsid-kee-yaw'; or צדקיהו, tsidqiyahuw, tsid-kee-yaw'-hoo; from 6664 and 3050; right of Jah; Tsidkijah, the name of six Israelites: — Zedekiah, Zidkijah. click to see {6664}
click to see {3050}

{6668} צחה, tsahab, tsaw-hab'; a primitive root; to glitter, i.e. be golden in color: — X fine.

{6669} צהוב, tsahob, tsaw-obe'; from 6668; golden in color: — yellow. click to see {6668}

{6670} צחל, tsahal, tsaw-hal'; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): — bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.

{6671} צラー, tsahar, tsaw-har'; a primitive root; to glisten; used only as denominative from 3323, to press out oil: — make oil. click to see {3323}
{6672} צֹהַ֗ר — tsohar, tso'-har; from 6671; a light (i.e. window): dual double light, i.e. noon: — midday, noon(-day, -tide), window. click to see {6671}

{6673} צָּב — tsav, tsav; or צָב, tsawv; from 6680; an injunction: — commandment, precept. click to see {6680}

{6674} צָע — tsow', tso; or צָע, tso; from an unused root meaning to issue; soiled (as if excrementitious): — filthy.

{6675} צֵע — tsow'ah, tso-aw'; or צֵע, tsovah, tso-aw': feminine of 6674; excrement; generally, dirt; figuratively, pollution: — dung, filth(-iness). Marg. for 2716. click to see {6674} click to see {2716}

{6676} צְע — tsavva'r, tsav-var'; (Aramaic) corresponding to 6677; — neck. click to see {6677}

{6677} צְע — tsavva'r, tsav-vawr'; or צְע, tsavvar, (Nehemiah 3:5) tsav-vawr'; or צְע, tsavvaron, (Song of Solomon 4:9) tsav-vaw-rone'; or (feminine) צְע, tsavvarah, (Micah 2:3) tsav-vaw-raw'; intensively from 6696 in the sense of binding; the back of the neck (as that on which burdens are bound): — neck. click to see {6696}

{6678} צוֹבא — Tsowba', tso-baw'; or צוֹבא, Tsowbah, tso-baw'; or צוֹבא, Tsobah, tso-baw'; from an unused root meaning to station; a station; Zoba or Zobah, a region of Syria: — Zoba, Zobah.

{6679} צֻּוָד — tsuwd, tsood; a primitive root; to lie alongside (i.e. in wait); by implication, to catch an animal (figuratively, men); (denominative from 6718) to victual (for a journey): — chase, hunt, sore, take (provision). click to see {6718}

{6680} צָוָה — tsavah, tsaw-vaw'; a primitive root; (intensively) to constitute, enjoin: — appoint, (for-) bid, (give a) charge, (give a, give in, send with) command(-er, -ment), send a messenger, put, (set) in order.

{6681} צָוָך — tsavach, tsaw-vakh'; a primitive root; to screech (exultingly): — shout.
— **tsvachah**, *tsev-aw-khaw'; from 6681; a screech (of anguish): — cry(-ing). click to see {6681}

— **tsuwlah**, *tsoo-law'; from an unused root meaning to sink: an abyss (of the sea): — deep.

— **tsuwm**, *tsoom;* a primitive root; to cover over (the mouth), i.e. to fast: — X at all, fast.

— **tsowm**, *tsome;* or әә *tsom, tsome;* from 6684; a fast: — fast(-ing). click to see {6684}

— **Tsaw`ar**, *tsoo-awr'; from 6819; small; Tsuar, an Israelite: — Zuar. click to see {6819}

— **tsuwph**, *tsoof;* a primitive root; to overflow: — (make to over-) flow, swim.

— **tsuwph**, *tsoof;* from 6687; comb of honey (from dripping): — honeycomb. click to see {6687}

— **Tsuwph**, *tsoof;* or әә *Tsowphay, tsoo-fah'-ee;* or әә *Tsiyph, tseef;* from 6688; honey-comb; Tsuph or Tsophai or Tsiph, the name of an Israelite and of a place in Palestine: — Zophai, Zuph. click to see {6688}

— **Tsowphach**, *tsoo-fakh';* from an unused root meaning to expand, breadth; Tsophach, an Israelite: — Zophah.

— **Tsowphar**, *tsoo-far';* from 6852; departing; Tsophar, a friend of Job: — Zophar. click to see {6852}

— **tsuwt**, *tsoots;* a primitive root; to twinkle, i.e. glance; by analogy, to blossom (figuratively, flourish): — bloom, blossom, flourish, shew self.

— **tsuwq**, *tsook;* a primitive root; to compress, i.e. (figuratively) oppress, distress: — constrain, distress, lie sore, (op-) press(-or), straiten.

— **tsuwq**, *tsook;* a primitive root (identical with 6693 through the idea of narrowness (of orifice)); to pour out, i.e. (figuratively) smelt, utter: — be molten, pour. click to see {6693}
tsowq, tsoke; or (feminine) tsuwqah, tsoo-kaw'; from 6693; a strait, i.e. (figuratively) distress: — anguish, X troublous. click to see 6693

tsuwr, tsoor; a primitive root; to cramp, i.e. confine (in many applications, literally and figuratively, formative or hostile): — adversary, assault, beset, besiege, bind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in bags.
	suwr, tsoor; or tsur, tsoor; from 6696; properly, a cliff (or sharp rock, as compressed); generally, a rock or boulder; figuratively, a refuge; also an edge (as precipitous): — edge, X (mighty) God (one), rock, X sharp, stone, X strength, X strong. See also 1049. click to see 6696 click to see 1049

Tsuwr, tsoor; the same as 6697; rock; Tsur, the name of a Midianite and of an Israelite: — Zur. click to see 6697

tsuwrath, tsoo-raw'; feminine of 6697; a rock (Job 28:10); also a form (as if pressed out): — form, rock. click to see 6697

Tsuwri'el, tsoo-ree-ale'; from 6697 and 410; rock of God; Tsuriel, an Israelite: — Zuriel. click to see 6697 click to see 410

Tsuwriyshadday, tsoo-ree-shad-dah'-ee; from 6697 and 7706; rock of (the) Almighty; Tsurishaddai, an Israelite: — Zurishaddai. click to see 6697 click to see 7706

tsuwth, tsooth; a primitive root; to blaze: — burn.

tsach, tsakh; from 6705; dazzling, i.e. sunny, bright, (figuratively) evident: — clear, dry, plainly, white. click to see 6705

tsicheh, tsee-kheh'; from an unused root meaning to glow; parched: — dried up.

tsachach, tsaw-khakh'; a primitive root; to glare, i.e. be dazzling white: — be whiter.
6706 יִשְׁיָחֵה — tsiyach, tsekh-ee’-akh; from 6705; glaring, i.e. exposed to the bright sun: — higher place, top. click to see 6705

6707 יִשְׁיָךְ — tsiychah, tsekh-ee-khaw'; feminine of 6706; a parched region, i.e. the desert: — dry land. click to see 6706

6708 יִשְׁיָהִי — tsiychiy, tsekh-ee-khee'; from 6706; bare spot, i.e. in the glaring sun: — higher place. click to see 6706

6709 יִשְׁאָנָה — tsachanah, tsakh-an-aw'; from an unused root meaning to putrefy; stench: — ill savour.

6710 יִשְׁאָכהּ — tsachtsachah, tsakh-tsaw-khaw'; from 6705; a dry place, i.e. desert: — drought. click to see 6705

6711 יִשְׁאָק — tsachaq, tsaw-khak'; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: — laugh, mock, play, make sport.

6712 יִשְׁאַה — tschoq, tsekh-oke'; from 6711; laughter (in pleasure or derision): — laugh(-ed to scorn). click to see 6711

6713 יָשָׁר — tsachar, tsakh'-ar; from an unused root meaning to dazzle; sheen, i.e. whiteness: — white.

6714 יִשָּׁר — Tsochar, tso'-khar; from the same as 6713; whiteness; Tsochar, the name of a Hittite and of an Israelite: — Zohar. Compare 3328. click to see 6713 click to see 3328

6715 יִשָּׁר — tsachor, tsaw-khore'; from the same as 6713; white: — white. click to see 6713

6716 יָי — tsiy, tsee; from 6680; a ship (as a fixture): — ship. click to see 6680

6717 יָי — Tsiyba’, tsee-baw'; from the same as 6678; station; Tsiba, an Israelite: — Ziba. click to see 6678

6718 יָי — tsayid, tsah’-yid; from a form of 6679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): — X catcheth, food, X hunter, (that which he took in) hunting, venison, victuals. click to see 6679


\{6719\} — tsayad, tsah'-yawd; from the same as 6718; a huntsman: — hunter. click to see \{6718\}

\{6720\} — tseydah, tsay-daw'; or \{6721\} tsedah, tsay-daw';

feminine of 6718; food: — meat, provision, venison, victuals. click to see \{6718\}

\{6721\} — Tsiydown, tsee-done'; or \{6722\} Tsiydon, tsee-done';

from 6679 in the sense of catching fish; fishery; Tsidon, the name of a son of Canaan, and of a place in Palestine: — Sidon, Zidon. click to see \{6679\}

\{6722\} — Tsiydoniy, tsee-do-nee'; patriarchal from 6721; a Tsidonian or inhabitant of Tsidon: — Sidonian, of Sidon, Zidonian. click to see \{6721\}

\{6723\} — tsiyah, tsee-yaw'; from an unused root meaning to parch; aridity; concretely, a desert: — barren, drought, dry (land, place), solitary place, wilderness.

\{6724\} — tsiyown, tsee-yone'; from the same as 6723; a desert: — dry place. click to see \{6723\}

\{6725\} — tsiyuwn, tsee-yoon'; from the same as 6723 in the sense of conspicuousness (compare 5329); a monumental or guiding pillar: — sign, title, waymark. click to see \{6723\} click to see \{5329\}

\{6726\} — Tsiyown, tsee-yone'; the same (regularly) as 6725; Tsijon (as a permanent capital), a mountain of Jerusalem: — Zion. click to see \{6725\}

\{6727\} — Tsycba', tsee-khaw'; or \{6728\} Tsicha, tsee-khaw'; as if feminine of 6704; drought; Tsicha, the name of two Nethinim: — Ziha. click to see \{6704\}

\{6728\} — tsiyiy, tsee-ee'; from the same as 6723; a desert-dweller, i.e. nomad or wild beast: — wild beast of the desert, that dwell in (inhabiting) the wilderness. click to see \{6723\}

\{6729\} — tsiynoq, tsee-noke'; from an unused root meaning to confine; the pillory: — stocks.
Tsiy‘or, tsee-ore’; from 6819; small; Tsior, a place in Palestine: — Zior. click to see {6819}

tsiyts, tseets; or tsits, tseets; from 6692; properly, glistening, i.e. a burnished plate; also a flower (as bright-colored); a wing (as gleaming in the air): — blossom, flower, plate, wing. click to see {6692}

Tsiyts, tseets; the same as 6731; bloom; Tsits, a place in Palestine: — Ziz. click to see {6731}

tsiytsah, tsee-tsaw’; feminine of 6731; a flower: — flower. click to see {6731}

tsiytsith, tsee-tseeth’; feminine of 6731; a floral or wing-like projection, i.e. a forelock of hair, a tassel: — fringe, lock. click to see {6731}

Tsiyr, tseeer; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal): — ambassador, hinge, messenger, pain, pang, sorrow. Compare 6736. click to see {6696} click to see {6736}

Tsiyr, tseeer; the same as 6735; a form (of beauty; as if pressed out, i.e. carved); hence, an (idolatrous) image: — beauty, idol. click to see {6735}

tsayar, tsaw-yar’; a denominative from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself: — make as if...had been ambassador. click to see {6735}

tsel, tsale; from 6751; shade, whether literal or figurative: — defence, shade(-ow). click to see {6751}

tsla’, tsel-aw’; (Aramaic) probably corresponding to 6760 in the sense of bowing; pray: — pray. click to see {6760}

tsalah, tsaw-law’; a primitive root; to roast: — roast.

Tsillah, tsil-law’; feminine of 6738; Tsillah, an antediluvian woman: — Zillah. click to see {6738}
6742 ṭlwl — tluwl, tsel-ool'; from 6749 in the sense of rolling; a (round or flattened) cake: — cake. click to see {6749}

6743 ṭlḫ — tsalach, tsaw-lakh'; or ṭlṣlḥ, tsaleach, tsaw-lay'-akh; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): — break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

6744 ṭlkh — tsalach, tsel-akh'; (Aramaic) corresponding to 6743; to advance (transitive or intransitive): — promote, prosper. click to see {6743}

6745 ṭlkh — tselachah, tsay-law-khaw'; from 6743; something protracted or flattened out, i.e. a platter: — pan. click to see {6743}

6746 ṭlkh — tslochiyth, tsel-o-kheeth'; from 6743; something prolonged or tall, i.e. a vial or salt-cellar: — cruse. click to see {6743}

6747 ṭlkh — tsallachath, tsal-lakh'-ath; from 6743; something advanced or deep, i.e. a bowl; figuratively, the bosom: — bosom, dish. click to see {6743}

6748 ṭlkh — tsalīy, tsaw-lee'; passive participle of 6740; roasted: — roast. click to see {6740}

6749 ṭlkh — tsalal, tsaw-lal'; a primitive root; properly, to tumble down, i.e. settle by a waving motion: — sink. Compare 6750, 6751. click to see {6750} click to see {6751}

6750 ṭlkh — tsalal, tsaw-lal'; a primitive root (identical with 6749 through the idea of vibration); to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear): — quiver, tingle. click to see {6749}

6751 ṭlkh — tsalal, tsaw-lal'; a primitive root (identical with 6749 through the idea of hovering over (compare 6754)); to shade, as twilight or an opaque object: — begin to be dark, shadowing. click to see {6749} click to see {6754}
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- **tselel**, *tsay'-lel*: from 6751; shade: — shadow. click to see {6751}

- **Tslelpowniy**, *tsel-el-po-nee'*: from 6752 and the active participle of 6437; shade-facing; Tselelponi, an Israelitess: — Hazelelponi (including the article). click to see {6752} click to see {6437}

- **tselem**, *tseh'-lem*: from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: — image, vain shew.

- **tselem**, *tseh'-lem*; (Aramaic) or **tslem**, (Aramaic) *tsel-em'*; corresponding to 6754; an idolatrous figure: — form, image. click to see {6754}

- **Tsalmown**, *tsal-mone'*: from 6754; shady; Tsalon, the name of a place in Palestine and of an Israelite: — Zalmon. click to see {6754}

- **tsalmaveth**, *tsal-maw'-veth*: from 6738 and 4194; shade of death, i.e. the grave (figuratively, calamity): — shadow of death. click to see {6738} click to see {4194}

- **Tsalmonah**, *tsal-mo-naw'*; feminine of 6757; shadiness; Tsalmonah, a place in the Desert: — Zalmonah. click to see {6757}

- **Tsalmunna`, tsal-moon-naw'*; from 6738 and 4513; shade has been denied; Tsalmunna, a Midianite: — Zalmunna. click to see {6738} click to see {4513}

- **tsala`, tsaw-lah'*; a primitive root: probably to curve; used only as denominative from 6763, to limp (as if one-sided): — halt. click to see {6763}

- **tsela`, tseh'-lah*: from 6760; a limping or full (figuratively): — adversity, halt(-ing). click to see {6760}

- **Tselaa`, tseh'-lah*: the same as 6761; Tselaa, a place in Palestine: — Zelah. click to see {6761}
— tsela`, tsay-law’; or (feminine) tsalah, tsal-aw’; from 6760; a rib (as curved), literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or plank (single or collective, i.e. a flooring): — beam, board, chamber, corner, leaf, plank, rib, side (chamber). click to see {6760}

— Tsalaph, tsaw-lawf’; from an unused root of unknown meaning; Tsalaph, an Israelite: — Zalaph.

— Tslophchad, tsel-of-chawd’; from the same as 6764 and 259; Tslophchad, an Israelite: — Zelophehad. click to see {6764} click to see {259}

— Tseltsach, tsel-tsakh’; from 6738 and 6703; clear shade; Tseltsach, a place in Palestine: — Zelzah. click to see {6738} click to see {6703}

— tslatsal, tsel-aw-tsal’; from 6750 reduplicated; a clatter, i.e. (abstractly) whirring (of wings); (concretely) a cricket; also a harpoon (as rattling), a cymbal (as clanging): — cymbal, locust, shadowing, spear. click to see {6750}

— Tseleq, tseh’-lek; from an unused root meaning to split; fissure; Tselek, an Israelite: — Zelek.

— Tsillthay, tsil-leth-ah’-ee; from the feminine of 6738; shady; Tsillthai, the name of two Israelites: — Zilthai. click to see {6738}

— tsame’, tsaw-may’; a primitive root; to thirst (literally or figuratively): — (be a-, suffer) thirst(-y).

— tsame’, tsaw-may’; from 6770; thirsty (literally or figuratively): — (that) thirst(-eth, -y). click to see {6770}

— tsama’, tsaw-maw’; from 6770; thirst (literally or figuratively): — thirst(-y). click to see {6770}

— tsim’ah, tsim-aw’; feminine of 6772; thirst (figuratively, of libidinousness): — thirst. click to see {6772}
tsimma'own, tsim-maw-one'; from 6771; a thirsty place, i.e. desert: — drought, dry ground, thirsty land. click to see

tsamad, tsaw-mad'; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: — fasten, frame, join (self).

tsamed, tseh'-med; a yoke or team (i.e. pair); hence, an acre (i.e. day's task for a yoke of cattle to plough): — acre, couple, X together, two (donkeys), yoke (of oxen).

tsammah, tsam-maw'; from an unused root meaning to fasten on; a veil: — locks.

tsamuwq, tsam-mook'; from 6784; a cake of dried grapes: — bunch (cluster) of raisins. click to see

tsamach, tsaw-makh'; a primitive root; to sprout (transitive or intransitive, literal or figurative): — bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

tsamch, tseh'-makh; from 6779; a sprout (usually concrete), literal or figurative: — branch, bud, that which (where) grew (upon), spring(-ing). click to see

tsamiyd, tsam-meed'; or tsamid, tsaw-meed'; from 6775; a bracelet or arm-clasp; generally, a lid: — bracelet, covering. click to see

tsammim, tsam-meem'; from the same as 6777; a noose (as fastening); figuratively, destruction: — robber. click to see

tsmiythuth, tsem-ee-thooth'; or smiyythuth, tsem-ee-thooth'; from 6789; excision, i.e. destruction; used only (adverbially) with prepositional prefix to extinction, i.e. perpetually: — ever. click to see

tsamaq, tsaw-mak'; a primitive root; to dry up: — dry.
6785 — tsemer, tseh'-mer; from an unused root probably meaning to be shaggy; wool: — wool(-len).

6786 — Tsmariy, tsem-aw-ree'; patrial from an unused name of a place in Palestine; a Tsemarite or branch of the Canaanites: — Zemarite.

6787 — Tsmarayim, tsem-aw-rah'-yim; dual of 6785; double fleece; Tsemarajim, a place in Palestine: — Zemaraim.

6788 — tsammereth, tsam-meh'-reth; from the same as 6785; fleeciness, i.e. foliage: — highest branch, top.

6789 — tsamath, tsaw-math'; a primitive root; to extirpate (literally or figuratively): — consume, cut off, destroy, vanish.

6790 — Tsin, tseen; from an unused root meaning to prick; a crag; Tsin, a part of the Desert: — Zin.

6791 — tsen, tsane; from an unused root meaning to be prickly; a thorn; hence, a cactus-hedge: — thorn.

6792 — tsone', tso-nay'; or ṭsn, tsoneh, tso-neh'; for 6629; a flock: — sheep.

6793 — tsinnah, tsin-naw'; feminine of 6791; a hook (as pointed); also a (large) shield (as if guarding by prickliness); also cold (as piercing): — buckler, cold, hook, shield, target.

6794 — tsinnuwr, tsin-noor'; from an unused root perhaps meaning to be hollow; a culvert: — gutter, water-spout.

6795 — tsanach, tsaw-nakh'; a primitive root; to alight; (transitive) to cause to descend, i.e. drive down: — fasten, light (from off).

6796 — tsaniyn, tsaw-nee'; or ṭsn, tsanin, tsaw-nee'; from the same as 6791; a thorn: — thorn.

6797 — tsaniyph, tsaw-neef'; or ṭsn, tsanowph, tsaw-nofe'; or (feminine) ṭsn, tsaniyphah, tsaw-nee-faw'; from 6801; a head-
dress (i.e. piece of cloth wrapped around): — diadem, hood, mitre. click to see 6801

6798 — tsanam, tsaw-nam'; a primitive root; to blast or shrink: — withered.

6799 — Tsnan, tsen-awn'; probably for 6630; Tsenan, a place near Palestine: — Zenan. click to see 6630

6800 — tsana', tsaw-nah'; a primitive root; to humiliate: — humbly, lowly.

6801 — tsanaph, tsaw-naf'; a primitive root; to wrap, i.e. roll or dress: — be attired, X surely, violently turn.

6802 — tsnephah, tsen-ay-faw'; from 6801; a ball: — X toss. click to see 6801

6803 — tsintseneth, tsin-tseh'-neth; from the same as 6791; a vase (probably a vial tapering at the top): — pot. click to see 6791

6804 — tsantarah, tsan-taw-raw'; probably from the same as 6794; a tube: — pipe. click to see 6794

6805 — ts'a`ad, tsaw-ad'; a primitive root; to pace, i.e. step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: — bring, go, march (through), run over.

6806 — ts'a`ad, tsaw'-ad; from 6804; a pace or regular step: — pace, step. click to see 6804

6807 — ts'adah, tseh-aw-daw'; feminine of 6806; a march; (concretely) an (ornamental) ankle-chain: — going, ornament of the legs. click to see 6806

6808 — ts'a`ah, tsaw-aw'; a primitive root; to tip over (for the purpose of spilling or pouring out), i.e. (figuratively) depopulate; by implication, to imprison or conquer; (reflexive) to lie down (for coitus): — captive exile, travelling, (cause to) wander(-er).

6809 — tsaiyph, tsaw-eef'; from an unused root meaning to wrap over; a veil: — vail.
— **tsa`iyr, tsaw-eer'; or tsanowr, tsaw-ore';** from 6819; little; (in number) few; (in age) young, (in value) ignoble: — least, little (one), small (one), + young(-er, -est). click to see

— **Tsa`iyr, tsaw-eer';** the same as 6810; Tsair, a place in Idumaea: — Zair. click to see

— **ts`iyrah, tseh-ee-raw';** feminine of 6810; smallness (of age), i.e. juvenility: — youth. click to see

— **ts`an, tsaw-an';** a primitive root; to load up (beasts), i.e. to migrate: — be taken down.

— **Tso`an, tso'-an;** of Egyptian derivation; Tsoan, a place in Egypt: — Zoan.

— **Tsa`ananniym, tsah-an-an-neem'; or (dual) Tsaanannim, or Tsaanajim, a place in Palestine: — Zaannannim, Zaanaim.**

— **tsa`tsua`, tsah-tsoo'-ah;** from an unused root meaning to bestrew with carvings; sculpture: — image (work).

— **tsa`aq, tsaw-ak';** a primitive root; to shriek; (by implication) to proclaim (an assembly): — X at all, call together, cry (out), gather (selves) (together).

— **tsa`aqah, tsah-ak-aw';** from 6817; a shriek: — crying. click to see

— **tsa`ar, tsaw-ar';** a primitive root; to be small, i.e. (figuratively) ignoble: — be brought low, little one, be small.

— **Tso`ar, tso'ar;** from 6819; little; Tsoar, a place East of the Jordan: — Zoar. click to see

— **tsaphad, tsaw-fad';** a primitive root; to adhere: — cleave.

— **tsaphah, tsaw-faw';** a primitive root; properly, to lean forward, i.e. to peer into the distance; by implication, to observe,
await: — behold, espy, look up (well), wait for, (keep the) watch(-man).

{6823} וַסְפָּה — tsaphah, tsaw-faw'; a primitive root (probably identical with 6822 through the idea of expansion in outlook, transferring to action); to sheet over (especially with metal): — cover, overlay. click to see {6822}

{6824} וַסְפָּה — tsaphah, tsaw-faw'; from 6823; an inundation (as covering): — X swimmest. click to see {6823}

{6825} תסף — Tsphow, tsef-o'; or תספי Tsphiy, tsef-ee'; from 6822; observant; Tsepho or Tsephi, an Idumaean: — Zephi, Zepho. click to see {6822}

{6826} תספועי — tsippuwy, tsip-poo'-ee; from 6823; encasement (with metal): — covering, overlaying. click to see {6823}

{6827} תספון — Tsphown, tsef-one'; probably for 6837; Tsephon, an Israelite: — Zephon. click to see {6837}

{6828} תספון — tsaphown, tsaw-fone'; or תספון tsaphon, tsaw-fone'; from 6845; properly, hidden, i.e. dark; used only of the north as a quarter (gloomy and unknown): — north(-ern, side, -ward, wind). click to see {6845}

{6829} תספון — Tsaphown, tsaw-fone'; the same as 6828; boreal; Tsaphon, a place in Palestine: — Zaphon. click to see {6828}

{6830} תספוני — tsphowniy, tsef-o-nee'; from 6828; northern: — northern. click to see {6828}

{6831} תספוני — Tsphowniy, tsef-o-nee'; patronymically from 6827; a Tsephonite, or (collectively) descendants of Tsephon: — Zephonites. click to see {6827}

{6832} תספוע — tsphuwa`, tsef-o'-ah; from the same as 6848; excrement (as protruded): — dung. click to see {6848}

{6833} תספוע — tsippwr, tsip-pore'; or תספור tsippor, tsip-pore'; from 6852; a little bird (as hopping): — bird, fowl, sparrow. click to see {6852}
6834) — Tsippowr, tsip-pore'; the same as 6833; Tsipor, a Moabite: — Zippor. click to see {6833}

6835) — tsappachath, tsap-pakh'-ath; from an unused root meaning to expand; a saucer (as flat): — cruse.

6836) — tsphiyah, tsef-ee-yaw'; from 6822; watchfulness: — watching. click to see {6822}

6837) — Tsiphyown, tsif-yone'; from 6822; watch-tower; Tsiphjon, an Israelite: — Ziphion. Compare 6827. click to see {6822} click to see {6827}

6838) — tsappiychith, tsap-pee-kheeth'; from the same as 6835; a flat thin cake: — wafer. click to see {6835}

6839) — Tsophiym, tso-feem'; plural of active participle of 6822; watchers; Tsophim, a place East of the Jordan: — Zophim. click to see {6822}

6840) — tsaphiyn, tsaw-feen'; from 6845; a treasure (as hidden): — hid. click to see {6845}

6841) — tsphiyr, tsef-eer'; (Aramaic) corresponding to 6842; a he-goat: — he (goat). click to see {6842}

6842) — tsphiyr, tsaw-feer'; from 6852; a male goat (as prancing): — (he) goat. click to see {6852}

6843) — tsphiyr, tsef-ee-raw'; feminine formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap): — diadem, morning. click to see {6842}

6844) — tsaphiyth, tsaw-feeth'; from 6822; a sentry: — watchtower. click to see {6822}

6845) — tsaphan, tsaw-fan'; a primitive root; to hide (by covering over); by implication, to hoard or reserve; figuratively to deny; specifically (favorably) to protect, (unfavorably) to lurk: — esteem, hide(-den one, self), lay up, lurk (be set) privily, (keep) secret(-ly, place).
Tsphanyah, tsef-an-yaw'; or Tsphanyahuw, tsef-an-yaw'-hoo; from 6845 and 3050; Jah has secreted; Tsephanjah, the name of four Israelites: — Zephaniah. click to see

Tsophnath Pa`neach, tsof-nath' pah-nay'-akh; of Egyptian derivation; Tsophnath-Paneach, Joseph's Egyptian name: — Zaphnath-paaneah.

tsepha`, tseh'-fah; or tsiph<oniy tsif-o-nee'; from an unused root meaning to extrude; a viper (as thrusting out the tongue, i.e. hissing): — adder, cockatrice.

tsphah, tsef-ee-aw'; feminine from the same as 6848; an outcast thing: — issue. click to see

tsaphaph, tsaw-faf'; a primitive root; to coo or chirp (as a bird): — chatter, peep, whisper.

tsaphtsaphah, tsaf-tsaw-faw'; from 6687; a willow (as growing in overflowed places): — willow tree. click to see

tsaphar, tsaw-far'; a primitive root; to skip about, i.e. return: — depart early.

tsphar, tsef-ar'; (Aramaic) corresponding to 6833; a bird. — bird. click to see

tsphardea`, tsef-ar-day'-ah; from 6852 and a word elsewhere unused meaning a swamp; a marsh-leaper, i.e. frog: — frog. click to see

Tsipporah, tsip-po-raw'; feminine of 6833; bird; Tsipporah, Moses' wife: — Zipporah. click to see

tsi`poren, tsip-po'-ren; from 6852 (in the denominative sense (from 6833) of scratching); properly, a claw, i.e. (human) nail; also the point of a style (or pen, tipped with adamant): — nail, point. click to see click to see

Tsphath, tsef-ath'; from 6822; watch-tower; Tsephath, a place in Palestine: — Zephath. click to see
{6858} — tsepheth, *tseh'-feth*; from an unused root meaning to encircle; a capital of a column: — chapiter.

{6859} — Tspathah, *tsef-aw'-thaw*; the same as 6857; Tsephathah, a place in Palestine: — Zephathah. click to see {6857}

{6860} — Tsiqlag, *tsik-lag*; or Tsiyqlag, (1 Chronicles 12:1,20) *see-kel-ag*; of uncertain derivation: Tsiklag or Tsikelag, a place in Palestine: — Ziklag. click to see {20}

{6861} — tsiqlon, *tsik-lone'*; from an unused root meaning to wind; a sack (as tied at the mouth): — husk.

{6862} — tsar, *tsar*; or tsar, *tsawr*; from 6887; narrow; (as a noun) a tight place (usually figuratively, i.e. trouble); also a pebble (as in 6864); (transitive) an opponent (as crowding): — adversary, afflicted(-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble. click to see {6887} click to see {6864}

{6863} — Tser, *tsare*; from 6887; rock; Tser, a place in Palestine: — Zer. click to see {6887}

{6864} — tsor, *tsore*; from 6696; a stone (as if pressed hard or to a point); (by implication, of use) a knife: — flint, sharp stone. click to see {6696}

{6865} — Tsor, *tsore*; or *tsowr, tsore*; the same as 6864; a rock; Tsor, a place in Palestine: — Tyre, Tyrus. click to see {6864}

{6866} — tsarab, *tsaw-rab*; a primitive root; to burn: — burn.

{6867} — tsarebeth, *tsaw-reh'-beth*; from 6686; conflagration (of fire or disease): — burning, inflammation. click to see {6686}

{6868} — Tsredah, *tser-ay-daw*; or Tsredathah, *tser-ay-daw'-thaw*; apparently from an unused root meaning to pierce; puncture; Tseredah, a place in Palestine: — Zereda, Zeredathah.

{6869} — tsarah, *tsaw-raw*; feminine of 6862; tightness (i.e. figuratively, trouble); transitively, a female rival: — adversary,
adversity, affliction, anguish, distress, tribulation, trouble. click to see \{6862\}

6870 — Tsruwyah, tser-oo-yaw'; feminine passive participle from the same as 6875; wounded; Tserujah, an Israelitess: — Zeruiah. click to see \{6875\}

6871 — Tsruw`ah, tser-oo-aw'; feminine passive participle of 6879; leprous; Tseruah, an Israelitess: — Zeruah. click to see \{6879\}

6872 — tsrowr, tser-ore'; or (shorter) tsror, tser-ore'; from 6887; a parcel (as packed up); also a kernel or particle (as if a package): — bag, X bendeth, bundle, least grain, small stone. click to see \{6887\}

6873 — tsarach, tsaw-rakh'; a primitive root; to be clear (in tone, i.e. shrill), i.e. to whoop: — cry, roar.

6874 — Tsriy, tser-e'; the same as 6875; Tseri, an Israelite: — Zeri. Compare 3340. click to see \{6875\} click to see \{3340\}

6875 — tsriy, tser-e'; or (shorter) tsoriy, tsor-ee'; from an unused root meaning to crack (as by pressure), hence, to leak; distillation, i.e. balsam: — balm.

6876 — Tsoriy, tso-ree'; patrial from 6865; a Tsorite or inhabitant of Tsor (i.e. Syrian): — (man) of Tyre. click to see \{6865\}

6877 — tsriyach, tser-ee'-akh; from 6873 in the sense of clearness of vision; a citadel: — high place, hold. click to see \{6873\}

6878 — tsorek, tso'-rek; from an unused root meaning to need; need: — need.

6879 — tsara`, tsaw-rah'; a primitive root; to scourge, i.e. (intransitive and figurative) to be stricken with leprosy: — leper, leprous.

6880 — tsir`ah, tsir-aw'; from 6879; a wasp (as stinging): — hornet. click to see \{6879\}
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{6881} — Tsor‘ah, tsor-aw'; apparently another form for 6880; Tсорах, a place in Palestine: — Zareah, Zorah, Zoreah. click to see {6880}

{6882} — Tsor‘iy, tsor-ee'; or Tsortathiyy, tsor-aw-thee'; Tсори, Tсоратхи, Tsorathite, i.e. inhabitants of Tсорах: — Zorites, Zareathites, Zorathites. click to see {6881}

{6883} — tsara’ath, tsaw-rah’-ath; from 6789; leprosy: — leprosy. click to see {6879}

{6884} — tsaraph, tsaw-raf'; a primitive root; to fuse (metal), i.e. refine (literally or figuratively): — cast, (re-) fine(-er), founder, goldsmith, melt, pure, purge away, try.

{6885} — Tsorphiy, tso-ref-ee'; from 6884; refiner; Tsorephi (with the article), an Israelite: — goldsmith's. click to see {6884}

{6886} — Tsarphath, tsaq-ref-ath'; from 6884; refinement; Tsarephath, a place in Palestine: — Zarephath. click to see {6884}

{6887} — tsarar, tsaw-rar'; a primitive root; to cramp, literally or figuratively, transitive or intransitive (as follows): — adversary, (be in) afflict(-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.

{6888} — Tsererah, tser-ay-raw'; apparently by erroneous transcription for 6868; Tsererah for Tseredah: — Zerath. click to see {6868}

{6889} — Tsereth, tseh'-reth; perhaps from 6671; splendor; Tsereth, an Israelite: — Zereth. click to see {6671}

{6890} — Tsereth hash-Shachar, tseh'-reth hash-shakh'-ar; from the same as 6889 and 7837 with the article interposed; splendor of the dawn; Tsereth-hash-Shachar, a place in Palestine: — Zareth-shahar. click to see {6889} click to see {7837}

{6891} — Tsarthan, tsaw-reth-awn'; perhaps for 6868; Tsarethan, a place in Palestine: — Zarthan. click to see {6868}
6892) qe', *kay*; or qys, *kee*; from 6958; vomit: — vomit. 
click to see {6958}

6893) qa'ath, *kaw-ath*'; from 6958; probably the pelican (from vomiting): — cormorant. click to see {6958}

6894) qab, *kab*; from 6895; a hollow, i.e. vessel used as a (dry) measure: — cab. click to see {6895}

6895) qabab, *kaw-bab*'; a primitive root; to scoop out, i.e. (figuratively) to malign or execrate (i.e. stab with words): — X at all, curse.

6896) qebah, *kay-baw*'; from 6895; the paunch (as a cavity) or first stomach of ruminants: — maw. click to see {6895}

6897) qobah, *ko'-baw*; from 6895; the abdomen (as a cavity): — belly. click to see {6895}

6898) qubbah, *koob-baw*'; from 6895; a pavilion (as a domed cavity): — tent. click to see {6895}

6899) qibbuwts, *kib-boots*'; from 6908; a throng: — company. click to see {6908}

6900) qbuwrah, *keb-oo-raw*'; or qburah, *keb-oo-raw*'; feminine passive participle of 6912; sepulture; (concretely) a sepulchre: — burial, burying place, grave, sepulchre. click to see {6912}

6901) qabal, *kaw-bal*'; a primitive root; to admit, i.e. take (literally or figuratively): — choose, (take) hold, receive, (under-) take.

6902) qbal, *keb-al*'; (Aramaic) corresponding to 6901; to acquire: — receive, take. click to see {6901}

6903) qbel, *keb-ale*'; (Aramaic) or qobel, (Aramaic) *kob-ale*'; (corresponding to 6905; (adverbially) in front of; usually
(with other particles) on account of, so as, since, hence: — + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.

\{6904\} qobel, ko'-bel; from 6901 in the sense of confronting (as standing opposite in order to receive); a battering-ram: — war. click to see \{6901\}

\{6905\} qabal, kaw-bawl'; from 6901 in the sense of opposite (see 6904); the presence, i.e. (adverbially) in front of: — before. click to see \{6901\} click to see \{6904\}

\{6906\} qaba`, kaw-bah'; a primitive root; to cover, i.e. (figuratively) defraud: — rob, spoil.

\{6907\} qubba`ath, koob-bah'-ath; from 6906; a goblet (as deep like a cover): — dregs. click to see \{6906\}

\{6908\} qabats, kaw-bats'; a primitive root; to grasp, i.e. collect: — assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take up.

\{6909\} Qabts'el, kab-tseh-ale'; from 6908 and 410; God has gathered; Kabtseel, a place in Palestine: — Kabzeel. Compare 3343. click to see \{6908\} click to see \{410\} click to see \{3343\}

\{6910\} qbutsah, keb-oo-tsaw'; feminine passive participle of 6908; a hoard: — X gather. click to see \{6908\}

\{6911\} Qibtsayim, kib-tsah'-yim; dual from 6908; a double heap; Kibtsajim, a place in Palestine: — Kibzaim. click to see \{6908\}

\{6912\} qabar, kaw-bar'; a primitive root; to inter: — X in any wise, bury(-ier).

\{6913\} qeber,, keh'-ber; or (feminine) qibrah, kib-raw'; from 6912; a sepulchre: — burying place, grave, sepulchre. click to see \{6912\}

\{6914\} Qibrowth hat-Ta'a-vah, kib-roth' hat-tah-av-aw'; from the feminine plural of 6913 and 8378 with the article
interposed; graves of the longing; Kibroth-hat-Taavh, a place in the Desert: — Kibroth-hattaavah. click to see {6913} click to see {8378}

{6915} כַּדָּה qad, kaw-dad'; a primitive root; to shrivel up, i.e. contract or bend the body (or neck) in deference: — bow (down) (the) head, stoop.

{6916} קִדְדָּה qiddah, kid-daw'; from 6915; cassia bark (as in shrivelled rolls): — cassia. click to see {6915}

{6917} קָדוּמ qaduwm, kaw-doom'; passive participle of 6923; a pristine hero: — ancient. click to see {6923}

{6918} קַדּוֹשׁ qadowsh, kaw-doshe'; or קַדּוֹשׁ qadosh, kaw-doshe'; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary: — holy (One), saint. click to see {6942}

{6919} קַדַך qadach, kaw-dakh'; a primitive root to inflame: — burn, kindle.

{6920} קַדְדָּךְ qaddachath, kad-dakh'-ath; from 6919; inflammation, i.e. febrile disease: — burning ague, fever. click to see {6919}

{6921} קָדִי מ qadiym, kaw-deem'; or קָדִימ qadim, kaw-deem'; from 6923; the fore or front part; hence (by orientation) the East (often adverbially, eastward, for brevity the east wind): — east(-ward, wind). click to see {6923}

{6922} קַדְדי שׁ qaddiysh, kad-deesh'; (Aramaic) corresponding to 6918. — holy (One), saint. click to see {6918}

{6923} קָדָם qadam, kaw-dam'; a primitive root; to project (one self), i.e. precede; hence, to anticipate, hasten, meet (usually for help): — come (go, (flee)) before, + disappoint, meet, prevent.

{6924} קֶדֶמ qedem, keh'-dem'; or קֶדֶמ ה qedmah, kayd'-maw; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): — aforetime, ancient (time), before, east (end, part,
side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926. click to see {6923} click to see {6926}

6925 | qod| | m\(\text{odam}, kod\text{-awm}') | (Aramaic) or q| | m\(\text{dam},\) (Aramaic) ([Daniel 7:13] k| | d\text{-awm}'); corresponding to 6924; before: — before, X from, X I (thought), X me, + of, X it pleased, presence. click to see {13 click to see {6924}

6926 | q| | m\(\text{idmah}, kid\text{-maw}') | feminine of 6924; the forward part (or relatively) East (often adverbially, on the east or in front): — east(-ward). click to see {6924}

6927 | q| | m\(\text{mah}, kad\text{-maw}') | from 6923; priority (in time); also used adverbially (before): — afore, antiquity, former (old) estate. click to see {6923}

6928 | q| | m\(\text{idmah}, kad\text{-maw}') | (Aramaic) corresponding to 6927; former time: — afore(-time), ago. click to see {6927}

6929 | Q| | m\(\text{dmah}, kayd\text{-maw}') | from 6923; precedence; Kedemah, a son of Ishmael: — Kedemah. click to see {6923}

6930 | q| | m\(\text{own}, kad\text{-mone}') | from 6923; eastern: — east. click to see {6923}

6931 | q| | m\(\text{owniy}, kad\text{-mo-nee}') or qadmoniy, kad\text{-mo-nee}'; from 6930; (of time) anterior or (of place) oriental: — ancient, they that went before, east, (thing of) old. click to see {6930}

6932 | Q| | m\(\text{mowth}, ked\text{-ay-mothe}') | from 6923; beginnings; Kedemoth, a place in eastern Palestine: — Kedemoth. click to see {6923}

6933 | q| | m\(\text{ay}, kad\text{-mah\text{-ee}'}; (Aramaic) from a root corresponding to 6923; first: — first. click to see {6923}

6934 | Q| | m\(\text{iy\text{el}}, kad\text{-mee-ale}') | from 6924 and 410; presence of God; Kadmiel, the name of three Israelites: — Kadmiel. click to see {6924} click to see {410}
Qadmoniy, *kad-mo-nee*; the same as 6931; ancient, i.e. aboriginal; Kadmonite (collectively), the name of a tribe in Palestine: — Kadmonites. click to see {6931}

Qodqod, *kod-kode*; from 6915; the crown of the head (as the part most bowed): — crown (of the head), pate, scalp, top of the head. click to see {6915}

Qadar, *kaw-dar*; a primitive root; to be ashy, i.e. dark-colored; by implication, to mourn (in sackcloth or sordid garments): — be black(-ish), be (make) dark(-en), X heavily, (cause to) mourn.

Qedar, *kay-dawr*; from 6937; dusky (of the skin or the tent); Kedar, a son of Ishmael; also (collectively) Bedouin (as his descendants or representatives): — Kedar. click to see {6937}

Qidrown, *kid-rone*; from 6937; dusky place; Kidron, a brook near Jerusalem: — Kidron. click to see {6937}

Qadruwth, *kad-rooth*; from 6937; duskiness: — blackness. click to see {6937}

Qdorannyth, *ked-o-ran-neeth*; adverb from 6937; blackish ones (i.e. in sackcloth); used adverbially, in mourning weeds: — mournfully. click to see {6937}

Qadash, *kaw-dash*; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): — appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.

Qedesh, *keh'-desh*; from 6942; a sanctum; Kedesh, the name of four places in Palestine: — Kedesh. click to see {6942}

Qodesh, *ko'-desh*; from 6942; a sacred place or thing; rarely abstract, sanctity: — consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. click to see {6942}
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{6945} שדש — qadesh, kaw-dashe'; from 6942; a (quasi) sacred person, i.e. (technically) a (male) devotee (by prostitution) to licentious idolatry: — sodomite, unclean. click to see {6942}

{6946} שדש — Qadesh, kaw-dashe'; the same as 6945; sanctuary; Kadesh, a place in the Desert: — Kadesh. Compare 6947. click to see {6945} click to see {6947}

{6947} שדש הבנין — Qadesh Barnea`, kaw-dashe' bar-nay'-ah; from the same as 6946 and an otherwise unused word (apparently compounded of a correspondent to 1251 and a derivative of 5128) meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering; Kadesh-Barnea, a place in the Desert: — Kadesh-barnea. click to see {6946} click to see {1251} click to see {5128}

{6948} שדשא — qdeshah, ked-ay-shaw'; feminine of 6945; a female devotee (i.e. prostitute): — harlot, whore. click to see {6945}

{6949} להא — qahah, kaw-haw'; a primitive root; to be dull: — be set on edge, be blunt.

{6950} להא — qahal, 'kaw-hal'; a primitive root; to convoke: — assemble (selves) (together), gather (selves) (together).

{6951} להא — qahal, kaw-hawl'; from 6950; assemblage (usually concretely): — assembly, company, congregation, multitude. click to see {6950}

{6952} להא — qhillah, keh-hil-law'; from 6950; an assemblage: — assembly, congregation. click to see {6950}

{6953} להא — qoheleth, ko-heh'-leth; feminine of active participle from 6950; a (female) assembler (i.e. lecturer): abstractly, preaching (used as a "nom de plume", Koheleth): — preacher. click to see {6950}

{6954} להא — Qhelathah, keh-hay-law'-thaw; from 6950; convocation; Kehelathah, a place in the Desert: — Kehelathah. click to see {6950}

{6955} להא — Qhath, keh-hawth'; from an unused root meaning to ally oneself; allied; Kehath, an Israelite: — Kohath.
Qohathiy, ko-haw-thee'; patronymically from 6955; a Kohathite (collectively) or descendants of Kehath: — Kohathites.

qav, kav; or qav, kawv; from 6960 (compare 6961); a cord (as connecting), especially for measuring; figuratively, a rule; also a rim, a musical string or accord: — line. Compare 6978.

qow', ko; or qowba`, ko'-bah or ko-bah'; a form collateral to 3553; a helmet: — helmet.

qavah, kaw-vaw'; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: — gather (together), look, patiently, tarry, wait (for, on, upon).

qaveh, kaw-veh'; from 6960; a (measuring) cord (as if for binding): — line.

quwt, koot; a primitive root; properly, to cut off, i.e. (figuratively) detest: — begrieved, loathe self.

qowl, kole; or qol, kole; from an unused root meaning to call aloud; a voice or sound: — + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, (pro-) claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

Qowlayah, ko-law-yaw'; from 6963 and 3050; voice of Jah; Kolajah, the name of two Israelites: — Kolaiah.

quwm, koom; a primitive root; to rise (in various applications, literal, figurative, intensive and causative): — abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help to) lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) establish, (make to) stand (up), stir up, strengthen, succeed, (as-, make) sure(-ly), (be) up(-hold, - rising).
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{6966} יָמָה — quwm, koom; (Aramaic) corresponding to 6965: — appoint, establish, make, raise up self, (a-) rise (up), (make to) stand, set (up). click to see {6965}

{6967} קֹומָה — qowmah, ko-maw'; from 6965; height: — X along, height, high, stature, tall. click to see {6965}

{6968} קוֹמְמִי-וּת — qowmmiyuwh, ko-mem-ee-yooth'; from 6965; elevation, i.e. (adverbially) erectly (figuratively): upright. click to see {6965}

{6969} קונ — quwn, koon; a primitive root; to strike a musical note, i.e. chant or wail (at a funeral): — lament, mourning woman.

{6970} קוּו — Qowa', ko'-ah; probably from 6972 in the original sense of cutting off; curtailment; Koa, a region of Bab.: — Koa. click to see {6972}

{6971} קוּפ — qowph, kofe; or קוּפ qoph, kofe; probably of foreign origin; a monkey: — ape.

{6972} קוּט — quwts, koots; a primitive root; to clip off; used only as denominative from 7019; to spend the harvest season: — summer. click to see {7019}

{6973} קוּט — quwts, koots; a primitive root (identical with 6972 through the idea of severing oneself from (compare 6962)); to be (causatively, make) disgusted or anxious: — abhor, be distressed, be grieved, loathe, vex, be weary. click to see {6972} click to see {6962}

{6974} קוט — quwts, koots; a primitive root (identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)); to awake (literally or figuratively): — arise, (be) (a-) wake, watch. click to see {6972} click to see {3364}

{6975} קוט — qowts, kotse; or קמס qots, kotse; from 6972 (in the sense of pricking); a thorn: — thorn. click to see {6972}

{6976} קוטס — Qowts, kotse; the same as 6975; Kots, the name of two Israelites: — Koz, Hakkoz (including the article). click to see {6975}
{6977} הַשָּׁם — qvutstsah, kev-oots-tsaw'; feminine passive participle of 6972 in its original sense; a forelock (as shorn): — lock. click to see {6972}

{6978} הַשָּׁם — qav-qav, kav-kav'; from 6957 (in the sense of a fastening); stalwart: — X meted out. click to see {6957}

{6979} הַשֶּׁם — quwr, koor; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): — break down, cast out, destroy, dig. click to see {7023}

{6980} הַשֶּׁם — quwr, koor; from 6979; (only plural) trenches, i.e. a web (as if so formed): — web. click to see {6979}

{6981} הָוֹי — Qowre', ko-ray'; or הָוֹי Qore, (<<1 Chronicles 26:1) ko-ray'; active participle of 7121; crier; Kore, the name of two Israelites: — Kore. click to see {7121}

{6982} הָוֹי — qowrah, ko-ray'; or הָוֹי qorah, ko-ray'; from 6979; a rafter (forming trenches as it were); by implication, a roof: — beam, roof. click to see {6979}

{6983} חֵשֶׁת — qowsh, koshe; a primitive root; to bend; used only as denominative for 3369, to set a trap: — lay a snare. click to see {3369}

{6984} חֵשֶׁת — quwshayahuw, koo-shaw-yaw'-hoo; from the passive participle of 6983 and 3050; entrapped of Jah; Kushajah, an Israelite: — Kushaiah. click to see {6983} click to see {3050}

{6985} סִנּ — qat, kat; from 6990 in the sense of abbreviation; a little, i.e. (adverbially) merely: — very. click to see {6990}

{6986} סִנּ — qeteb, keh'-teb; from an unused root meaning to cut off; ruin: — destroying, destruction.

{6987} סִנּ — qoteb, ko'-teb; from the same as 6986; extermination: — destruction. click to see {6986}

{6988} סִנּ — qtowrah, ket-o-raw'; from 6999; perfume: — incense. click to see {6999}
6989  הַדְּרוֹרָה - Qtuwrah, ket-o-raw'; feminine passive participle of 6999; perfumed; Keturah, a wife of Abraham: — Keturah. click to see {6999}

6990  בָּשָׁם - qatat, kaw-tat'; a primitive root; to clip off, i.e. (figuratively) destroy: — be cut off.

6991  בָּשָׁל - qatal, kaw-tal'; a primitive root; properly, to cut off, i.e. (figuratively) put to death: — kill, slay. click to see {6991}

6992  בָּשָׁל - qatal, ket-al'; (Aramaic) corresponding to 6991; to kill: — slay. click to see {6991}

6993  בָּשָׁל - qetel, keh'-tel; from 6991; a violent death: — slaughter. click to see {6991}

6994  בָּשָׁל - qaton, kaw-tone'; a primitive root (rather denominative from 6996); to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: — be a (make) small (thing), be not worthy. click to see {6996}

6995  בָּשָׁל - qoten, ko'-ten; from 6994; a pettiness, i.e. the little finger: — little finger. click to see {6994}

6996  בָּשָׁל - qaton, kaw-tawn'; or בָּשָׁל qaton, kaw-tone'; from 6962; abbreviated, i.e. diminutive, literally (in quantity, size or number) or figuratively (in age or importance): — least, less(-er), little (one), small(-est, one, quantity, thing), young(-er, -est). click to see {6962}

6997  בָּשָׁל - Qatan, kaw-tawn'; the same as 6996; small; Katan, an Israelite: — Hakkatan (including the article). click to see {6996}

6998  בָּשָׁל - qataph, kaw-taf'; a primitive root; to strip off: — crop off, cut down (up), pluck.

6999  בָּשָׁל - qatar, kaw-tar'; a primitive root (identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants); to smoke, i.e. turn into fragrance by fire (especially as an act of worship): — burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice). click to see {7000}
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{7000} קָטַר — qatar, kaw-tar'; a primitive root; to inclose: — join.

{7001} קוֹטַר — qtar, ket-ar'; (Aramaic) from a root corresponding to 7000; a knot (as tied up), i.e. (figuratively) a riddle; also a vertebra (as if a knot): — doubt, joint. click to see {7000}

{7002} קִדֶם — qitter, kit-tar'; from 6999; perfume: — incense. click to see {6999}

{7003} קִדֶם — Qitrown, kit-ron'; from 6999; fumigative; Kitron, a place in Palestine: — Kitron. click to see {6999}

{7004} קָתוֹרֵת — qtoreth, ket-o'-reth; from 6999; a fumigation: — (sweet) incense, perfume. click to see {6999}

{7005} קַטָת — Qattath, kat-tawth'; from 6996; littleness; Kattath, a place in Palestine: — Kattath. click to see {6996}

{7006} קָי — qayah, kaw-yaw'; a primitive root; to vomit: — spue.

{7007} קֵית — qayit, kah'-yit; (Aramaic) corresponding to 7019; harvest: — summer. click to see {7019}

{7008} קִיִיתוֹר — qiytowr, kee-tore'; or קִיָּטְר — qiytor, kee-tore'; from 6999; a fume, i.e. cloud: — smoke, vapour. click to see {6999}

{7009} קִיִּם — qiym, keem; from 6965; an opponent (as rising against one), i.e. (collectively) enemies: — substance. click to see {6965}

{7010} קִיָּם — qyam, keh-yawm'; (Aramaic) from 6966; an edict (as arising in law): — decree, statute. click to see {6966}

{7011} קִיָּם — qyam, kah-yawm'; (Aramaic) from 6966; permanent (as rising firmly): — stedfast, sure. click to see {6966}

{7012} קִיָּמָה — qiymah, kee-maw'; from 6965; an arising: — rising up. click to see {6965}

{7013} קִיִּין — qayin, kah'-yin; from 6969 in the original sense of fixity; a lance (as striking fast): — spear. click to see {6969}

{7014} קֵי — Qayin, kah'-yin; the same as 7013 (with a play upon the affinity to 7069); Kajin, the name of the first child, also of a place
in Palestine, and of an Oriental tribe: — Cain, Kenite(-s). click to see {7013} click to see {7069}

{7015} קִנְיָה — qinyah, kee-naw'; from 6969; a dirge (as accompanied by beating the breasts or on instruments): — lamentation. click to see {6969}

{7016} קִיְנָה — Qiynah, kee-naw'; the same as 7015; Kinah, a place in Palestine: — Kinah. click to see {7015}

{7017} קִיִֹנְיֵי — Qeyniy, kay-nee'; or קִיְנִי — Qiyniy, (1 Chronicles 2:55) kee-nee'; patronymic from 7014; a Kenite or member of the tribe of Kajin: — Kenite. click to see {7014}

{7018} קִיְנָנָה — Qeynan, kay-nawn'; from the same as 7064; fixed; Kenan, an antediluvian: — Cainan, Kenan. click to see {7064}

{7019} קַיִֹיס — qayits, kah'-yits; from 6972; harvest (as the crop), whether the product (grain or fruit) or the (dry) season: — summer (fruit, house). click to see {6972}

{7020} קִיָֹתָסְוֹנָה — qiytstown, kee-tsone'; from 6972; terminal: — out-(utter-) most. click to see {6972}

{7021} קִיְֹחַאלוֹנָה — qiyqayown, kee-kaw-yone'; perhaps from 7006; the gourd (as nauseous): — gourd. click to see {7006}

{7022} קִיֹֹחַלהוֹנָה — qiyqalown, kee-kaw-lone'; from 7036; intense disgrace: — shameful spewing. click to see {7036}

{7023} קִיֵֹר — qiyr, keer; or קִיר — qir, (Isaiah 22:5) keer; or (feminine) קִיְֹרֵה — qiyrah, kee-raw'; from 6979; a wall (as built in a trench): — + mason, side, town, X very, wall. click to see {6979}

{7024} קִיֵֹר — Qiyr, keer; the same as 7023; fortress; Kir, a place in Assyrian; also one in Moab: — Kir. Compare 7025. click to see {7023} click to see {7025}

{7025} קִיְֹר תְּחֵֹהאַס — Qiyr Cheres, keer kheh'-res; or (feminine of the latter word) קִיְֹר תְּחֵֹהאַס — Qiyr Chareseth, keer khar-eh'-seth; from 7023 and 2789; fortress of earthenware; Kir-Cheres or Kir-
Chareseth, a place in Moab: — Kir-haraseth, Kir-hareseth, Kir-haresh, Kir-heres. click to see {7023} click to see {2789}

{7026} קירוכ — Qeyroc, kay-roce'; or קירוכ Qeroc, kay-roce'; from the same as 7166; ankled; Keros, one of the Nethinim: — Keros. click to see {7166}

{7027} קייש — Qiysh, keesh; from 6983; a bow; Kish, the name of five Israelites: — Kish. click to see {6983}

{7028} קיושון — Qiyyshown, kee-shone'; from 6983; winding; Kishon, a river of Palestine: — Kishon, Kison. click to see {6983}

{7029} קיישיי — Qiyyshiy, kee-shee'; from 6983; bowed; Kishi, an Israelite: — Kishi. click to see {6983}

{7030} קייתראק — Qiyyharoc, kee-thaw-roce'; (Aramaic) of Greek origin; a lyre: — harp.

{7031} קאל — qal, kal; contracted from 7043; light; (by implication) rapid (also adverbial): — light, swift(-ly). click to see {7043}

{7032} קאול — qal, kawl; (Aramaic) corresponding to 6963: — sound, voice. click to see {6963}

{7033} קalah — qalah, kaw-law'; a primitive root (rather identical with 7034 through the idea of shrinkage by heat); to toast, i.e. scorch partially or slowly: — dried, loathsome, parch, roast. click to see {7034}

{7034} קalah — qalah, kaw-law'; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be (causatively, hold) in contempt): — base, contemn, despise, lightly esteem, set light, seem vile.

{7035} קalahה — qalahh, kaw-lah'; for 6950; to assemble: — gather together. click to see {6950}

{7036} קואלאון — qalown, kaw-lone'; from 7034; disgrace; (by implication) the pudenda: — confusion, dishonour, ignominy, reproach, shame. click to see {7034}
{7037} לֹ֣א-לִֽקֶּ֫הֹ֗ - qallachath, kal-lakh'-ath; apparently but a form for 6747; a kettle: — caldron. click to see {6747}

{7038} מְלַֽקֶּ֫הָ֗ - qalat, kaw-lat'; a primitive root; to maim: — lacking in his parts.

{7039} לֹ֣א-לִֽיקָּ֫יֹ֗ - qaliy, kaw-lee'; or לֹ֣א-לִֽיקֻּיֹ֗ qaliyi, kaw-lee'; from 7033; roasted ears of grain: — parched corn. click to see {7033}

{7040} לֹ֣א-לִֽקַּ֫לֶּהֶ֗ - Qallay, kal-lah'-ee; from 7043; frivolous; Kallai, an Israelite: — Kallai. click to see {7043}

{7041} לֹ֣א-לִֽיקָּלַ֫לְּּהַ - Qelayah, kay-law-yaw'; from 7034; insignificance; Kelajah, an Israelite: — Kelaiah. click to see {7034}

{7042} לֹ֣א-לִֽיקְלַ֫יַּּתַּ֫הַ - Qliyta', kel-ee-taw'; from 7038; maiming; Kelita, the name of three Israelites: — Kelita. click to see {7038}

{7043} לֹ֣א-לִֽיקַּ֫לֶּלֶּ - qalal, kaw-lal'; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): — abate, make bright, bring into contempt, (ac-) curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight(-ly), be swift(-er), (be, be more, make, re-) vile, whet.

{7044} לֹ֣א-לִֽיקַּ֫לֶּל - qalal, kaw-lawl'; from 7043; brightened (as if sharpened): — burnished, polished. click to see {7043}

{7045} לֹ֣א-לִֽיקַּ֫לָּל - qlalah, kel-aw-law'; from 7043; vilification: — (ac-) curse(-d, - ing). click to see {7043}

{7046} לֹ֣א-לִֽיקַּ֫לֶּכֶּ - qalac, kaw-las'; a primitive root; to disparage, i.e. ridicule: — mock, scoff, scorn.

{7047} לֹ֣א-לִֽיקַּ֫לֶּצֶּ - qelec, keh'-les; from 7046; a laughing-stock: — derision. click to see {7046}

{7048} לֹ֣א-לִֽיקַּ֫לֶּכָּ֫ה - qallacah, kal-law-saw'; intensive from 7046; ridicule: — mocking. click to see {7046}

{7049} לֹ֣א-לִֽיקַּ֫לֶּלָּ - qala`, kaw-lah'; a primitive root: to sling: also to carve (as if a circular motion, or into light forms): — carve, sling (out).
{7050} מֶלֶלֶת — qela’, keh’-lah; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself: — hanging, leaf, sling. click to see {7049}

{7051} מַלַל — qalla’, kal-law’; intensive from 7049; a slinger: — slinger. click to see {7049}

{7052} מָלֵל — qloqel, kel-o-kale’; from 7043; insubstantial: — light. click to see {7043}

{7053} כָּלָשׁ — qillshown, kil-lesh-one’; from an unused root meaning to prick; a prong, i.e. hay-fork: — fork.

{7054} קָמָה — qamah, kuw-maw’; feminine of active participle of 6965; something that rises, i.e. a stalk of grain: — (standing) corn, grown up, stalk. click to see {6965}

{7055} קְמֻוֵל — Qmuw’el, kem-oo-ale’; from 6965 and 410; raised of God; Kemuel, the name of a relative of Abraham, and of two Israelites: — Kemuel. click to see {6965} click to see {410}

{7056} קָמוֹנ — Qamown, kaw-mone’; from 6965; an elevation; Kamon, a place East of the Jordan: — Camon. click to see {6965}

{7057} קִמְמוֹשׁ — qimmowsh, kim-moshe’; or קִיְמְמוֹשׁ qiymowsh, kee-moshe’; from an unused root meaning to sting; a prickly plant: — nettle. Compare 7063. click to see {7063}

{7058} קְמָח — qemach, keh’-makh; from an unused root probably meaning to grind; flour: — flour, meal.

{7059} קָמָט — qamat, kaw-mat’; a primitive root; to pluck, i.e. destroy: — cut down, fill with wrinkles.

{7060} קָמָל — qamal, kaw-mal’; a primitive root; to wither: — hew down, wither.

{7061} קָמַט — qamats, kaw-mats’; a primitive root; to grasp with the hand: — take an handful.

{7062} קָמֵט — qomets, ko’mets; from 7061; a grasp, i.e. handful: — handful. click to see {7061}
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{7063} מַשׁוֹן, kim-maw-shone'; from the same as 7057; a prickly plant: — thorn. click to see {7057}

{7064} קֶן, kane; contracted from 7077; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling: — nest, room. click to see {7077}

{7065} קָנָה, kaw-naw'; a primitive root; to be (causatively, make) zealous, i.e. (in a bad sense) jealous or envious: — (be) envy(-ious), be (move to, provoke to) jealous(-y), X very, (be) zeal(-ous).

{7066} קְנָה, ken-aw'; (Aramaic) corresponding to 7069; to purchase: — buy. click to see {7069}

{7067} קֵנָה, kan-naw'; from 7065; jealous: — jealous. Compare 7072. click to see {7065} click to see {7072}

{7068} קֵינָה, kin-aw'; from 7065; jealousy or envy: — envy(-ied), jealousy, X sake, zeal. click to see {7065}

{7069} קָנָה, kaw-naw'; a primitive root; to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: — attain, buy(-er), teach to keep cattle, get, provoke to jealousy, possess(-or), purchase, recover, redeem, X surely, X verily.

{7070} קָנֶה, kaw-neh'; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): — balance, bone, branch, calamus, cane, reed, X spearman, stalk. click to see {7069}

{7071} קָנָה, kaw-naw'; feminine of 7070; reediness; Kanah, the name of a stream and of a place in Palestine: — Kanah. click to see {7070}

{7072} קָנַּו, kan-no'; for 7067; jealous or angry: — jealous. click to see {7067}

{7073} קָנָז, ken-az'; probably from an unused root meaning to hunt; hunter; Kenaz, the name of an Edomite and of two Israelites: — Kenaz.
{7074} קְנִיזִיָּה — Qnizzly, ken-iz-zee'; patronymic from 7073, a Kenizzite or descendant of Kenaz: — Kenezite, Kenizzites. click to see {7073}

{7075} קִינָן — qinyan, kin-yawn'; from 7069; creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: — getting, goods, X with money, riches, substance. click to see {7069}

{7076} קִינָמוּן — qinnamown, kin-naw-mone'; from an unused root (meaning to erect); cinnamon bark (as in upright rolls): — cinnamon.

{7077} קָנָן — qanan, kaw-nan'; a primitive root; to erect; but used only as denominative from 7064; to nestle, i.e. build or occupy as a nest: — make...nest. click to see {7064}

{7078} קְנֶטָס — qenets, keh'-nets; from an unused root probably meaning to wrench; perversion: — end.

{7079} קְנַת — Qnath, ken-awth'; from 7069; possession; Kenath, a place East of the Jordan: — Kenath. click to see {7069}

{7080} קָכָם — qacam, kaw-sam'; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: — divine(-r, -ation), prudent, soothsayer, use (divination).

{7081} קְכֶט — qecem, keh'-sem; from 7080; a lot: also divination (including its fee), oracle: — (reward of) divination, divine sentence, witchcraft. click to see {7080}

{7082} קָכַכ — qacac, kaw-sas'; a primitive root; to lop off: — cut off.

{7083} קָכֵט — qeceth, keh'-seth; from the same as 3563 (or as 7185); properly, a cup, i.e. an ink-stand: — inkhorn. click to see {3563} click to see {7185}

{7084} קוֹיָלָה — Q`iylah, keh-ee-law'; perhaps from 7049 in the sense of inclosing; citadel; Keilah, a place in Palestine: — Keilah. click to see {7049}

{7085} קְאָקָא — qa`aq`a`, kah-ak-ah'; from the same as 6970; an incision or gash: — + mark. click to see {6970}
7086 הָרָה - q'arah, keh-aw-raw'; probably from 7167; a bowl (as cut out hollow); — charger, dish. click to see {7167}

7087 קָפָה - qapha', kaw-faw'; a primitive root; to shrink, i.e. thicken (as unrapped wine, curdled milk, clouded sky, frozen water); — congeal, curdle, dark, settle.

7088 קָפָד - qaphad, kaw-fad'; a primitive root; to contract, i.e. roll together; — cut off.

7089 קָפָדה - qphadah, kef-aw-daw'; from 7088; shrinking, i.e., terror; — destruction. click to see {7088}

7090 קִיפַּפוֹד - qippowd, kip-pode'; or קִיפֵּד qippod, kip-pode'; from 7088; a species of bird, perhaps the bittern (from its contracted form); — bittern. click to see {7088}

7091 קִיפַּפּוֹז - qippowz, kip-poze'; from an unused root meaning to contract, i.e. spring forward; an arrow-snake (as darting on its prey); — great owl.

7092 קָפָטָס - qaphats, kaw-fats'; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet); — shut (up), skip, stop, take out of the way.

7093 קֹטֵס - qets, kates; contracted from 7112; an extremity; adverbially (with prepositional prefix) after: — + after, (utmost) border, end, (in-) finite, X process. click to see {7112}

7094 קָתָסָב - qatsab, kaw-tsab'; a primitive root; to clip, or (generally) chop: — cut down, shorn.

7095 קְטֵסֶב - qetseb, keh'-tseb; from 7094; shape (as if cut out); base (as if there cut off); — bottom, size. click to see {7094}

7096 קָתָסָה - qatsah, kaw-tsw'; a primitive root; to cut off; (figuratively) to destroy; (partially) to scrape off; — cut off, cut short, scrape (off).

7097 קָטְשֶׁה - qatseh, kaw-tseh'; or (negative only) קְטֵשֶׁה qets, kay'-tseh; from 7096; an extremity (used in a great variety of applications and idioms; compare 7093); — X after, border, brim,
brink, edge, end, (in-) finite, frontier, outmost coast, quarter, shore, (out-) side, X some, ut(-ter-) most (part). click to see {7096} click to see {7093}

{7098} — qatsah, kaw-saw'; feminine of 7097; a termination (used like 7097): — coast, corner, (selv-) edge, lowest, (uttermost) participle click to see {7097} click to see {7097}

{7099} — qetsev, keh'-tsev; and (feminine) qitsvah, kits-vaw'; from 7096; a limit (used like 7097, but with less variety): — end, edge, uttermost participle click to see {7096} click to see {7097}

{7100} — qetsach, keh'-tsakh; from an unused root apparently meaning to incise; fennelflower (from its pungency): — fitches.

{7101} — qatsiyn, kaw-tseen'; from 7096 in the sense of determining; a magistrate (as deciding) or other leader: — captain, guide, prince, ruler. Compare 6278. click to see {7096} click to see {6278}

{7102} — qtsiy`ah, kets-ee-aw'; from 7106; cassia (as peeled; plural the bark): — cassia. click to see {7106}

{7103} — Qtsiy`ah, kets-ee-aw'; the same as 7102; Ketsiah, a daughter of Job: — Kezia. click to see {7102}

{7104} — Qtsiyts, kets-eets'; from 7112; abrupt; Keziz, a valley in Palestine: — Keziz. click to see {7112}

{7105} — qatsiyr, kaw-tseer'; from 7114; severed, i.e. harvest (as reaped), the crop, the time, the reaper, or figuratively; also a limb (of a tree, or simply foliage): — bough, branch, harvest (man). click to see {7114}

{7106} — qatsa`, kaw-tsa'; a primitive root; to strip off, i.e. (partially) scrape; by implication, to segregate (as an angle): — cause to scrape, corner.

{7107} — qatsaph, kaw-tsa'; a primitive root; to crack off, i.e. (figuratively) burst out in rage: — (be) anger(-ry), displease, fret self, (provoke to) wrath (come), be wroth.
7108 נַפְח — qatsaph, kets-af'; (Aramaic) corresponding to 7107; to become enraged: — be furious. click to see {7107}

7109 נַפְח — qatsaph, kets-af'; (Aramaic) from 7108; rage: — wrath. click to see {7108}

7110 נַפְח — qetseph, keh'-tsef; from 7107; a splinter (as chipped off); figuratively, rage or strife: — foam, indignation, X sore, wrath. click to see {7107}

7111 נַפְח — qatsaphah, kets-aw-faw'; from 7107; a fragment: — bark(-ed). click to see {7107}

7112 נַפְח — qatsats, kaw-tsats'; a primitive root; to chop off (literally or figuratively): — cut (asunder, in pieces, in sunder, off), X utmost.

7113 נַפְח — qatsats, kets-ats'; (Aramaic) corresponding to 7112: — cut off. click to see {7112}

7114 נַפְח — qatsar, kaw-tsar'; a primitive root; to dock off, i.e. curtail (transitive or intransitive, literal or figurative); especially to harvest (grass or grain): — X at all, cut down, much discouraged, grieve, harvestman, lothe, mourn, reap(-er), (be, wax) short(-en, -er), straiten, trouble, vex.

7115 נַפְח — qotser, ko'-tser; from 7114; shortness (of spirit), i.e. impatience: — anguish. click to see {7114}

7116 נַפְח — qatser, kaw-tsare'; from 7114; short (whether in size, number, life, strength or temper): — few, hasty, small, soon. click to see {7114}

7117 נַפְח — qtsath, kets-awth'; from 7096; a termination (literally or figuratively); also (by implication) a portion; adverbially (with prepositional prefix) after: — end, part, X some. click to see {7096}

7118 נַפְח — qtsath, kets-awth'; (Aramaic) corresponding to 7117: — end, partly. click to see {7117}

7119 נַפְח — qar, kar; contracted from an unused root meaning to chill; cool; figuratively, quiet: — cold, excellent (from the margin).
{7120} כר — qor, kore; from the same as 7119; cold: — cold. click to see {7119}

{7121} קרא — qara', kaw-raw'; a primitive root (rather identical with 7122 through the idea of accosting a person met); to call out to (i.e. properly, address by name, but used in a wide variety of applications): — bewray (self), that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. click to see {7122}

{7122} קרא — qara', kaw-raw'; a primitive root: to encounter, whether accidentally or in a hostile manner: — befall, (by) chance, (cause to) come (upon), fall out, happen, meet.

{7123} קרא — qra', ker-aw'; (Aramaic) corresponding to 7121: — call, cry, read. click to see {7121}

{7124} קרא — qore', ko-ray'; properly, active participle of 7121; a caller, i.e. partridge (from its cry): — partridge. See also 6981. click to see {7121} click to see {6981}

{7125} קרא — qir'ah, keer-aw'; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): — X against (he come), help, meet, seek, X to, X in the way. click to see {7122}

{7126} קרא — qarab, kaw-rab'; a primitive root; to approach (causatively, bring near) for whatever purpose: — (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.

{7127} קרא — qreb, ker-abe'; (Aramaic) corresponding to 7126: — approach, come (near, nigh), draw near. click to see {7126}

{7128} קרא — qrab, ker-awb'; from 7126; hostile encounter: — battle, war. click to see {7126}

{7129} קרא — qrab, ker-awb'; (Aramaic) corresponding to 7128: — war. click to see {7128}
{7130} ת"ר — qereb, keh'-reb; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): — X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self. click to see {7126}

{7131} ת"ר — qareb, kawabe'; from 7126; near: — approach, come (near, nigh), draw near. click to see {7126}

{7132} ת"ר — qrabah, ker-aw-baw'; from 7126; approach: — approaching, draw near. click to see {7126}

{7133} ת"ר — qorban, kor-bawn'; or ת"ר qurban, koor-bawn'; from 7126; something brought near the altar, i.e. a sacrificial present: — oblation, that is offered, offering. click to see {7126}

{7134} ת"ר — qardom, kar-dome'; perhaps from 6923 in the sense of striking upon; an axe: — ax. click to see {6923}

{7135} ת"ר — qarah, kaw-raw'; feminine of 7119; coolness: — cold. click to see {7119}

{7136} ת"ר — qarah, kaw-raw'; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): — appoint, lay (make) beams, befall, bring, come (to pass unto), floor, (hap) was, happen (unto), meet, send good speed.

{7137} ת"ר — qareh, kaw-reh'; from 7136; an (unfortunate) occurrence, i.e. some accidental (ceremonial) disqualification: — uncleanness that chanceth. click to see {7136}

{7138} ת"ר — qarowb, kaw-robe'; or ת"ר qarob, kaw-robe'; from 7126; near (in place, kindred or time): — allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly). click to see {7126}

{7139} ת"ר — qarach, kaw-rakh'; a primitive root; to depilate: — make (self) bald.
{7140} ם"ר — qerach, keh'-rakh; or ס"ר qorach, ko'-rakh; from 7139; ice (as if bald, i.e. smooth); hence, hail; by resemblance, rock crystal: — crystal, frost, ice. click to see {7139}

{7141} ס"ר — Qorach, ko'rakh; from 7139; ice; Korach, the name of two Edomites and three Israelites: — Korah. click to see {7139}

{7142} ס"ר — qereach, kay-ray'-akh; from 7139; bald (on the back of the head): — bald (head). click to see {7139}

{7143} ס"ר — Qareach, kaw-ray'-akh; from 7139; bald; Kareach, an Israelite: — Careah, Kareah. click to see {7139}

{7144} ס"ר — qorchah, kor-khaw'; or ס"ר qorcha, (Ezekiel 27:31) kor-khaw'; from 7139; baldness: — bald(-ness), X utterly. click to see {7139}

{7145} ס"ר — Qorchiy, kor-khee'; patronymic from 7141; a Korchite (collectively) or descendants of Korach: — Korahite, Korathite, sons of Kore, Korhite. click to see {7141}

{7146} ס"ר — qarachath, kaw-rakh'-ath; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): — bald head, bare within. click to see {7139}

{7147} ס"ר — qriy, ker-e'; from 7136; hostile encounter: — contrary. click to see {7136}

{7148} ס"ר — qariy', kaw-ree'; from 7121; called, i.e. select: — famous, renowned. click to see {7121}

{7149} ס"ר — qiryah, keer-yaw'; (Aramaic) or ס"ר qiryah, (Aramaic) keer-yaw'; corresponding to 7151: — city. click to see {7151}

{7150} ס"ר — qiry'ah, ker-ee-aw'; from 7121; a proclamation: — preaching. click to see {7121}

{7151} ס"ר — qiryah, kir-yaw'; from 7136 in the sense of flooring, i.e. building; a city: — city. click to see {7136}
{7152} -- Qriyouth, ker-ee-yoth'; plural of 7151; buildings; Kerioth, the name of two places in Palestine: — Kerioth, Kirioth. click to see {7151}

{7153} -- Qiryath 'Arba', keer-yath' ar-bah'; or Qiryath ha- Arbaw, (with the article interposed) Qiryath ha- Arbaw, (Nehemiah 11:25) keer-yath' haw-ar-bah'; from 7151 and 704 or 702; city of Arba, or city of the four (giants); Kirjath-Arba or Kirjath-ha-Arba, a place in Palestine: — Kirjath-arba. click to see {7151} click to see {704} click to see {702}

{7154} -- Qiryath Ba`al, keer-yath' bah'-al; from 7151 and 1168; city of Baal; Kirjath-Baal, a place in Palestine: — Kirjath-baal. click to see {7151} click to see {1168}

{7155} -- Qiryath Chutsowth, keer-yath' khoo-tsoth'; from 7151 and the feminine plural of 2351; city of streets; Kirjath-Chutsoth, a place in Moab: — Kirjath-huzoth. click to see {7151} click to see {2351}

{7156} -- Qiryathayim, keer-yaw-thah'-yim; dual of 7151; double city; Kirjathaim, the name of two placed in Palestine: — Kiriathaim, Kirjathaim. click to see {7151}

{7157} -- Qiryath Y`ariym, keer-yath' yeh-aw-reem'; or Qiryath Ariym, keer-yath' aw-reem'; from 7151 and the plural of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: — Kirjath, Kirjath-jearim, Kirjath-arim. click to see {7151} click to see {3293} click to see {5892}

{7158} -- Qiryath Cannah, keer-yath' san-naw'; or Qiryath Cepher, keer-yath' say-fer; from 7151 and a simpler feminine from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; Kirjath-Sannah or Kirjath- Sepher, a place in Palestine: — Kirjath-sannah, Kirjath-sepher. click to see {7151} click to see {5577} click to see {5612}

{7159} -- qaram, kaw-ram'; a primitive root; to cover: — cover.
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{7160} קרה — qaran, kaw-ran'; a primitive root; to push or gore; used only as denominative from 7161, to shoot out horns; figuratively, rays: — have horns, shine. click to see {7161}

{7161} קרה — qeren, keh'-ren; from 7160; a horn (as projecting); by implication, a flask, cornet; by resembl. an elephant’s tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); figuratively, power: — X hill, horn. click to see {7160}

{7162} קרה — qeren, keh'-ren; (Aramaic) corresponding to 7161; a horn (literally or for sound): — horn, cornet. click to see {7161}

{7163} קרה Nº נב — qeren hap-puwk, keh'-ren hap-pook'; from 7161 and 6320; horn of cosmetic; Keren-hap-Puk, one of Job’s daughters: — Keren-happuch. click to see {7161} click to see {6320}

{7164} קרה — qarac, kaw-ras'; a primitive root; properly, to protrude; used only as denominative from 7165 (for alliteration with 7167), to hunch, i.e. be hump-backed: — stoop. click to see {7165} click to see {7167}

{7165} קרה — qerec, keh'-res; from 7164; a knob or belaying-pin (from its swelling form): — tache. click to see {7164}

{7166} קרה — qarcol, kar-sole'; from 7164; an ankle (as a protuberance or joint): — foot. click to see {7164}

{7167} קרה — qara`, kaw-rah'; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): — cut out, rend, X surely, tear.

{7168} קרה — qera`, keh'-rah; from 7167; a rag: — piece, rag. click to see {7167}

{7169} קרה — qarats, kaw-rats'; a primitive root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it): — form, move, wink.
{7170} מַרְשׁ — qrats, ker-ats'; (Aramaic) corresponding to 7171 in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up (figuratively) by slander): — + accuse. click to see {7171}

{7171} מַר — qerets, keh'-rets; from 7169; extirpation (as if by constriction): — destruction. click to see {7169}

{7172} יָרַק — qarqa`, kar-kah'; from 7167; floor (as if a pavement of pieces or tessereoe), of a building or the sea: — bottom, (X one side of the) floor. click to see {7167}

{7173} יָרַק — Qarqa`, kar-kah'; the same as 7172; ground-floor; Karka (with the article prefix), a place in Palestine: — Karkaa. click to see {7172}

{7174} יָר — Qarqor, kar-kore'; from 6979; foundation; Karkor, a place East of the Jordan: — Karkor. click to see {6979}

{7175} יָר — qeresh, keh'-resh; from an unused root meaning to split off; a slab or plank; by implication, a deck of a ship: — bench, board.

{7176} יָר — qereh, keh'-reth; from 7136 in the sense of building; a city: — city. click to see {7136}

{7177} יָר — Qartah, kar-taw'; from 7176; city; Kartah, a place in Palestine: — Kartah. click to see {7176}

{7178} יָר — Qartan, kar-tawn'; from 7176; city-plot; Kartan, a place in Palestine: — Kartan. click to see {7176}

{7179} יֹש — qash, kash; from 7197; straw (as dry): — stubble. click to see {7197}

{7180} יֹש — qishshu', kish-shoo'; from an unused root (meaning to be hard); a cucumber (from the difficulty of digestion): — cucumber.

{7181} יֹש — qashab, kaw-shab'; a primitive root; to prick up the ears, i.e. hearken: — attend, (cause to) hear(-ken), give heed, incline, mark (well), regard.
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{7182} בְּשֵׁה — qesheb, keh'-sheb; from 7181; a hearkening: — X diligently, hearing, much heed, that regarded. click to see {7181}

{7183} בְָשֵׁב — qashshab, kash-shawb'; or בְּשֶׁב qashshub, kash-shoob'; from 7181; hearkening: — attent(-ive). click to see {7181}

{7184} בְָשָׁב — qasah, kaw-saw'; or בְָשֶׁב qasvah, kas-vaw'; from an unused root meaning to be round; a jug (from its shape): — cover, cup.

{7185} בְֶשֶׁה — qashah, kaw-shaw'; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): — be cruel, be fiercer, make grievous, be ((ask a), be in, have, seem, would) hard(-en, (labour), -ly, thing), be sore, (be, make) stiff(-en, (-necked)).

{7186} בְֶשֶׁה — qasheh, kaw-sheh'; from 7185; severe (in various applications): — churlish, cruel, grievous, hard((-hearted), thing), heavy, + impudent, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff((necked)), stubborn, + in trouble. click to see {7185}

{7187} בְּשַׂוָּט — qshowt, kesh-ote'; (Aramaic) or בְּשָׁט qshot, (Aramaic) kesh-ote'; corresponding to 7189; fidelity: — truth. click to see {7189}

{7188} בְֶשָׂח — qashach, kaw-shakh'; a primitive root; to be (causatively, make) unfeeling: — harden.

{7189} בְֶשַׁט — qoshet, ko'-shet; or בְֶשָּׁט qosht, kosht; from an unused root meaning to balance; equity (as evenly weighed), i.e. reality: — truth.

{7190} בְֶשִי — qshiy, kesh-ee'; from 7185; obstinacy: — stubbornness. click to see {7185}

{7191} בְֶשּׁוֹן — Qishyown, kish-yone'; from 7190; hard ground; Kishjon, a place in Palestine: — Kishion, Keshon. click to see {7190}

{7192} בְֶשּׁות — qsiytah, kes-ee-taw'; from an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): — piece of money (silver).
{7193} גשש — qasqueseth, kas-keh'-seth; by reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): — mail, scale.

{7194} קחר — qashar, kaw-shar'; a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league): — bind (up), (make a) conspire(-acy, -ator), join together, knit, stronger, work (treason).

{7195} קש — qesher, keh'-sher; from 7194; an (unlawful) alliance: — confederacy, conspiracy, treason. click to see {7194}

{7196} קиш — qishshur, kish-shoor'; from 7194; an (ornamental) girdle (for women): — attire, headband. click to see {7194}

{7197} קשש — qashash, kaw-shash'; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: — gather (selves) (together). click to see {7179}

{7198} קש — qesheth, keh'-sheth; from 7185 in the original sense (of 6983) of bending: a bow, for shooting (hence, figuratively, strength) or the iris: — X arch(-er), + arrow, bow((-man, -shot)). click to see {7185} click to see {6983}

{7199} קחש — qashshath, kash-shawth'; intensive (as denominative) from 7198; a Bowman: — X archer. click to see {7198}
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7200 {רָאָה} — ra'ah, raw-aw'; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): — advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-) spy, stare, X surely, X think, view, visions.

7201 {רָאָה} — ra'ah, raw-aw'; from 7200; a bird of prey (probably the vulture, from its sharp sight): — glede. Compare 1676.

7202 {רָאֵה} — ra'eh, raw-eh'; from 7200; seeing, i.e. experiencing: — see. click to see 7200

7203 {רְאוֹרָה} — ro'eh, ro-eh'; active participle of 7200; a seer (as often rendered); but also (abstractly) a vision: — vision. click to see 7200

7204 {רְאוֹרָה} — Ro'eh, ro-ay'; for 7203; prophet; Roeh, an Israelite: — Haroeh (including the article). click to see 7203

7205 {רֶעֶבֶן} — R'uwben, reh-oo-bane'; from the imperative of 7200 and 1121; see ye a son; Reuben, a son of Jacob: — Reuben. click to see 7200

7206 {רֶעֶבֶנִי} — R'uwbeniy, reh-oob-ay-nee'; patronymic from 7205; a Reubenite or descendant of Reuben: — children of Reuben, Reubenites. click to see 7205

7207 {רָאוֹבָה} — ra'avah, rah-av-aw'; from 7200; sight, i.e. satisfaction: — behold. click to see 7200
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{7208} — R'uwmah, reh-oo-maw'; feminine passive participle of 7213; raised; Reumah, a Syrian woman: — Reumah. click to see {7213}

{7209} — r'iy, reh-ee'; from 7200; a mirror (as seen): — looking glass. click to see {7200}

{7210} — ro'iy, ro-ee'; from 7200; sight, whether abstractly (vision) or concretely (a spectacle): — gazingstock, look to, (that) see(-th). click to see {7200}

{7211} — R'ayah, reh-aw-yaw'; from 7200 and 3050; Jah has seen; Reajah, the name of three Israelites: — Reai, Reaia. click to see {7200} click to see {3050}

{7212} — r'iyth, reh-ee-th'; from 7200; sight: — beholding. click to see {7200}

{7213} — ra'am, raw-am'; a primitive root; to rise: — be lifted up.

{7214} — r'em, reh-ame'; or ṭe'ym, reh-ame'; or ṭeym, rame; or ṭem, rame; from 7213; a wild bull (from its conspicuousness): — unicorn. click to see {7213}

{7215} — ra'mah, raw-maw'; from 7213; something high in value, i.e. perhaps coral: — coral. click to see {7213}

{7216} — Ra'mowth, raw-moth'; or Ra'moth, raw-moth'; plural of 7215; heights; Ramoth, the name of two places in Palestine: — Ramoth. click to see {7215}

{7217} — re'sh, raysh; (Aramaic) corresponding to 7218; the head; figuratively, the sum: — chief, head, sum. click to see {7218}

{7218} — ro'sh, roshe; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): — band, beginning, captain, chapiter, chiefe((est place, man, things), company, end, X every (man), excellent, first, forefront, ((be-)) head, height, (on) high((est part, (priest)), X lead, X poor, principal, ruler, sum, top.
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<td>רָפָה</td>
<td>rab, rab;</td>
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<td>— (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, (time)), (do, have) many(-ifold, things, a time), ((ship-)) master, mighty, more, (too, very) much, multiply(-tude), officer, often(-times), plenteous, populous, prince, process (of time), suffice(-lent).</td>
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{7228} יָרָב, יָרָב — rab, rab; by contraction from 7232; an archer (or perhaps the same as 7227): — archer. click to see {7232} click to see {7227}

{7229} יָרָב, יָרָב — rab, rab; (Aramaic) corresponding to 7227: — captain, chief, great, lord, master, stout. click to see {7227}

{7230} יָרָב, יָרָב — rob, robe; from 7231; abundance (in any respect): — abundance(- antly), all, X common (sort), excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very (age). click to see {7231}

{7231} יָרָב, יָרָב — rabab, raw-bab'; a primitive root; properly, to cast together (compare 7241), i.e. increase, especially in number; also (as denominative from 7233) to multiply by the myriad: — increase, be many(-ifold), be more, multiply, ten thousands. click to see {7241} click to see {7233}

{7232} יָרָב, יָרָב — rabab, raw-bab'; a primitive root (rather identical with 7231 through the idea of projection); to shoot an arrow: — shoot. click to see {7231}

{7233} יָרָב, יָרָב — rabab, raw-bab'; from 7231; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): — many, million, X multiply, ten thousand. click to see {7231}

{7234} יָרָב, יָרָב — rabad, raw-bad'; a primitive root; to spread: — deck.

{7235} יָרָב, יָרָב —rabah, raw-baw'; a primitive root; to increase (in whatever respect): — (bring in) abundance (X -antly), + archer (by mistake for 7232), be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process (of time), sore, store, thoroughly, very. click to see {7232}
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7236 רְבַּה — rbah, reb-aw'; (Aramaic) corresponding to 7235: — make a great man, grow. click to see {7235}

7237 רַבָּה — Rabbah, rab-baw'; feminine of 7227; great; Rabbah, the name of two places in Palestine, East and West: — Rabbah, Rabbath. click to see {7227}

7238 רַבּ — rbuw, reb-oo'; (Aramaic) from a root corresponding to 7235; increase (of dignity): — greatness, majesty. click to see {7235}

7239 רַבּ — ribbow, rib-bo'; from 7231; or נַבִּי — ribbow, rib-bo' from 7231; a myriad, i.e. indefinitely, large number: — great things, ten ((eight) -een, (for) -ty, + sixscore, + threescore, X twenty, (twen) -ty) thousand. click to see {7231} click to see {7231}

7240 רַבּ — ribbow, rib-bo'; (Aramaic) corresponding to 7239: — X ten thousand times ten thousand. click to see {7239}

7241 רַבִּי — rabiyb, raw-beeb'; from 7231; a rain (as an accumulation of drops): — shower. click to see {7231}

7242 רַבִּי — rabiyd, raw-beed'; from 7234; a collar (as spread around the neck): — chain. click to see {7234}

7243 רַבִּיעַי — rbiy‘iy, reb-ee-ee'; or רַבִּיע — rbiiy, reb-ee-ee'; from 7251; fourth; also (fractionally) a fourth: — foursquare, fourth (part). click to see {7251}

7244 רַבִּיעַי — rbiy‘ay, reb-ee-ah'-ee'; (Aramaic) corresponding to 7243 — fourth. click to see {7243}

7245 רַבִּי — Rabbiyth, rab-beeth'; from 7231; multitude; Rabbith, a place in Palestine: — Rabbith. click to see {7231}

7246 רַבּ — rabak, raw-bak'; a primitive root; to soak (bread in oil): — baken, (that which is) fried.

7247 רַבּ — Riblah, rib-law'; from an unused root meaning to be fruitful; fertile; Riblah, a place in Syria: — Riblah.
— **Rab-Mag, rab-mawg';** from 7227 and a foreign word for a Magian; chief Magian; Rab-Mag, a Bab. official: — Rab-mag. [click to see](7227)

— **Rab-Cariyc, rab-saw-reece';** from 7227 and a foreign word for a eunuch; chief chamberlain; Rab-Saris, a Babylonian official: — Rab-saris. [click to see](7227)

— **raba', raw-bah';** a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: — let gender, lie down.

— **raba', raw-bah';** a primitive root (rather identical with 7250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of deriv.); compare 702); properly, to be four (sided); used only as denominative of 7253; to be quadrate: — (four-) square(-d). [click to see](7250) [click to see](7251) [click to see](7252)

— **reba', reh'-bah;** from 7250; prostration (for sleep): — lying down. [click to see](7250)

— **reba', reh'-bah;** from 7251; a fourth (part or side): — fourth part, side, square. [click to see](7251)

— **Reba', reh'-bah;** the same as 7253; Reba, a Midianite: — Reba. [click to see](7253)

— **roba', ro'-bah;** from 7251; a quarter: — fourth participle [click to see](7251)

— **ribbea ', rib-bay'-ah;** from 7251; a descendant of the fourth generation, i.e. great great grandchild: — fourth. [click to see](7251)

— **rabats, raw-bats';** a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: — crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

— **rebets, reh'-bets;** from 7257; a couch or place of repose: — where each lay, lie down in, resting place. [click to see](7257)
{7259} የብወብ - Ribqah, rib-kaw'; from an unused root probably meaning to clog by tying up the fetlock; fettering (by beauty); Ribkah, the wife of Isaac: — Rebekah.

{7260} የብብብ - rabrab, rab-rab'; (Aramaic) from 7229; huge (in size); domineering (in character): — (very) great (things). click to see {7229}

{7261} ያብብብ - rabrban, rab-reb-awn'; (Aramaic) from 7260; a magnate: — lord, prince. click to see {7260}

{7262} ያብል - Rabshaqeh, rab-shaw-kay'; from 7227 and 8248; chief butler; Rabshakeh, a Bab. official: — Rabshakeh. click to see {7227} click to see {8248}

{7263} ኪብብ - regeb, reh'-gheb; from an unused root meaning to pile together; a lump of clay: — clod.

{7264} ኪብ - ragaz, raw-gaz'; a primitive root; to quiver (with any violent emotion, especially anger or fear): — be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

{7265} ኪብ - rgaz, reg-az'; (Aramaic) corresponding to 7264: — provoke unto wrath. click to see {7264}

{7266} ኪብ - rgaz, reg-az'; (Aramaic) from 7265; violent anger: — rage. click to see {7265}

{7267} ኪብ - rogez, ro'-ghez; from 7264; commotion, restlessness (of a horse), crash (of thunder), disquiet, anger: — fear, noise, rage, trouble(-ing), wrath. click to see {7264}

{7268} ኪብ - raggaz, rag-gawz'; intensive from 7264; timid: — trembling. click to see {7264}

{7269} ኪብ - rogzah, rog-zaw'; feminine of 7267; trepidation: — trembling. click to see {7267}

{7270} ካብ - ragal, raw-gal'; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: —
backbite, search, slander, (e-) spy (out), teach to go, view. click to see {7272}

{7271} רגיל — рgal, reg-al'; (Aramaic) corresponding to 7272: — foot. click to see {7272}

{7272} רך — regel, reh'-gel; from 7270; a foot (as used in walking); by implication, a step; by euphem. the pudenda: — X be able to endure, X according as, X after, X coming, X follow, ((broken-)) foot((-ed, -stool)), X great toe, X haunt, X journey, leg, + piss, + possession, time. click to see {7270}

{7273} רגיל — ragliy, rag-lee'; from 7272; a footman (soldier): — (on) foot(-man). click to see {7272}

{7274} רוגלים — Rogliym, ro-gel-eem'; plural of active participle of 7270; fullers (as tramping the cloth in washing); Rogelim, a place East of the Jordan: — Rogelim. click to see {7270}

{7275} רגמן — ragam, raw-gam'; a primitive root (compare 7263, 7321, 7551); to cast together (stones), i.e. to lapidate: — X certainly, stone. click to see {7263} click to see {7321} click to see {7551}

{7276} רגלים — Regem, reh'-gem; from 7275; stoneheap; Regem, an Israelite: — Regem. click to see {7275}

{7277} רגמה — rigmah, rig-maw'; feminine of the same as 7276; a pile (of stones), i.e. (figuratively) a throng: — council. click to see {7276}

{7278} רגב למלך — Regem Melek, reh'-gem meh'-lek; from 7276 and 4428; king's heap; Regem-Melek, an Israelite: — Regem-melech. click to see {7276} click to see {4428}

{7279} רגה — ragan, raw-gan'; a primitive root; to grumble, i.e. rebel: — murmur.

{7280} רגה — raga`, raw-gah'; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): — break, divide, find ease, be a moment, (cause, give, make to) rest, make suddenly.
— rega’, reh’-gah; from 7280. a wink (of the eyes), i.e. a very short space of time: — instant, moment, space, suddenly. click to see 7280

— ragea’, raw-gay’-ah; from 7280; restful, i.e. peaceable: — that are quiet. click to see 7280

— ragash, raw-gash’; a primitive root; to be tumultuous: — rage.

— rgash, reg-ash’; (Aramaic) corresponding to 7283; to gather tumultuously: — assemble (together). click to see 7283

— regesh, reh’-ghesh; or (feminine) rigshah, rig-shaw’; from 7283; a tumultuous crowd: — company, insurrection. click to see 7283

— radad, raw-dad’; a primitive root; to tread in pieces, i.e. (figuratively) to conquer, or (specifically) to overlay: — spend, spread, subdue.

— radah, raw-daw’; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: — (come to, make to) have dominion, prevail against, reign, (bear, make to) rule,(-r, over), take.

— Radday, rad-dah’-ee; intensive from 7287; domineering; Raddai, an Israelite: — Raddai. click to see 7287

— radiyd, raw-deed’; from 7286 in the sense of spreading; a veil (as expanded): — vail, veil. click to see 7286

— radam, raw-dam’; a primitive root; to stun, i.e. stupefy (with sleep or death): — (be fast a-, be in a deep, cast into a dead, that) sleep(-er, -eth).

— radaph, raw-daf’; a primitive root; to run after (usually with hostile intent; figuratively (of time) gone by): — chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).

— rahab, raw-hab’; a primitive root; to urge severely, i.e. (figuratively) importune, embolden, capture, act insolently: — overcome, behave self proudly, make sure, strengthen.
{7293} רָהָב — rahab, rah'-hab; from 7292, bluster(-er): — proud, strength. click to see {7292}

{7294} רָהָב — Rahab, rah'-hab; the same as 7293; Rahab (i.e. boaster), an epithet of Egypt: — Rahab. click to see {7293}

{7295} רָהָב — rahab, raw-hawb'; from 7292; insolent: — proud. click to see {7292}

{7296} רוּה — rohab, ro'-hab; from 7292; pride: — strength. click to see {7292}

{7297} רָהָא — rahah, raw-haw'; a primitive root; to fear: — be afraid.

{7298} רָהָת — rahat, rah'-hat; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): — gallery, gutter, trough.

{7299} רא — rev, rave; (Aramaic) from a root corresponding to 7200; aspect: — form. click to see {7200}

{7300} רָוֵד — ruwd, rood; a primitive root; to tramp about, i.e. ramble (free or disconsolate): — have the dominion, be lord, mourn, rule.

{7301} רָוָה — ravah, raw-vaw'; a primitive root; to slake the thirst (occasionally of other appetites): — bathe, make drunk, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).

{7302} רָוֶה — raveh, raw-veh'; from 7301; sated (with drink): — drunkenness, watered. click to see {7301}

{7303} רוּהֲג — Rowhagah, ro-hag-aw'; from an unused root probably meaning to cry out; outcry; Rohagah, an Israelite: — Rohgah.

{7304} רוּחַ — ravach, raw-vakh'; a primitive root (identical with 7306); properly, to breathe freely, i.e. revive; by implication, to have ample room: — be refreshed, large. click to see {7306}

{7305} רוּחַ — revach, reh'-vakh; from 7304; room, literally (an interval) or figuratively (deliverance): — enlargement, space. click to see {7304}

{7306} רוּח — ruwach, roo'-akh; a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive
(figuratively, to anticipate, enjoy): — accept, smell, X touch, make of quick understanding.

{7307} רוח — ruwach, roo'-akh; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): — air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit(-ual), tempest, X vain, ((whirl-)) wind(-y). click to see {7306}

{7308} רוח — ruwach, roo'-akh; (Aramaic) corresponding to 7307: — mind, spirit, wind. click to see {7307}

{7309} זוח — rvachah, rev-aw-khaw'; feminine of 7305; relief: — breathing, respite. click to see {7305}

{7310} זוח — rvayah, rev-aw-yaw'; from 7301; satisfaction: — runneth over, wealthy. click to see {7301}

{7311} רוּם — ruwm, room; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): — bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), breed worms.

{7312} רוּם — ruwm, room; or רוּם rum, room; from 7311; (literally) elevation or (figuratively) elation: — haughtiness, height, X high. click to see {7311}

{7313} רוּם — ruwm, room; (Aramaic) corresponding to 7311; (figuratively only): — extol, lift up (self), set up. click to see {7311}

{7314} רוּם — ruwm, room; (Aramaic) from 7313; (literally) altitude: — height. click to see {7313}

{7315} רוּם — rowm, rome; from 7311; elevation, i.e. (adverbially) aloft: — on high. click to see {7311}
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{7316} רומָה — Ruwmah, roo-maw'; from 7311; height; Rumah, a place in Palestine: — Rumah. click to see {7311}

{7317} רומַּה — rowmah, roo-maw'; feminine of 7315; elation, i.e. (adverbially) proudly: — haughtily. click to see {7315}

{7318} רומַּם — rowmam, roo-mawm'; from 7426; exaltation, i.e. (figuratively and specifically) praise: — be extolled. click to see {7426}

{7319} רומַּמה — rowmmah, roo-mem-aw'; feminine active participle of 7426; exaltation, i.e. praise: — high. click to see {7426}

{7320} רומםתיי יֶזֶר — Rowmamtiy `Ezer, roo-mam'-tee eh'-zer; (or Romam from 7311 and 5828; I have raised up a help; Romamti-Ezer, an Israelite: — Romamti- ezer. click to see {7311} click to see {5828}

{7321} רוע — ruwa`, roo-ah'; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): — blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

{7322} רוח — ruwph, roof; a primitive root; properly, to triturate (in a mortar), i.e. (figuratively) to agitate (by concussion): — tremble.

{7323} רור — ruwts, roots; a primitive root; to run (for whatever reason, especially to rush): — break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.

{7324} רוק — ruwq, rook; a primitive root; to pour out (literally or figuratively), i.e. empty: — X arm, cast out, draw (out), (make) empty, pour forth (out).

{7325} רור — ruwr, roor; a primitive root; to slaver (with spittle), i.e. (by analogy) to emit a fluid (ulcerous or natural): — run.

{7326} רוש — ruwsh, roosh; a primitive root; to be destitute: — lack, needy, (make self) poor (man).

{7327} רות — Ruwth, rooth; probably for 7468; friend; Ruth, a Moabitess: — Ruth. click to see {7468}
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7328 — **raz, rawz**; (Aramaic) from an unused root probably meaning to attenuate, i.e. (figuratively) hide; a mystery: — secret.

7329 — **razah, raw-zaw’**; a primitive root; to emaciate, i.e. make (become) thin (literally or figuratively): — famish, wax lean.

7330 — **razeh, raw-zeh’**; from 7329; thin: — lean. click to see 7329

7331 — **Rzown, rez-one’**; from 7336; prince; Rezon, a Syrian: — Rezon. click to see 7336

7332 — **razown, raw-zone’**; from 7329; thinness: — leanness, X scant. click to see 7329

7333 — **razown, raw-zone’**; from 7336; a dignitary: — prince. click to see 7336

7334 — **raziy, raw-zee’**; from 7329; thinness: — leanness. click to see 7329

7335 — **razam, raw-zam’**; a primitive root; to twinkle the eye (in mockery): wink.

7336 — **razan, raw-zan’**; a primitive root; probably to be heavy, i.e. (figuratively) honorable: — prince, ruler.

7337 — **rachab, raw-khab’**; a primitive root; to broaden (intransitive or transitive, literal or figurative): — be an en-(make) large(-ing), make room, make (open) wide.

7338 — **rachab, rakh’-ab**; from 7337; a width: — breadth, broad place. click to see 7337

7339 — **rchob, rekh-obe’**; or **rchowb, rekh-obe’**; from 7337; a width, i.e. (concretely) avenue or area: — broad place (way), street. See also 1050. click to see 7337 click to see 1050

7340 — **Rchob, rekh-obe’**; or **Rchowb, rekh-obe’**; the same as 7339; Rechob, the name of a place in Syria, also of a Syrian and an Israelite: — Rebhob. click to see 7339
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{7341} רוחב /* ro'-khab; */ from 7337; width (literally or figuratively): — breadth, broad, largeness, thickness, wideness. click to see {7337}

{7342} רחב /* raw-khawb'; */ from 7337; roomy, in any (or every) direction, literally or figuratively: — broad, large, at liberty, proud, wide. click to see {7337}

{7343} רחב /* raw-khawb'; */ the same as 7342; proud; Rachab, a Canaanitess: — Rahab. click to see {7342}

{7344} רחבות /* rekh-o-both'; */ or רחבות /* rekh-o-both'; */ plural of 7339; streets; Rechoboth, a place in Assyria and one in Palestine: — Rehoboth. click to see {7339}

{7345} רחביה /* rek-ab-yaw'; */ or רחביה /* rek-ab-yaw'-hoo; */ from 7337 and 3050; Jah has enlarged; Rechabjah, an Israelite: — Rehabiah. click to see {7337} click to see {3050}

{7346} רחבא /* rekh-ab-awm'; */ from 7337 and 5971; a people has enlarged; Rechabam, an Israelite king: — Rehoboam. click to see {7337} click to see {5971}

{7347} רקח /* ray-kheh'; */ from an unused root meaning to pulverize; a mill-stone: — mill (stone).

{7348} רקע /* rekh-oom'; */ a form of 7349; Rechum, the name of a Persian and of three Israelites: — Rehum. click to see {7349}

{7349} רקע /* rakh-oom'; */ from 7355; compassionate: — full of compassion, merciful. click to see {7355}

{7350} רקח /* raw-khoke'; */ or יחיק /* rachoq, raw-khoke'; */ from 7368; remote, literally or figuratively, of place or time; specifically, precious; often used adverbially (with preposition): — (a-) far (abroad, off), long ago, of old, space, great while to come. click to see {7368}

{7351} רקע /* rekh-eet'; */ from the same as 7298; a panel (as resembling a trough): — rafter. click to see {7298}
{7352} רְחִיָּק, rachiyq, rakh-eek'; (Aramaic) corresponding to 7350:
— far. click to see {7350}

{7353} רְחָל, rachal, raw-kale'; from an unused root meaning to journey; a ewe (the females being the predominant element of a flock) (as a good traveller): — ewe, sheep.

{7354} רְחָלָה, Rachel, raw-khale'; the same as 7353; Rachel, a wife of Jacob: — Rachel. click to see {7353}

{7355} רְחָמ, racham, raw-kham'; a primitive root; to fondle; by implication, to love, especially to compassionate: — have compassion (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.

{7356} רְחָמ, racham, rakh'-am; from 7355; compassion (in the plural); by extension, the womb (as cherishing the fetus); by implication, a maiden: — bowels, compassion, damsel, tender love, (great, tender) mercy, pity, womb. click to see {7355}

{7357} רְחָם, Racham, rakh'-am; the same as 7356; pity; Racham, an Israelite: — Raham. click to see {7356}

{7358} רְchem, rechem, rekh'-em; from 7355; the womb (compare 7356): — matrix, womb. click to see {7355} click to see {7356}

{7359} רְchem, rechem, rekh-ame'; (Aramaic) corresponding to 7356; (plural) pity: — mercy. click to see {7356}

{7360} רְחָמ, racham, raw-khawm'; or (feminine) רְחָמָא, rachamah, raw-khaw-maw'; from 7355; a kind of vulture (supposed to be tender towards its young): — gier- eagle. click to see {7355}

{7361} רְחָמָה, rachamah, rakh-am-aw'; feminine of 7356; a maiden: — damsel. click to see {7356}

{7362} רְחֵמְנָי, rachmaniy, rakh-maw-nee'; from 7355; compassionate: — pitiful. click to see {7355}

{7363} רְחָפ, rachaph, raw-khaf'; a primitive root; to brood; by implication, to be relaxed: — flutter, move, shake.
{7364} רחַץ "רְחַץ — rachats, raw-khats'; a primitive root; to lave (the whole or a part of a thing): — bathe (self), wash (self).

{7365} רֶחַץ "רֶקָץ — rachats, rekh-ats'; (Aramaic) corresponding to 7364 (probably through the accessory idea of ministering as a servant at the bath); to attend upon: — trust. click to see {7364}

{7366} רֶחָץ "רֶקָץ — rachats, rakh'-ats; from 7364; a bath: — wash(-pot). click to see {7364}

{7367} רֶחְתָּש "רֶקְתָּש — rachtsah, rakh-tsaw'; feminine of 7366; a bathing place: — washing. click to see {7366}

{7368} רֶחַק "רֶקָק — rachaq, raw-khak'; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): — (a-, be, cast, drive, get, go, keep (self), put, remove, be too, (wander), withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

{7369} רֶחֶק "רֶקֶק — racheq, raw-khake'; from 7368; remote: — that are far. click to see {7368}

{7370} רֶחָש "רֶחָש — rachash, raw-khash'; a primitive root; to gush: — indite.

{7371} רֶחת "רֶחַת — rachath, rakh'-ath; from 7306; a winnowing-fork (as blowing the chaff away): — shovel. click to see {7306}

{7372} רַתָּב "רַתָּב — ratab, raw-tab'; a primitive root; to be moist: — be wet.

{7373} רַתָּב "רַתָּב — ratob, raw-tobe'; from 7372; moist (with sap): — green. click to see {7372}

{7374} רַטְט "רַטְט — retet, reh-tet; from an unused root meaning to tremble; terror: — fear.

{7375} רַע תָּפָה "רַע תָּפָה — ruwtaphash, roo-raf-ash'; a root compounded from 7373 and 2954; to be rejuvenated: — be fresh. click to see {7373} click to see {2954}

{7376} רַטָּש "רַטָּש — ratash, raw-tash'; a primitive root; to dash down: — dash (in pieces).
{7377} רִי — riy, ree; from 7301; irrigation, i.e. a shower: — watering.

click to see {7301}

{7378} רְיָב — riyb, reeb; or רְוַב ruwb, roob; a primitive root; properly, to toss, i.e. grapple; mostly figuratively, to wrangle, i.e. hold a controversy; (by implication) to defend: — adversary, chide, complain, contend, debate, X ever, X lay wait, plead, rebuke, strive, X thoroughly.

{7379} רְיָב — riyb, reeb; or רֶב rib, reeb; from 7378; a contest (personal or legal): — + adversary, cause, chiding, contend(-tion), controversy, multitude (from the margin), pleading, strife, strive(-ing), suit.

click to see {7378}

{7380} רִי — Riybay, ree-bah'-ee; from 7378; contentious; Ribai, an Israelite: — Ribai.
click to see {7378}

{7381} רֶעַך — reyach, ray'-akh; from 7306; odor (as if blown): — savour, scent, smell.

click to see {7306}

{7382} רֶעַך — reyach, ray'-akh; (Aramaic) corresponding to 7381: — smell.

click to see {7381}

{7383} רֵיפָה — riyphah, ree-faw'; or רֵיפָה riphah, ree-faw'; from 7322; (only plural), grits (as pounded): — ground corn, wheat.

click to see {7322}

{7384} רֵיפָת — Riyphath, ree-fath'; or (probably by orthographical error) רֵיפָת Diyphath, dee-fath'; of foreign origin; Riphath, a grandson of Japheth and his descendants: — Riphath.

{7385} רֲיֵק — riq, reek; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: — empty, to no purpose, (in) vain (thing), vanity.

click to see {7324}

{7386} רֲיֵק — reyq, rake; or (shorter) רֳק req, rake; from 7324; empty; figuratively, worthless: — emptied(-ty), vain (fellow, man).

click to see {7324}

{7387} רְיָקם — reyqam, ray-kawm'; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: — without cause, empty, in vain, void.

click to see {7386}
riyr, reer; from 7325; saliva; by resemblance, broth: — spittle, white (of an egg). click to see {7325}

reys, raysh; or resh, raysh; or riysh, reesh; from 7326; poverty: — poverty. click to see {7326}
rak, rak; from 7401; tender (literally or figuratively); by implication, weak: — faint((-hearted), soft, tender ((-hearted), one), weak. click to see {7401}
rok, roke; from 7401; softness (figuratively): — tenderness. click to see {7401}
rakab, raw-kab'; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: — bring (on (horse-) back), carry, get (oneself) up, on (horse-) back, put, (cause to, make to) ride (in a chariot, on, -r), set.

rekeb, reh'-keb; from 7392; a vehicle; by implication, a team; by extension, cavalry; by analogy a rider, i.e. the upper millstone: — chariot, (upper) millstone, multitude (from the margin), wagon. click to see {7392}

Rekab, ray-kawb'; from 7392; rider; Rekab, the name of two Arabs and of two Israelites: — Rechab. click to see {7392}
rakkab, rak-kawb'; from 7392; a charioteer: — chariot man, driver of a chariot, horseman. click to see {7392}
rikbah, rik-baw'; feminine of 7393; a chariot (collectively): — chariots. click to see {7393}
Rekah, ray-kaw'; probably feminine from 7401; softness; Rekah, a place in Palestine: — Rechah. click to see {7401}
rkuwb, rek-oob'; from passive participle of 7392; a vehicle (as ridden on): — chariot. click to see {7392}
rkuwsh, rek-oosh'; or rkush, rek-oosh'; from passive participle of 7408; property (as gathered): — good, riches, substance. click to see {7408}
— rakiyl, raw-keel'; from 7402 a scandal-monger (as travelling about): — slander, carry tales, talebearer. click to see

— rakak, raw-kak'; a primitive root; to soften (intransitively or transitively), used figuratively: — (be) faint(-hearted), mollify, (be, make) soft(-er), be tender.

— rakal, raw-kal'; a primitive root; to travel for trading: — (spice) merchant.

— Rakal, raw-kawl'; from 7402; merchant; Rakal, a place in Palestine: — Rachal. click to see

— rkullah, rek-ool-law'; feminine passive participle of 7402; trade (as peddled): — merchandise, traffic. click to see

— rakac, raw-kas'; a primitive root; to tie: — bind.

— rekec, reh'-kes; from 7405; a mountain ridge (as of tied summits): — rough place. click to see

— rokec, ro'-kes; from 7405; a snare (as of tied meshes): — pride. click to see

— rakash, raw-kash'; a primitive root; to lay up, i.e. collect: — gather, get.

— rekesh, reh'-kesh; from 7408; a relay of animals on a post-route (as stored up for that purpose); by implication, a courser: — dromedary, mule, swift beast. click to see

— Ram, rawm; active participle of 7311; high; Ram, the name of an Arabian and of an Israelite: — Ram. See also 1027. click to see {7311} click to see {1027}

— ramah, raw-maw'; a primitive root; to hurl; specifically, to shoot; figuratively, to delude or betray (as if causing to fall): — beguile, betray, (bow-) man, carry, deceive, throw.
{7412} רֹמָה — ramah, rem-aw'; (Aramaic) corresponding to 7411; to throw, set, (figuratively) assess: — cast (down), impose. click to see {7411}

{7413} רֶמָה — ramah, raw-maw'; feminine active participle of 7311; a height (as a seat of idolatry): — high place. click to see {7311}

{7414} רָמָה — Ramah, raw-maw'; the same as 7413; Ramah, the name of four places in Palestine: — Ramah. click to see {7413}

{7415} רֶמָה — rimmah, rim-maw'; from 7426 in the sense of breading (compare 7311); a maggot (as rapidly bred), literally or figuratively: — worm. click to see {7426} click to see {7311}

{7416} רֶמָון — rimmown, rim-mone'; or רֶמְון rimmon, rim-mone'; from 7426; a pomegranate, the tree (from its upright growth) or the fruit (also an artificial ornament): — pomegranate. click to see {7426}

{7417} רֶמְמוֹן — Rimmown, rim-mone'; or רָמְן (shorter) Rimmon, rim-mone'; or רֶמְמוֹנָנוּ Rimmownow, (1 Chronicles 6:62 (77)) rimmo-no'; the same as 7416; Rimmon, the name of a Syrian deity, also of five places in Palestine: — Remmon, Rimmon. The addition "-methoar" (Joshua 19:13) is רְמִתְוֹ נְוָר ham-mthonar, hammeth-o-awr'; passive participle of 8388 with the article; the (one) marked off, i.e. which pertains; mistaken for part of the name. click to see {77} click to see {7416} click to see {8388}

{7418} רָמוֹר-נֶגֶב — Ramowth-Negeb, raw-moth-neh'-gheb; or רָמוֹר-נֵגֶב Ramath Negeb, raw'-math neh'-gheb; from the plural or construct form of 7413 and 5045; heights (or height) of the South; Ramoth-Negeb or Ramath-Negeb, a place in Palestine: — south Ramoth, Ramath of the south. click to see {7413} click to see {5045}

{7419} רֶמוֹת — ramuwhth, raw-mooth'; from 7311; a heap (of carcases): — height. click to see {7311}

{7420} רֹמָח — romach, ro'-makh; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: — buckler, javelin, lancet, spear.
רמאי — rhammiy, *ram-mee*'; for 761; a Ramite, i.e. Aramaean: — Syrian. click to see {761}

רמייה — Ramyah, *ram-yaw*'; from 7311 and 3050; Jah has raised; Ramjah, an Israelite: — Ramiah. click to see {7311} click to see {3050}

רמייה — rmiyah, *rem-ee-yaw*'; from 7411; remissness, treachery: — deceit(-ful, -fully), false, guile, idle, slack, slothful. click to see {7411}


רמלאיהו — Rmalyahuw, *rem-al-yaw'-hoo*; from an unused root and 3050 (perhaps meaning to deck); Jah has bedecked; Remaljah, an Israelite: — Remaliah. click to see {3050}

רמם — ramam, *raw-mam*'; a primitive root; to rise (literally or figuratively): — exalt, get (oneself) up, lift up (self), mount up.

רממה — romemuth, *ro-may-mooth*'; from the active participle of 7426; exaltation: — lifting up of self. click to see {7426}

רמון פֶּרֶטס — Rimmon Perets, *rim-mone' peh'-rets*; from 7416 and 6556; pomegranate of the breach; Rimmon-Perets, a place in the Desert: — Rimmon-parez. click to see {7416} click to see {6556}

רמך — ramac, *raw-mas*'; a primitive root; to tread upon (as a potter, in walking or abusively): — oppressor, stamp upon, trample (under feet), tread (down, upon).

רמא — ramas, *raw-mas*'; a primitive root; properly, to glide swiftly, i.e. to crawl or move with short steps; by analogy to swarm: — creep, move.

ремס — remes, *reh'-mes*; from 7430; a reptile or any other rapidly moving animal: — that creepeth, creeping (moving) thing. click to see {7430}

ремית — Remeth, *reh'-meth*; from 7411; height; Remeth, a place in Palestine: — Remeth. click to see {7411}
Ramoth Gilead, from the plural of 7413 and 1568; heights of Gilad; Ramoth-Gilad, a place East of the Jordan: — Ramoth-gilead, Ramoth in Gilead. See also 7216. click to see 7413 click to see 1568 click to see 7216

Ramath ham-Mits-peh, from 7413 and 4707 with the article interpolated; height of the watch-tower; Ramath-ham- Mitspeh, a place in Palestine: — Ramath-mizpeh. click to see 7413 click to see 4707

Ramathiy, patronymic of 7414; a Ramathite or inhabitant of Ramah: — Ramathite. click to see 7414

Ramathayim Tsoph-im, from the dual of 7413 and the plural of the active participle of 6822; double height of watchers; Ramathajim-Tsophim, a place in Palestine: — Ramathaimzophim. click to see 7413 click to see 6822

Ramath Lechiy, from 7413 and 3895; height of a jaw-bone; Ramath-Lechi, a place in Palestine: — Ramath-lehi. click to see 7413 click to see 3895

ron, from 7442; a shout (of deliverance): — song. click to see 7442

ranah, a primitive root; to whiz: — rattle.

rinnah, from 7442; properly, a creaking (or shrill sound), i.e. shout (of joy or grief): — cry, gladness, joy, proclamation, rejoicing, shouting, sing(-ing), triumph. click to see 7442

Rinnah, the same as 7440; Rinnah, an Israelite: — Rinnah. click to see 7440

ranan, a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): — aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.
renen, reh'-nen; from 7442; an ostrich (from its wail): — X goodly. click to see 7442

rannen, ran-nane'; intensive from 7442; shouting (for joy): — singing. click to see 7442

rnah, ren-aw-naw'; from 7442; a shout (for joy): — joyful (voice), singing, triumphing. click to see 7442

Riccah, ris-saw'; from 7450; a ruin (as dripping to pieces); Rissah, a place in the Desert: — Rissah. click to see 7450

raciyec, raw-sees'; from 7450; properly, dripping to pieces, i.e. a ruin; also a dew-drop: — breach, drop. click to see 7450

recen, reh'-sen; from an unused root meaning to curb; a halter (as restraining); by implication, the jaw: — bridle.

Recen, reh'-sen; the same as 7448; Resen, a place in Assyrian: — Resen. click to see 7448

racac, raw-sas'; a primitive root; to comminute; used only as denominative from 7447, to moisten (with drops): — temper. click to see 7447

ra`, rah; from 7489; bad or (as noun) evil (natural or moral): — adversity, affliction, bad, calamity, + displease(-ure), distress, evil((- favouredness), man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. (Incl. feminine raah; as adjective or noun.). click to see 7489

rea`, ray'-ah; from 7321; a crash (of thunder), noise (of war), shout (of joy): — X aloud, noise, shouted. click to see 7321
{7453} רֵאָה — rea', ray'-ah; or רֵיָה reya, ray'-ah; from 7462; an associate (more or less close): — brother, companion, fellow, friend, husband, lover, neighbour, X (an-) other. click to see {7462}

{7454} רֶעָה — rea', ray'-ah; from 7462; a thought (as association of ideas): — thought. click to see {7462}

{7455} רוֹאָה — roa’, ro'ah; from 7489; badness (as marring), physically or morally: — X be so bad, badness, (X be so) evil, naughtiness, sadness, sorrow, wickedness. click to see {7489}

{7456} רֶעָב — ra’eb, raw-abe'; a primitive root; to hunger: — (suffer to) famish, (be, have, suffer, suffer to) hunger(-ry).

{7457} רֶעָב — ra’eb, raw-abe'; from 7456; hungry (more or less intensely): — hunger bitten, hungry. click to see {7456}

{7458} רֶעָב — ra’ab, raw-awb'; from 7456; hunger (more or less extensive): — dearth, famine, + famished, hunger. click to see {7456}

{7459} רֶעָב — rabown, reh-aw-bone'; from 7456; famine: — famine. click to see {7456}

{7460} רֶעָד — ra’ad, raw-ad'; a primitive root: to shudder (more or less violently): — tremble.

{7461} רֶעָד — ra’ad, rah'-ad; or (feminine) רֶעָד — radah, reh-aw-daw'; from 7460; a shudder: — trembling. click to see {7460}

{7462} רֶעָד — ra’ah, raw-aw'; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): — X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep (sheep) (-er), pastor, + shearing house, shepherd, wander, waste.

{7463} רֶעָה — re’eh, ray-eh'; from 7462; a (male) companion: — friend. click to see {7462}

{7464} רֶעָה — re’ah, ray’-aw; feminine of 7453; a female associate: — companion, fellow. click to see {7453}
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{7465} — ro`ah, ro-aw'; for 7455; breakage: — broken, utterly.
click to see {7455}

{7466} — R`uw, reh-oo'; for 7471 in the sense of 7453; friend; Reu, a postdiluvian patriarch: — Reu. click to see {7471} click to see {7453}

{7467} — R`uw`el, reh-oo-ale'; from the same as 7466 and 410; friend of God; Reuel, the name of Moses' father-in-law, also of an Edomite and an Israelite: — Raguel, Reuel. click to see {7466} click to see {410}

{7468} — r`u`wth, reh-ooth'; from 7462 in the sense of 7453; a female associate; generally an additional one: — + another, mate, neighbour. click to see {7462} click to see {7453}

{7469} — r`u`wth, reh-ooth'; probably from 7462; a feeding upon, i.e. grasping after: — vexation. click to see {7462}

{7470} — ruwth, reh-ooth'; (Aramaic) corresponding to 7469; desire: — pleasure, will. click to see {7469}

{7471} — r`i`, reh-ee'; from 7462; pasture: — pasture. click to see {7462}

{7472} — Re`i`, ray-ee'; from 7453; social; Rei, an Israelite: — Rei. click to see {7453}

{7473} — ro`i`, ro-ee'; from active participle of 7462; pastoral; as noun, a shepherd: — shepherd. click to see {7462}

{7474} — ra`yah, rah-yaw'; feminine of 7453; a female associate: — fellow, love. click to see {7453}

{7475} — ra`yown, rah-yone'; from 7462 in the sense of 7469; desire: — vexation. click to see {7462} click to see {7469}

{7476} — ra`yown, rah-yone'; (Aramaic) corresponding to 7475; a grasp. i.e. (figuratively) mental conception: — cogitation, thought. click to see {7475}

{7477} — ra`al, raw-al'; a primitive root; to reel, i.e. (figuratively) to brandish: — terribly shake.
— ra`al, rah'-al; from 7477; a reeling (from intoxication): — trembling. click to see {7477}

— ra`alah, rah-al-aw'; feminine of 7478; a long veil (as fluttering): — muffler. click to see {7478}

— R`elayah, reh-ay-law-yaw'; from 7477 and 3050; made to tremble (i.e. fearful) of Jah; Reelajah, an Israelite: — Reeliah. click to see {7477} click to see {3050}

— ra`am, raw-am'; a primitive root; to tumble, i.e. be violently agitated; specifically, to crash (of thunder); figuratively, to irritate (with anger): — make to fret, roar, thunder, trouble.

— ra`am, rah'am; from 7481; a peal of thunder: — thunder. click to see {7481}

— ra`mah, rah-maw'; feminine of 7482; the mane of a horse (as quivering in the wind): — thunder. click to see {7482}

— Ra`mah, rah-maw'; the same as 7483; Ramah, the name of a grandson of Ham, and of a place (perhaps founded by him): — Raamah. click to see {7483}

— Ra`myah`, rah-am-yaw'; from 7481 and 3050; Jah has shaken; Raamjah, an Israelite: — Raamiah. click to see {7481} click to see {3050}

— Ra`mcce, rah-mes-ace'; or Raamce, rah-ahm-sace'; of Egyptian origin; Rameses or Raamses, a place in Egypt: — Raamses, Rameses.

— ra`anan, rah-aw-nan'; (Aramaic) corresponding to 7488; green, i.e. (figuratively) prosperous; — flourishing. click to see {7488}

— ra`anan, rah-an-awn'; from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: — green, flourishing.

— ra`a`, raw-ah'; a primitive root; properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally): — afflict,
associate selves (by mistake for 7462), break (down, in pieces), +
displease, (be, bring, do) evil (doer, entreat, man), show self
friendly (by mistake for 7462), do harm, (do) hurt, (behave self,
deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked
(doer, -ly), be (deal, do) worse. click to see {7462} click to see
{7462}

{7490} — r’a’, reh-ah’; (Aramaic) corresponding to 7489: —
brake, bruise. click to see {7489}

{7491} — ra’aph, raw-af’; a primitive root; to drip: — distil, drop
(down).

{7492} — ra’ats, raw-ats’; a primitive root; to break in pieces;
figuratively, harass: — dash in pieces, vex.

{7493} — ra’ash, raw-ash; a primitive root; to undulate (as the
earth, the sky, etc.; also a field of grain), partic. through fear;
specifically, to spring (as a locust): — make afraid, (re-) move,
quake, (make to) shake, (make to) tremble.

{7494} — ra’ash, rah’-ash; from 7493; vibration, bounding,
uproar: — commotion, confused noise, earthquake, fierceness,
quaking, rattling, rushing, shaking. click to see {7493}

{7495} — rapha’, raw-faw’; or raphah, raw-faw’; a primitive
root; properly, to mend (by stitching), i.e. (figuratively) to cure: —
cure, (cause to) heal, physician, repair, X thoroughly, make whole.
See 7503. click to see {7493}

{7496} — rapha’, raw-faw’; from 7495 in the sense of 7503;
properly, lax, i.e. (figuratively) a ghost (as dead; in plural only): —
dead, deceased. click to see {7495} click to see {7503}

{7497} — rapha’, raw-faw’; or raphah, raw-faw’; from 7495
in the sense of invigorating; a giant: — giant, Rapha, Rephaim(-s).
See also 1051. click to see {7495} click to see {1051}

{7498} — Rapha’, raw-faw’; or Raphah, raw-faw’; probably
the same as 7497; giant; Rapha or Raphah, the name of two
Israelites: — Rapha. click to see {7497}
7499 רְפֻּחֲא — ῥφ'ah, ref-oo-aw'; feminine passive participle of 7495; a medicament: — heal(-ed), medicine. click to see {7495}

7500 רְפֻּוָת — ῥφ'uwth, rif-ooth'; from 7495; a cure: — health. click to see {7495}

7501 רְפִּיֵא — Rpha'el, ref-aw-ale'; from 7495 and 410; God has cured; Rephael, an Israelite: — Rephael. click to see {7495} click to see {410}

7502 רְפָד — raphad, raw-fad'; a primitive root; to spread (a bed); by implication, to refresh: — comfort, make (a bed), spread.

7503 רְפָא — raphah, raw-faw'; a primitive root; to slacken (in many applications, literal or figurative): — abate, cease, consume, draw (toward evening), fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495. click to see {7495}

7504 רְפֵה — rapheh, raw-feh'; from 7503; slack (in body or mind): — weak. raphah, Raphah. See 7497, 7498. ripah. See 7383. click to see {7503} click to see {7497} click to see {7498} click to see {7383}

7505 רְפּוּ — Raphuw', raw-foo'; passive participle of 7495; cured; Raphu, an Israelite: — Raphu. click to see {7495}

7506 רְפָך — Rephach, reh'-fakh; from an unused root apparently meaning to sustain; support; Rephach, an Israelite: — Rephah.

7507 רְפִיָּדָה — rphiydah, ref-ee-daw'; from 7502; a railing (as spread along): — bottom. click to see {7502}

7508 רְפִיָּדִיימ — Rphiydiym, ref-ee-deem'; plural of the masculine of the same as 7507; ballusters; Rephidim, a place in the Desert: — Rephidim. click to see {7507}

7509 רְפָיָה — Rphayah, ref-aw-yaw'; from 7495 and 3050; Jah has cured; Rephaiah, the name of five Israelites: — Rephaiah. click to see {7495} click to see {3050}

7510 רְפִיּוֹנ — riphyown, rif-yone'; from 7503; slackness: — feebleness. click to see {7503}
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{7511} רָפָח - **raphac**, *raw-fas’*; a primitive root; to trample, i.e. prostrate: — humble self, submit self.

{7512} רָפָח - **raphac**, *ref-as’*; (Aramaic) corresponding to 7511: — stamp. click to see {7511}

{7513} רָפָכָד - **raphcodah**, *raf-so-daw’*; from 7511; a raft (as flat on the water): — flote. click to see {7511}

{7514} רָפָח - **raphaq**, *raw-fak’*; a primitive root; to recline: — lean.

{7515} רָפָח - **raphas**, *raw-fas’*; a primitive root; to trample, i.e. roll water: — foul, trouble.

{7516} רָפָח - **rephesh**, *reh'-fesh*; from 7515; mud (as roiled): — mire. click to see {7515}

{7517} רָפָח - **repheth**, *reh'-feth*; probably from 7503; a stall for cattle (from their resting there): — stall. click to see {7503}

{7518} רָט - **rats**, *rats*; contracted from 7533; a fragment: — piece. click to see {7533}

{7519} רָט - **ratsa’**, *raw-tsaw’*; a primitive root; to run; also to delight in: — accept, run.

{7520} רָט - **ratsad**, *raw-tsad’*; a primitive root; probably to look askant, i.e. (figuratively) be jealous: — leap.

{7521} רָט - **ratsah**, *raw-tsaw’*; a primitive root; to be pleased with; specifically, to satisfy a debt: — (be) accept(-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour(-able), like, observe, pardon, (be, have, take) please(-ure), reconcile self.

{7522} רָט - **ratsown**, *raw-tsone’*; or וֹרָט - **ratson**, *raw-tsone’*; from 7521; delight (especially as shown): — (be) acceptable(-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as...(what) would. click to see {7521}

{7523} רָט - **ratsach**, *raw-tsakh’*; a primitive root; properly, to dash in pieces, i.e. kill (a human being), especially to murder: — put to death, kill, (man-) slay(-er), murder(-er).
retsach, reh-tsakh; from 7523; a crushing; specifically, a murder-cry: — slaughter, sword. click to see {7523}

Ritsya',  rits-yaw'; from 7521; delight; Ritsjah, an Israelite: — Rezia. click to see {7521}

Rtsyn,  rets-een'; probably for 7522; Retsin, the name of a Syrian and of an Israelite: — Rezin. click to see {7522}

ratsa`,  raw-tsa`; a primitive root; to pierce: — bore.

ratsaph,  raw-tsa'; a denominative from 7529; to tessellate, i.e. embroider (as if with bright stones): — pave. click to see {7529}

retseph,  reh'-tsef; for 7565; a red-hot stone (for baking): — coal. click to see {7565}

Retseph,  reh'-tsef; the same as 7529; Retseph, a place in Assyrian: — Rezeph. click to see {7529}

ritspah,  rits-paw'; feminine of 7529; a hot stone; also a tessellated pavement: — live coal, pavement. click to see {7529}

Ritspah,  rits-paw'; the same as 7531; Ritspah, an Israelitess: — Rizpah. click to see {7531}

ratsats,  raw-tsats'; a primitive root; to crack in pieces, literally or figuratively: — break, bruise, crush, discourage, oppress, struggle together.

raq,  rak; from 7556 in its original sense; emaciated (as if flattened out): — lean((-fleshed)), thin. click to see {7556}

raq,  rak; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctival, although: — but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so (that), surely, yet (so), in any wise. click to see {7534}

roq,  roke; from 7556; spittle: — spit(-ting, -tle). click to see {7556}
[7537] Raqab, raw-kab'; a primitive root; to decay (as by worm-eating): — rot.

[7538] Raqab, raw-kawb'; from 7537; decay (by caries): — rottenness (thing). click to see [7537]

[7539] Riqqabown, rik-kaw-bone'; from 7538; decay (by caries): — rotten. click to see [7538]

[7539] Raqad, raw-kad'; a primitive root; properly, to stamp, i.e. to spring about (wildly or for joy): — dance, jump, leap, skip.

[7541] Raqah, rak-kaw'; feminine of 7534; properly, thinness, i.e. the side of the head: — temple. click to see [7534]

[7542] Rakkon, rak-kone'; from 7534; thinness; Rakkon, a place in Palestine: — Rakkon. click to see [7534]

[7543] Raqach, raw-kakh'; a primitive root; to perfume: — apothecary, compound, make (ointment), prepare, spice.

[7544] Reqach, reh'-kakh; from 7543; properly, perfumery, i.e. (by implication) spicery (for flavor): — spiced. click to see [7543]

[7545] Roqach, ro'-kakh; from 7542; an aromatic: — confection, ointment. click to see [7542]

[7546] Raqach, rak-kawkh'; from 7543; a male perfumer: — apothecary. click to see [7543]

[7547] Raqqach, rak-koo'-akh; from 7543; a scented substance: — perfume. click to see [7543]

[7548] Raqqachah, rak-kaw-khaw'; feminine of 7547; a female perfumer: — confectioner. click to see [7547]

[7549] Raqiya`, raw-kee'-ah; from 7554; properly, an expanse, i.e. the firmament or (apparently) visible arch of the sky: — firmament. click to see [7554]

[7550] Raqiyq, raw-keek'; from, 7556 in its original sense; a thin cake; — cake, wafer. click to see [7556]
{7551} רָקָם, raw-kam'; a primitive root; to variegate color, i.e. embroider; by implication, to fabricate: — embroiderer, needlework, curiously work.

{7552} רֶקֶם, reh'-kem; from 7551; versi-color; Rekem, the name of a place in Palestine, also of a Midianite and an Israelite: — Rekem. click to see {7551}

{7553} רִקְמָה, rik-maw'; from 7551; variegation of color; specifically, embroidery: — brodered (work), divers colours, (raiment of) needlework (on both sides). click to see {7551}

{7554} רָקָא, raw-kah'; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): — beat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

{7555} רִקְקָה, rik-koo'-ah; from 7554; beaten out, i.e. a (metallic) plate: — broad. click to see {7554}

{7556} רָקָק, raw-kak'; a primitive root; to spit: — spit.

{7557} רָקָת, rak-kath'; from 7556 in its original sense of diffusing; a beach (as expanded shingle); Rakkath, a place in Palestine: — Rakkath. click to see {7556}

{7558} רִישְׁיוֹן, rish-yone'; from an unused root meaning to have leave; a permit: — grant.

{7559} רשָם, raw-sham'; a primitive root; to record: — note.

{7560} resh-am'; (Aramaic) corresponding to 7559: — sign, write. click to see {7559}

{7561} רשָה, raw-shah'; a primitive root; to be (causatively, do or declare) wrong; by implication, to disturb, violate: — condemn, make trouble, vex, be (commit, deal, depart, do) wicked(-ly, -ness).

{7562} resh'-shah; from 7561; a wrong (especially moral): — iniquity, wicked(-ness). click to see {7561}
rasha`, raw-shaw'; from 7561; morally wrong; concretely, an (actively) bad person: — + condemned, guilty, ungodly, wicked (man), that did wrong. click to see 7561

rish`ah, rish-aw'; feminine of 7562; wrong (especially moral): — fault, wickedly(-ness). click to see 7562

reseph, reh'-shef; from 8313; a live coal; by analogy lightning; figuratively, an arrow, (as flashing through the air); specifically, fever: — arrow, (burning) coal, burning heat, + spark, hot thunderbolt. click to see 8313

Reseph, reh'-shef; the same as 7565; Reseph, an Israelite: — Reseph. click to see 7565

rashash, raw-shash'; a primitive root; to demolish: — impoverish.

resheth, reh'-sheth; from 3423; a net (as catching animals): — net(- work). click to see 3423

rattowq, rat-toke'; from 7576; a chain: — chain. click to see 7576

rathach, raw-thakh'; a primitive root; to boil: — boil.

rethach, reh'-thakh; from 7570; a boiling: — X (boil) well. click to see 7570

rattiqah, rat-tee-kaw'; from 7576; a chain: — chain. click to see 7576

ratham, raw-tham'; a primitive root; to yoke up (to the pole of a vehicle): — bind.

rethem, reh'-them; or rothem, ro'-them; from 7573; the Spanish broom (from its pole-like stems): — juniper (tree). click to see 7573

Rithmah, rith-maw'; feminine of 7574; Rithmah, a place in the Desert: — Rithmah. click to see 7574

rathaq, raw-thak'; a primitive root; to fasten: — bind.
{7577} רַעְקוֹחַ, reth-oo-kaw'; feminine passive participle of 7576; something fastened, i.e. a chain: — chain. click to see {7576}

{7578} רַעְקָה, reth-ayth'; for 7374; terror: — trembling. click to see {7374}
sha'ab, sahw-ab'; a primitive root; to bale up water: — (woman to) draw(-er, water).

sha'ag, shaw-ag'; a primitive root; to rumble or moan: — X mightily, roar.

shagah, sheh-aw-gaw'; from 7580; a rumbling or moan: — roaring.

sha'ah, shaw-aw'; a primitive root; to rush; by implication, to desolate: — be desolate, (make a) rush(-ing), (lay) waste.

sha'ah, shaw-aw'; a primitive root (identical with 7582 through the idea of whirling to giddiness); to stun, i.e. (intransitively) be astonished: — wonder.

sha'avah, shah-av'; from 7582; a tempest (as rushing): — desolation.

sh'owl, sheh-ole'; or shol, sheh-ole'; from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: — grave, hell, pit.

Sha'uwl, shaw-ool'; passive participle of 7592; asked; Shaul, the name of an Edomite and two Israelites: — Saul, Shaul.

Sha'uwliy, shaw-oo-lee'; patronymic from 7856; a Shaulite or descendant of Shaul: — Shaulites.

sha'own, shaw-one'; from 7582; uproar (as of rushing); by implication, destruction: — X horrible, noise, pomp, rushing, tumult (X -uous).

sh'at, sheh-awt'; from an unused root meaning to push aside; contempt: — despite(-ful).
sha’t, shawt; for active part of 7750 (compare 7589); one contemning: — that (which) despise(-d). click to see {7750} click to see {7589}

sh’iyah, sheh-ee-yaw'; from 7582; desolation: — destruction. click to see {7582}

sha’al, shaw-al'; or shael, shaw-ale'; a primitive root; to inquire; by implication, to request; by extension, to demand: — ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, X earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, X straitly, X surely, wish.

sh’el, sheh-ale'; (Aramaic) corresponding to 7592: — ask, demand, require. click to see {7592}

Sh’al, sheh-awl'; from 7592; request; Sheal, an Israelite: — Sheal. click to see {7592}

shela', sheh-ay-law'; (Aramaic) from 7593; properly, a question (at law), i.e. judicial decision or mandate: — demand. click to see {7593}

sh’elah, sheh-ay-law'; or shelah, (1 Samuel 1:17) shay-law'; from 7592; a petition; by implication, a loan: — loan, petition, request. click to see {7592}

Sh’altiy’el, sheh-al-tee-ale'; or Shaltiyel, shal-tee-ale'; from 7592 and 410; I have asked God; Shealtiel, an Israelite: — Shalthiel, Shealtiel. click to see {7592} click to see {410}

Sh’altiy’el, sheh-al-tee-ale'; (Aramaic) corresponding to 7597: — Shealtiel. click to see {7597}

sha’an, shaw-an'; a primitive root; to loll, i.e. be peaceful: — be at ease, be quiet, rest. See also 1052. click to see {1052}

sha’an, shah-aw-n'; from 7599; secure; in a bad sense, haughty: — that is at ease, quiet, tumult. Compare 7946. click to see {7599} click to see {7946}
sha'ac, shaw-as': a primitive root; to plunder: — spoil.

sha'aph, shaw-af': a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: — desire (earnestly), devour, haste, pant, sniff up, swallow up.

s'or, seh-ore': from 7604; barm or yeast-cake (as swelling by fermentation): — leaven. click to see {7604}

sha'ar, shaw-ar': a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: — leave, (be) left, let, remain, remnant, reserve, the rest.

sh'ar, sheh-awr': from 7604; a remainder: — X other, remnant, residue, rest. click to see {7604}

sh'ar, sheh-awr': (Aramaic) corresponding to 7605: — X whatsoever more, residue, rest. click to see {7605}

sh'er, sheh-ayr': from 7604; flesh (as swelling out), as living or for food; generally food of any kind; figuratively, kindred by blood: — body, flesh, food, (near) kin(-sman, -swoman), near (nigh) (of kin). click to see {7604}

sha'arah, shah-ar-aw': feminine of 7607; female kindred by blood: — near kinswomen. click to see {7607}

She'erah, sheh-er-aw': the same as 7608; Sheerah, an Israelitess: — Sherah. click to see {7608}

Sh'ar Yashuwb, sheh-awr'yaw-shooib': from 7605 and 7725; a remnant will return; Shear-Jashub, the symbolic name of one of Isaiah's sons: — Shear-jashub. click to see {7605} click to see {7725}

sh'eriyth, sheh-ay-reeth': from 7604; a remainder or residual (surviving, final) portion: — that had escaped, be left, posterity, remain(-der), remnant, residue, rest. click to see {7604}

she'th, shayth; from 7582; devastation: — desolation. click to see {7582}
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{s} — s'eth, seh-ayth'; from 5375; an elevation or leprous scab; figuratively, elation or cheerfulness; exaltation in rank or character: — be accepted, dignity, excellency, highness, raise up self, rising. click to see {5375}

{sh} — Shba', sheb-aw'; of foreign origin; Sheba, the name of three early progenitors of tribes and of an Ethiopian district: — Sheba, Sabeans.

{Sh} — Shba'iy, sheb-aw-ee'; patronymic from 7614; a Shebaite or descendant of Sheba: — Sabean. click to see {7614}

{sh} — shabab, shaw-bawb'; from an unused root meaning to break up; a fragment, i.e. ruin: — broken in pieces.

{sh} — shabah, shaw-baw'; a primitive root; to transport into captivity: — (bring away, carry, carry away, lead, lead away, take) captive(-s), drive (take) away.

{sh} — shbuw, sheb-oo'; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers (compare 7632) meaning to flame; a gem (from its sparkle), probably the agate: — agate. click to see {7632}

{Sh} — Shbuw'el, sheb-oo-ale'; or Shuwbanel, shoo-baw-ale'; from 7617 (abbrev.) or 7725 and 410; captive (or returned) of God; Shebuel or Shubael, the name of two Israelites: — Shebuel, Shubael. click to see {7617} click to see {7725} click to see {410}

{sh} — shbuwa`, shaw-boo'-ah; or shabuan, shaw-boo'-ah; also (feminine) shbuah, sheb-oo-aw'; properly, passive participle of 7650 as a denominative of 7651; literal, sevened, i.e. a week (specifically, of years): — seven, week. click to see {7650} click to see {7651}

{sh} — shbuw`ah, sheb-oo-aw'; feminine passive participle of 7650; properly, something sworn, i.e. an oath: — curse, oath, X sworn. click to see {7650}
from 7617; exile, concretely, prisoners; figuratively, a former state of prosperity: — captive(-ity). click to see {7617}

a primitive root; properly, to address in a loud tone, i.e. (specifically) loud; figuratively, to pacify (as if by words): — commend, glory, keep in, praise, still, triumph.

(Aramaic) corresponding to 7623; to adulate, i.e. adore: — praise. click to see {7623}

(Aramaic) corresponding to 7626; a clan: — tribe. click to see {7626}

from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: — X correction, dart, rod, sceptre, staff, tribe.

of foreign origin; Shebat, a Jewish month: — Sebat.

from 7618; exiled; captured; as noun, exile (abstractly or concretely and collectively); by extension, booty: — captive(-ity), prisoners, X take away, that was taken. click to see {7618}

from 7617; captor; Shobi, an Ammonite: — Shobi. click to see {7617}

for 7629; Shobai, an Israelite: — Shobai. click to see {7629}

(Aramaic) corresponding to 7632: — flame. click to see {7632}

from the same as 7616; flame (as split into tongues): — spark. click to see {7616}

feminine of 7628; exile (abstractly or concretely and collectively): — captives(-ity). click to see {7628}
Shobyah, *shob-yaw’*; feminine of the same as 7629; captivation; Shobjah, an Israelite: — Shachia (from the margin).
click to see {7629}

Shabiyel, *shaw-beel’*; from the same as 7640; a track or passage-way (as if flowing along): — path. click to see {7640}

Shabiyec, *shaw-beece’*; from an unused root meaning to interweave; a netting for the hair: — caul.

Shbiy‘iy, *sheb-ee-ee’*; or *shbi‘iy, sheb-ee-ee’*; ordinal from 7657; seventh: — seventh (time). click to see {7657}

Sabak, *saw-bawk’*; from an unused root meaning to intwine; a netting (ornament to the capital of a column): — net.

Sbakah, *seb-aw-kaw’*; feminine of 7638; a net-work, i.e (in hunting) a snare, (in architecture) a ballustrade; also a reticulated ornament to a pillar: — checker, lattice, network, snare, wreath(-enwork). click to see {7638}

Shebel, *show’-bel’*; from an unused root meaning to flow; a lady's train (as trailing after her): — leg.

Shibbol, *shib-bole’*; or (feminine) *shibboleth, shib-bo’-leth’*; from the same as 7640; a stream (as flowing); also an ear of grain (as growing out); by analogy, a branch: — branch, channel, ear (of corn), ((water-)) flood, Shibboleth. Compare 5451. 
click to see {7640} click to see {5451}

Shabluwl, *shab-lool’*; from the same as 7640; a snail (as if floating in its own slime): — snail. click to see {7640}

Sbam, *seb-awm’*; or (feminine) *Sibmah, sib-maw’*; probably from 1313; spice; Sebam or Sibmah, a place in Moab: — Shebam, Shibmah, Sibmah. click to see {1313}

Shebna’, *sheb-naw’*; or *Shebnah, sheb-naw’*; from an unused root meaning to grow; growth; Shebna or Shebnah, an Israelite: — Shebna, Shebnah.

Shbanyah, *sheb-an-yaw’*; or *Shbanyahuw, sheb-an-yaw’-hoo’*; from the same as 7644 and 3050; Jah has grown
(i.e. prospered); Shebanjah, the name of three or four Israelites: — Shebaniah. click to see {7644} click to see {3050}

{7646} שָׁבָה — saba`, saw-bah'; or שָׁבַע, saw-bay'-ah; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): — have enough, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, satisfy (with), suffice, be weary of.

{7647} שָׁבָע — saba`, saw-baw'; from 7646; copiousness: — abundance, plenteous(-ness, -ly). click to see {7646}

{7648} שָׁבַע — soba`, so'-bah; from 7646; satisfaction (of food or (figuratively) joy): — fill, full(-ness), satisfying, be satisfied. click to see {7646}

{7649} שָׁבַע — sabea`, saw-bay'-ah; from 7646; satiated (in a pleasant or disagreeable sense): — full (of), satisfied (with). click to see {7646}

{7650} שָׁבַע — shaba`, shaw-bah'; a primitive root; propr. to be complete, but used only as a denominative from 7651; to seven oneself, i.e. swear (as if by repeating a declaration seven times): — adjure, charge (by an oath, with an oath), feed to the full (by mistake for 7646), take an oath, X straitly, (cause to, make to) swear. click to see {7651} click to see {7646}

{7651} שָׁבַע — sheba`, sheh'-bah; or הָבָה, shibrah, shib-aw'; from 7650; a primitive cardinal number; seven (as the sacred full one); also (adverbially) seven times; by implication, a week; by extension, an indefinite number: — (+ by) seven(-fold), -s, (-teen, -teenth), -th, times). Compare 7658. click to see {7650} click to see {7658}

{7652} שָׁבַע — sheba`, sheh'-bah; the same as 7651; seven; Sheba, the name of a place in Palestine, and of two Israelites: — Sheba. click to see {7651}

{7653} שָׁבַע — sib`ah, sib-aw'; feminine of 7647; satiety: — fulness. click to see {7647}
— **sob'ah, sob-aw';** feminine of 7648; satiety: — (to have) enough, X till... be full, (un-) satiable, satisfy, X sufficiently. click to see {7648}

— **shib'ah, shib-aw';** (Aramaic) corresponding to 7651: — seven (times). click to see {7651}

— **Shib'ah, shib-aw';** masculine of 7651; seven(-th); Shebah, a well in Palestine: — Shebah. click to see {7651}

— **shib'iym., shib-eem';** multiple of 7651; seventy: — seventy, threescore and ten (+ -teen). click to see {7651}

— **shib'anah, shib-aw-naw';** prol. for the masculine of 7651; seven: — seven. click to see {7651}

— **shib'athayim, shib-aw-thah'-yim;** dual (adverbially) of 7651; seven- times: — seven(-fold, times). click to see {7651}

— **shabats, shaw-bats';** a primitive root; to interweave (colored) threads in squares; by implication (of reticulation) to incahse gems in gold: — embroider, set.

— **shabats, shaw-bawts';** from 7660; entanglement, i.e. (figuratively) perplexity: — anguish. click to see {7660}

— **shbaq, sheb-ak';** (Aramaic) corresponding to the root of 7733; to quit, i.e. allow to remain: — leave, let alone. click to see {7733}

— **sabar, saw-bar';** erroneously шабăr шабăr, (Nehemiah 2:13, 15) shaw-bar'; a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): — hope, tarry, view, wait. click to see {15}

— **seber, say'-ber;** from 7663; expectation: — hope. click to see {7663}

— **shabar, shaw-bar';** a primitive root; to burst (literally or figuratively): — break (down, off, in pieces, up), broken (-hearted), bring to the birth, crush, destroy, hurt, quench, X quite, tear, view (by mistake for 7663). click to see {7663}
{7666} שָבָר — shabar, shaw-bar'; denominative from 7668; to deal in grain: — buy, sell. click to see {7668}

{7667} שֶׁבֶר — sheber, sheh'-ber; or שֶׁבֶר sheber, shay'-ber; from 7665; a fracture, figuratively, ruin; specifically, a solution (of a dream): — affliction, breach, breaking, broken(-footed, -handed), bruise, crashing, destruction, hurt, interpretation, vexation. click to see {7665}

{7668} שֶׁבֶר — sheber, sheh'-ber; the same as 7667; grain (as if broken into kernels): — corn, victuals. click to see {7667}

{7669} שֶׁבֶר — Sheber, sheh'-ber; the same as 7667; Sheber, an Israelite: — Sheber. click to see {7667}

{7670} שִׁבְרֹן — shibrown, shib-rone'; from 7665; rupture, i.e. a pang; figuratively, ruin: — breaking, destruction. click to see {7665}

{7671} שְׁבָרֵיִם — Shbariym, sheb-aw-reem'; plural of 7667; ruins; Shebarim, a place in Palestine: — Shebarim. click to see {7667}

{7672} שָׁבַש — shbash, sheb-ash'; (Aramaic) corresponding to 7660; to entangle, i.e. perplex: — be astonished. click to see {7660}

{7673} שָׁבָת — shabath, shaw-bath'; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): — (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest, rid, still, take away.

{7674} שְׁבַת — shebeth, sheh'-beth; from 7673; rest, interruption, cessation: — cease, sit still, loss of time. click to see {7673}

{7675} שְׁבַת — shebeth, sheh'-beth; infinitive of 3427; properly, session; but used also concretely, an abode or locality: — place, seat. Compare 3429. click to see {3427} click to see {3429}

{7676} שָׁבָת — shabbath, shab-bawth'; intensive from 7673; intermission, i.e (specifically) the Sabbath: — (+ every) sabbath. click to see {7673}

{7677} שָׁבָתוֹן — shabbathown, shab-baw-thone'; from 7676; a sabbatism or special holiday: — rest, sabbath. click to see {7676}
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{7678} שַׁבְתָּי — Shabbthay, shab-beth-ah'-ee; from 7676; restful; Shabbethai, the name of three Israelites: — Shabbethai. click to see {7676}

{7679} סָגַ' — saga', saw-gaw';: a primitive root; to grow, i.e. (causatively) to enlarge, (figuratively) laud: — increase, magnify.

{7680} סֹגוֹ — sga', seg-aw'; (Aramaic) corresponding to 7679; to increase: — grow, be multiplied. click to see {7679}

{7681} שָׁגֵי — Shage', shaw-gay'; probably from 7686; erring; Shage, an Israelite: — Shage. click to see {7686}

{7682} סָגַֹ — sagab, saw-gab'; a primitive root; to be (causatively, make) lofty, especially inaccessible; by implication, safe, strong; used literally and figuratively — defend, exalt, be excellent, (be, set on) high, lofty, be safe, set up (on high), be too strong.

{7683} שָׁגָּג — shagag, shaw-gag'; a primitive root; to stray, i.e. (figuratively) sin (with more or less apology): — X also for that, deceived, err, go astray, sin ignorantly.

{7684} שָׁגָּה — shgagah, sheg-aw-gaw'; from 7683; a mistake or inadvertent transgression: — error, ignorance, at unawares; unwittingly. click to see {7683}

{7685} סָגַּה — sagah, saw-gaw'; a primitive root; to enlarge (especially upward, also figuratively): — grow (up), increase.

{7686} שָׁגָּה — shagah, shaw-gaw'; a primitive root; to stray (causatively, mislead), usually (figuratively) to mistake, especially (morally) to transgress; by extension (through the idea of intoxication) to reel, (figuratively) be enraptured: — (cause to) go astray, deceive, err, be ravished, sin through ignorance, (let, make to) wander.

{7687} סֵגוּב — Sguwb, seg-oob'; from 7682; aloft; Segub, the name of two Israelites: — Segub. click to see {7682}

{7688} שָׁגַּח — shagach, shaw-gakh'; a primitive root; to peep, i.e. glance sharply at: — look (narrowly).
7689 — saggī', sag-ghee'; from 7679; (superlatively) mighty: — excellent, great. click to see 7679

7690 — saggī', sag-ghee'; (Aramaic) corresponding to 7689; large (in size, quantity or number, also adverbial): — exceeding, great(-ly); many, much, sore, very. click to see 7689

7691 — shgiy'ah, sheg-ee-aw'; from 7686; a moral mistake: — error. click to see 7686

7692 — shiggayown, shig-gaw-yone'; or shiggayonah, shig-gaw-yo-naw'; from 7686; properly, aberration, i.e. (technically) a dithyramb or rambling poem: — Shiggaion, Shigionoth. click to see 7686

7693 — shagal, shaw-gal'; a primitive root; to copulate with: — lie with, ravish.

7694 — shegal, shay-gawl'; from 7693; a queen (from cohabitation): — queen. click to see 7693

7695 — shegal, shay-gawl'; (Aramaic) corresponding to 7694; a (legitimate) queen: — wife. click to see 7694

7696 — shaga`, shaw-gah'; a primitive root; to rave through insanity: — (be, play the) mad (man).

7697 — shigga`own, shig-gaw-yone'; from 7696; craziness: — furiously, madness. click to see 7696

7698 — sheger, sheh'-ger; from an unused root probably meaning to eject; the fetus (as finally expelled): — that cometh of, increase.

7699 — shad, shad; or shod, shode; probably from 7736 (in its original sense) contracted; the breast of a woman or animal (as bulging): — breast, pap, teat. click to see 7736

7700 — shed, shade; from 7736; a doemon (as malignant): — devil. click to see 7736
— shod, shode; or showd, (Job 5:21) shode; from 7736; violence, ravage: — desolation, destruction, oppression, robbery, spoil(-ed, -er, -ing), wasting. click to see {7736}

— sadad, saw-dad'; a primitive root; to abrade, i.e. harrow a field: — break clods, harrow.

— shadad, shaw-dad'; a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: — dead, destroy(-er), oppress, robber, spoil(-er), X utterly, (lay) waste.

— sadeh, saw-deh'; or saday, saw-dah'-ee; from an unused root meaning to spread out; a field (as flat): — country, field, ground, land, soil, X wild.

— shiddah, shid-dah'; from 7703; a wife (as mistress of the house): — X all sorts, musical instrument. click to see {7703}

— Shadday, shad-dah'-ee; from 7703; the Almighty: — Almighty. click to see {7703}

— Shdey'uwr, shed-ay-oor'; from the same as 7704 and 217; spreader of light; Shedejur, an Israelite: — Shedeur. click to see {7704} click to see {217}

— Siddiym, sid-deem'; plural from the same as 7704; flats; Siddim, a valley in Palestine: — Siddim. click to see {7704}

— shdemah, shed-ay-maw'; apparently from 7704; a cultivated field: — blasted, field. click to see {7704}

— shadaph, shaw-daf'; a primitive root; to scorch: — blast.

— shdephah, shed-ay-faw'; or shiddaphown, shid-daw-fone'; from 7710; blight: — blasted(-ing). click to see {7710}

— shdar, shed-ar'; (Aramaic) a primitive root; to endeavor: — labour.
— **sderah, sed-ay-raw';** from an unused root meaning to regulate; a row, i.e. rank (of soldiers), story (of rooms): — board, range.

— **Shadrak, shad-rak';** probably of foreign origin; Shadrak, the Bab. name of one of Daniel's companions: — Shadrach.

— **Shadrak, shad-rak';** (Aramaic) the same as 7714: — Shadrach. click to see {7714}

— **seh, seh;** or **sey, say;** probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: — (lesser, small) cattle, ewe, goat, lamb, sheep. Compare 2089. click to see {7582} click to see {2089}

— **sahed, saw-hade';** from an unused root meaning to testify; a witness: — record.

— **shoham, sho'-ham;** from an unused root probably mean to blanch; a gem, probably the beryl (from its pale green color): — onyx.

— **Shoham, sho'-ham;** the same as 7718; Shoham, an Israelite: — Shoham. click to see {7718}

— **saharon, sah-har-one';** from the same as 5469; a round pendant for the neck: — ornament, round tire like the moon. click to see {5469}

— **sow', so;** from an unused root (akin to 5375 and 7722) meaning to rise; a rising: — arise. click to see {5375} click to see {7722}

— **show', sho';** or (feminine) **showah, sho-aw';** or **shoah, sho-aw';** from an unused root meaning to rush over; a tempest; by implication, devastation: — desolate(-ion), destroy, destruction, storm, wasteness.

— **shav', shawv;** or **shav, shav;** from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false,
subjective), uselessness (as deceptive, objective; also adverbially, in vain): — false(-ly), lie, lying, vain, vanity. click to see {7722}

{7724} שַׁוָּא — Shva', shev-aw'; from the same as 7723; false; Sheva, an Israelite: — Sheva. click to see {7723}

{7725} שָׁוָב — shuwb, shoob; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: — ((break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep)) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call (to mind), carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get (oneself) (back) again, X give (again), go again (back, home), (go) out, hinder, let, (see) more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requisite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

{7726} שׁוֹבָב — showbab, sho-bawb'; from 7725; apostate, i.e. idolatrous: — backsliding, frowardly, turn away (from margin). click to see {7725}

{7727} שׁוֹבָב — Showbab, sho-bawb'; the same as 7726; rebellious; Shobab, the name of two Israelites: — Shobab. click to see {7726}

{7728} שׁוֹבֵב — showbeb, sho-babe'; from 7725; apostate, i.e. heathenish or (actually) heathen: — backsliding. click to see {7725}

{7729} שׁוֹב — shuwbah, shoo-baw'; from 7725; a return: — returning. click to see {7725}

{7730} סוֹבְק — sowbek, so'-bek; for 5441; a thicket, i.e. interlaced branches: — thick boughs. click to see {5441}
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{7731} שֹׁבָק — Showbak, *sho-bawk*; perhaps for 7730; Shobak, a Syrian: — Shobach. click to see {7730}

{7732} שֹׁבָל — Showbal, *sho-bawl*; from the same as 7640; overflowing; Shobal, the name of an Edomite and two Israelites: — Shobal. click to see {7640}

{7733} שֹׁבַכּ — Showbeq, *sho-bake*; active participle from a primitive root meaning to leave (compare 7662); forsaking; Shobek, an Israelite: — Shobek. click to see {7662}

{7734} שָׁוָֹג — suwg, soog; a primitive root; to retreat: — turn back.

{7735} שָׁוָֹג — suwg, soog; a primitive root; to hedge in: — make to grow.

{7736} שָׁוּד — shuwd, shood; a primitive root; properly, to swell up, i.e. figuratively (by implication of insolence) to devastate: — waste.

{7737} שָׁוָֹא — shavah, *shaw-vaw*; a primitive root; properly, to level, i.e. equalize; figuratively, to resemble; by implication, to adjust (i.e. counterbalance, be suitable, compose, place, yield, etc.): — avail, behave, bring forth, compare, countervail, (be, make) equal, lay, be (make, a-) like, make plain, profit, reckon.

{7738} שָׁוָֹא — shavah, *shaw-vaw*; a primitive root; to destroy: — X substance (from the margin).

{7739} שַׁוָֹא — shvah, *shev-aw*; (Aramaic): corresponding to 7737; to resemble: — make like. click to see {7737}

{7740} שַׁוָֹא — Shaveh, *shaw-vay*; from 7737; plain; Shaveh, a place in Palestine: — Shaveh. click to see {7737}

{7741} שַׁוָֹא קִרְיָתַיִם — Shaveh Qiryathayim, *shaw-vay' kir-yaw-thah'-yim*; from the same as 7740 and the dual of 7151; plain of a double city; Shaveh-Kirjathajim, a place East of the Jordan: — Shaveh Kiriathaim. click to see {7740} click to see {7151}

{7742} שָׁוָֹא — suwach, *soo'-akh*; a primitive root; to muse pensively: — meditate.
{7743} שָוָח  — **shuach**, *shoo'-akh*; a primitive root; to sink, literally or figuratively: — bow down, incline, humble.

{7744} שֹׁוֶחַ  — **Shuach**, *shoo'-akh*; from 7743; dell; Shuach, a son of Abraham: — Shuah. click to see {7743}

{7745} שְׁוֹחַ  — **shuwhchah**, *shoo-khaw';* from 7743; a chasm: — ditch, pit. click to see {7743}

{7746} שֹׁוֶחַ  — **Shuwhchah**, *shoo-khaw';* the same as 7745; Shuchah, an Israelite: — Shuah. click to see {7745}

{7747} שֻוֹחִי  — **Shuchiy**, *shoo-khee';* patronymic from 7744; a Shuchite or descendant of Shuach: — Shuhiite. click to see {7744}

{7748} שֹׁוֶחֶם  — **Shuwhcham**, *shoo-khawm';* from 7743; humbly; Shucham, an Israelite: — Shuham. click to see {7743}

{7749} שֻוֹחָמִי  — **Shuwhchamiy**, *shoo-khaw-mee';* patronymic from 7748; a Shuchamite (collectively): — Shuhamites. click to see {7748}

{7750} שָׁוָט  — **suwt**, *soot*; or (by permutation) **cuetw**, *soot*; a primitive root; to detrude, i.e. (intransitively and figuratively) become derelict (wrongly practise; namely, idolatry): — turn aside to.

{7751} שָׁוָט  — **shuwt**, *shoot*; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: — go (about, through, to and fro), mariner, rower, run to and fro.

{7752} שָׁוָט  — **showt**, *shote*; from 7751; a lash (literally or figuratively): — scourge, whip. click to see {7751}

{7753} שָׁוָק  — **suwk**, *sook*; a primitive root; to entwine, i.e. shut in (for formation, protection or restraint): — fence, (make an) hedge (up).

{7754} שָׁוָק  — **sowk**, *soke*; or (feminine) **sowkah**, *so-kaw';* from 7753; a branch (as interleaved): — bough. click to see {7753}

{7755} שָׁוָּק  — **Sowkoh**, *so-ko';* or **Sokoh**, *so-ko';* or **Sowkow**, *so-ko';* from 7753; Sokoh or Soko, the name of two
places in Palestine: — Shocho, Shochoh, Sochoh, Soco, Socoh.
click to see {7753}

7756 — Suwkathiyy, soo-kaw-thee'; probably patronymic from a name corresponding to 7754 (feminine); a Sukathite or descendant of an unknown Israelite named Sukah: — Suchathite.

7757 — shuwl, shool; from an unused root meaning to hang down; a skirt; by implication, a bottom edge: — hem, skirt, train.

7758 — showlal, sho-lawl'; or shelyal, (םתו Micah 1:8) shay-lawl'; from 7997; nude (especially bare-foot); by implication, captive: — spoiled, stripped. click to see {7997}

7759 — Shuwlammimyth, shoo-lam-meeth'; from 7999; peaceful (with the article always prefixed, making it a pet name); the Shulammith, an epithet of Solomon's queen: — Shulamite. click to see {7999}

7760 — suwm, soom; or siym, seem; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): — X any wise, appoint, bring, call (a name), care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ((over-)) turn, X wholly, work.

7761 — suwm, soom; (Aramaic) corresponding to 7760: — + command, give, lay, make, + name, + regard, set. click to see {7760}

7762 — shuwm, shoom; from an unused root meaning to exhale; garlic (from its rank odor): — garlic.

7763 — Showmer, sho-mare'; or Shomer, sho-mare'; active participle of 8104; keeper; Shomer, the name of two Israelites: — Shomer. click to see {8104}

7764 — Shuwniy, shoo-nee'; from an unused root meaning to rest; quiet; Shuni, an Israelite: — Shuni.
Shuwniy, *shoo-nee*'; patronymic from 7764; a Shunite (collectively) or descendants of Shuni: — Shunites.

Shuwnem, *shoo-name*'; probably from the same as 7764; quietly; Shunem, a place in Pal: — Shunem.

Shuwnammiyth, *shoo-nam-meeth*'; patrilineal from 7766; a Shunammitess, or female inhabitant of Shunem: — Shunamite.

Shava`, *shaw-vah*'; a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble): — cry (aloud, out), shout.

Shuwa`, *shoo'-ah*; from 7768; a halloo: — cry, riches.

Shuwa`, *shoo'-ah*; the same as 7769; Shua, a Canaanite: — Shua, Shuah.

Showa`, *sho'-ah*; from 7768 in the original sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo: — bountiful, crying, rich.

Showa`, *sho'-ah*; the same as 7771; rich; Shoa, an Oriental people: — Shoa.

Sheva`, *sheh'-vah*; from 7768; a halloo: — cry.

Shuwa`a', *shoo-aw*'; from 7768; wealth; Shua, an Israelitess: — Shua.


Shuw`al, *shoo-awl*'; or shunal, *shoo-awl*'; from the same as 8168; a jackal (as a burrower): — fox.
— Shuw’al, shoo-awl’; the same as 7776; Shual, the name of an Israelite and of a place in Palestine: — Shual. click to see {7776}

— show’er, sho-are’; or shomer, sho-are’ active participle of 8176 (as denominative from 8179); a janitor: — doorkeeper, porter. click to see {8176} click to see {8179}

— shuwph, shoof; a primitive root; properly, to gape, i.e. snap at; figuratively, to overwhelm: — break, bruise, cover.

— Showphak, sho-fawk’; from 8210; poured; Shophak, a Syrian: — Shophach. click to see {8210}

— Shuwphamiy, sho-faw-mee’; patronymic from 8197; a Shuphamite (collectively) or descendants of Shephupham: — Shuphamite. click to see {8197}

— showphar, sho-far’; or shophar, sho-far’; from 8231 in the original sense of incising; a cornet (as giving a clear sound) or curved horn: — cornet, trumpet. click to see {8231}

— shuwq, shook; a primitive root; to run after or over, i.e. overflow: — overflow, water.

— shuwq, shook; from 7783; a street (as run over): — street. click to see {7783}

— showq, shoke; from 7783; the (lower) leg (as a runner): — hip, leg, shoulder, thigh. click to see {7783}

— suwr, soor; a primitive root; properly, to vanquish; by implication, to rule (causatively, crown): — make princes, have power, reign. See 5493. click to see {5493}

— suwr, soor; a primitive root (identical with 7786 through the idea of reducing to pieces; compare 4883); to saw: — cut. click to see {7786} click to see {4883}

— shuwr, shoor; a primitive root; properly, to turn, i.e. travel about (as a harlot or a merchant): — go, singular See also 7891. click to see {7891}
7789 — *šuwr*, *shoor*; a primitive root (identical with 7788 through the idea of going round for inspection); to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: — behold, lay wait, look, observe, perceive, regard, see. click to see {7788}

7790 — *šuwr*, *shoor*; from 7889; a foe (as lying in wait): — enemy. click to see {7889}

7791 — *šuwr*, *shoor*; from 7788; a wall (as going about): — wall. click to see {7788}

7792 — *šuwr*, *shoor*; (Aramaic) corresponding to 7791: — wall. click to see {7791}

7793 — *Shuwr*, *shoor*; the same as 7791; Shur, a region of the Desert: — Shur. click to see {7791}

7794 — *showr*, *shore*; from 7788; a bullock (as a traveller): — bull(-ock), cow, ox, wall (by mistake for 7791). click to see {7788} click to see {7791}

7795 — *sowrah*, *so-raw*'; from 7786 in the primitive sense of 5493; properly, a ring, i.e. (by analogy) a row (adverbially): — principal. click to see {7786} click to see {5493}

7796 — *Sowreq*, *so-rake*'; the same as 8321; a vine; Sorek, a valley in Palestine: — Sorek. click to see {8321}

7797 — *suws*, *soos*; or שִׁישָׁם, *siys*, *sece*; a primitive root; to be bright, i.e. cheerful: — be glad, X greatly, joy, make mirth, rejoice.

7798 — *Shavsha*', *shav-shaw*'; from 7797; joyful; Shavsha, an Israelite: — Shavsha. click to see {7797}

7799 — *šuwshan*, *shoo-shan*'; or שַׁוְשָׁם, *showshan*, *sho-shawn*'; or שַׁוָּשָׁם, *shoshan*, *sho-shawn*'; and (feminine) שׁוֹשָׁנָה, *showshannah*, *sho-shan-naw*'; from 7797; a lily (from its whiteness), as a flower of arch. ornament; also a (straight) trumpet (from the tubular shape): lily, Shoshannim. click to see {7797}

7800 — *Shuwshan*, *shoo-shan*'; the same as 7799; Shushan, a place in Persia: — Shushan. click to see {7799}
Shuwrshankiy, *shoo-shan-kee’*; (Aramaic) of foreign origin; a Shushankite (collectively) or inhabitants of some unknown place in Assyrian: — Susanchites.

Shuwshan `Eduwth, *shoo-shan' ay-dooth’*; or showshanniym Eduwth, *sho-shan-neem' ay-dooth’*; from 7799 and 5715; lily (or trumpet) of assemblage; Shushan-Eduth or Shoshannim-Eduth, the title of a popular song: — Shoshannim-Eduth, Shushan-eduth. click to see 7799 click to see 5715

Shuwrthelach, *shoo-theh'-lakh’*; probably from 7582 and the same as 8520; crash of breakage; Shuthelach, the name of two Israelites: — Shuthelah. click to see 7582 click to see 8520

Shzab, *shez-ab’*; (Aramaic) corresponding to 5800; to leave, i.e. (causatively) free: — deliver. click to see 5800

Shazaph, *shaw-zaf’*; a primitive root; to tan (by sun-burning); figuratively (as if by a piercing ray) to scan: — look up, see.

Shazar, *shaw-zar’*; a primitive root; to twist (a thread of straw): — twine.

Shach, *shakh’*; from 7817; sunk, i.e. downcast: — + humble. click to see 7817

Seach, *say'-akh’*; for 7879; communion, i.e. (reflexively) meditation: — thought. click to see 7879

Shachad, *shaw-khad’*; a primitive root; to donate, i.e. bribe: — hire, give a reward.

Shachad, *shakh’-ad’*; from 7809; a donation (venal or redemptive): — bribe(-ry), gift, present, reward. click to see 7809

Sachah, *saw-khaw’*; a primitive root; to swim; causatively, to inundate: — (make to) swim.
**7812** שְׁחָח — shachah, shaw-khaw'; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): — bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

**7813** סַחֲו — sachuw, saw'-khoo'; from 7811; a pond (for swimming): — to swim in. click to see 7811

**7814** שְׁחוּק — schowq, sekh-oke'; or שֶׁחָק schoq, sekh-oke'; from 7832; laughter (in merriment or defiance): — derision, laughter(-ed to scorn, -ing), mocked, sport. click to see 7832

**7815** שְׁחוֹר — shchowr, shekh-ore'; from 7835; dinginess, i.e. perhaps soot: — coal. click to see 7835

**7816** שְׁחוּת — shchuwth, shekh-ooth'; from 7812; pit: — pit. click to see 7812

**7817** שְׁחֲח — shachach, shaw-khakh'; a primitive root; to sink or depress (reflexive or causative): — bend, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.

**7818** סָחַת — sachat, saw-khat'; a primitive root; to tread out, i.e. squeeze (grapes): — press.

**7819** סָחַת — sachat, saw-khat'; a primitive root; to slaughter (in sacrifice or massacre): — kill, offer, shoot out, slay, slaughter.

**7820** שָׁחַח — shachat, saw-khat'; a primitive root (identical with 7819 through the idea of striking); to hammer out: — beat. click to see 7819

**7821** שְׁחייתָה — shchiytah, shekh-ee-taw'; from 7819; slaughter: — killing. click to see 7819

**7822** שִׁיחֵן — shchiyn, shekh-een'; from an unused root probably meaning to burn; inflammation, i.e. an ulcer; — boil, botch.

**7823** שְׁחַיְץ — shachiyc, shaw-khece'; or שֶׁחַיֶׁש cachiysh, saw-kheesh'; from an unused root apparently meaning to sprout; after-growth: — (that) which springeth of the same.
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{7824} שַחְיִפָה — shachiyph, shaw-kheef'; from the same as 7828; a board (as chipped thin): — cieled with. click to see {7828}

{7825} שַחְיִיתָ — shchiyth, shekh-eeth'; from 7812; a pit-fall (literally or figuratively): — destruction, pit. click to see {7812}

{7826} שַחַל — shchal, shakh'-al; from an unused root probably meaning to roar; a lion (from his characteristic roar): — (fierce) lion.

{7827} שַחְלֶתָ — shcheleth, shekh-ay'-leth; apparently from the same as 7826 through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or shell, i.e. the aromatic mussel.: — onycha. click to see {7826}

{7828} שַחַפָה — shachaph, shakh'-af; from an unused root meaning to peel, i.e. emaciate; the gull (as thin): — cuckoo.

{7829} שַחֲכֶפֶתָ — shachephemeth, shakh-eh'-feth; from the same as 7828; emaciation: — consumption. click to see {7828}

{7830} שַחַטָ — shachats, shakh'-ats; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): — X lion, pride.

{7831} שַחֲטָסָוֹם — Shachatsowm, shakh-ats-ome'; from the same as 7830; proudly; Shachatsom, a place in Palestine: — Shahazimah (from the margin). click to see {7830}

{7832} סָחָא — sachaq, saw-khak'; a primitive root; to laugh (in pleasure or detraction); by implication, to play: — deride, have in derision, laugh, make merry, mock(-er), play, rejoice, (laugh to) scorn, be in (make) sport.

{7833} סָחֶא — shachaq, shaw-khak'; a primitive root; to comminate (by trituration or attrition): — beat, wear.

{7834} סָחָא — shachaq, shakh'-ak; from 7833; a powder (as beaten small): by analogy, a thin vapor; by extension, the firmament: — cloud, small dust, heaven, sky. click to see {7833}
{7835} רַחַר — shachar, shaw-khar'; a primitive root (identical with 7836 through the idea of the duskiness of early dawn); to be dim or dark (in color): — be black. click to see {7836}

{7836} רַחַר — shachar, shaw-khar'; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): — (do something) betimes, enquire early, rise (seek) betimes, seek diligently early, in the morning).

{7837} רַחַר — shachar, shakh'-ar; from 7836; dawn (literal, figurative or adverbial): — day(-spring), early, light, morning, whence riseth. click to see {7836}

{7838} רַחַר — shachor, shaw-khore'; or רַחַר shachowr, shaw-khore'; from 7835; properly, dusky, but also (absol.) jetty: — black. click to see {7835}

{7839} רַחַר — shacharuwth, shakh-ar-ooth'; from 7836; a dawning, i.e. (figuratively) juvenescence: — youth. click to see {7836}

{7840} רַחַר — shcharchoreth, shekh-ar-kho'-reth; from 7835; swarthy: — black. click to see {7835}

{7841} רַחַר — Shcharyah, shekh-ar-yaw'; from 7836 and 3050; Jah has sought; Shecharjah, an Israelite: — Shehariah. click to see {7836} click to see {3050}

{7842} רַחַר — Shcharayim, shakh-ar-ah'-yim; dual of 7837; double dawn; Shcharajim, an Israelite: — Shaharaim. click to see {7837}

{7843} רַחַר — shachath, shaw-khath'; a primitive root; to decay, i.e. (causatively) ruin (literally or figuratively): — batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X utterly, waste(-r).

{7844} רַחַר — shchath, shekh-ath'; (Aramaic) corresponding to 7843: — corrupt, fault. click to see {7843}
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7845 יָשַח — shachath, shakh'-ath; from 7743; a pit (especially as a trap); figurally, destruction: — corruption, destruction, ditch, grave, pit. click to see {7743}

7846 יָשָׁמ — set, sayte; or יָשָֽׁמ cet, sayt; from 7750; a departure from right, i.e. sin: — revolter, that turn aside. click to see {7750}

7847 יָשָׁת — satah, saw-taw'; a primitive root; to deviate from duty: — decline, go aside, turn.

7848 נָשַׁת — shittah, shit-taw'; feminine of a derivative (only in the plural נָשָׁת shittiym, shit-teem'; meaning the sticks of wood) from the same as 7850; the acacia (from its scourging thorns): — shittah, shittim. See also 1029. click to see {7850} click to see {1029}

7849 נָשָׁח — shatchah, shaw-takh'; a primitive root; to expand: — all abroad, enlarge, spread, stretch out.

7850 נָשָׁט — shotet, sho-tate'; active participle of an otherwise unused root meaning (properly, to pierce; but only as a denominative from 7752) to flog; a goad: — scourge. click to see {7752}

7851 נָשֵׁית — Shittiym, shit-teem'; the same as the plural of 7848; acacia trees; Shittim, a place East of the Jordan: — Shittim. click to see {7848}

7852 נָשֵׁת — satam, saw-tam'; a primitive root; properly, to lurk for, i.e. persecute: — hate, oppose self against.

7853 נָשַׂא — satan, saw-tan'; a primitive root; to attack, (figuratively) accuse: — (be an) adversary, resist.

7854 נָשַׂא — satan, saw-tawn'; from 7853; an opponent; especially (with the article prefixed) Satan, the arch-enemy of good: — adversary, Satan, withstand. click to see {7853}

7855 נָשַׁנָּה — sitnah, sit-naw'; from 7853; opposition (by letter): — accusation. click to see {7853}
Sitnan, sit-naw'; the same as 7855; Sitnah, the name of a well in Pal: — Sitnah. click to see {7855}

shataph, shaw-taf'; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: — drown, (over-) flow(- whelm, rinse, run, rush, (throughly) wash (away).

sheteph, sheh'-tef; or sheteph, shay'-tef; from 7857; a deluge (literally or figuratively): — flood, outrageous, overflowing. click to see {7857}

shtar, shet-ar'; (Aramaic) of uncertain derivation; a side: — side.

shoter, sho-tare'; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: — officer, overseer, ruler.

Shitray, shit-rah'-ee; from the same as 7860; magisterial; Shitrai, an Israelite: — Shitrai. click to see {7860}

shay, shah'-ee; probably from 7737; a gift (as available): — present. click to see {7737}

siy', see; from the same as 7721 by permutation; elevation: — excellency. click to see {7721}

Shya', sheh-yaw'; for 7724; Sheja, an Israelite: — Sheva (from the margin). click to see {7724}

Siy'on, see-ohn'; from 7863; peak; Sion, the summit of Mt. Hermon: — Sion. click to see {7863}

Shi'yown, shee-ohn'; from the same as 7722; ruin; Shijon, a place in Palestine — Shihon. click to see {7722}

siyb, seeb; a primitive root; properly, to become aged, i.e. (by implication) to grow gray: — (be) grayheaded.

siyb, seeb; (Aramaic) corresponding to 7867: — elder. click to see {7867}
{7869} יֵבַע — seyb, sabe; from 7867; old age: — age. click to see {7867}

{7870} שִׂיְבָה — shiybah, shee-baw'; by permutation from 7725; a return (of property): — captivity. click to see {7725}

{7871} שִׂיְבָה — shiybah, shee-baw'; from 3427; residence: — while...lay. click to see {3427}

{7872} שִׂיְבָה — seybah, say-baw'; feminine of 7869; old age: — (be) gray (grey hoar,-y) hairs (head,-ed), old age. click to see {7869}

{7873} שְׂיָג — siyg, seeg; from 7734; a withdrawal (into a private place): — pursuing. click to see {7734}

{7874} שִׂיָד — siyd, seed; a primitive root probably meaning to boil up (compare 7736); used only as denominative from 7875; to plaster: — plaister. click to see {7736} click to see {7875}

{7875} שִׂיָד — siyd, seed; from 7874; lime (as boiling when slacked): — lime, plaister. click to see {7874}

{7876} שָׂיָה — shayah, shaw-yaw'; a primitive root; to keep in memory: — be unmindful. (Render Deuteronomy 32:18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.)

{7877} שְׁיָז — Shiyza', shee-zaw'; of unknown derivation; Shiza, an Is.: — Shiza.

{7878} שִׁיָך — siyach, see'-akh; a primitive root; to ponder, i.e. (by implication) converse (with oneself, and hence, aloud) or (transitively) utter: — commune, complain, declare, meditate, muse, pray, speak, talk (with).

{7879} שִׁיָך — siyach, see'-akh; from 7878; a contemplation; by implication, an utterance: — babbling, communication, complaint, meditation, prayer, talk. click to see {7878}

{7880} שִׁיָך — siyach, see'-akh; from 7878; a shoot (as if uttered or put forth), i.e. (generally) shrubbery: — bush, plant, shrub. click to see {7878}
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{7881} שִׁיָּחָה — siychah, see-khaw'; feminine of 7879; reflection; be extension, devotion: — meditation, prayer. click to see {7879}

{7882} שִׁיָּחָה — shiychah, shee-khaw'; for 7745; a pit-fall: — pit. click to see {7745}

{7883} שִׁיחֹר — Shiychowr, shee-khore'; or שִׁיחֹר Shichowr, shee-khore'; or שִׁיחֹר Shichor, shee-khore'; probably from 7835; dark, i.e. turbid; Shichor, a stream of Egypt: — Shihor, Sihor. click to see {7835}

{7884} שִׁיחֹר לִבְנַת — Shiychowr Libnath, shee-khore' lib-nawth'; from the same as 7883 and 3835; darkish whiteness; Shichor-Libnath, a stream of Palestine: — Shihor-libnath. click to see {7883} click to see {3835}

{7885} שָׁיָית — shayit, shay'-yit; from 7751; an oar; also (compare 7752) a scourge (figuratively): — oar, scourge. click to see {7751} click to see {7752}

{7886} שִׁילֹה — Shiyloh, shee-lo'; from 7951; tranquil; Shiloh, an epithet of the Messiah: — Shiloh. click to see {7951}

{7887} שִׁילֹה — Shiyloh, shee-lo'; or שִׁילֹה Shiloh, shee-lo'; or שִׁילֹה Shiylow, shee-lo'; or שִׁילֹה Shilow, shee-lo'; from the same as 7886; Shiloh, a place in Palestine: — Shiloh. click to see {7886}

{7888} שִׁילֹנוֹי — Shiylowniy, shee-lo-nee'; or שִׁילֹנוֹי Shilyoni, shee-lo-nee'; or שִׁילֹנוֹי Shiloni, shee-lo-nee'; from 7887; a Shilonite or inhabitant of Shiloh: — Shilonite. click to see {7887}

{7889} שִׁימֹנ — Shymown, shee-mone'; apparently for 3452; desert; Shimon, an Israelite: — Shimon. click to see {3452}

{7890} שָׁיִין — shayin, shah'-yin; from an unused root meaning to urinate; urine: — piss.

{7891} שִׁיַּר — shiyr, sheer; or שָׁוִי (the original form) shuwr, (988) Samuel 18:6) shoor; a primitive root (identical with 7788 through the idea of strolling minstrelsy); to sing: — behold (by mistake for 7789), sing(-er, -ing man, -ing woman). click to see {7788} click to see {7789}
7892 - shiyr, sheer; or feminine שירה shiyrah, shee-raw'; from 7891; a song; abstractly, singing: — musical(-ick), X sing(-er, -ing), song. click to see 7891

7893 - shayish, shah'-yish; from an unused root meaning to bleach, i.e. whiten; white, i.e. marble. See 8336. click to see 8336

7894 - שישה' Shiyshah', shee-shaw'; from the same as 7893; whiteness; Shisha, an Israelite: — Shisha. click to see 7893

7895 - Shiyshaq, shee-shak'; or שושak Shuwshaq, shoo-shak'; of Egyptian derivation; Shishak, an Egyptian king: — Shishak.

7896 - shiyth, sheeth; a primitive root; to place (in a very wide application): — apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

7897 - shiyth, sheeth; from 7896; a dress (as put on): — attire. click to see 7896

7898 - shayith, shah'-yith; from 7896; scrub or trash, i.e. wild growth of weeds or briers (as if put on the field): — thorns. click to see 7896

7899 - sek, sake; from 5526 in the sense of 7753; a brier (as of a hedge): — prick. click to see 5526 click to see 7753

7900 - sok, soke; from 5526 in the sense of 7753; a booth (as interlaced): — tabernacle. click to see 5526 click to see 7753

7901 - shakab, shaw-kab'; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): — X at all, cast down, ((lover-)) lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take rest, sleep, stay.

7902 - shkabah, shek-aw-baw'; from 7901; a lying down (of dew, or for the sexual act): — X carnally, copulation, X lay, seed. click to see 7901

7903 - shkobeth, shek-o'-beth; from 7901; a (sexual) lying with: — X lie. click to see 7901
7904) שָׁקה — shakah, *shaw-kaw’*; a primitive root; to roam (through lust): — in the morning (by mistake for 7925). click to see {7925}

7905) סֻקָּה — sukkah, *sook-kaw’*; feminine of 7900 in the sense of 7899; a dart (as pointed like a thorn): — barbed iron. click to see {7900} click to see {7899}

7906) סְקוּﬠ — Sekuw, *say’-koo*; from an unused root apparently meaning to surmount; an observatory (with the article); Seku, a place in Palestine: — Sechu.

7907) סֶקְיוּ — sekviy, *sek-vee’*; from the same as 7906; observant, i.e. (concretely) the mind: — heart. click to see {7906}

7908) שָׁקֹו — shkowl, *shek-ole’*; infinitive of 7921; bereavement: — loss of children, spoiling. click to see {7921}

7909) שֵׁקַו — shakkuwl, *shak-kool’*; or שְׁקַו shakkul, *shak-kool’*; from 7921; bereaved: — barren, bereaved (robbed) of children (whelps). click to see {7921}

7910) שִׁקְוֶר — shikkowr, *shik-kore’*; or שִׁקְוֶר shikkor, *shik-kore’*; from 7937; intoxicated, as a state or a habit: — drunk(-ard, -en, -en man). click to see {7937}

7911) שָׁקַח — shakach, *shaw-kakh’*; or שֶׁקַח shakeach, *shaw-kay’-akh*; a primitive root; to mislay, i.e. to be oblivious of, from want of memory or attention: — X at all, (cause to) forget.

7912) שָׁקַח — shkach, *shek-akh’*; (Aramaic) corresponding to 7911 through the idea of disclosure of a covered or forgotten thing; to discover (literally or figuratively): — find. click to see {7911}

7913) שָׁקַח — shakeach, *shaw-kay’-akh*; from 7911; oblivious: — forget. click to see {7911}

7914) שִׁקְיָה — skiyah, *sek-ee-yaw’*; feminine from the same as 7906; a conspicuous object: — picture. click to see {7906}

7915) שָׁקִיִּן — saksiyn, *sak-keen’*; intensive perhaps from the same as 7906 in the sense of 7753; a knife (as pointed or edged): — knife. click to see {7906} click to see {7753}
sakiyr, saw-keer'; from 7936; a man at wages by the day or year: — hired (man, servant), hireling. click to see {7936}

skiyrah, sek-ee-raw'; feminine of 7916; a hiring: — that is hired. click to see {7916}

shakak, shaw-kak'; a primitive root; to weave (i.e. lay) a trap; figuratively, (through the idea of secreting) to allay (passions; physically, abate a flood): — appease, assuage, make to cease, pacify, set.

sakal, saw-kal'; a primitive root; to be (causatively, make or act) circumspect and hence, intelligent: — consider, expert, instruct, prosper, (deal) prudent(-ly), (give) skill(-ful), have good success, teach, (have, make to) understand(-ing), wisdom, (be, behave self, consider, make) wise(-ly), guide wittingly.

skal, sek-al'; (Aramaic) corresponding to 7919: — consider. click to see {7919}

shakol, shaw-kole'; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): — bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, X expect, lose children, miscarry, rob of children, spoil.

sekel, seh'-kel; or sekel, say'-kel; from 7919; intelligence; by implication, success: — discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise. click to see {7919}

shikkuliym, shik-koo-leem'; plural from 7921; childlessness (by continued bereavements): — to have after loss of others. click to see {7921}

soklthanuw, sok-leth-aw-noo'; (Aramaic) from 7920; intelligence: — understanding. click to see {7920}

shakam, shaw-kam'; a primitive root; properly, to incline (the shoulder to a burden); but used only as denominative from 7926; literally, to load up (on the back of man or beast), i.e.
to start early in the morning: — (arise, be up, get (oneself) up, rise up) early (betimes), morning.  click to see {7926}

{7926} שֵׁקֶם — shkem, shek-em'; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: — back, X consent, portion, shoulder.  click to see {7925}

{7927} שֵׁקֶם — Shkem, shek-em'; the same as 7926; ridge; Shekem, a place in Palestine: — Shechem.  click to see {7926}

{7928} שֵׁקֶם — Shekem, sheh'- kem; for 7926; Shekem, the name of a Hivite and two Israelites: — Shechem.  click to see {7926}

{7929} שיקמה — shikmah, shik-maw'; feminine of 7926; the shoulder-bone: — shoulder blade.  click to see {7926}

{7930} שִׁקְמִי — Shikmiy, shik-mee'; patronymic from 7928; a Shikmite (collectively), or descendants of Shekem: — Shichemites.  click to see {7928}

{7931} שָׁקָן — shakan, shaw-kan'; a primitive root (apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925); to reside or permanently stay (literally or figuratively): — abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).  click to see {5531} click to see {7925}

{7932} שָׁקָן — shkan, shek-an'; (Aramaic) corresponding to 7931: — cause to dwell, have habitation.  click to see {7931}

{7933} שֶׁקֶן — sheken, sheh'-ken; from 7931; a residence: — habitation.  click to see {7931}

{7934} שֶׁקֶנֶה — shaken, shaw-kane'; from 7931; a resident; by extension, a fellow-citizen: — inhabitant, neighbour, nigh.  click to see {7931}

{7935} שֵׁקַאי — Shkanyah, shek-an-yaw'; or (prol.) Shkanyahuw, shek-an-yaw'-hoo; from 7931 and 3050; Jah has dwelt; Shekanjah, the name of nine Israelites: — Shecaniah, Shechaniah.  click to see {7931} click to see {3050}

{7936} סָקָר — sakar, saw-kar'; or (by permutation) cakar, (Ezra 4:5) saw-kar'; a primitive root (apparently akin (by
prosthesis) to 3739 through the idea of temporary purchase; compare 7937); to hire: — earn wages, hire (out self), reward, X surely. click to see \{3739\} click to see \{7937\}

\{7937\} שָׁカー — shakar, shaw-kar'; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: — (be filled with) drink (abundantly), (be, make) drunk(-en), be merry. (Superlative of 8248.) click to see \{8248\}

\{7938\} שֶׁכֵּר — seker, seh'-ker; from 7936; wages: — reward, sluices. click to see \{7936\}

\{7939\} שָׁكار — sakar, saw-kawr'; from 7936; payment of contract; concretely, salary, fare, maintenance; by implication, compensation, benefit: — hire, price, reward(-ed), wages, worth. click to see \{7936\}

\{7940\} שָׁカー — Sakar, saw-kar'; the same as 7939; recompense; Sakar, the name of two Israelites: — Sacar. click to see \{7939\}

\{7941\} שֶׁכֵּר — shekar, shay-kawr'; from 7937; an intoxicant, i.e. intensely alcoholic liquor: — strong drink, + drunkard, strong wine. click to see \{7937\}

\{7942\} שִׁקְרוֹנ — Shikkrown, shik-ker-one'; for 7943; drunkenness, Shikkeron, a place in Palestine: — Shicon. click to see \{7943\}

\{7943\} שִׁיקְרוֹנ — shikkarown, shik-kaw-rone'; from 7937; intoxication: — (be) drunken(-ness). click to see \{7937\}

\{7944\} שָׁל — shal, shal; from 7952 abbrev.; a fault: — error. click to see \{7952\}

\{7945\} שֶׁל — shel, shel; for the rel. 834; used with prepositional prefix, and often followed by some pronominal affix; on account of, whatsoever, whichever: — cause, sake. click to see \{834\}

\{7946\} שַׁלָּאן — shal'anan, shal-an-awn'; for 7600; tranquil: — being at ease. click to see \{7600\}
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{7947} שָׁלָב — shalab, shaw-lab'; a primitive root; to space off; intensive (evenly) to make equidistant: — equally distant, set in order.

{7948} שָׁלָב — shalab, shaw-lawb'; from 7947; a spacer or raised interval, i.e. the stile in a frame or panel: — ledge.

{7949} שָׁלָג — shalag, shaw-lag'; a primitive root; properly, meaning to be white; used only as denominative from 7950; to be snow-white (with the linen clothing of the slain): — be as snow.

{7950} שֶׂלֶג — sheleg, sheh'-leg; from 7949; snow (probably from its whiteness): — snow(-y).

{7951} שָׁלָח — shalah, shaw-law'; or שָׁלָא, shalav, (Job 3:26) shaw-lav'; a primitive root; to be tranquil, i.e. secure or successful: — be happy, prosper, be in safety.

{7952} נָשָׁלָח — shalah, shaw-law'; a primitive root (probably identical with 7953 through the idea of educing); to mislead: — deceive, be negligent.

{7953} נָשָׁלָח — shalah, shaw-law'; a primitive root (rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting); to draw out or off, i.e. remove (the soul by death): — take away.

{7954} נָשָׁל — shlah, shel-aw'; (Aramaic) corresponding to 7951; to be secure: — at rest.

{7955} נָשָׁל — shalah, shaw-law'; (Aramaic) from a root corresponding to 7952; a wrong: — thing amiss.

{7956} נָשָׁל — Shelah, shay-law'; the same as 7596 (shortened); request; Shelah, the name of a postdiluvian patriarch and of an Israelite: — Shelah.

{7957} נָשָׁלֶבֶת — shalhebeth, shal-heh'-beth; from the same as 3851 with sibilant prefix; a flare of fire: — (flaming) flame.
— slav, sel-awv'; or slayv, sel-awv'; by orthographical variation from 7951 through the idea of sluggishness; the quail collectively (as slow in flight from its weight): — quails.

— shelev, sheh'-lev; from 7951; security: — prosperity.

— shaluw, shaw-loo'; (Aramaic) or shaluwth, (Aramaic) shaw-looth'; from the same as 7955; a fault: — error, X fail, thing amiss.

— shalev, shaw-lave'; or wylev, shaley, shaw-lave'; feminine shlevah, shel-ay-vaw'; from 7951; tranquil; (in a bad sense) careless; abstractly, security: — (being) at ease, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.

— shalvah, shal-vaw'; from 7951; security (genuine or false): — abundance, peace(-ably), prosperity, quietness.

— shlevah, shel-ay-vaw'; (Aramaic) corresponding to 7962; safety: — tranquillity. See also 7961.

— shilluwach, shil-loo'-akh; or shilluach, shil-loo'-akh; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: — presents, have sent back.

— shalowm, shaw-lome'; or shalom, shaw-lome'; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: — X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), rest, safe(-ty), salute, welfare, (X all is, be) well, X wholly.
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{7966} שלעם — shiluwm, shil-loom'; or שלם shillum, shil-loom'; from 7999; a requital, i.e. (secure) retribution, (venal) a fee: — recompense, reward. click to see {7999}

{7967} שבעמ — Shalluwm, shal-loom'; or (shorter) שבע Shallum, shal-loom'; the same as 7966; Shallum, the name of fourteen Israelites: — Shallum. click to see {7966}

{7968} שבע — Shallun, shal-loom'; probably for 7967; Shallun, an Israelite: — Shallum. click to see {7967}

{7969} שלוש — shalowsh, shaw-loshe'; or שלוש shalosh, shaw-loshe'; masculine שלושה shlowshah, shel-o-shaw'; or שלושה shloshah, shel-o-shaw'; a primitive number; three; occasionally (ordinal) third, or (multipl.) thrice: — + fork, + often(-times), third, thir(-teen, -teenth), three, + thrice. Compare 7991. click to see {7991}

{7970} שלושים — shlowshiym, shel-o-sheem'; or שלושים shloshiym, shel-o-sheem'; multiple of 7969; thirty; or (ordinal) thirtieth: — thirty, thirtieth. Compare 7991. click to see {7969} click to see {7991}

{7971} שלח — shalach, shaw-lakh'; a primitive root; to send away, for, or out (in a great variety of applications): — X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

{7972} שלך — shlach, shel-akh'; (Aramaic) corresponding to 7971: — put, send. click to see {7971}

{7973} שלך — shelach, sheh'-lakh; from 7971; a missile of attack, i.e. spear; also (figuratively) a shoot of growth; i.e. branch: — dart, plant, X put off, sword, weapon. click to see {7971}

{7974} שלך — Shelach, sheh'-lakh; the same as 7973; Shelach, a postdiluvian patriarch: — Salah, Shelah. Compare 7975. click to see {7973} click to see {7975}
7975 — Shiloach, shee-lo'-akh; or שְׁלוֹאָח (in imitation of 7974) Shelach, (Nehemiah 3:15) sheh'-lakh; from 7971; rill; Shiloach, a fountain of Jerusalem: — Shiloh, Siloah. click to see {7974} click to see {7971}

7976 — shilluchah, shil-loo-khaw'; feminine of 7964; a shoot: — branch. click to see {7964}

7977 — Shilchiy, shil-khee'; from 7973; missive, i.e. armed; Shilchi, an Israelite: — Shilhi. click to see {7973}

7978 — Shilchiym, shil-kheem'; plural of 7973; javelins or sprouts; Shilchim, a place in Palestine: — Shilhim. click to see {7973}

7979 — shulchan, shool-khawn'; from 7971; a table (as spread out); by implication, a meal: — table. click to see {7971}

7980 — shalat, shaw-lat'; a primitive root; to dominate, i.e. govern; by implication, to permit: — (bear, have) rule, have dominion, give (have) power.

7981 — shlet, shel-ate'; (Aramaic) corresponding to 7980: — have the mastery, have power, bear rule, be (make) ruler. click to see {7980}

7982 — shelet, sheh'-let; from 7980; probably a shield (as controlling, i.e. protecting the person): — shield. click to see {7980}

7983 — shiltown, shil-tone'; (Aramaic) from 7980; a potentate; — power. click to see {7980}

7984 — shiltown, shil-tone'; (Aramaic) or שִׁלְטָן shilton, shil-tone'; corresponding to 7983: — ruler. click to see {7983}

7985 — sholtan, shol-tawn'; (Aramaic) from 7981; empire (abstractly or concretely): — dominion. click to see {7981}

7986 — shalleteth, shal-leh'-teth; feminine from 7980; a vixen: — imperious. click to see {7980}
— shliy, *shel-ee*'; from 7951; privacy: — + quietly. click to see {7951}

— shilyah, *shil-yaw*'; feminine from 7953; a fetus or babe (as extruded in birth): — young one. click to see {7953}

— shalliyt, *shal-leet*'; from 7980; potent; concretely, a prince or warrior: — governor, mighty, that hath power, ruler. click to see {7980}

— shalliyt, *shal-leet*'; (Aramaic) corresponding to 7989; mighty; abstractly, permission; concretely, a premier: — captain, be lawful, rule(-r). click to see {7989}

— shaliysh, *shaw-leesh*'; or *shalowsh*, (1 Chronicles 11:11; 1 Chronicles 12:18) *shaw-loshe*'; or *shalosh*, (2 Samuel 23:13) *shaw-loshe*'; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perhaps rather three-stringed lute); also (as an indefinite, great quantity) a three-fold measure (perhaps a treble ephah); also (as an officer) a general of the third rank (upward, i.e. the highest): — captain, instrument of musick, (great) lord, (great) measure, prince, three (from the margin). click to see {7969}

— shliyshi, *shel-ee-shee*'; ordinal from 7969; third; feminine a third (part); by extension, a third (day, year or time); specifically, a third-story cell): — third (part, rank, time), three (years old). click to see {7969}

— shalak, *shaw-lak*; a primitive root; to throw out, down or away (literally or figuratively): — adventure, cast (away, down, forth, off, out), hurl, pluck, throw.

— shalak, *shaw-lawk*'; from 7993; bird of prey, usually thought to be the pelican (from casting itself into the sea): — cormorant. click to see {7993}

— shalleketh, *shal-eh-keth*; from 7993; a felling (of trees): — when cast. click to see {7993}
Shalleketh, shal-leh'-keth; the same as 7995; Shalleketh, a gate in Jerusalem: — Shalleketh. click to see 7995

shalal, shaw-lal'; a primitive root; to drop or strip; by implication, to plunder: — let fall, make self a prey, X of purpose, (make a, (take)) spoil.

shalal, shaw-lawl'; from 7997; booty: — prey, spoil. click to see 7997

shalam, shaw-lam'; a primitive root; to be safe (in mind, body or estate); figuratively, to be (causatively, make) completed; by implication, to be friendly; by extension, to reciprocate (in various applications): — make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make restitution, restore, reward, X surely.

shlam, shel-awm'; (Aramaic) corresponding to 7965; prosperity: — peace. click to see 7965

shelem, sheh'-lem; from 7999; properly, requital, i.e. a (voluntary) sacrifice in thanks: — peace offering. click to see 7999

shalem, shaw-lame'; from 7999; complete (literally or figuratively); especially friendly: — full, just, made ready, peaceable, perfect(-ed), quiet, Shalem (by mistake for a name), whole. click to see 7999

Shalem, shaw-lame'; the same as 8003; peaceful; Shalem, an early name of Jerusalem: — Salem. click to see 8003

shillem, shil-lame'; from 7999; requital: — recompense. click to see 7999

Shillem, shil-lame'; the same as 8005; Shillem, an Israelite: — Shillem. click to see 8005
Salma', *sal-maw*'; probably for 8008; clothing; Salma, the name of two Israelites: — Salma. click to see {8008}

salmah, *sal-maw*'; transp. for 8071; a dress: — clothes, garment, raiment. click to see {8071}

Salmah, *sal-maw*'; the same as 8008; clothing; Salmah, an Israelite: — Salmon. Compare 8012. click to see {8008} click to see {8012}

Shlomoh, *shel-o-mo*'; from 7965; peaceful; Shelomah, David's successor: — Solomon. click to see {7965}

shillumah, *shil-loo-maw*'; feminine of 7966; retribution: — recompense. click to see {7966}

Salmown, *sal-mone*'; from 8008; investiture; Salmon, an Israelite: — Salmon. Compare 8009. click to see {8008} click to see {8009}

Shlomouth, *shel-o-moth*'; feminine plural of 7965; pacifications; Shelomoth, the name of two Israelites: — Shelomith (from the margin), Shelomoth. Compare 8019. click to see {7965} click to see {8019}

Salmay, *sal-mah'-ee*; from 8008; clothed; Salmai, an Israelite: — Shalmai. click to see {8008}

Shlomiy, *shel-o-mee*'; from 7965; peaceable; Shelomi, an Israelite: — Shelomi. click to see {7965}

Shillemiy, *shil-lay-mee*'; patronymically from 8006; a Shilemite (collectively) or descendants of Shillem: — Shillemites. click to see {8006}

Shlumiyyel, *shel-oo-mee-ale*'; from 7965 and 410; peace of God; Shelumiel, an Israelite: — Shelumiel. click to see {7965} click to see {410}

Shelemyah, *shel-em-yaw*'; or *shel-em-yaw'-hoo*; from 8002 and 3050; thank-offering of Jah; Shelemjah, the name of nine Israelites: — Shelemiah. click to see {8002} click to see {3050}
Shlomiyth, *shel-o-meeth*; or Shlowmiyth, (Ezra 8:10) *shel-o-meeth*; from 7965; peaceableness; Shelomith, the name of five Israelites and three Israelitesses: — Shelomith.

Shalman, *shal-man*; of foreign derivation; Shalman, a king apparently of Assyria: — Shalman. Compare 8022.

Shalmon, *shal-mone*; from 7999; a bribe: — reward.


Shiloniy, *shee-lo-nee*; the same as 7888; Shiloni, an Israelite: — Shiloni.

Shelaniy, *shay-law-nee*; from 7956; a Shelanite (collectively), or descendants of Shelah: — Shelanites.

Shalaph, *saw-laf*; a primitive root; to pull out, up or off: — draw (off), grow up, pluck off.

Shelaph, *sheh'-lef*; from 8025; extract; Sheleph, a son of Jokthan: — Sheleph.

Shalash, *shaw-lash*; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): — do the third time, (divide into, stay) three (days, - fold, parts, years old).

Shelesh, *sheh'-lesh*; from 8027; triplet; Shelesh, an Israelite: — Shelesh.

Shillesh, *shil-laysh*; from 8027; a descendant of the third degree, i.e. great grandchild: — third (generation).
Shilshah, shil-shaw'; feminine from the same as 8028; triplication; Shilshah, an Israelite: — Shilshah.

Shalishah, shaw-lee-shaw'; feminine from 8027; trebled land; Shalishah, a place in Palestine: — Shalisha.

Shilshowm, shil-shome'; or shilshom, shil-shome'; from the same as 8028; trebly, i.e. (in time) day before yesterday: — + before (that time, - time), excellent things (from the margin), + heretofore, three days, + time past.

sham, shawm; a primitive particle (rather from the relative pronoun, 834); there (transferring to time) then; often thither, or thence: — in it, + thence, there (-in, + of, + out), + thither, + whither.

shem, shame; a primitive word (perhaps rather from 7760 through the idea of definite and conspicuous position; compare 8064); an appellation, as a mark or memorial of individuality; by implication honor, authority, character: — + base, (in-) fame(-ous), named(-d), renown, report.

Shem, shame; the same as 8034; name; Shem, a son of Noah (often includ. his posterity): — Sem, Shem.

shum, shoom; (Aramaic) corresponding to 8034: — name.

Shamma', sham-maw'; from 8074; desolation; Shamma, an Israelite: — Shamma.

Shem'eber, shem-ay'-ber; apparently from 8034 and 83; name of pinion, i.e. illustrious; Shemeber, a king of Zeboim: — Shemeber.

Shim'ah, shim-aw'; perhaps for 8093; Shimah, an Israelite: — Shimah. Compare 8043.
— smo'wl, sem-ole'; or smo'sl, sem-ole'; a primitive word (rather perhaps from the same as 8071 (by insertion of the aleph) through the idea of wrapping up); properly, dark (as enveloped), i.e. the north; hence (by orientation), the left hand: — left (hand, side). click to see {8071}

— sama'l, saw-mal'; a primitive root (denominative from 8040); to use the left hand or pass in that direction: — (go, turn) (on the, to the) left. click to see {8040}

— sma'liy, sem-aw-lee'; from 8040; situated on the left side: — left. click to see {8040}

— Shim'am, shim-awm'; for 8039 (compare 38); Shimam, an Israelite: — Shimeam. click to see {8039} click to see {38}

— Shamgar, sham-gar'; of uncertain derivation; Shamgar, an Israelite judge: — Shamgar.

— shamad, shaw-mad'; a primitive root; to desolate: — destroy(- uction), bring to nought, overthrow, perish, pluck down, X utterly.

— shmad, shem-ad'; (Aramaic) corresponding to 8045: — consume. click to see {8045}

— shammah, sham-maw'; from 8074; ruin; by implication, consternation: — astonishment, desolate(-ion), waste, wonderful thing. click to see {8074}

— Shammah, sham-maw'; the same as 8047; Shammah, the name of an Edomite and four Israelites: — Shammah. click to see {8047}

— Shamhuwth, sham-hooth'; for 8048; desolation; Shamhuth, an Israelite: — Shamhuth. click to see {8048}

— Shmuwel, sehm-oo-ale'; from the passive participle of 8085 and 410; heard of God; Shemuel, the name of three Israelites: — Samuel, Shemuel. click to see {8085} click to see {410}
Shammua, the name of four Israelites: — Shammua, Shammuah.

Shammuah, feminine passive participle of 8074; something heard, i.e. an announcement: — bruit, doctrine, fame, mentioned, news, report, rumor, tidings.

Shamur, an Israelite: — Shamir (from the margin).

Shamoth, plural of 8047; ruins; Shammoth, an Israelite: — Shamoth.

Shamach, a primitive root; probably to brighten up, i.e. (figuratively) be (causatively, make) blithe or gleesome: — cheer up, be (make) glad, (have, make) joy(-ful), be (make) merry, (cause to, make to) rejoice, X very.

Shameach, (be) glad, joyful, (making) merry((-hearted), -ily), rejoice(-ing).

Shamchah, blithesomeness or glee, (religious or festival): — X exceeding(-ly), gladness, joy(-fulness), mirth, pleasure, rejoice(-ing).

Shamat, to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: — discontinue, overthrow, release, let rest, shake, stumble, throw down.

Shmittah, remission (of debt) or suspension of labor): — release.

Shammay, the name of three Israelites: — Shammai.
— Shmiyda`, *shem-ee-daw’*; apparently from 8034 and 3045; name of knowing; Shemida, an Israelite: — Shemida, Shemidah. click to see {8034} click to see {3045}

— Shmiyda`iy, *shem-ee-daw-ee’*; patronymically from 8061; a Shemidaite (collectively) or descendants of Shemida: — Shemidaites. click to see {8061}

— smiykah, *sem-ee-kaw’*; from 5564; a run (as sustaining the Oriental sitter): — mantle. click to see {5564}

— shamayim, *shaw-mah’-yim*; dual of an unused singular *shameh, shaw-meh’*; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): — air, X astrologer, heaven(-s). click to see {8064} click to see {8065}

— shamayin, *shaw-mah’-yin*; (Aramaic) corresponding to 8064: — heaven. click to see {8064}

— shmiyniy, *shem-ee-nee’*; from 8083; eight: — eight. click to see {8083}

— shmiyniyth, *shem-ee-neeth’*; feminine of 8066; probably an eight-stringed lyre: — Sheminith. click to see {8066}

— shamiyr, *shaw-meer’*; from 8104 in the original sense of pricking; a thorn; also (from its keenness for scratching) a gem, probably the diamond: — adamant (stone), brier, diamond. click to see {8104}

— Shamiyr, *shaw-meer’*; the same as 8068; Shamir, the name of two places in Palestine: — Shamir. Compare 8053. click to see {8068} click to see {8053}

— Shmiyramowth, *shem-ee-raw-moth’*; or Shmariymowth, *shem-aw-ree- moth’*; probably from 8034 and plural of 7413; name of heights; Shemiramoth, the name of two Israelites: — Shemiramoth. click to see {8034} click to see {7413}
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{8071} שַׁמְלָה - simlah, sim-law'; perhaps by permutation for the feminine of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, especially a mantle: — apparel, cloth(-es, -ing), garment, raiment. Compare 8008. click to see {5566} click to see {8008}

{8072} שָׁמָלָה - Samlah, sam-law'; probably for the same as 8071; Samlah, an Edomite: — Samlah. click to see {8071}

{8073} שָׁמַלְי - Shamlay, sham-lah'-ee; for 8014; Shamlai, one of the Nethinim: — Shalmai (from the margin). click to see {8014}

{8074} שָׁמֵם - shamem, shaw-mame'; a primitive root; to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): — make amazed, be astonished, (be an) astonish(-ment), (be, bring into, unto, lay, lie, make) desolate(-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder. click to see {8074}

{8075} שָׁחַמ - shham, shem-am'; (Aramaic) corresponding to 8074: — be astonished. click to see {8074}

{8076} שָׁמֶם - shamem, shaw-mame'; from 8074; ruined: — desolate. click to see {8074}

{8077} שַּמָּמָה - shhamah, shem-aw-maw'; or שֶׁמָּמָה, shee-mam-aw'; feminine of 8076; devastation; figuratively, astonishment: — (laid, X most) desolate(-ion), waste. click to see {8076}

{8078} שֶׁמָּמָה - shimmamown, shim-maw-mone'; from 8074; stupefaction: — astonishment. click to see {8074}

{8079} שָׁמַיִית - smamiyth, sem-aw-meeth'; probably from 8074 (in the sense of poisoning); a lizard (from the superstition of its noxiousness): — spider. click to see {8074}

{8080} שָׁמָן - shaman, shaw-man'; a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross: — become (make, wax) fat.
8081 שֵׁמֶן — shemen, sheh'-men; from 8080; grease, especially liquid (as from the olive, often perfumed); figuratively, richness: — anointing, X fat (things), X fruitful, oil((-ed)), ointment, olive, + pine. click to see 8080

8082 שָׁמֵן — shamen, shaw-mane'; from 8080; greasy, i.e. gross; figuratively, rich: — fat, lusty, plenteous. click to see 8080

8083 שָׁמֹנֶה — shmoveh, shem-o-neh'; or שָׁמֹנֶה שָׁמֹנֶה — shmaineh, shem-o-neh'; feminine שָׁמֹנָה שָׁמֹנָה — shmonah, shem-o-naw'; or שָׁמֹנָה שָׁמֹנָה — shmainah, shem-o-naw'; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: — eight((-een, -eenth)), eighth. click to see 8082

8084 שָׁמְנִים — shmoniym, shem-o-neem'; or שָׁמְנִים שָׁמְנִים — shmainiym, shem-o-neem'; mult. from 8083; eighty, also eightieth: — eighty(-ieth), fourscore. click to see 8083

8085 שָׁמָא — shama`, shaw-mah'; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): — X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever (heareth), witness.

8086 שָׁמָא — shma`, shem-ah'; (Aramaic) corresponding to 8085: — hear, obey. click to see 8085

8087 שְׁמָא — Shama`, sheh'-mah; for the same as 8088; Shema, the name of a place in Palestine and of four Israelites: — Shema. click to see 8088

8088 שְׁמָא — shema`, shay'-mah; from 8085; something heard, i.e. a sound, rumor, announcement; abstractly, audience: — bruit, fame, hear(-ing), loud, report, speech, tidings. click to see 8085
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{8089} שֹׁמָה — shoma', sho'-mah; from 8085; a report: — fame. click to see {8085}

{8090} שָׁמָה — Shma`, shem-aw'; for 8087; Shema, a place in Palestine: — Shema. click to see {8087}

{8091} שָׁמָה — Shama`, shaw-maw'; from 8085; obedient; Shama, an Israelite: — Shama. click to see {8085}

{8092} שָׁמָה — Shim'a, shim-aw'; for 8093; Shima, the name of four Israelites: — Shimea, Shimei, Shamma. click to see {8093}

{8093} שָׁמָה — Shim`ah, shim-aw'; feminine of 8088; annunciation; Shimah, an Israelite: — Shimeah. click to see {8088}

{8094} שָׁמָה — Shma`ah, shem-aw-aw'; for 8093; Shemaah, an Israelite: — Shemaah. click to see {8093}

{8095} שָׁמָה — Shim`own, shim-one'; from 8085; hearing; Shimon, one of Jacob's sons, also the tribe descended from him: — Simeon. click to see {8085}

{8096} שָׁמָה — Shim`iy, shim-ee'; from 8088; famous; Shimi, the name of twenty Israelites: — Shimeah (from the margin), Shimei, Shimhi, Shimi. click to see {8088}

{8097} שָׁמָה — Shim`iy, shim-ee'; patronymically from 8096; a Shimite (collectively) or descendants of Shimi: — of Shimi, Shimites. click to see {8096}

{8098} שֹׁמָי — Shma`yah, shem-aw-yaw'; or שֹׁמַיְנָה Shmamyahuw, shem-aw-yaw'-hoo; from 8085 and 3050; Jah has heard; Shemajah, the name of twenty-five Israelites: — Shemaiah. click to see {8085} click to see {3050}

{8099} שֹׁמָי — Shim`onium, shim-o-nee'; patronymically from 8095; a Shimonite (collectively) or descendants of Shimon: — tribe of Simeon, Simeonites. click to see {8095}

{8100} שֹׁמָי — Shim`ath, shim-awth'; feminine of 8088; annunciation; Shimath, an Ammonitess: — Shimath. click to see {8088}
8101) Shim`athiyy, shim-aw-thee'; patronymically from 8093; a Shimathite (collectively) or descendants of Shimah: — Shimeathites. click to see {8093}

8102) shemets, sheh'-mets; from an unused root meaning to emit a sound; an inkling: — a little.

8103) shimtsah, shim-tsaw'; feminine of 8102; scornful whispering (of hostile spectators): — shame. click to see {8102}

8104) shamar, shaw-mar'; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: — beware, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

8105) shemer, sheh'-mer; from 8104; something preserved, i.e. the settlings (plural only) of wine: — dregs, (wines on the) lees. click to see {8104}

8106) Shemer, sheh'-mer; the same as 8105; Shemer, the name of three Israelites: — Shamer, Shemer. click to see {8105}

8107) shimmur, shim-moor'; from 8104; an observance: — X be (much) observed. click to see {8104}

8108) shomrah, shom-raw'; feminine of an unused noun from 8104 meaning a guard; watchfulness: — watch. click to see {8104}

8109) shmura, shem-oo-raw'; feminine of passive participle of 8104; something guarded, i.e. an eye-lid: — waking. click to see {8104}

8110) Shimrown, shim-rone'; from 8105 in its original sense; guardianship; Shimron, the name of an Israelite and of a place in Palestine: — Shimron. click to see {8105}

8111) Shomrown, sho-mer-one'; from the active participle of 8104; watch-station; Shomeron, a place in Palestine: — Samaria. click to see {8104}
— Shimrown Mro'wn, shim-rone' mer-one'; from 8110 and a derivative of 4754; guard of lashing; Shimron-Meron, a place in Palestine: — Shimon-meron. 

— Shimriy, shim-ree'; from 8105 in its original sense; watchful; Shimri, the name of four Israelites: — Shimri.

— Shmaryah, shem-ar-yaw'; or Shmaryahuw, shem-ar-yaw'-hoo; from 8104 and 3050; Jah has guarded; Shemarjah, the name of four Israelites: — Shamariah, Shemarjah.

— Shomrayin, shom-rah'-yin; (Aramaic) corresponding to 8111; Shomrain, a place in Palestine: — Samaria.

— Shimriyth, shim-reeth'; feminine of 8113; female guard; Shimrith, a Moabitess: — Shimrith.

— Shimroniy, shim-ro-nee'; patronymically from 8110; a Shimronite (collectively) or descendants of Shimron: — Shimronites.

— Shomroniy, sho-mer-o-nee'; patrial from 8111; a Shomeronite (collectively) or inhabitants of Shomeron: — Samaritans.

— Shimrath, shim-rawth'; from 8104; guardship; Shimrath, an Israelite: — Shimrath.

— smash, shem-ash'; (Aramaic) corresponding to the root of 8121 through the idea of activity implied in day-light; to serve: — minister.

— shemesh, sheh'-mesh; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: — + east side(-ward), sun ((rising)), + west(-ward), window. See also 1053.
{8122} שֶׁמֶשׁ — shemesh, sheh'-mesh; (Aramaic) corresponding to 8121; the sun: — sun. click to see {8121}

{8123} שֶׁמֶשׁ — Shimshown, shim-shone'; from 8121; sunlight; Shimshon, an Israelite: — Samson. click to see {8121}

{8124} שֶׁמֶשׁ — Shimshay, shim-shah'-ee; (Aramaic) from 8122; sunny; Shimshai, a Samaritan: — Shimshai. click to see {8122}

{8125} שֶׁמֶשׁ — Shamshray, sham-sher-ah'-ee; apparently from 8121; sunlike; Shamsherai, an Israelite: — Shamsherai. click to see {8121}

{8126} שֶׁמֶשׁ — Shumathiy, shoo-maw-thee'; patronymically from an unused name from 7762 probably meaning garlic-smell; a Shumathite (collectively) or descendants of Shumah: — Shumathites. click to see {7762}

{8127} שֶׁנֶּה — shen, shane; from 8150; a tooth (as sharp); specifically (for 8143) ivory; figuratively, a cliff: — crag, X forefront, ivory, X sharp, tooth. click to see {8150} click to see {8143}

{8128} שֶׁנֶּה — shen, shane; (Aramaic) corresponding to 8127; a tooth: — tooth. click to see {8127}

{8129} שֶׁנֶּה — Shen, shane; the same as 8127; crag; Shen, a place in Palestine: — Shen. click to see {8127}

{8130} שֶׁנֶּה — sane', saw-nay'; a primitive root; to hate (personally): — enemy, foe, (be) hate(-ful, -r), odious, X utterly. click to see {8130}

{8131} שֶׁנֶּה — sne', sen-ay'; (Aramaic) corresponding to 8130: — hate. click to see {8130}

{8132} שֶׁנֶּה — shana, shaw-naw'; a primitive root; to alter: — change.

{8133} שֶׁנֶּה — shna', shen-aw'; (Aramaic) corresponding to 8132: — alter, change, (be) diverse. click to see {8132}

{8134} שֶׁנֶּה — Shin'ab, shin-awb'; probably from 8132 and 1; a father has turned; Shinab, a Canaanite: — Shinab. click to see {8132} click to see {1}
{8135} שָׁנָ֖ה — sin'ah, sin-aw'; from 8130; hate: — + exceedingly, hate(-ful, - red). click to see {8130}

{8136} שָׁןָ֖א — shin'an, shin-awn'; from 8132; change, i.e. repetition: — X angels. click to see {8132}

{8137} שְׁנַעְתָּסָר — Shenatstsar, shen-ats-tsar'; apparently of Babylonian origin; Shenatstsar, an Israelite: — Senazar.

{8138} שָׁנָ֖ה — shanah, shaw-naw'; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): — do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the second time.

{8139} שְׁנָ֖ה — shnah, shen-aw'; (Aramaic) corresponding to 8142: — sleep. click to see {8142}

{8140} שְׁנָ֖ה — shnah, shen-aw'; (Aramaic) corresponding to 8141: — year. click to see {8141}

{8141} שָׁנָ֖ה — shaneh, shaw-neh'; (in plural or (feminine) שָׁנָ֖ה shanah, shaw-naw'; from 8138; a year (as a revolution of time): — + whole age, X long, + old, year(X -ly). click to see {8138}

{8142} שְׁהָ֖ה — shehah, shay-naw'; or שֶׁנָ֖א shena, (Psalm 127:2) shay-naw'; from 3462; sleep: — sleep. click to see {3462}

{8143} שְׁנַחַבְּיָ֖ים — shenhabbiym, shen-hab-beem'; from 8127 and the plural apparently of a foreign word; probably, tooth of elephants, i.e. ivory tusk: — ivory. click to see {8127}

{8144} שָׁנִ֖י — shaniy, shaw-nee'; of uncertain derivation; crimson, properly, the insect or its color, also stuff dyed with it: — crimson, scarlet (thread).

{8145} שָׁנִ֖י — sheniy, shay-nee'; from 8138; properly, double, i.e. second; also adverbially, again: — again, either (of them), (an-) other, second (time). click to see {8138}

{8146} שָׁנִ֖י — saniy', saw-nee'; from 8130; hated: — hated. click to see {8130}
{8147} שְׁנִיָּم — shnayim, shen-ah'-yim; dual of 8145; feminine שְׁטַיָּמ — shetayim, shet-tah'-yim; two; also (as ordinal) twofold: — both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two. click to see {8145}

{8148} שְׁנִיאָה — shniynah, shen-ee-naw'; from 8150; something pointed, i.e. a gibe: — byword, taunt. click to see {8150}

{8149} שְׁנִיר — Shniyr, shen-eer'; or שְׁנִיר, sen-eer'; from an unused root meaning to be pointed; peak; Shenir or Senir, a summit of Lebanon: — Senir, Shenir.

{8150} שְׁנָן — shanan, shaw-nan'; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: — prick, sharp(-en), teach diligently, whet.

{8151} שָנָכ — shanac, shaw-nas'; a primitive root; to compress (with a belt): — gird up.

{8152} שִׁינָר — Shin`ar, shin-awr'; probably of foreign derivation; Shinar, a plain in Babylonia: — Shinar.

{8153} שְׁנָת — shnath, shen-awth'; from 3462; sleep: — sleep. click to see {3462}

{8154} שָׁחָה — shacah, shaw-saw'; or שֶׁשָּׁה shasah, (Isaiah 10:13) shaw-saw'; a primitive root; to plunder: — destroyer, rob, spoil(-er).

{8155} שָׁחָך — shacac, shaw-sas'; a primitive root; to plunder: — rifle, spoil.

{8156} שָׁכָא — shaca`, shaw-sah'; a primitive root; to split or tear; figuratively, to upbraid: — cleft, stay.

{8157} שֶׁכָא — sheca`, sheh'-sah; from 8156; a fissure: — cleft, clovenfooted. click to see {8156}

{8158} שָׁכָף — shacaph, shaw-saf'; a primitive root; to cut in pieces, i.e. slaughter: — hew in pieces.
sha`ah,shaw-aw'; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: — depart, be dim, be dismayed, look (away), regard, have respect, spare, turn.

sha`ah,shaw-aw'; (Aramaic) from a root corresponding to 8159; properly, a look, i.e. a moment: — hour.

sha`atah,shah'-at-aw'; feminine from an unused root meaning to stamp; a clatter (of hoofs): — stamping.

sha`atnez,shah-at-naze'; probably of foreign derivation; linsey-woolsey, i.e. cloth of linen and wool carded and spun together: — garment of divers sorts, linen and woolen.

sa`iyr,saw-eer'; or sabir,saw-eer'; from 8175; shaggy; as noun, a he-goat; by analogy, a faun: — devil, goat, hairy, kid, rough, satyr.

sa`iyr,saw-eer'; formed the same as 8163; a shower (as tempestuous): — small rain.

Se`iyr,say-eer'; formed like 8163; rough; Seir, a mountain of Idumaea and its aboriginal occupants, also one in Palestine: — Seir.

s`iyrah,seh-ee-raw'; feminine of 8163; a she-goat: — kid.

S`iyrah,seh-ee-raw'; formed as 8166; roughness; Seirah, a place in Palestine: — Seirath.

sho`al,sho'-al; from an unused root meaning to hollow out; the palm; by extension, a handful: — handful, hollow of the hand.

Sha`albiym,shah-al-beem'; or Shalabbiyn,shah-al-ab-been'; plural from 7776; fox-holes; Shaalbim or Shaalabbin, a place in Palestine: — Shaalabbin, Shaalbim.
Sha`alboniy, shah-al-bo-nee'; patrial from 8169; a Shaalbonite or inhabitant of Shaalbin: — Shaalbonite. click to see 8169

Sha`aliym, shah-al-eem'; plural of 7776; foxes; Shaalim, a place in Palestine: — Shalim. click to see 7776

sha`an, shaw-an'; a primitive root; to support one's self: — lean, lie, rely, rest (on, self), stay.

sha`a`, shaw-ah'; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: — cry (out) (by confusion with 7768), dandle, delight (self), play, shut.

Sha`aph, shah'-af; from 5586; fluctuation; Shaaph, the name of two Israelites: — Shaaph. click to see 5586

sa`ar, saw-ar'; a primitive root; to storm; by implication, to shiver, i.e. fear: — be (horribly) afraid, fear, hurl as a storm, be tempestuous, come like (take away as with) a whirlwind.

sha`ar, shaw-ar'; a primitive root; to split or open, i.e. (literally, but only as denominative from 8179) to act as gate-keeper (see 7778): (figuratively) to estimate: — think. click to see 8179 click to see 7778

s`ar, seh-ar'; (Aramaic) corresponding to 8181; hair: — hair. click to see 8181

sa`ar, sah'-ar; from 8175; a tempest; also a terror: — affrighted, X horribly, X sore, storm. See 8181. click to see 8175 click to see 8181

sha`ar, shah'-ar; from 8176 in its original sense; an opening, i.e. door or gate: — city, door, gate, port (X -er). click to see 8176

sha`ar, shah'-ar; from 8176; a measure (as a section): — (hundred-) fold. click to see 8176
8181 — se`ar, say-awr'; or saar, (Isaiah 7:20) sah'-ar; from 8175 in the sense of dishevelling; hair (as if tossed or bristling): — hair(-y), X rough. click to see 8175

8182 — sho`ar, sho-awr'; from 8176; harsh or horrid, i.e. offensive: — vile. click to see 8176

8183 — s`arah, seh-aw-raw'; feminine of 8178; a hurricane: — storm, tempest. click to see 8178

8184 — s`orah, seh-o-raw'; or snowrah, seh-o-raw' (feminine meaning the plant); and (masculine meaning the grain); also sor, seh-ore'; or sowr, seh-ore'; from 8175 in the sense of roughness; barley (as villose): — barley. click to see 8175

8185 — sa`arah, sah-ar-aw'; feminine of 8181; hairiness: — hair. click to see 8181

8186 — sha`aruwrah, shah-ar-oo-raw'; or shanariyriyah, shah-ar-ee-ree-yaw'; or shaparurith, shah-ar-oo-reeth'; feminine from 8176 in the sense of 8175; something fearful: — horrible thing. click to see 8176 click to see 8175

8187 — Sh`aryah, sheh-ar-yaw'; from 8176 and 3050; Jah has stormed; Shearjah, an Israelite: — Sheariah. click to see 8176 click to see 3050

8188 — S`oriym, seh-oreem'; masculine plural of 8184; barley grains; Seorim, an Israelite: — Seorim. click to see 8184

8189 — Sha`arayim, shah-ar-ah'-yim; dual of 8179; double gates; Shaarajim, a place in Palestine: — Shaaraim. click to see 8179

8190 — Sha`ashgaz, shah-ash-gaz'; of Persian derivation; Shaashgaz, a eunuch of Xerxes: — Shaashgaz.

8191 — sha`shua`, shah-shoo'-ah; from 8173; enjoyment: — delight, pleasure. click to see 8173
{8192} חֲפָה — shaphah, shaw-faw'; a primitive root; to abrade, i.e. bare: — high, stick out.

{8193} חָפָה — saphah, saw-faw'; or חָפָה (in dual and plural) sepheth, sef-eth'; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): — band, bank, binding, border, brink, edge, language, lip, prating, ((sea-)) shore, side, speech, talk, (vain) words. click to see {5595} click to see {8192} click to see {5490}

{8194} חָפָה — shaphah, shaw-faw'; from 8192 in the sense of clarifying; a cheese (as strained from the whey): — cheese. click to see {8192}

{8195} חָפָה — Shhow, shef-o'; or חָפָה Shphiy, shef-ee'; from 8192; baldness (compare 8205); Shepho or Shephi, an Idumæan: — Shephi, Shepho. click to see {8192} click to see {8205}

{8196} חָפָה — shhowt, shef-ote'; or חָפָה shphuwt, shef-oot'; from 8199; a judicial sentence, i.e. punishment: — judgment. click to see {8199}

{8197} חָפָה — Shphuwpam, shef-oo-fawm'; or חָפָה Shphuwpam, shef-oo-fawn'; from the same as 8207; serpent-like; Shephupham or Shephuphan, an Israelite: — Shephuphan, Shupham. click to see {8207}

{8198} חָפָה — shiphchah, shif-khaw'; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): — (bond-, hand-) maid(-en, -servant), wench, bondwoman, womanservant. click to see {4940}

{8199} חָפָה — shaphat, shaw-fat'; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extension, to govern; passively, to litigate (literally or figuratively): — + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead, reason, rule.
{8200} שפ — shphat, shef-at'; (Aramaic) corresponding to 8199; to judge: — magistrate. click to see {8199}

{8201} שפ — shephet, sheh'-fet; from 8199; a sentence, i.e. infliction: — judgment. click to see {8199}

{8202} שפ — Shaphat, shaw-fawt'; from 8199; judge; Shaphat, the name of four Israelites: — Shaphat. click to see {8199}

{8203} שפ — Shphatyah, shef-at-yaw'; or שפתיהו שפ — Shphatyahuw, shef-at-yaw'-hoo; from 8199 and 3050; Jah has judged; Shephatjah, the name of ten Israelites: — Shephatiah. click to see {8199} click to see {3050}

{8204} שפ — Shiphtan, shif-tawn'; from 8199; judge-like; Shiphtan, an Israelite: — Shiphtan. click to see {8199}

{8205} שפ — shphiy, shef-ee'; from 8192; bareness; concretely, a bare hill or plain: — high place, stick out. click to see {8192}

{8206} שפ — Shuppiym, shoop-peem'; plural of an unused noun from the same as 8207 and meaning the same; serpents; Shuppim, an Israelite: — Shuppim. click to see {8207}

{8207} שפ — shphiyphon, shef-ee-fone'; from an unused root meaning the same as 7779; a kind of serpent (as snapping), probably the cerastes or horned adder: — adder. click to see {7779}

{8208} שפ — Shaphiyr, shaf-eer'; from 8231; beautiful; Shaphir, a place in Palestine: — Saphir. click to see {8231}

{8209} שפ — sappiyr, shap-peer'; (Aramaic) intensive of a form corresponding to 8208; beautiful: — fair. click to see {8208}

{8210} שפ — shaphak, shaw-fak'; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: — cast (up), gush out, pour (out), shed(-der, out), slip.

{8211} שפ — shepher, sheh'-fek; from 8210; an emptying place, e.g. an ash-heap: — are poured out. click to see {8210}
8212] — shophkah, shof-kaw'; feminine of a derivative from 8210; a pipe (for pouring forth, e.g. wine), i.e. the penis: — privy member. click to see [8210]

8213] — shaphel, shaw-fale'; a primitive root; to depress or sink (expec. figuratively, to humble, intransitive or transitive): — abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low(-er).

8214] — shphal, shef-al'; (Aramaic) corresponding to 8213: — abase, humble, put down, subdue. click to see [8213]

8215] — shphal, shef-al'; (Aramaic) from 8214; low: — basest. click to see [8214]

8216] — shephel, shay'-fel; from 8213; an humble rank: — low estate (place). click to see [8213]

8217] — shaphal, shaw-fawl'; from 8213; depressed, literally or figuratively: — base(-st), humble, low(-er, -ly). click to see [8213]

8218] — shiphlah, shif-law'; feminine of 8216; depression: — low place. click to see [8216]

8219] — shphelah, shef-ay-law'; from 8213; Lowland, i.e. (with the article) the maritime slope of Palestine: — low country, (low) plain, vale(-ley). click to see [8213]

8220] — shiphluwth, shif-loom'; from 8213; remissness: — idleness. click to see [8213]

8221] — Shpham, shef-awm'; probably from 8192; bare spot; Shepham, a place in or near Palestine: — Shepham. click to see [8192]

8222] — sapham, saw-fawm'; from 8193; the beard (as a lip-piece): — beard, (upper) lip. click to see [8193]

8223] — Shapham, shaw-fawm'; formed like 8221; baldly; Shapham, an Israelite: — Shapham. click to see [8221]

8224] — Siphmowth, sif-moth'; feminine plural of 8221; Siphmoth, a place in Palestine: — Siphmoth. click to see [8221]
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{8225} שִׁפִּיָּם - Shiphmiy, shif-mee'; patriarch from 8221; a Shiphmite or inhabitant of Shepham: — Shiphmite. click to see {8221}

{8226} שִׁפְּנָה - saphan, saw-fan'; a primitive root; to conceal (as a valuable): — treasure.

{8227} שָׁפָן - shaphan, shaw-fawn'; from 8226; a species of rock-rabbit (from its hiding), i.e. probably the hyrax: — coney. click to see {8226}

{8228} שֶׁפַּה - shepha`, sheh'-fah; from an unused root meaning to abound; resources: — abundance.

{8229} שִׁפָּה - shiph`ah, shif-aw'; feminine of 8228; copiousness: — abundance, company, multitude. click to see {8228}

{8230} שִׁפְּיָה - Shiph`iy, shif-ee'; from 8228; copious; Shphi, an Israelite: — Shphi. click to see {8228}

{8231} שָׁפָר - shaphar, shaw-far'; a primitive root; to glisten, i.e. (figuratively) be (causatively, make) fair: — X goodly.

{8232} שָׁפֵר - shphar, shef-er'; (Aramaic) corresponding to 8231; to be beautiful: — be acceptable, please, + think good. click to see {8231}

{8233} שֶׁפֶר - shepher, sheh'-fer; from 8231; beauty: — X goodly. click to see {8231}

{8234} שֶׁפֶר - Shepher, sheh'-fer; the same as 8233; Shepher, a place in the Desert: — Shapper. click to see {8233}

{8235} שִׁפּוֹר - shiphrah, shif-raw'; from 8231; brightness: — garnish. click to see {8231}

{8236} שִׁפּוֹר - Shiphrah, shif-raw'; the same as 8235; Shiphrah, an Israelitess: — Shiphrah. click to see {8235}

{8237} שָׁפַרְוָר - shaphruwr, shaf-roor'; from 8231; splendid, i.e. a tapestry or canopy: — royal pavilion. click to see {8231}

{8238} שִׁפְּטַר - shpharphar, shef-ar-far'; (Aramaic) from 8231; the dawn (as brilliant with aurora): — X very early in the morning. click to see {8231}
8239 בָּפַת — shaphath, shaw-fath'; a primitive root; to locate, i.e. (generally) hang on or (figuratively) establish, reduce: — bring, ordain, set on.

8240 בָּפַת — shaphath, shaw-fawth'; from 8239; a (double) stall (for cattle); also a (two-pronged) hook (for flaying animals on): — hook, pot. click to see {8239}

8241 חֶטֶף — shetseph, sheh'-tsef; from 7857 (for alliteration with 7110); an outburst (of anger): — little. click to see {7857} click to see {7110}

8242 סָק — saq, sak; from 8264; properly, a mesh (as allowing a liquid to run through), i.e. coarse loose cloth or sacking (used in mourning and for bagging); hence, a bag (for grain, etc.): — sack(-cloth, -clothes). click to see {8264}

8243 סָק — shaq, shawk; (Aramaic) corresponding to 7785; the leg: — leg. click to see {7785}

8244 סָקַד — saqad, saw-kad'; a primitive root; to fasten: — bind.

8245 סָקַד — shaqad, shaw-kad'; a primitive root; to be alert, i.e. sleepless; hence to be on the lookout (whether for good or ill): — hasten, remain, wake, watch (for).

8246 סָקַד — shaqad, shaw-kad'; a denominative from 8247; to be (intensively, make) almond-shaped: — make like (unto, after the fashion of) almonds. click to see {8247}

8247 סָקַד — shaqed, shaw-kade'; from 8245; the almond (tree or nut; as being the earliest in bloom): — almond (tree). click to see {8245}

8248 סָקָה — shaqah, shaw-kaw'; a primitive root; to quaff, i.e. (causatively) to irrigate or furnish a potion to: — cause to (give, give to, let, make to) drink, drown, moisten, water. See 7937, 8354. click to see {7937} click to see {8354}

8249 שִֽׁיקוֹב — shiqquv, shif-koov'; from 8248; (plural collective) a draught: — drink. click to see {8248}
{8250} שיקווי, shik-ku'-ee; from 8248; a beverage; moisture, i.e. (figuratively) refreshment: — drink, marrow. click to see {8248}

{8251} שיקוטס, shik-koots'; or שיקוטס, shik-koots'; from 8262; disgusting, i.e. filthy; especially idolatrous or (concretely) an idol: — abominable filth (idol, -ation), detestable (thing). click to see {8262}

{8252} שיקוט, shaw-kat'; a primitive root; to repose (usually figurative): — appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) rest, settle, be still.

{8253} שיקט, sheh'-ket; from 8252; tranquillity: — quietness. click to see {8252}

{8254} שיקל, shaw-kal'; a primitive root; to suspend or poise (especially in trade): — pay, receive(-r), spend, X throughly, weigh.

{8255} שיקל, sheh'-kel; from 8254; probably a weight; used as a commercial standard: — shekel. click to see {8254}

{8256} שיקא', shaw-kawm'; or (feminine) שיקאה, shik-maw'; of uncertain derivation; a sycamore (usually the tree): — sycamore (fruit, tree).

{8257} שקה', shaw-kah'; (abbreviated <30808> Amos 8:8); a primitive root; to subside; by implication, to be overflowed, cease; causatively, to abate, subdue: — make deep, let down, drown, quench, sink.

{8258} שקהּרֶת, shek-ah-roo-raw'; from 8257; a depression: — hollow strake. click to see {8257}

{8259} שקהּפ, shaw-kaf'; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): — appear, look (down, forth, out).

{8260} שקף, sheh'-kef; from 8259; a loophole (for looking out), to admit light and air: — window. click to see {8259}
shaq'ah, shaw-koof'; a primitive participle of 8259; an embrasure or opening (compare 8260) with bevelled jam: — light, window. click to see 8259 click to see 8260

shaqats, shaw-kats'; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: — abhor, make abominable, have in abomination, detest, X utterly.

sheqets, sheh'-kets; from 8262; filth, i.e. (figuratively and specifically) an idolatrous object: — abominable(-tion).

shaqaq, shaw-kak'; a primitive root; to course (like a beast of prey); by implication, to seek greedily: — have appetite, justle one against another, long, range, run (to and fro).

saqar, saw-kar'; a primitive root; to ogle, i.e. blink coquettishly: — wanton.

shaqar, shaw-kar'; a primitive root; to cheat, i.e. be untrue (usually in words): — fail, deal falsely, lie.

sheqer, sheh'-ker; from 8266; an untruth; by implication, a sham (often adverbial): — without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

shoqeth, sho'-keth; a trough (for watering): — trough. click to see 8248

shre', sher-ay'; (Aramaic) a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by
implication (of unloading beasts) to reside: — begin, dissolve, dwell, loose. click to see 8293

| 8272 | Sharetser, shar-eh'-tser; of foreign derivation; Sharetser, the name of an Assyrian and an Israelite: — Sharezer. |
| 8273 | sharab, shaw-rawb'; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: — heat, parched ground. |
| 8274 | Sherebyah, shay-rayb-yaw'; from 8273 and 3050; Jah has brought heat; Sherebjah, the name of two Israelites: — Sherebiah. click to see 8273 click to see 3050 |
| 8275 | sharbiyt, shar-beet'; for 7626; a rod of empire: — sceptre. click to see 7626 |
| 8276 | sarag, saw-rag'; a primitive root; to intwine: — wrap together, wreath. |
| 8277 | sarad, saw-rad'; a primitive root; properly, to puncture (compare 8279), i.e. (figuratively through the idea of slipping out) to escape or survive: — remain. click to see 8279 |
| 8278 | srad, ser-awd'; from 8277; stitching (as pierced with a needle): — service. click to see 8277 |
| 8279 | sered, seh'-red; from 8277; a (carpenter's) scribing-awl (for pricking or scratching measurements): — line. click to see 8277 |
| 8280 | sarah, saw-raw'; a primitive root; to prevail: — have power (as a prince). |
| 8281 | sharah, shaw-raw'; a primitive root; to free: — direct. |
| 8282 | sarah, saw-raw'; feminine of 8269; a mistress, i.e. female noble: — lady, princess, queen. click to see 8269 |
| 8283 | Sarah, saw-raw'; the same as 8282; Sarah, Abraham's wife: — Sarah. click to see 8282 |
{8284} שָׁרָה — sharah, shaw-raw'; probably feminine of 7791; a fortification (literally or figuratively): — sing (by mistake for 7891), wall. click to see {7791} click to see {7891}

{8285} שֶׁרָה — sherah, shay-raw'; from 8324 in its original sense of pressing; a wrist-band (as compact or clasping): — bracelet. click to see {8324}

{8286} שֶׁרְאָה — Sruw, ser-oog'; from 8276; tendril; Serug, a postdiluvian patriarch: — Serug. click to see {8276}

{8287} שָׁרְעוֹן — Sharuwchen, shaw-roo-khen'; probably from 8281 (in the sense of dwelling (compare 8271) and 2580; abode of pleasure; Sharuchen, a place in Palestine: — Sharuhen. click to see {8281} click to see {8271} click to see {2580}

{8288} שֶׁרוֹק — srowk, ser-oke'; from 8308; a thong (as laced or tied): — ((shoe-)) latchet. click to see {8308}

{8289} שֶׁרְוֹן — Sharown, shaw-ron'; probably abridged from 3474; plain, Sharon, the name of a place in Palestine: — Lasharon, Sharon. click to see {3474}

{8290} שֶׁרְוְנִי — Sharowniy, shaw-nee'; patrial from 8289; a Sharonite or inhabitant of Sharon: — Sharonite. click to see {8289}

{8291} שָׁרֵעֹק — saruwq, sar-ook'; passive participle from the same as 8321; a grapevine: — principal plant. See 8320, 8321. click to see {8321} click to see {8320} click to see {8321}

{8292} שָׁרְעָק — shruwqah, sher-oo-kaw'; or שְׁרִיָּק — shriyqah, sher-ee-kaw'; feminine passive participle of 8319; a whistling (in scorn); by analogy, a piping: — bleating, hissing. click to see {8319}

{8293} שֶׁרְוֹפָה — sheruwth, shay-rooth'; from 8281 abbreviated; freedom: — remnant. click to see {8281}

{8294} שֶׁרְפָה — Serach, seh'-rakh; by permutation for 5629; superfluity; Serach, an Israelitess: — Sarah, Serah. click to see {5629}
{8295} šārat, saw-rat'; a primitive root; to gash: — cut in pieces, make (cuttings) pieces.

{8296} šāret, seh'-ret; and šāreteth, saw-reh'-teth; from 8295; an incision: — cutting. click to see {8295}

{8297} šāray, saw-rah'-ee; from 8269; dominative; Sarai, the wife of Abraham: — Sarai. click to see {8269}

{8298} šāray, shaw-rah'-ee; probably from 8324; hostile; Sharay, an Israelite: — Sharai. click to see {8324}

{8299} šāreig, saw-reeg'; from 8276; a tendril (as entwining): — branch. click to see {8276}

{8300} šāreid, saw-reed'; from 8277; a survivor: — X alive, left, remain(-ing), remnant, rest. click to see {8277}

{8301} šāreid, suw-reed'; the same as 8300; Sarid, a place in Palestine: — Sarid. click to see {8300}

{8302} šir' yown, shir-yone'; or ši' ryon, shir-yone'; and ši' ryan, shir-yawn'; also (feminine) ši' ryah, shir-yaw'; and ši' ryonah, shir-yo-naw'; from 8281 in the original sense of turning; a corslet (as if twisted): — breastplate, coat of mail, habergeon, harness. See 5630. click to see {8281} click to see {5630}

{8303} ši' ryon, sir-yone'; the same as 8304 (i.e. sheeted with snow); Shirjon or Sirjon, a peak of the Lebanon: — Sirion. click to see {8304}

{8304} šr' yah, ser-aw-yaw'; or šr' yahw, ser-aw-yaw'-hoo; from 8280 and 3050; Jah has prevailed; Serajah, the name of nine Israelites: — Seraiah. click to see {8280} click to see {3050}

{8305} śriqah, ser-ee-kaw'; from the same as 8321 in the original sense of piercing; hetchelling (or combing flax), i.e. (concretely) tow (by extension, linen cloth): — fine. click to see {8321}
— shariyr, shaw-reer'; from 8324 in the original sense as in 8270 (compare 8326); a cord, i.e. (by analogy) sinew: — navel. click to see {8324} click to see {8270} click to see {8326}

— shriyruwth, sher-ee-rooth'; from 8324 in the sense of twisted, i.e. firm; obstinacy: — imagination, lust. click to see {8324}

— sarak, saw-rak'; a primitive root; to interlace: — traverse.

— shremah, sher-ay-maw'; probably by an orthographical error for 7709; a common: — field. click to see {7709}

— Sarckiym, sar-seh-keem'; of foreign derivation; Sarsekim, a Babylonian general: — Sarsechim.

— sara`, saw-rah'; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: — stretch out self, (have any) superfluous thing.

— sar`aph, sar-af'; for 5587; cogitation: — thought. click to see {5587}

— saraph, saw-raf'; a primitive root; to be (causatively, set) on fire: — (cause to, make a) burn((-ing), up) kindle, X utterly.

— saraph, saw-rawf'; from 8313; burning, i.e. (figuratively) poisonous (serpent); specifically, a saraph or symbolical creature (from their copper color): — fiery (serpent), seraph. click to see {8313}

— Saraph, saw-raf'; the same as 8314; Saraph, an Israelite: — Saraph. click to see {8314}

— srephah, ser-ay-faw'; from 8313; cremation: — burning. click to see {8313}

— sharats, shaw-rats'; a primitive root; to wriggle, i.e. (by implication) swarm or abound: — breed (bring forth, increase) abundantly (in abundance), creep, move.
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{8318} שְּרֶץ — sherets, sheh'-rets; from 8317; a swarm, i.e. active mass of minute animals: — creep(-ing thing), move(-ing creature). click to see {8317}

{8319} שַׁרַּק — sharaq, shaw-rak'; a primitive root; properly, to be shrill, i.e. to whistle or hiss (as a call or in scorn): — hiss.

{8320} שָׁרוּק — saruq, saw-rook'; from 8319; bright red (as piercing to the sight), i.e. bay: — speckled. See 8291. click to see {8319} click to see {8291}

{8321} שֹׁרֵק — soreq, so-rake'; or שֹׁרֶק, sowreq, so-rake'; and שֹׁרֶק, soreqah, so-ray-kaw'; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): — choice(-st, noble) wine. Compare 8291. click to see {8319} click to see {8320} click to see {8291}

{8322} שֹׁרֶק — shreqah, sher-ay-kaw'; from 8319; a derision: — hissing. click to see {8319}

{8323} שָׁרָר — sarar, saw-rar'; a primitive root; to have (transitively, exercise; reflexively, get) dominion: — X altogether, make self a prince, (bear) rule.

{8324} שָׁרָר — sharar, shaw-rar'; a primitive root; to be hostile (only active participle an opponent): — enemy.

{8325} שָׁרָר — Sharar, shaw-rawr'; from 8324; hostile; Sharar, an Israelite: — Sharar. click to see {8324}

{8326} שֹׁרֶר — shorer, sho'-rer; from 8324 in the sense of twisting (compare 8270); the umbilical cord, i.e. (by extension) a bodice: — navel. click to see {8324} click to see {8270}

{8327} שָׁרָש — sharash, shaw-rash'; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: — (take, cause to take) root (out).

{8328} שֶׁרֶש — sheresh, sheh'-resh; from 8327; a root (literally or figuratively): — bottom, deep, heel, root. click to see {8327}
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{8329} שֵׁרֶשׁ  — Sheresh, sheh'-resh; the same as 8328; Sheresh, an Israelite: — Sharesh. click to see {8328}

{8330} שׁוֹרֶשׁ  — shoresh, sho'-resh; (Aramaic) corresponding to 8328: — root. click to see {8328}

{8331} שֶׁרֶשׁ  — sharshah, shar-shaw'; from 8327; a chain (as rooted, i.e. linked): — chain. Compare 8333. click to see {8327} click to see {8333}

{8332} שׁוֹרֶשׁ  — shroshuw, sher-o-shoo'; (Aramaic) from a root corresponding to 8327; eradication, i.e. (figuratively) exile: — banishment. click to see {8327}

{8333} שׁוֹרֶשׁ  — sharahrah, shar-sher-aw'; from 8327 (compare 8331); a chain; (arch.) probably a garland: — chain. click to see {8327} click to see {8331}

{8334} שׁוֹרֶשׁ  — sharath, shaw-rath'; a primitive root; to attend as a menial or worshipper; figuratively, to contribute to: — minister (unto), (do) serve(- ant, -ice, -itor), wait on.

{8335} שׁוֹרֶשׁ  — shareth, shaw-rayth'; infinitive of 8334; service (in the Temple): — minister(-ry). click to see {8334}

{8336} שֵׁשׁ  — shesh, shysh; or שֵׁשׁ (for alliteration with 4897) shshiy, shesh-ee'; for 7893; bleached stuff, i.e. white linen or (by analogy) marble: — X blue, fine ((twined)) linen, marble, silk. click to see {4897} click to see {7893}

{8337} שֵׁשׁ  — shesh, shysh; masculine נְשׁיָשׁ shishshah, shish-shaw'; a primitive number; six (as an overplus (see 7797) beyond five or the fingers of the hand); as ord. sixth: — six((-teen, -teenth)), sixth. click to see {7797}

{8338} שׁוֹשׁ  — shawshaw, shaw-shaw'; a primitive root; apparently, to annihilate: — leave by the sixth part (by confusion with 8341). click to see {8341}

{8339} שׁוֹשׁ  — Sheshbatstsar, shay-bats-tsar'; of foreign derivation; Sheshbatstsar, Zerubbabel's Persian name: — Sheshbazzar.
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\{8340\} שֵׁשֶׁבֶתסַר — Sheshbatstsar, shaysh-bats-tsar'; (Aramaic) corresponding to 8339: — Sheshbaazzar. click to see \{8339\}

\{8341\} שָׁשָּׁה — shashah, shaw-shaw'; a denominative from 8337; to sixth or divide into sixths: — give the sixth participle click to see \{8337\}

\{8342\} סָאוֹן — sasown, saw-sone'; or שָׁסָון sason, saw-sone'; from 7797; cheerfulness; specifically, welcome: — gladness, joy, mirth, rejoicing. click to see \{7797\}

\{8343\} שָׁשַׁי — Shashay, shaw-shah'-ee; perhaps from 8336; whitish; Shashai, an Israelite: — Shashai. click to see \{8336\}

\{8344\} שָׁשַׁי — Sheshay, shay-shah'-ee; probably for 8343; Sheshai, a Canaanite: — Sheshai. click to see \{8343\}

\{8345\} שִׁשְׁשִׁי — shishshiy, shish-shee'; from 8337; sixth, ord. or (feminine) fractional: — sixth (part). click to see \{8337\}

\{8346\} שִׁשְׁשִׁיָּם — shishshiym, shish-sheem'; multiple of 8337; sixty: — sixty, three score. click to see \{8337\}

\{8347\} שֶׁשַׁק — Sheshak, shay-shak'; of foreign derivation; Sheshak, a symbol. name of Babylon: — Sheshach.

\{8348\} שֶׁשָּׁן — Sheshan, shay-shawn'; perhaps for 7799; lily; Sheshan, an Israelite: — Sheshan. click to see \{7799\}

\{8349\} שֶׁשַּׁק — Shashaq, shay-shak'; probably from the base of 7785; pedestrian; Shashak, an Israelite: — Shashak. click to see \{7785\}

\{8350\} שֶׁשָּׁר — shashar, shaw-shar'; perhaps from the base of 8324 in the sense of that of 8320; red ochre (from its piercing color): — vermillion. click to see \{8324\} click to see \{8320\}

\{8351\} שֵׁת — sheth, shayth; (Numbers from 7582; tumult: — Sheth. click to see \{7582\}

\{8352\} שֵׁת — Sheth, shayth; from 7896; put, i.e. substituted; Sheth, third son of Adam: — Seth, Sheth. click to see \{7896\}

\{8353\} שִׁית — sheth, shayth; (Aramaic) or שָׁית shith, (Aramaic) sheeth; corresponding to 8337: — six(-th). click to see \{8337\}
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{8354} — shathah, shaw-thaw'; a primitive root; to imbibe (literally or figuratively): — X assuredly, banquet, X certainly, drink(-er, -ing), drunk (X -ard), surely. (Prop. intensive of 8248.)

click to see {8248}

{8355} — shthah, sheth-aw'; (Aramaic) corresponding to 8354: — drink.
click to see {8354}

{8356} — shathah, shaw-thaw'; from 7896; a basis, i.e. (figuratively) political or moral support: — foundation, purpose.
click to see {7896}

{8357} — shethah, shay-thaw'; from 7896; the seat (of the person): — buttock.
click to see {7896}

{8358} — shthiy, sheth-ee'; from 8354; intoxication: — drunkenness.
click to see {8354}

{8359} — shthiy, sheth-ee'; from 7896; a fixture, i.e. the warp in weaving: — warp.
click to see {7896}

{8360} — shthiyah, sheth-ee-yaw'; feminine of 8358; potation: — drinking.
click to see {8358}

{8361} — shittiyn, shit-teen'; (Aramaic) corresponding to 8346 (compare 8353); sixty: — threescore.
click to see {8346} click to see {8353}

{8362} — shathal, shaw-thal'; a primitive root; to transplant: — plant.

{8363} — shthiyl, sheth-eel'; from 8362; a sprig (as if transplanted), i.e. sucker: — plant.
click to see {8362}

{8364} — Shuthalchiy, shoo-thal-kee'; patronymically from 7803; a Shuthalchite (collectively) or descendants of Shuthelach: — Shuthalhites.
click to see {7803}

{8365} — shatham, shaw-tham'; a primitive root; to unveil (figuratively): — be open.

{8366} — shathan, shaw-than'; a primitive root; (causatively) to make water, i.e. urinate: — piss.
— **shathaq, shaw-thak’**; a primitive root; to subside: — be calm, cease, be quiet.

— **sathar, saw-thar’**; a primitive root; to break out (as an eruption): — have in (one's) secret parts.

— **Shethar, shay-thawr’**; of foreign derivation; Shethar, a Persian satrap: — Shethar.

— **Shthar Bowznay, sheth-ar’ bo-zen-ah’ee**; of foreign derivation; Shethar-Bozenai, a Persian officer: — Shethar-boznai.

— **shathath, shaw-thath’**; a primitive root; to place, i.e. array; reflex. to lie: — be laid, set.
{8372} ש' — ta', taw; and נ' (feminine) taah, ( Ezekiel 40:12) taw-aw'; from (the base of) 8376; a room (as circumscribed): — (little) chamber. click to see {8376}

{8373} רב' — ta'ab, taw-ab'; a primitive root; to desire: — long.

{8374} רב' — ta'ab, taw-ab'; a primitive root (probably identical with 8373 through the idea of puffing disdainfully at; compare 340); to loathe (morally): — abhor. click to see {8373} click to see {340}

{8375} רב' — ta'abah, tah-ab-aw'; from 8374 (compare 15); desire: — longing. click to see {8374} click to see {15}

{8376} רב' — ta'ah, taw-aw'; a primitive root; to mark off, i.e. (intensively) designate: — point out.

{8377} רב' — t'ow, teh-o'; and ר' towt, (the original form) toh; from 8376; a species of antelope (probably from the white stripe on the cheek): — wild bull (ox). click to see {8376}

{8378} רב' — ta'avah, tah-av-aw'; from 8376; a limit, i.e. full extent: — utmost bound. click to see {8376}

{8379} רב' — ta'avah, tah-av-aw'; from 8376; a limit, i.e. full extent: — utmost bound. click to see {8376}

{8380} רב' — ta'owm, taw-ome'; or ר' taom, taw-ome'; from 8382; a twin (in plural only), literally or figuratively: — twins. click to see {8382}

{8381} רב' — ta'alah, tah-al-aw'; from 422; an imprecation: — curse. click to see {422}

{8382} רב' — ta'am, taw-am'; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make)
twinned, i.e. (figuratively) duplicate or (arch.) jointed: — coupled (together), bear twins. click to see \{8380\}

\{8383\} תָּעָן, teh-oon'; from 205; naughtiness, i.e. toil: — lie. click to see \{205\}

\{8384\} תָּעַנ, teh-ane'; or תֶּנַּה, teh-ay-naw'; perhaps of foreign derivation; the fig (tree or fruit): — fig (tree).

\{8385\} תָּנַה, tah-an-aw'; or תְּנָּה, to-an-aw'; from 579; an opportunity or (subjectively) purpose: — occasion. click to see \{579\}

\{8386\} תָּנֵיָּה, tah-an-ee-yaw'; from 578; lamentation: — heaviness, mourning. click to see \{578\}

\{8387\} תָּנָּת שִׁלֹה, Tah-anath Shiloh, tah-an-ath' shee-lo'; from 8385 and 7887; approach of Shiloh; Taanath-Shiloh, a place in Palestine: — Taanath-shiloh. click to see \{8385\} click to see \{7887\}

\{8388\} תָּר, taw-ar'; a primitive root; to delineate; reflex. to extend: — be drawn, mark out, (Rimmon-) methoar (by union with 7417). click to see \{7417\}

\{8389\} תָּר, to'-ar; from 8388; outline, i.e. figure or appearance: — + beautiful, X comely, countenance, + fair, X favoured, form, X goodly, X resemble, visage. click to see \{8388\}

\{8390\} תָּרָא, tah-ar'-ah; perhaps from 772; Taarea, an Israelite: — Tarea. See 8475. click to see \{772\} click to see \{8475\}

\{8391\} תָּשׁוּוְר, teh-ash-shoor'; from 833; a species of cedar (from its erectness): — box (tree). click to see \{833\}

\{8392\} תֶּבַּה, tay-baw'; perhaps of foreign derivation; a box: — ark.

\{8393\} תֶּבַּוַּה, teb-oo-aw'; from 935; income, i.e. produce (literally or figuratively): — fruit, gain, increase, revenue. click to see \{935\}
tabuwn, taw-boon'; and (feminine) tbuwnah, teb-oo-naw'; or towbunah, to-boo-naw'; from 995; intelligence; by implication, an argument; by extension, caprice: — discretion, reason, skilfulness, understanding, wisdom. click to see {995}

tbuwcah, teb-oo-saw'; from 947; a treading down, i.e. ruin: — destruction. click to see {947}

Tabowr, taw-bore'; from a root corresponding to 8406; broken region; Tabor, a mountain in Palestine, also a city adjacent: — Tabor. click to see {8406}

tebel, teh'-bel; apparently from 1101; mixture, i.e. unnatural bestiality: — confusion. click to see {1101}

tebel, tay-bale'; from 2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a partic. land, as Babylonia, Palestine: — habitable part, world. click to see {2986}

tabliy, tab-leeth'; from 1086; consumption: — destruction. click to see {1086}

tballul, teb-al-lool'; from 1101 in the original sense of flowing: a cataract (in the eye): — blemish. click to see {1101}

teben, teh'-ben; probably from 1129; properly, material, i.e. (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder): — chaff, straw, stubble. click to see {1129}

Tibni, tib-nee'; from 8401; strawy; Tibni, an Israelite: — Tibni. click to see {8401}

tabniy, tab-neeth'; from 1129; structure; by implication, a model, resemblance: — figure, form, likeness, pattern, similitude. click to see {1129}

Tab`erah, tab-ay-raw'; from 1197; burning; Taberah, a place in the Desert: — Taberah. click to see {1197}
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Tebets, *tay-bates’*; from the same as 948; whiteness; Tebets, a place in Palestine; — Thebez. click to see {948}

Tbar, *teb-ar’*; (Aramaic) corresponding to 7665; to be fragile (figuratively); — broken. click to see {7665}


tagmuwl, *tag-mool’*; from 1580; a bestowment; — benefit. click to see {1580}

tigrah, *tig-raw’*; from 1624; strife, i.e. infliction; — blow. click to see {1624}

tidhar, *tid-hawr’*; apparently from 1725; enduring; a species of hard-wood or lasting tree (perhaps oak); — pine (tree). click to see {1725}
	tdiyra’, *ted-ee-raw’*; (Aramaic) from 1753 in the original sense of enduring; permanence, i.e. (adverb) constantly; — continually. click to see {1753}

Tadmor, *tad-more’*; or Tammor, (1 Kings 9:18) *tam-more’*; apparently from 8558; palm-city; Tadmor, a place near Palestine; — Tadmor. click to see {8558}

Tidal, *tid-awl’*; perhaps from 1763; fearfulness; Tidal, a Canaanite; — Tidal. click to see {1763}

tohuw, *to’-hoo*; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: — confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

thowm, *teh-home’*; or thom, *teh-home’*; (usually feminine) from 1949; an abyss (as a surging mass of water),
especially the deep (the main sea or the subterranean water-supply): — deep (place), depth. click to see {1949}

{8416} הָלַלְתַּה = thillah, teh-hil-law'; from 1984; laudation; specifically (concretely) a hymn: — praise. click to see {1984}

{8417} טֹהֲלוֹתָה = toholah, to-hol-aw'; feminine of an unused noun (apparently from 1984) meaning bluster; braggadocio, i.e. (by implication) fatuity: — folly. click to see {1984}

{8418} תָהָלוּקָה = tahalukah, tah-hal-o-kaw'; from 1980; a procession: — X went. click to see {1980}

{8419} תָהָפוּקָה = tahpukah, tah-poo-kaw'; from 2015; a perversity or fraud: — (very) froward(-ness, thing), perverse thing. click to see {2015}

{8420} טָא = tav, tawv; from 8427; a mark; by implication, a signature: — desire, mark. click to see {8427}

{8421} טוּבָבָה = tuwb, toob; (Aramaic) corresponding to 7725, to come back; specifically (transitive and ellip.) to reply: — answer, restore, return (an answer). click to see {7725}

{8422} תֻּבְּל = Tuwbal, too-bal'; or תֻּבָל Tubal, too-bal'; probably of foreign derivation; Tubal, a postdiluvian patriarch and his posterity: — Tubal.

{8423} תַּוְּבָלוֹסָא = Tuwbal Qayin, too-bal' kah'-yin; apparently from 2986 (compare 2981) and 7014; offspring of Cain; Tubal-Kajin, an antidiluvian patriarch: — Tubal-cain. click to see {2986} click to see {7014}

{8424} טוּוְגָה = tuwgah, too-gaw'; from 3013; depression (of spirits); concretely a grief: — heaviness, sorrow. click to see {3013}

{8425} תּוֹגָרְמָא = Towgarmah, to-gar-maw'; or תּוֹגָרְמָא Togarmah, to-gar-maw'; probably of foreign derivation; Togarmah, a son of Gomer and his posterity: — Togarmah.

{8426} תוֹדוֹת = towdah, to-daw'; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration;
specifically, a choir of worshippers: — confession, (sacrifice of) praise, thanks(-giving, offering). click to see \{3034\}

\{8427\} קָבָה, kōḇāh; a primitive root; to mark out, i.e. (primitive) scratch or (definite) imprint: — scrabble, set (a mark).

\{8428\} קָבָה, kōḇāh; a primitive root (or perhaps ident. with 8427 through a similar idea from scraping to pieces); to grieve: — limit (by confusion with 8427). click to see \{8427\} click to see \{8427\}

\{8429\} כְּבָה, kèḇāh; (Aramaic) corresponding to 8539 or perhaps to 7582 through the idea of sweeping to ruin (compare 8428); to amaze, i.e. (reflex. by implication) take alarm: — be astonished. click to see \{8539\} click to see \{7582\} click to see \{8428\}

\{8430\} כֹּחַ, kōḥā; from an unused root meaning to depress; humble; Toach, an Israelite: — Toah.

\{8431\} הָׁכָה, ḥāḵah; from 3176; expectation: — hope. click to see \{3176\}

\{8432\} כָּהֵק, kāḵek; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: — among(-st), X between, half, X (there-, where-), in(-to), middle, mid(-night), midst (among), X out (of), X through, X with(-in).

\{8433\} כֹּחַּכָּהַ, kōḵakāh; and כֹּקָחַ, kōḵaḵ; towkachath, to-kakh'-ath; from 3198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): — argument, X chastened, correction, reasoning, rebuke, reproof, X be (often) reproved. click to see \{3198\}

\{8434\} לָוָד, lō withhold; Towlad, to-lawd'; from 3205; posterity; Tolad, a place in Palestine: — Tolad. Compare 513. click to see \{3205\} click to see \{513\}

\{8435\} לָוָד, lō withhold; towldah, to-led-aw'; or לָוָד, lō withhold; toldah, to-led-aw'; from 3205; (plural only) descent, i.e. family; (figuratively) history: — birth, generations. click to see \{3205\}
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{8436} תִּוֹלְאָן — Tuwlon, too-lone'; from 8524; suspension; Tulin, an Israelite: — Tilon (from the margin). click to see {8524}

{8437} תִּוּלָּן — towlal, to-lawl'; from 3213; causing to howl, i.e. an oppressor: — that wasted. click to see {3213}

{8438} תִּוָּלָה — towla`, to-law'; and (feminine) תִּוָּלְאָה towleah, to-lay-aw'; or תִּוָּלָת towlath, to-lah'-ath; or תִּוָּלָיָה toliath, to-lah'-ath; from 3216; a maggot (as voracious); specifically (often with ellipsis of 8144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: — crimson, scarlet, worm. click to see {3216} click to see {8144}

{8439} תִּוָּלוֹת — Towla`, to-law'; the same as 8438; worm; Tola, the name of two Israelites: — Tola. click to see {8438}

{8440} תִּוָּלוֹת י — Towla`iy, to-law-ee'; patronymically from 8439; a Tolaite (collectively) or descendants of Tola: — Tolaites. click to see {8439}

{8441} תִּוָּלְבָה — tow`ebah, to-ay-baw'; or תִּוָּלְבָּה tonebah, to-ay-baw'; feminine active participle of 8581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: — abominable (custom, thing), abomination. click to see {8581}

{8442} תִּוָּלָה — tow`ah, to-aw'; feminine active participle of 8582; mistake, i.e. (morally) impiety, or (political) injury: — error, hinder. click to see {8582}

{8443} תִּוָּלָפָה — tow`aphah, to-aw-faw'; from 3286; (only in plural collective) weariness, i.e. (by implication) toil (treasure so obtained) or speed: — plenty, strength. click to see {3286}

{8444} תִּוָּלְסָחוֹת — towtsa'ah, to-tsaw-aw'; or תִּוָָּלְסָחוֹת totsaah, to-tsaw-aw'; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: — border(-s), going(-s) forth (out), issues, outgoings. click to see {3318}
{8445} תְקָחָת — Towqahath, to-kah'-ath; from the same as 3349; obedience; Tokahath, an Israelite: — Tikvath (by correction for 8616). click to see {3349} click to see {8616}

{8446} תֹוְר — tuwr, toor; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: — chap(-man), sent to descry, be excellent, merchant(-man), search (out), seek, (e-) spy (out).

{8447} תּוֹר — towr, tore; or רֹר tor, tore; from 8446; a succession, i.e. a string or (abstractly) order: — border, row, turn. click to see {8446}

{8448} תּוֹר — towr, tore; probably the same as 8447; a manner (as a sort of turn): — estate. click to see {8447}

{8449} תּוֹר — towr, tore; or רוּר tor, tore; probably the same as 8447; a ring-dove, often (figuratively) as a term of endearment: — (turtle) dove. click to see {8447}

{8450} תֹוֹר — towr, tore; (Aramaic) corresponding (by permutation) to 7794; a bull: — bullock, ox. click to see {7794}

{8451} תֹוֹר — towrah, to-raw'; or רֹר torah, to-raw'; from 3384; a precept or statute, especially the Decalogue or Pentateuch: — law. click to see {3384}

{8452} תֹוֹר — towrah, to-raw'; probably feminine of 8448; a custom: — manner. click to see {8448}

{8453} תּוֹשָׁב — towshab, to-shawb'; or טושב toshab, (7 Kings 17:1) to-shawb'; from 3427; a dweller (but not outlandish (5237)); especially (as distinguished from a native citizen (active participle of 3427) and a temporary inmate (1616) or mere lodger (3885)) resident alien: — foreigner, inhabitant, sojourner, stranger. click to see {3427} click to see {5237} click to see {3427} click to see {1616} click to see {3885}

{8454} תֹוֹשִׁיָּה — tuwshiyah, too-shee-yaw'; or תושייח tushiyah, too-shee-yaw'; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose)
an undertaking, (intellectual) understanding: — enterprise, that which (thing as it) is, substance, (sound) wisdom, working.

8455) towthach, to-thawkh'; from an unused root meaning to smite; a club: — darts.

8456) tazaz, taw-zaz'; a primitive root; to lop off: — cut down.

8457) taznuwth, taz-nooth'; or taznuwth, taz-nooth'; from 2181; harlotry, i.e. (figuratively) idolatry: — fornication, whoredom. click to see {2181}

8458) tachbulah, takh-boo-law'; or tachbulah, takh-boo-law'; from 2254 as denominative from 2256; (only in plural) properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: — good advice, (wise) counsels. click to see {2254} click to see {2256}

8459) Tochuw, to'-khoo; from an unused root meaning to depress; abasement; Tochu, an Israelite: — Tohu.

8460) tchowth, tekh-oth'; (Aramaic) or tchowth, (Aramaic) tekh-oth'; corresponding to 8478; beneath: — under. click to see {8478}

8461) Tachkmoniy, takh-kem-o-nee'; probably for 2453; sagacious; Tachkemoni, an Israelite: — Tachmonite. click to see {2453}

8462) tchillah, tekh-il-law'; from 2490 in the sense of opening; a commencement; rel. original (adverb, -ly): — begin(-ning), first (time). click to see {2490}

8463) tachaluw', takh-al-oo'; or tachaluw', takh-al-oo'; from 2456; a malady: — disease, X grievous, (that are) sick(-ness). click to see {2456}

8464) tachmac, takh-mawce'; from 2554; a species of unclean bird (from its violence), perhaps an owl: — night hawk. click to see {2554}

8465) Tachan, takh'-an; probably from 2583; station; Tachan, the name of two Israelites: — Tahan. click to see {2583}
{8466} תָּחָנָה, tachanah, takh-an-aw'; from 2583; (only plural collectively) an encampment: — camp. click to see {2583}

{8467} תָּחִינָה, tchinnah, tekh-in-naw'; from 2603; graciousness; causatively, entreaty: — favour, grace, supplication. click to see {2603}

{8468} תָּחִינָה, Tchinnah, tekh-in-naw'; the same as 8467; Techinnah, an Israelite: — Tehinnah. click to see {8467}

{8469} תַּחֲנֻן, tachanuwn, takh-an-oon'; or (feminine) תַּחֲנֻנָה, tachanuwnah, takh-an-oo-naw'; from 2603; earnest prayer: — intreaty, supplication. click to see {2603}

{8470} תַּחַנִי, Tachaniy, takh-an-ee'; patronymically from 8465; a Tachanite (collectively) or descendants of Tachan: — Tahanites. click to see {8465}

{8471} תַּחְפָּנֶךְ, Tachpanchec, takh-pan-khace'; or תַּחְפָּנֶךְ, Tachpnce (Ezekiel 30:18) tekh- af-nekh-ace'; or תַּחְפָּנֶךְ, Tachpnec, (Jeremiah 2:16) takh-pen-ace'; of Egyptian derivation; Tachpanches, Techaphneches or Tachpenes, a place in Egypt: — Tahapanes, Tahpanhes, Tehaphnehes.

{8472} תַּחֱפֶּנֶּךְ, Tachpneyc, takh-pen-ace'; of Egyptian derivation; Tachpenes, an Egyptian woman: — Tahpenes.

{8473} תָּחָרָה, tachara', takh-ar-aw'; from 2734 in the original sense of 2352 or 2353; a linen corslet (as white or hollow): — habergeon. click to see {2734} click to see {2352} click to see {2353}

{8474} תָּחָרָה, tcharah, takh-raw'; a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: — close, contend. click to see {2734}

{8475} תָּחְרֵא, Tachrea`, takh-ray'-ah; for 8390; Tachrea, an Israelite: — Tahrea. click to see {8390}

{8476} תָּחָשַׁש, tachash, takh'-ash; probably of foreign derivation; a (clean) animal with fur, probably a species of antelope: — badger.
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\{8477\} תַּחַשׁ — Tachash, *takh’-ash*; the same as 8476; Tachash, a relative of Abraham: — Thahash. click to see \{8476\}

\{8478\} תַּחַת — tachath, *takh’-ath*; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: — as, beneath, X flat, in(-stead), (same) place (where...is), room, for...sake, stand of, under, X unto, X when...was mine, whereas, (where-) fore, with. click to see \{8430\}

\{8479\} תַּחַת — tachath, *takh’-ath*; (Aramaic) corresponding to 8478: — under. click to see \{8478\}

\{8480\} תַּחַת — Tachath, *takh’-ath*; the same as 8478; Tachath, the name of a place in the Desert, also of three Israelites: — Tahath. click to see \{8478\}

\{8481\} תַּכְתוּן — tachtown, *takh-tone*'; or תַּכְתוּן tachton, *takh-tone*'; from 8478; bottommost: — lower(-est), nether(-most). click to see \{8478\}

\{8482\} תַּכְתִי — tachtiy, *takh-tee*'; from 8478; lowermost; as noun (feminine plural) the depths (figuratively, a pit, the womb): — low (parts, -er, -er parts, -est), nether (part). click to see \{8478\}

\{8383\} תֶּכְתִיםְ חָדְשִיָּה — Tachtiym Chodshiy, *takh-teen’ khod-shee’*; apparently from the plural masculine of 8482 or 8478 and 2320; lower (ones) monthly; Tachtim-Chodshi, a place in Palestine: — Tahtim-hodshi. click to see \{8482\} click to see \{8478\} click to see \{2320\}

\{8484\} תַּיְקֹון — tiykown, *tee-kone*'; or תַּיְקֹון tiykon, *tee-kone*'; from 8432; central: — middle(-most), midst. click to see \{8432\}

\{8485\} תֶּיָּם — Teyma’, *tay-maw’*; or תֶּיָּם Temao, *tay-maw’*; probably of foreign derivation; Tema, a son of Ishmael, and the region settled by him: — Tema.

\{8486\} תֶּמהַנ — teyman, *tay-mawn’*; or תֶּמהַנ teman, *tay-mawn’*; denominative from 3225; the south (as being on the right hand of a person facing the east): — south (side, -ward, wind). click to see \{3225\}
8487} תמנ - Teyman, tay-mawn'; or תמנ Teman, tay-mawn'; the same as 8486; Teman, the name of two Edomites, and of the region and descendant of one of them: — south, Teman. click to see 8486

8488} תמניה - Teymniy, tay-men-ee'; probably for 8489; Temeni, an Israelite: — Temeni. click to see 8489

8489} תמני - Teymani, tay-maw-nee'; patronymically from 8487; a Temanite or descendant of Teman: — Temani, Temanite. click to see 8487

8490} תימרא - tiymarah, tee-maw-raw'; or תמר timarah, tee-maw-raw'; from the same as 8558; a column, i.e. cloud: — pillar. click to see 8558

8491} תיזי - Tiytseyi, tee-see'; patrial or patronymically from an unused noun of uncertain meaning; a Titsite or descendant or inhabitant of an unknown Tits: — Tizite.

8492} תיישו - tiyrowsh, tee-roshe'; or תירוש tiyros, tee-roshe'; from 3423 in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: — (new, sweet) wine. click to see 3423

8493} תיריה - Tiyr'a, tee-reh-yaw'; probably from 3372; fearful, Tirja, an Israelite: — Tiria. click to see 3372

8494} תירך - Tiyrac, tee-rawce'; probably of foreign derivation; Tiras, a son of Japheth: — Tiras.

8495} תיש - tayish, tah'-yeesh; from an unused root meaning to butt; a buck or he-goat (as given to butting): — he goat.

8496} תוק - tok, toke; or תוק towk, (Psalm 72:14) toke; from the same base as 8432 (in the sense of cutting to pieces); oppression: — deceit, fraud. click to see 8432

8497} תקה - takah, taw-kaw'; a primitive root; to strew, i.e. encamp: — sit down.
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8498 — tkuwnah, tek-oo-naw'; feminine passive participle of 8505; adjustment, i.e. structure; by implication, equipage: — fashion, store. click to see {8505}

8499 — tkuwnah, tek-oo-naw'; from 3559; or probably ident. with 8498; something arranged or fixed, i.e. a place: — seat. click to see {3559} click to see {8498}

8500 — tukkiy, took-kee'; or ṭukwkiy, took-kee'; probably of foreign derivation; some imported creature, probably a peacock: — peacock.

8501 — takak, taw-kawk'; from an unused root meaning to dissoever, i.e. crush: — deceitful.

8502 — tiklah, tik-law'; from 3615; completeness: — perfection. click to see {3615}

8503 — takliyth, tak-leeth'; from 3615; completion; by implication, an extremity: — end, perfect(-ion). click to see {3615}

8504 — tkeleth, tek-ay'-leth; probably for 7827; the cerulean mussel, i.e. the color (violet) obtained therefrom or stuff dyed therewith: — blue. click to see {7827}

8505 — taken, taw-kan'; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): — bear up, direct, be (un-) equal, mete, ponder, tell, weigh.

8506 — token, to'-ken; from 8505; a fixed quantity: — measure, tale. click to see {8505}

8507 — Token, to'-ken; the same as 8506; Token, a place in Palestine: — Tochen. click to see {8506}

8508 — tokniyth, tok-neeth'; from 8506; admeasurement, i.e. consummation: — pattern, sum. click to see {8506}

8509 — takriyk, tak-reek'; apparently from an unused root meaning to encompass; a wrapper or robe: — garment.
{8510} — Tel, tale; by contraction from 8524; a mound: — heap, X strength. click to see {8524}

{8511} — Tala', taw-law'; a primitive root; to suspend; figuratively (through hesitation) to be uncertain; by implication (of mental dependence) to habituate: — be bent, hang (in doubt).

{8512} — Tel 'Abiyb, tale aw-beeb'; from 8510 and 24; mound of green growth; Tel-Abib, a place in Chaldaea: — Tel-abib. click to see {8510} click to see {24}

{8513} — Tla'ah, tel-aw-aw'; from 3811; distress: — travail, travel, trouble. click to see {3811}

{8514} — Tal'ubah, tal-oo-baw'; from 3851; desiccation: — great drought. click to see {3851}

{8515} — Tla'ssar, tel-as-sar'; or Tlassar, tel-as-sar'; of foreign derivation; Tellassar, a region of Assyria: — Telassar.

{8516} — Talbosheth, tal-bo'-sheth; from 3847; a garment: — clothing. click to see {3847}

{8517} — Tlag, tel-ag'; (Aramaic) corresponding to 7950; snow: — snow. click to see {7950}

{8518} — Talah, taw-law'; a primitive root; to suspend (especially to gibbet): — hang (up).

{8519} — Tuwnah, tel-oo-naw'; or Tlunnah, tel-oon-naw'; from 3885 in the sense of obstinacy; a grumbling: — murmuring. click to see {3885}

{8520} — Telach, teh'-lakh; probably from an unused root meaning to dissever; breach; Telach, an Israelite: — Telah.

{8521} — Tel Charsha', tale khar-shaw'; from 8510 and the feminine of 2798; mound of workmanship; Tel-Charsha, a place in Babylonia: — Tel-haresha, Tel-harsa. click to see {8510} click to see {2798}

{8522} — Tliy, tel-ee'; probably from 8518; a quiver (as slung): — quiver. click to see {8518}


{8523} יִלַּיְתָה — tliythay, tel-ee-thah'-ee; (Aramaic) or יִלַּיְתָי taltiy, (Aramaic) tal-tee'; ordinal from 8532; third: — third. click to see {8532}

{8524} לַל — talal, taw-lal'; a primitive root; to pile up, i.e. elevate: — eminent. Compare 2048. click to see {2048}

{8525} טֵלִמ — telem, teh'-lem; from an unused root meaning to accumulate; a bank or terrace: — furrow, ridge.

{8526} תַּלְמָי — Talmay, tal-mah'-ee; from 8525; ridged; Talmai, the name of a Canaanite and a Syrian: — Talmai. click to see {8525}

{8527} תַּלְמִיָּד — talmiyd, tal-meed'; from 3925; a pupil: — scholar. click to see {3925}

{8528} תֶלֶמ — Tel Melach, tale meh'-lakh; from 8510 and 4417; mound of salt; Tel-Melach, a place in Babylonia: — Tel-melah. click to see {8510} click to see {4417}

{8529} תָּלָ' — tala`, taw-law'; a denominative from 8438; to crimson, i.e. dye that color: — X scarlet. click to see {8438}

{8530} תַּלְפִיָּה — talpiyah, tal-pee-yaw'; feminine from an unused root meaning to tower; something tall, i.e. (plural collective) slenderness: — armoury.

{8531} תְָלָ — tlath, tel-ath'; (Aramaic) from 8532; a tertiary rank: — third. click to see {8532}

{8532} תְָלָה — tlath, tel-awth'; (Aramaic) masculine יִלְָל tlatlah, (Aramaic) tel-aw-thaw'; or יָלָה tlah, (Aramaic) tel-aw-thaw'; corresponding to 7969; three or third: — third, three. click to see {7969}

{8533} תְָלְתִיָּן — tlathiyn, tel-aw-theen'; (Aramaic) mult. of 8532; ten times three: — thirty. click to see {8532}

{8534} תְָלָּל — taltal, tal-tal'; by reduplication, from 8524 through the idea of vibration; a trailing bough (as pendulous): — bushy. click to see {8524}
{8535} הָֽמַּגְמֹג — tam, tawm; from 8552; complete; usually (morally) pious; specifically, gentle, dear: — coupled together, perfect, plain, undefiled, upright. click to see {8552}

{8536} הָֽמַּגְמֹג — tam, tawm; (Aramaic) corresponding to 8033; there: — X thence, there, X where. click to see {8033}

{8537} הָֽמַּגְמֹג — tom, tome; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: — full, integrity, perfect(-ion), simplicity, upright(-ly, -ness), at a venture. See 8550. click to see {8552} click to see {8550}

{8538} הוֹֽמֵנִי — tammah, toom-maw'; feminine of 8537; innocence: — integrity. click to see {8537}

{8539} הוֹֽמֵנִי — tamahh, taw-mah'; a primitive root; to be in consternation: — be amazed, be astonished, marvel(-ously), wonder.

{8540} הוֹֽמֵנִי — tmahh, tem-ah'; (Aramaic) from a root corresponding to 8539; a miracle: — wonder. click to see {8539}

{8541} הוֹֽמֵנִי — timmahown, tim-maw-hone'; from 8539; consternation: — astonishment. click to see {8539}

{8542} הוֹֽמֵנִי — Tammuz, tam-mooz'; of uncertain derivation; Tammuz, a Phoenician deity: — Tammuz.

{8543} הָֽמַּגְּמָלָל — tmowl, tem-ole'; or לָֽמַּגְּמָל tmol, tem-ole'; probably for 865; properly, ago, i.e. a (short or long) time since; especially yesterday, or (with 8032) day before yesterday: — + before (-time), + these (three) days, + heretofore, + time past, yesterday. click to see {865} click to see {8032}

{8544} הָֽמַּגְּמָל — tmuwnah, tem-oo-naw'; or לָֽמַּגְּמָל tmunah, tem-oo-naw'; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indefinitely) phantom, or (specifically) embodiment, or (figuratively) manifestation (of favor): — image, likeness, similitude. click to see {4327}


(8545) הָרָע - **tmuwrah, tem-oo-rav’**; from 4171; barter, compensation: — (ex-) change(-ing), recompense, restitution. click to see {4171}

(8546) הָרָע - **tmuwthah, tem-oo-thaw’**; from 4191; execution (as a doom): — death, die. click to see {4191}

(8547) הָרָע - **Temach, teh’-makh’**; of uncertain derivation; Temach, one of the Nethinim: — Tamah, Thamah.

(8548) הָרָע - **tamiyd, taw-meed’**; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: — alway(-s), continual (employment, -ly), daily, ((n-)) ever(-more), perpetual.

(8549) הָרָע - **tamiym, taw-meem’**; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: — without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright(-ly), whole. click to see {8552}

(8550) הָרָע - **Tummiym, toom-meem’**; plural of 8537; perfections, i.e. (techn.) one of the epithets of the objects in the high-priest’s breastplate as an emblem of complete Truth: — Thummim. click to see {8537}

(8551) הָרָע - **tamak, taw-mak’**; a primitive root; to sustain; by implication, to obtain, keep fast; figuratively, to help, follow close: — (take, up-) hold (up), maintain, retain, stay (up).

(8552) הָרָע - **tamam, taw-mam’**; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): — accomplish, cease, be clean (pass-) ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

(8553) הָרָע - **Timnah, tim-naw’**; from 4487; a portion assigned; Timnah, the name of two places in Palestine: — Timnah, Timnath, Thimnathah. click to see {4487}
[8554] תִּמְנִי - Timniy, tim-nee'; patronal from 8553; a Timnite or inhabitant of Timnah: — Timnite. click to see {8553}

[8555] תִּמְנַה - Timna, tim-naw'; from 4513; restraint; Timna, the name of two Edomites: — Timna, Timnah. click to see {4513}

[8556] תִּמְנַת חֵרֶךְ - Timnath Cherec, tim-nath kheh'-res; or תִּמְנַת כֶּרֶךְ Timnath Cerach, tim-nath seh'-rakh; from 8553 and 2775; portion of (the) sun; Timnath-Cheres, a place in Palestine: — Timnath-heres, Timnath-serah. click to see {8553} click to see {2775}

[8557]_temec, teh'-mes; from 4529; liquefaction, i.e. disappearance: — melt. click to see {4529}

[8558] tamar, taw-mawr'; from an unused root meaning to be erect; a palm tree: — palm (tree).

[8559] Tamar, taw-mawr'; the same as 8558; Tamar, the name of three women and a place: — Tamar. click to see {8558}

[8560] tomer, to'-mer; from the same root as 8558; a palm trunk: — palm tree. click to see {8558}

[8561] timmor, tim-more'; (plural or חָלֶא תִּמְמור timmorah, (singular and plural) tim-mo-raw'; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): — palm tree. click to see {8558}

[8562] tamruwq, tam-rook'; or tamruq, tam-rook'; or tamriyq, tam-reek'; from 4838; properly, a scouring, i.e. soap or perfumery for the bath; figuratively, a detergent: — X cleanse, (thing for) purification(-fying). click to see {4838}

[8563] tamruwr, tam-roor'; from 4843; bitterness (plural as collective): — X most bitter(-ly). click to see {4843}

[8564] tamruwr, tam-roor'; from the same root as 8558; an erection, i.e. pillar (probably for a guide-board): — high heap. click to see {8558}
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{8565} יָֽה — tan, tan; from an unused root probably meaning to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal): — dragon, whale. Compare 8577. click to see {8577}

{8566} יָֽהַ — tanah, taw-naw'; a primitive root; to present (a mercenary inducement), i.e. bargain with (a harlot): — hire.

{8567} יָֽהַ — tanah, taw-naw'; a primitive root (identical with 8566 through the idea of attributing honor); to ascribe (praise), i.e. celebrate, commemorate: — lament, rehearse. click to see {8566}

{8568} יָֽהַ — tannah, tan-naw'; probably feminine of 8565; a female jackal: — dragon. click to see {8565}

{8569} יָֽהַ — tnuw'ah, ten-oo-aw'; from 5106; alienation; by implication, enmity: — breach of promise, occasion. click to see {5106}

{8570} יָֽהַ — tnuwbah, ten-oo-baw'; from 5107; produce: — fruit, increase. click to see {5107}

{8571} יָֽהַ — tnuwk, ten-ook'; perhaps from the same as 594 through the idea of protraction; a pinnacle, i.e. extremity: — tip. click to see {594}

{8572} יָֽהַ — tnuwmah, ten-oo-maw'; from 5123; drowsiness, i.e. sleep: — slumber(-ing). click to see {5123}

{8573} יָֽהַ — tnuwpah, ten-oo-faw'; from 5130; a brandishing (in threat); by implication, tumult; specifically, the official undulation of sacrificial offerings: — offering, shaking, wave (offering). click to see {5130}

{8574} יָֽהַ — tannuwr, tan-noor'; from 5216; a fire-pot: — furnace, oven. click to see {5216}

{8575} יָֽהַ — tanchuwm, tan-khoom'; or יָֽהַ tanchum, tan-khoom'; and (feminine) יָֽהַ tanchuwmah, tan-khoo-maw'; from 5162; compassion, solace: — comfort, consolation. click to see {5162}
Tanchumeth, tan-\textit{khoo'-meth}; for 8575 (feminine); Tanchumeth, an Israelite: — Tanhumeth. click to see {8575}

tanniyn, tan-\textit{neen'}; or \textit{tanniym, (Ezekiel 29:3) tan-neem'}; intensive from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal: — dragon, sea-monster, serpent, whale. click to see {8565}

tinyan, tin-yawn'; (Aramaic) corresponding to 8147; second: — second. click to see {8147}

tinyanuwth, tin-yaw-nooth'; (Aramaic) from 8578; a second time: — again. click to see {8578}

tanshemeth, tan-\textit{sheh'-meth}; from 5395; properly, a hard breather, i.e. the name of two unclean creatures, a lizard and a bird (both perhaps from changing color through their irascibility), probably the tree-toad and the water-hen: — mole, swan. click to see {5395}

ta`ab, taw-\textit{ab'}; a primitive root; to loathe, i.e. (morally) detest: — (make to be) abhor(-red), (be, commit more, do) abominable(-y), X utterly.

ta`ah, taw-\textit{aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: — (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be out of the way.

To`uw, to'-\textit{oo}; or Tomiy, to'-\textit{ee}; from 8582; error, Tou or Toi, a Syrian king: — Toi, Tou. click to see {8582}

t`uwdah, teh-\textit{oo-daw'}; from 5749; attestation, i.e. a precept, usage: — testimony. click to see {5749}

t`alah, teh-\textit{aw-law'}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): — conduit, cured, healing, little river, trench, watercourse. click to see {5927}
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{8586} הָעָלָם — ta`aluwl, tah-al-ool'; from 5953; caprice (as a fit coming on), i.e. vexation; concretely a tyrant: — babe, delusion. click to see {5953}

{8587} הָעָלָם — ta`alummah, tah-al-oom-maw'; from 5956; a secret: — thing that is hid, secret. click to see {5956}

{8588} הָעָלָם — ta`anuwg, tah-an-oog'; or הָעָלָם taanug, tah-an-oog'; and הָעָלָם (feminine) taeanugah, tah-ah-oog-aw'; from 6026; luxury: — delicate, delight, pleasant. click to see {6026}

{8589} הָעָלָם — ta`aniyth, tah-an-eeth'; from 6031; affliction (of self), i.e. fasting: — heaviness. click to see {6031}

{8590} הָעָלָם — Ta`anak, tah-an-awk'; or הָעָלָם Tanak, tah-nawk'; of uncertain derivation; Taanak or Tanak, a place in Palestine: — Taanach, Tanach.

{8591} הָעָלָם — ta`a`, taw-ah'; a primitive root; to cheat; by analogy, to maltreat: — deceive, misuse.

{8592} הָעָלָם — ta`atsumah, tah-ats-oo-maw'; from 6105; might (plural collective): — power. click to see {6105}

{8593} הָעָלָם — ta`ar, tah'-ar; from 6168; a knife or razor (as making bare): also a scabbard (as being bare, i.e. empty): — (pen-) knife, razor, scabbard, shave, sheath. click to see {6168}

{8594} הָעָלָם — ta`arubah, tah-ar-oo-baw'; from 6148; suretyship, i.e. (concretely) a pledge: — + hostage. click to see {6148}

{8595} הָעָלָם — ta`tua`, tah-too'-ah; from 8591; a fraud: — error. click to see {8591}

{8596} הָעָלָם — toph, tofe; from 8608 contracted; a tambourine: — tabret, timbrel. click to see {8608}

{8597} הָעָלָם — tiph'arah, tif-aw-raw'; or הָעָלָם tiphereth, tif-eh'-reth; from 6286; ornament (abstractly or concretely, literally or figuratively): — beauty(-iful), bravery, comely, fair, glory(-ious), hono; ornament (abstractly or concretely, literally or figuratively): —
— beauty(-iful), bravery, comely, fair, glory(-ious), honour, majesty. click to see \{6286\}

\{8598\} תַּפְפּוֹעָח — **tappuwach**, *tap-poo'-akh*; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome order, as the quince, the orange, etc.): — apple (tree). See also 1054. click to see \{5301\} click to see \{1054\}

\{8599\} תַּפְפּוֹעַח — **Tappuwach**, *tap-poo'-akh*; the same as 8598; Tappuach, the name of two places in Palestine, also of an Israelite: — Tappuah. click to see \{8598\}

\{8600\} תַּפְהוֹטָשָׁה — **tphowtsah**, *tef-o-tsaw';* from 6327; a dispersal: — dispersion. click to see \{6327\}

\{8601\} תַּפְפִיִּין — **tuphiyn**, *too-feen';* from 644; cookery, i.e. (concretely) a cake: — baked piece. click to see \{644\}

\{8602\} תַּפֶּל — **taphel**, *taw-fale';* from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: — foolish things, unsavoury, untempered.

\{8603\} תֹּפֶה — **Tophel**, *to'-fel*; from the same as 8602; quagmire; Tophel, a place near the Desert: — Tophel. click to see \{8602\}

\{8604\} תַּפְלָה — **tiplah**, *tif-law';* from the same as 8602; frivolity: — folly, foolishly. click to see \{8602\}

\{8605\} תַּפְלִילָה — **tphillah**, *tef-il-law';* from 6419; intercession, supplication; by implication, a hymn: — prayer. click to see \{6419\}

\{8606\} תַּפְלֵיתֶטֶשָׁה — **tphletseth**, *tif-leh'-tseth*; from 6426; fearfulness: — terrible. click to see \{6426\}

\{8607\} תִּפְחָך — **Tiphcach**, *tif-sakh';* from 6452; ford; Tiphcach, a place in Mesopotamia: — Tipsah. click to see \{6452\}

\{8608\} תַּפָּפַח — **taphaph**, *taw-faf';* a primitive root; to drum, i.e. play (as) on the tambourine: — taber, play with timbrels.

\{8609\} תַּפָּר — **taphar**, *taw-far';* a primitive root; to sew: — (women that) sew (together).
{8610} תפה — taphas, *taw-fas'*. A primitive root; to manipulate, i.e. seize; chiefly to capture, wield, specifically, to overlay; figuratively, to use unwarrantably: — catch, handle, (lay, take) hold (on, over), stop, X surely, surprise, take.

{8611} תפז — topheth, *to'feth*. From the base of 8608; a smiting, i.e. (figuratively) contempt: — tabret. click to see {8608}

{8612} תפז — Topheth, *to'feth*. The same as 8611; Topheth, a place near Jerusalem: — Tophet, Topheth. click to see {8611}

{8613} תפז — Tophteh, *tof-teh'.* Probably a form of 8612; Tophteh, a place of cremation: — Tophet. click to see {8612}

{8614} תיפַּ֖י — tiphtay, *tif-tah'-ee*. (Aramaic) perhaps from 8199; judicial, i.e. a lawyer: — sheriff. click to see {8199}

{8615} תִּקְוָה — tiqvah, *tik-vaw'.* From 6960; literally, a cord (as an attachment (compare 6961)); figuratively, expectancy: — expectation ((-ted)), hope, live, thing that I long for. click to see {6960} click to see {6961}

{8616} תִּקְוָה — Tiqvah, *tik-vaw'.* The same as 8615; Tikvah, the name of two Israelites: — Tikvah. click to see {8615}

{8617} תַּקְוָמָה — tqowma, *tek-oo-maw'.* From 6965; resistfulness: — power to stand. click to see {6965}

{8618} תַּקְוָמֶם — tqowmem, *tek-o-mame'.* From 6965; an opponent: — rise up against. click to see {6965}

{8619} תַּקְוָה — taqowa, *taw-ko'ah*. From 8628 (in the musical sense); a trumpet: — trumpet. click to see {8628}

{8620} תַּקְוָה — Tqowa, *tek-o'-ah*. A form of 8619; Tekoa, a place in Palestine: — Tekoa, Tekoah. click to see {8619}

{8621} תַּקְוָיִי — Tqow'iy, *tek-o-ee'.* Or תַּקְוָי — Tqoiy, *tek-o-ee'.* Patronymically from 8620; a Tekoite or inhabitant of Tekoah: — Tekoite. click to see {8620}
8622} ḫwph = *tqwphah*, tek-oo-faw'; or ḫwph = *tqphah*, tek-oo-faw'; from 5362; a revolution, i.e. (of the sun) course, (of time) lapse: — circuit, come about, end. click to see {5362}

8623} ṭqqiyph = *taqqiyph*, tak-keef'; from 8630; powerful: — mightier. click to see {8630}

8624} ṭqqiyph = *taqqiyph*, tak-keef'; (Aramaic) corresponding to 8623: — mighty, strong. click to see {8623}

8625} ṭqal = *tqal*, tek-al'; (Aramaic) corresponding to 8254; to balance: — Tekel, be weighed. click to see {8254}

8626} ṭqan = *taqan*, taw-kan'; a primitive root; to equalize, i.e. straighten (intransitive or transitive); figuratively, to compose: — set in order, make straight.

8627} ṭqan = *taqan*, taw-kan'; (Aramaic) corresponding to 8626; to straighten up, i.e. confirm: — establish. click to see {8626}

8628} ṭqa` = *taqa`, taw-kah'; a primitive root; to clatter, i.e. slap (the hands together), clang (an instrument); by analogy, to drive (a nail or tent-pin, a dart, etc.); by implication, to become bondsman by handclasping): — blow ((a trumpet)), cast, clap, fasten, pitch (tent), smite, sound, strike, X suretiship, thrust.

8629} ṭqa` = *taqa`, taw-kah'; from 8628; a blast of a trumpet: — sound. click to see {8628}

8630} ṭqaph = *taqaph*, taw-kaf'; a primitive root; to overpower: — prevail (against).

8631} ṭqeph = *tqeph*, tek-afe'; (Aramaic) corresponding to 8630; to become (causatively, make) mighty or (figuratively) obstinate: — make firm, harden, be(-come) strong. click to see {8630}

8632} ṭqoph = *tqoph*, tek-ofe'; (Aramaic) corresponding to 8633; power: — might, strength. click to see {8633}

8633} ṭqeph = *toqeph*, to'-kef; from 8630; might or (figuratively) positiveness: — authority, power, strength. click to see {8630}
Tar'alah, **tar-al-aw';** probably for 8653; a reeling; Taralah, a place in Palestine: — Taralah. click to see \{8653\}

**tarbuwth, tar-booth';** from 7235; multiplication, i.e. progeny: — increase. click to see \{7235\}

**tarbiyth, tar-beeth';** from 7235; multiplication, i.e. percentage or bonus in addition to principal: — increase, unjust gain. click to see \{7235\}

Tirgal, **teer-gal';** a denominative from 7270; to cause to walk: — teach to go. click to see \{7270\}

**tirgam, teer-gam';** a denominative from 7275 in the sense of throwing over; to transfer, i.e. translate: — interpret. click to see \{7275\}

**tardemah, tar-day-maw';** from 7290; a lethargy or (by implication) trance: — deep sleep. click to see \{7290\}

**Tirhaqah, teer-haw'-kaw;** of foreign derivation; Tirhakah, a king of Kush: — Tirhakah.

**truwmah, ter-oo-maw';** or **trumah,** (Deuteronomy 12:11) **ter-oo-maw';** from 7311; a present (as offered up), especially in sacrifice or as tribute: — gift, heave offering ((shoulder)), oblation, offered(-ing). click to see \{7311\}

**truwmiyah, ter-oo-mee-yaw';** formed as 8641; a sacrificial offering: — oblation. click to see \{8641\}

**truw`ah, ter-oo-aw';** from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarum: — alarm, blow(-ing) (of, the) (trumpets), joy, jubilee, loud noise, rejoicing, shout(-ing), (high, joyful) sound(-ing). click to see \{7321\}

**truwphah, ter-oo-faw';** from 7322 in the sense of its congener 7495; a remedy: — medicine. click to see \{7322\} click to see \{7495\}
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{8645} 틴 — tirzah, teer-zaw'; probably from 7329; a species of tree (apparently from its slenderness), perhaps the cypress: — cypress. click to see {7329}

{8646} 틴 — Terach, teh'-rakh; of uncertain derivation; Terach, the father of Abraham; also a place in the Desert: — Tarah, Terah.

{8647} 틴 — Tirchanah, teer-khan-aw'; of uncertain derivation; Tirchanah, an Israelite: — Tirhanah.

{8648} 틴 — treyn, ter-ane'; (Aramaic) feminine 틴 tarteyn, tar-tane'; corresponding to 8147; two: — second, + twelve, two. click to see {8147}

{8649} 틴 — tormah, tor-maw'; and 틴 tarmuwth, tar-mooth'; or 틴 tarmiyth, tar-meeth'; from 7411; fraud: — deceit(-ful), privily. click to see {7411}

{8650} 틴 — toren, to'-ren; probably for 766; a pole (as a mast or flag-staff): — beacon, mast. click to see {766}

{8651} 틴 — tra`, ter-ah'; (Aramaic) corresponding to 8179; a door; by implication, a palace: — gate mouth. click to see {8179}

{8652} 틴 — tara`, taw-raw'; (Aramaic) from 8651; a doorkeeper: — porter. click to see {8651}

{8653} 틴 — tar`elah, tar-ay-law'; from 7477; reeling: — astonishment, trembling. click to see {7477}

{8654} 틴 — Tir`athiy, teer-aw-thee'; patrial from an unused name meaning gate; a Tirathite or inhabitant of an unknown Tirah: — Tirathite.

{8655} 틴 — traphiym, ter-aw-feme'; plural from 7495; a healer; Teraphim (singular or plural) a family idol: — idols(-atry), images, teraphim. click to see {7495}

{8656} 틴 — Tirtsah, teer-tsaaw'; from 7521; delightsomeness; Tirtsah, a place in Palestine; also an Israelitess: — Tirzah. click to see {7521}
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{8657} טֵרֶשׁ — Teresh, teh'-resh; of foreign derivation; Teresh, a eunuch of Xerxes: — Teresh.

{8658} טָרְשִׁיָּשׁ — tarshiysh, tar-sheesh'; probably of foreign derivation (compare 8659); a gem, perhaps the topaz: — beryl. click to see {8659}

{8659} טָרְשִׁיָּשׁ — Tarshiysh, tar-sheesh'; probably the same as 8658 (as the region of the stone, or the reverse); Tarshish, a place on the Mediterranean, hence, the epithet of a merchant vessel (as if for or from that port); also the name of a Persian and of an Israelite: — Tarshish, Tharshish. click to see {8658}

{8660} תִּירְשָׁתָה — Tirshatha', teer-shaw-thaw'; of foreign derivation; the title of a Persian deputy or governor: — Tirshatha.

{8661} תַּרְטָן — Tartan, tar-tawn'; of foreign derivation; Tartan, an Assyrian: — Tartan.

{8662} תַּרְטָק — Tartak, tar-tawk'; of foreign derivation; Tartak, a deity of the Avvites: — Tartak.

{8663} תְשׁוֹעָה — tshu'ah, tesh-oo'aw'; from 7722; a crashing or loud clamor: — crying, noise, shouting, stir. click to see {7722}

{8664} תִּישְׁבִי — Tishbiy, tish-bee'; patrional from an unused name meaning recourse; a Tishbite or inhabitant of Tishbe (in Gilead): — Tishbite.

{8665} תַּשְׁבֵּטֵס — tashbets, tash-bates'; from 7660; checkered stuff (as reticulated): — brodered. click to see {7660}

{8666} תְשֻׁוֹבָה — tshuwbah, tesh-oo-baw'; or תְשֻׁבָה tshubah, tesh-oo-baw'; from 7725; a recurrence (of time or place); a reply (as returned): — answer, be expired, return. click to see {7725}

{8667} תְשֻׁוֹמֵת — tsuwmeth, tes-oo-meth'; from 7760; a deposit, i.e. pledging: — + fellowship. click to see {7760}

{8668} תְשֻׁוַ'ה — tshuwh`ah, tesh-oo-aw'; or תְשֻׁוָה tshuah, tesh-oo-aw'; from 7768 in the sense of 3467; rescue (literal or figurative, pers., national or spir.): — deliverance, help, safety, salvation, victory. click to see {7768} click to see {3467}
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8669 — tshuwqah, tesh-oo-kaw'; from 7783 in the original sense of stretching out after; a longing: — desire.

8670 — tshuwrah, tesh-oo-raw'; from 7788 in the sense of arrival; a gift: — present.

8671 — tshiy`iy, tesh-ee-ee'; ord. from 8672; ninth: — ninth.

8672 — tesh`, tay'-shah; or (masculine) tishtah, tish-aw'; perhaps from 8159 through the idea of a turn to the next or full number ten; nine or (ord.) ninth: — nine (+ -teen, + -teenth, -th).

8673 — tish`iym, tish-eem'; multiple from 8672; ninety: — ninety.

8674 — Tattnay, tat-ten-ah'-ee; of foreign derivation; Tattenai, a Persian: — Tatnai.